Dear Parishioners of St Mary's,

Beginning with the Feast of Christ the King, Sunday, October the thirty-first, the Blessed Sacrament will be reserved on the High Altar at all times. Heretofore the Lady Chapel has been the Chapel of the Reserved Sacrament on week-days.

A favorite devotion among Catholic Christians is "Blessed, praised and adored be Jesus Christ on His throne of glory and in the Most Holy Sacrament of the Altar." We adore Jesus as our King enthroned in glory in Heaven in the position of honor at the right hand of the Father. There in His Deity and in His Glorified Humanity, for He took His resurrection body into Heaven at His Ascension, He is worshipped by the host of Heaven. But here on earth He deigns to dwell in His deity and in His glorified humanity in the Blessed Sacrament. So He is enthroned on our altars to receive the adoration of the dwellers on earth who unite their worship with that of the citizens of Heaven.

Day by day, indeed hour by hour, the faithful enter St Mary's. They come to pray, not to gaze. The focus of their prayers at once becomes the tabernacle on the High Altar. It seems fitting that in this tabernacle rather than in that in the Lady Chapel Jesus should be enthroned. May every member of St Mary's, together with the many strangers who enter her doors, frequently visit Christ the King enthroned in the midst of His servants to receive their humble homage and even their poor prayers. May the tabernacle on the High Altar be the blessed magnet that will draw each one of us to the feet of the King. May we recognize in Him the King Who is among us as He that serveth.

Affectionately yours,

[Signature]

GREG TABER
THE American Church Union is holding an all-day regional conference at Saint Mary's on Armistice Day, Thursday, November the eleventh. A Solemn Votive Mass of the Most Holy Trinity will be celebrated at eleven o'clock, at which the Right Reverend Wallace E. Conkling, Bishop of Chicago, will preside from the throne. The preacher at the Mass will be Father Joseph, Superior of the Order of St Francis.

Following the Mass there will be a luncheon at Hotel Capitol, Eighth Avenue at Fifty-first Street. Mr John C. Kremer, president of the American Church Union, will be toastmaster at the luncheon and will introduce as chief speakers the Bishop of Chicago and Dr Kenneth J. Tillotson, psychiatrist-in-chief at McLean Hospital, Waverley, Massachusetts. Father Peterson, rector of St James' Church, Cleveland, and Field Secretary of the American Church Union, will present the cause of the A. C. U.

The day will be brought to a close at four o'clock when Benediction of the Blessed Sacrament will be given at St Mary's.

A fine opportunity is provided for the enthusiastic gathering-together of Episcopalians who glory in their Catholic heritage. Most of all, however, it is to be devoutly hoped that on this day many may be converted to an appreciation of this great heritage and all that it means in daily living.

Tickets for the luncheon are on sale at the Church office, 145 West 46th Street, at one dollar and fifty cents each. Orders for these tickets with remittance should be sent in as promptly as possible and before November the eighth. It is a source of regret that the price for the luncheon has had to be increased above that on former occasions but present conditions demand this increase. If there are any who must take their luncheon elsewhere, there will be accommodations for them at the speaking after the luncheon in the Hotel Capitol.

This conference under the auspices of the American Church Union deserves a great outpouring of the faithful in gratitude that the recent General Convention of the Episcopal Church did nothing to sell out her Catholic heritage and as a token of determination on the part of Episcopalians to keep this glorious heritage intact.

NOVEMBER is ushered in by two holy days, All Saints' Day on November the first and All Souls' Day on November the second.

On All Saints' Day a High Mass will be celebrated at seven o'clock in thanksgiving to Almighty God for the virtue and grace declared in all of His saints—the well known and the unknown in the eyes of men. Mass will also be celebrated at 8, 9:30, 11 and 12:10. The Festival of All Saints is a very happy one, filled with encouragement for us who are trying day by day to answer the call to holiness without which none of us can see the Lord. After all, the saints are they who stumbled and fell through their human frailty yet who again and again got up by God's grace and went on in the power of that grace from strength to strength. And we can do the same!

On All Souls' Day a High Mass of Requiem will be celebrated at eleven o'clock, at which the preacher will be Father Wadhams, rector of the Church of the Resurrection, New York City. On this day when Mass will also be celebrated at 7, 8, 9:30 and 12:10, we come together to pray for the souls of all the faithful departed that they may be so cleansed by the Blood of the Lamb that they may at length enter into the company of the Saints in glory. The souls whose compass is set for Heaven while in their earthly pilgrimage are not all ready to appreciate Heaven at the time of their departure out of this world. Therefore we pray for their cleansing and enlightenment in the intermediate state between earth and Heaven, commonly called purgatory. May the statement "out of sight, out of mind" never apply to our beloved dead. Of your charity write the names of those you wish remembered at some Requiem Mass in November and enclose such an offering as you can give for the All Souls' Fund from which St Mary's lot in St Michael's Cemetery, Astoria, is maintained. A blank for the names and an offering envelope is enclosed. The alphabetical designations for the Mass list which follows refers to the name of the person sending in the list, NOT to the names of the departed. In this way you will know at what time your names will be read, and you can plan to be present. If the time designated proves inconvenient, specify some other time when you return your list.
The schedule of Requiems follows:

Thursday, November 4, 7 a.m. (A, B, C)
Friday, November 5, 8 a.m. (D, E, F)
Saturday, November 6, 9:30 a.m. (Bishops, Priests and Deacons)
Wednesday, November 10, 7 a.m. (G, H)
Friday, November 12, 8 a.m. (I, J, K)
Saturday, November 13, 9:30 a.m. (Departed clergy of St Mary's)
Monday, November 15, 7 a.m. (Departed Trustees of St Mary's)
Tuesday, November 16, 8 a.m. (L, M)
Wednesday, November 17, 9:30 a.m. (N, O)
Thursday, November 18, 7 a.m. (P, Q, R)
Friday, November 19, 8 a.m. (S)
Saturday, November 20, 9:30 a.m. (Religious)
Monday, November 22, 9:30 a.m. (T, U, V)
Tuesday, November 23, 7 a.m. (All whose names are enrolled in the Chantry Book)
Wednesday, November 24, 8 a.m. (W, X, Y, Z)

On the Feast of the Conception of the Blessed Virgin Mary, December the eighth, St Mary's is keeping her seventy-fifth birthday. Details of the special observance will be communicated to parishioners by letter and through the December AVE. However, it is hoped that each member of St Mary's will now plan to do the following:

Receive Holy Communion on December 8.
Worship at the High Mass on the Patronal Festival, December 12.
Attend a Parish Dinner on December 13.

A GOLD chalice and paten of unusual beauty have been given to St Mary's as a thank offering for her seventy-five years of worship and work. The chalice, Gothic in design, reflects the Norman influence of the thirteenth century. We are most grateful for this fine addition to the Sacred Vessels used for the celebration of Holy Mass.

ADVANCE notice is given of the Advent Retreat for Women which will be conducted this year on Saturday, December the eleventh, by Father Williams, Superior of the Society of St John the Evangelist.

NOVEMBER, the month devoted to the Holy Souls in Purgatory, seems a fitting time to consider the Prayer for the Departed which the priest reads at a point in the Prayer of Consecration. The prayer reads thus:

"Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace." (Here the priest pauses and secretly remembers by name the souls for whom he would pray.) "We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Pepetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints; within whose fellowship we beseech thee to admit us;" and striking his breast the priest continues "And although we are unworthy..."

This beautiful prayer attained the present form at a very early date when the saints who are recalled were even more popular than they are today. Each one of these saints is commemorated on his own feast day, sometime every year. In the Gregorian Canon there is a complementary prayer whose rehearsal is interrupted to
introduce the living persons for whom the priest would particularly pray, the Prayer Book counterpart being the prayer "for the whole state of Christ's Church."

Our consciousness of the Communion of Saints is sometimes dim, and it will be found devotionally helpful if the above-quoted prayer is made familiar, so that each worshipper may bring the departed for whom he would pray into the Mass, the offering of which he is sharing.

The autumn meeting of the Guild of Help will be held at Mrs Dickey's apartment, 123 East 53rd Street, on Thursday afternoon, December second, at four o'clock. Father Hughson, O.H.C., who has been Chaplain of the Church Mission of Help for the past ten years, will tell of his work with the girls who seek aid from that organization. This will be a real opportunity to learn the underlying spiritual meaning of C. M. H. Afternoon Tea will follow the meeting and, as always, all women who are interested in the Social Service of the Church are cordially invited, whether or not they be members of the Guild.

Generally speaking, the Sisters of the Holy Nativity are not on duty afternoons in the Mission House since that is the time when they make parish calls. Afternoon visits at the Mission House should therefore be by previous arrangement.

Father Brown has resigned from our clergy staff to accept the rectorate of St Saviour's Church, Old Greenwich, Connecticut. He began his new duties on the Feast of Christ the King, October the thirty-first. The prayers and kind wishes of his many friends will follow him.

Mr Ernest White will again give a November series of organ recitals at St Mary's. This series of recitals will be offered on the last four Monday evenings—November 8, 15, 22 and 29—at eight-thirty o'clock. These recitals are looked forward to year by year and an ever-increasing appreciation of them is being manifested. The programmes follow:

* MONDAY EVENING, NOVEMBER 8

**SUITE IN F** ........................................... Arcangelo Corelli (1653-1713)
**Preludio, Allemanda, Sarabandu, Gavotta, Giga**
**ADAGIO AND GAVOTTE** .................. Giambattista Martini (1706-1784)
**ARIA DA CHIESA** ..................... Unknown, Italian
**PSALM XIX CAELI ENARRANT** .... Benedetto Marcello (1686-1739)
**CORTÈGE ET LITANIE** ................ Marcel Dupré (1924)
**SYMPHONIE DE NOËL** ................. Paul de Maleingreau (1920)
** Vers la Crèche**
**L'Adoration Mystique**

**MORS ET RESURRECTIO** .................. Jean Langlais (1935)
**COMMUNION (MÉSSE BASSE)** .......... Louis Vierne (1870-1937)
**CHORAL IN B MINOR** ................... César Franck (1822-1890)
**CARILLON SORTIE** ...................... Henri Mulet (1911)

* MONDAY EVENING, NOVEMBER 15

**CHORAL-VORSPIELE** .................. Johann Pachelbel (1653-1706)
**Vater unser im Himmelreich**
**Wie schon leuchtet der Morgenstern**
**PRELUD, FUGUE, AND CHACONNE**
**PRELUDE ON A THEME BY TALLIS** .......... Harold Darke (1919)
**PRELUDE AND FUGUE IN B MINOR** .......... Healey Willan (1909)
**SCHERZO IN B MINOR** .................. Ralph Vaughan Williams (1920)
**TOCCATA ON 'PANGE LINGUA'** .......... Edward Bairstow (1911)

**CHORAL-VORSPIELE (SCHUBLER)** ....... Johann Sebastian Bach (1685-1750)
**Wachet auf, ruft uns die Stimme**
**Wo soll ich fliehen hin**
**Wer nur den lieben Gott lasst walten**
**Meine Seele erhebt den Herren**
**Ach bleib bei uns, Herr Jesu Christ**
**Kommt, du nun, Herr Jesu Christ**
**Fantasia and Fugue in G MINOR**
MONDAY EVENING, NOVEMBER 22

CHORAL-VORSPIELE . . . . Johann Sebastian Bach (1685-1750)
Komm, heiligen Geist, Herre Gott
Schmücke dich, O liebe Seele
Von Gott will ich nicht lassen
Nun komm' der Heiden Heiland
Nun komm' der Heiden Heiland (Organo pleno)

PRELUDE AND FUGUE IN A MAJOR
PRELUDE AND FUGUE IN B MINOR

Toccata on 'O Filii et Filiae' . . . . Lynnwood Farnum (1927)
CARILLON . . . . Eric Delamarter (1921)
ECO . . . . Pietro Yon (1918)
DORIAN PRELUDE ON 'DIES IRAE' . . . . Bruce Simonds (1930)

MONDAY EVENING, NOVEMBER 29

SUITE IN THE FIRST TONE . . . . Louis Nicholas Clerambault (1676-1706)
Grand Plein jeu
Duo et Trio
Basse et dessus de Trompette
Recits
Dialogue sur les grands jeux

SYMPHONIE GOTHIQUE . . . . Charles Marie Widor (1845-1937)
Moderato
Andante sostenuto
Final

NOEL SUR LES FLUTES . . . . Louis Claude d'Aquin (1694-1772)
WEIHNACHTEN 1914 . . . . Max Reger (1914)
LA NATIVITE . . . . Jean Langlais (1935)
LA NATIVITE DU SEIGNEUR . . . . Olivier Messiaen (1936)
Enfants de Dieu
Les Bergers,
Dessins Eternels
Dieu Parmi Nous

MUSIC FOR NOVEMBER

NOVEMBER 1 — All Saints' Day
Missa cum jubilo . . . . Plainchant

NOVEMBER 2 — All Souls' Day
Missa pro defunctis . . . . Plainchant

NOVEMBER 7 — Trinity XX
Messe breve . . . . Ropartz
Motet: O esca viatorum . . . . Isak

Evening
Magnificat and Nunc dimitis . . . . Bachier
O salutaris . . . . Noyon
Motet: Ave Verum . . . . Cipolla
Tantum ergo . . . . Tartini

NOVEMBER 14 — Trinity XXI
Missa Orbis factor . . . . Plainchant
Motet: Ego sum . . . . Caldara

Evening
Magnificat and Nunc dimitis . . . . Grassi
O salutaris . . . . Ravenello
Motet: Adoramus te Domine . . . . Remondi
Tantum ergo . . . . Carturan

NOVEMBER 21 — Sunday next before Advent
Missa S. Laurentii Justiniani . . . . Ravenello
Motet: Benedictus . . . . Noyon

Evening
Magnificat and Nunc dimitis . . . . Viadana
O salutaris . . . . Franz
Motet: Adoramus te . . . . Ravenello
Tantum ergo . . . . XVI Century

NOVEMBER 28 — Advent I
Missa in festis solemnibus . . . . Kromolicki
Motet: O Miranda Dei Caritas . . . . XIII Century

Evening
Magnificat and Nunc dimitis . . . . Asula
O salutaris . . . . Bentivoglio
Motet: Panis angelicus . . . . Casciolini
Tantum ergo . . . . Ravenello
## KALENDAR FOR NOVEMBER

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<td>High Mass, with communions, 7.</td>
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<td>8. M.</td>
<td>Octave of All Saints</td>
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<tr>
<td>9. Tu.</td>
<td>DEDICATION OF ARCHBASILICA OF OUR SAVIOUR</td>
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<td>15. M.</td>
<td>St Albert the Great, B.C.D.</td>
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<td>17. W.</td>
<td>St Hugh, B.C.</td>
<td>Com. St Gregory the Wonder-worker, B.C.</td>
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<td>22. M.</td>
<td>St Cecilia, V.M.</td>
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<tr>
<td>23. Tu.</td>
<td>St Clement, B.M.</td>
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<td>24. W.</td>
<td>St John of the Cross, C.D.</td>
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<td>28. Su.</td>
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<td>30. Tu.</td>
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<td>ST ANDREW, AP.</td>
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Days indicated by ⚫ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

## FROM THE PARISH REGISTER

### CONFIRMATION

By the Right Reverend Charles K. Gilbert, D.D.

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

- September 20 — Kenneth Allan

### MARRIAGES

"Those whom God hath joined together let no man put asunder."

- September 15 — Charles Mason, Jr. and Pauline Ivan

### BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

- September 8 — Edward Conway Shaler
- September 9 — Jessie L. Montgomery
- September 30 — Edith Maud Dellegar

### THE altar flowers for the month of November are given in memory of the following:

- November 1 — All Saints' Day. Departed members of St Mary's Guild
- November 7 — The Twentieth Sunday after Trinity. Samuel Pratt
- November 14 — The Twenty-first Sunday after Trinity. George R. Read
- November 21 — The Sunday next before Advent. Edwin S. Gorham and Caroline Faitoute Gorham
- November 25 — Thanksgiving Day. William Henry Fiske Grover

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.
THE Corporate Communions for the month of November are as follows:

Wednesday, November 3, 9:30, St Mary's Guild.
Sunday, November 7, 9:00, The Guild of St Mary of the Cross.
Tuesday, November 9, 8:00 (Mission House Chapel), Associates of the Sisterhood of the Holy Nativity.
Friday, November 12, 9:30, The Woman's Auxiliary.
Wednesday, November 24, 9:30, Associates of the Community of St Mary.
Sunday, November 28, 9:00, The Church School, The Guild of St Mary of Nazareth.

We gratefully acknowledge the following contributions toward the expense of printing and mailing AVE. Mrs Suart Crockett, $5; Miss Sarah E. Van Deusen, $2; Miss Marie Gihon, $2; Mrs Arthur Grover, $2; Mr Edward D. Riehl, $1.

AVE is published monthly (July, August and September excepted) and is sent gratis to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The Rev Father Taber, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, Chaplain.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m.; monthly business meeting, 10:30 a.m. Father Taber, Chaplain.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, Chaplain.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, 3:30 p.m. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, Chaplain.

GUILD OF ST VINCENT.—For Altar Servers. Father Craven, Chaplain.


**DEVOTIONAL GUILDS**

**Confraternity of the Blessed Sacrament.**—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, Chaplain.

**Living Rosary of Our Lady and St Dominic.**—St Mary’s Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m.

**Guild of All Souls.**—St Mary’s Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, Chaplain.

**OTHER ORGANIZATIONS**

**Fellowship of St John.**—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. Father Taber, Chaplain.


**THE PARISH LIBRARY**

**William Edward Jones Memorial Lending Library.**—In the Sisters’ Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

**SERVICES**

**Sundays**

- Low Mass ................. 7:00 a.m.
- Morning Prayer .......... 7:40 a.m.
- Low Mass ................. 8:00 a.m.
- Sung Mass ................. 9:00 a.m.
- Low Mass (Lady Chapel) . . . 10:00 a.m.
- High Mass, with sermon .... 11:00 a.m.
- Evening Service and Benediction, with address . . . 8:00 p.m.

**Week Days**

- Mass, daily ................. 7, 8, and 9:30 a.m.
- Also on greater Holy Days as announced
  - 11 a.m. and 12:10 p.m.
- Morning Prayer (with Litany, Fridays) . . . 9:00 a.m.
- Evening Prayer (with Litany, Wednesdays) . . . 6:00 p.m.
- Special Devotions, Fridays ........ 8:15 p.m.
- Special Devotions in time of war ........ 12:10 p.m.
- Wednesdays, Exposition, Intercessions and Benediction.
- Fridays, Votive Mass.

*Other Services during the Week, and on Festivals,*

*as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary’s office is open at the following times:

- Mondays to Fridays . . . 9:15 to 1 and 2 to 5
- Saturdays ................. 9:15 to 1
- Closed on legal holidays.
SACRAMENTS AND OTHER RITES

Confessions

Father Taber: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

Father Craven: Thursdays, 4:30 to 5:30; Saturdays 4 to 5 and 7 to 8 p.m.

Father Bruce: Fridays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

Baptisms.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

Marriages are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

Sick Calls.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

Burials.—The clergy should always be consulted before any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

Music.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

DIRECTORY

Church of St Mary the Virgin, 139 West 46th St.

The Rectory

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber
The Rev. Father Craven

The Mission House, Sisters of the Holy Nativity

133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Josephine, S.H.N., Sister-in-Charge
The Sister Mary Louise, S.H.N.
The Sister Mary Angela, S.H.N.
The Sister Ann Fidélia, S.H.N.

The Parish House, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962
Miss Elizabeth Doremus, Secretary. Telephone: BRyant 9-0962
Mr. Ernest White. Telephone BRyant 9-1772

Cornelius Boothman, Jr., Funeral Director
Telephone: PLaiza 3-5300—WAdsworth 7-4757

Mr Newbury Frost Read, Parish Treasurer
30 Nassau Street, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.