

· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·
· BENEDICTA · TU · IN · MULIERIBUS ·



· A · MONTHLY · BULLETIN ·
· OF · THE ·
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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THE REV. ARNOLD BATES CRAVEN
THE REV. THOMAS LEE BROWN
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THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. XII

February, 1943

No. 2

Dear Parishioners of St Mary's:

The Church of St Mary the Virgin is God's House and it is your home. In this beloved temple God dwells—yes, God almighty who as pure spirit is omnipresent, dwelling everywhere at the same time. But this omnipresent God has humbly deigned to localize Himself that we mortals may the more surely find Him. When He became incarnate in the person of Jesus Christ, He dwelt locally among men as He clothed Himself with our human nature. When the same Jesus Christ ascended into heaven after His mighty resurrection, He carried His glorified humanity into heaven. However, this same glorified humanity He offers His children on earth in the Blessed Sacrament where he clothes Himself with bread and wine. In short, He localizes Himself and again dwells on this, that, and the other altar in the midst of His worshippers.

Thus, St Mary's is God's house, but is it really your home? Do you dwell here as much as you can or do you make your home primarily out in the world? Do you here offer yourself at weekday as well as Sunday Masses in union with Jesus who in the Holy Mass offers Himself to God the Father, pleading the merits of His passion on your behalf? Do you here visit Jesus enthroned in His tabernacle whenever you have the opportunity? Do you here follow Jesus on His Way of Sorrows represented by the Stations of the Cross? Do you here kneel as at the foot of the cross and pour forth your sins in humble confession, begging forgiveness which flows only from the cross? Do you here honor the friends of Jesus, blessed Mary and all the saints, affirming yourself to be one with them in the same blessed family? Above all, do you here receive the Body and Blood of Jesus Christ in Holy Communion and thereby really live?

Thank God, St Mary's is home for an increasing number of faithful Christians. How wonderful it would be if it were home for ten times as many! Let us be missionaries and let our missionary work begin at home!

Affectionately yours,

Grieg Taber

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IN the holy Mass, there follows upon the Gospel the Nicene *Creed* which is now sung on all Sundays and special festivals, although in the early Church it was seldom used. The Nicene Creed was drawn up at the famous General Council of the whole Church which assembled at Nicea in Asia Minor in 325 A.D. This Creed was formulated not with the idea of placing it in the Mass, but rather it was set forth as a statement protesting against the heresy called Arianism. This heresy denied the deity of Jesus Christ, hence the most certain affirmation of that deity in the Nicene Creed, — "I believe in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven." The Creed brings home in human language to the faithful the reality of Divine Love. Indeed, the Creed proclaims "God is Love" — love in His Divine Being in three persons, love through the Incarnation of the second person of this Divine Being, Jesus Christ, love in the holy Catholic Church, guided and empowered by the Holy Spirit to teach eternal truth and through the Sacraments to give eternal life. Many and many a Christian martyr has gone to his death triumphantly reciting the Creed. Many and many a Christian lives today witnessing in his every day life to the glory of the truth as set forth in his hymn of faith. When we say the Creed we should not only gain a picture of God but of the Church as His Kingdom among men, — the Church producing saints through the spiritual strength which only God can give. We should gain a

mental picture of the apostles, evangelists, martyrs, virgins, confessors, doctors and our holy dead who have gone before us confessing the faith once for all delivered to the saints. We should gain a picture of present day Christians who boldly and lovingly contend for the faith by word and example, thus fulfilling the expressed wish of Jesus, "Ye shall be witnesses unto me."

We stand when reciting the Creed to signify that we are ready to do battle for the Catholic Faith. As one body we stand to testify to the fact that we are one with the whole Church Catholic, — in heaven, in purgatory, and here on earth. At the words "and was incarnate by the Holy Ghost of the Virgin Mary and was made man" we kneel, thus vividly calling to mind the humility of Jesus in becoming man for our sakes. At the end of the Creed we trace the sign of the cross, reminding ourselves of the precious death of Jesus by which He, through the shedding of His sacred blood, gained for us the sure hope of eternal life. At High Mass every member of the congregation should be quietly saying the Creed while the celebrant and sacred ministers are saying it, allowing the often prolonged musical setting to be a source of meditation upon the great truths contained therein.

After the Creed there is provision for a *Sermon* at Holy Mass. Properly, the sermon should take its inspiration from the Mass proper to the particular day. Apart from fulfilling St Paul's injunction "Woe is unto me if I preach not the gospel," the preacher at Mass might well confine himself to preaching on the Gospel for the Day. Thus the sermon will not break up the unity of the Mass, but rather enhance this unity. Furthermore, the Gospel is "good news" for this is what the word Gospel means. It is the good news that this sad world needs to offset the bad news of human selfishness. The pulpit of Holy Church is no place for a discussion of questions of the day. The lecture hall is the honest setting for these questions, since no preacher can well claim to be an authority on economics, sociology, politics, science, or literature. Rather the Christian preacher must speak with authority on the life, teaching and person of Jesus Christ, together with the doctrines of Holy Church which are nothing more nor less than the life, teaching and person of Jesus set forth in reasoned statements. It would be a wholesome thing if a preacher were always confronted by a sign erected by the congregation "Sir, we would see Jesus,"

since for the Christian the Person of Jesus is the be-all and end-all. His holiness, His wisdom, His mercy, His attractiveness will bring healing to the sin-sick souls of men. A preacher may be a pulpit orator or a plain speaker, he may be very learned or just ordinarily intelligent, yet, if he preaches the good news of the Gospel of Jesus Christ and is in the fight to live the Christian life as fully as possible, he will then be the happy means of turning souls to a more generous love of God. Preachers who choose to preach on obscure texts and then go to herculean efforts in expounding these obscurities contradict the great truths that the finite mind of man can never hope fully to express or understand the infinite mind of God and that "the wisdom of this world is foolishness with God".

★

THE president of the Guild of Help has firmly requested that the following notice be inserted in AVE:

The Guild of Help has the honor to announce that Father Taber will give another Book Review for its benefit on Thursday, February the fourth, at four p.m. Through the kindness of Mrs Eugene W. Mason this Benefit will again take place at her residence, 111 East 69th Street. Afternoon Tea will follow the Book Review. Members of the parish are urged to forward the Guild's work for the social service agencies of the Church by means of this delightful afternoon. Tickets at \$2.20 (including tax) may be obtained from Mrs Mason or the Parish Secretary.

★

AT recent annual meetings elections resulted as follows:

WOMAN'S AUXILIARY

President, Miss Edna Finch
 Vice President, Mrs William W. Raymond
 Recording Secretary, Miss Lillian Clisbee
 Corresponding Secretary, Mrs Leslie H. Nobbs
 Treasurer, Miss Elizabeth M. Bryan
 Supply Officer, Mrs Harold H. Bowman
 Supply Officer for second-hand clothing, Miss Ada Beazley
 United Thank Offering Custodian, Mrs John F. Southmayd

SAINT MARY'S GUILD

President, Miss Anne Arnold
 Vice President, Mrs Leonore V. Thomas
 Recording Secretary, Mrs Leonard Wickenden
 Corresponding Secretary, Mrs Lawrence Davis
 Treasurer, Mrs Newbury Frost Read

★

IN reviewing the work of the past year, the St Mary's Branch of the Woman's Auxiliary reports that supply work was accomplished for missions and various Diocesan institutions to the total value of thirteen hundred dollars. There was given in money gifts for missions three hundred and twenty-five dollars, part of which was designated for the work of Father Hollis Smith, missionary in China and part for the work of the diocesan missions under Bishop Daniels of Montana. The United Thank Offering amounted to three hundred and fifteen dollars.

The next regular monthly meeting of the Woman's Auxiliary is scheduled for Friday morning, February the nineteenth, following the monthly Corporate Communion at the nine-thirty Mass on that day.

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WE are happy to report that the Christmas Offering of 1942 exceeded that of 1941 by over two hundred and fifty dollars. It amounted to \$2099.50.

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TUESDAY, February the second is the Feast of the Presentation of Christ in the Temple, commonly called the Feast of the Purification of the Blessed Virgin Mary, and more commonly called Candlemas Day. The candles that are to be used at our altars and shrines for the coming year will be blessed at the first Mass of the day at seven a.m. If there are any of the congregation who would like the privilege of giving candles for use in our worship as memorials or a thank offering, kindly consult with the Rector.

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THE annual Acolytes' Festival will be held as usual on Lincoln's Birthday, February the twelfth. The service for this Festival will be a Solemn Votive Mass of the Blessed Sacrament, followed

by a Procession of the Host and Solemn Benediction of the Blessed Sacrament. The scheduled preacher at this High Mass is Father Whittemore, Superior of the Order of the Holy Cross. Your priests and acolytes are hosts to scores of visiting priests and acolytes on this happy occasion. The congregation is most cordially invited to attend this Festival. On account of the limited space in St Joseph's Hall, luncheon following the High Mass can be provided for priests and acolytes only.

★

BY the time AVE reaches you, the new work on the St Mary's organ will be finished. We are fortunate that the contract for this work was signed before the War Production Board forbade new organ building. In spite of the problems caused by a scarcity of materials and the dwindling number of skilled workmen in the factory, Mr Harrison and the Aeolian-Skinner Organ Company are to be congratulated on the excellence of their work.

When our organ was planned ten years ago, we did many things that were revolutionary to the accepted American practice. After careful consideration, the type of organ chosen was that found in European Cathedrals, — the Classic Organ. This is the only type of organ suited to our Cathedral-like St Mary's and to the music that belongs here. This type of instrument alone is capable of expressing the Catholic aspiration for the ideal. Our judgment has been justified by the passage of time. The organ at St Mary's was one of the first to return to the classic conception of tonal structure. It initiated a movement that has spread over the whole of the United States.

As our Church building is unfinished, so the organ was and is even now incomplete. We are moving toward a large and idealistic scheme. In the beginning we were able to provide for enough tone to deal with the services and to make the organ usable for recitals. Now we have added considerable color to the bare structure and some of the quiet voices necessary to the enriching of the tone. Organ tone must have as strong a foundation and framework as the skyscrapers. Decoration and color are added only when this basic structure is complete.

The money for the original installation was raised by Parish subscription. The additions have been made by Parish subscription

in part and memorials by and for friends of St Mary's. The memorial stops will be commemorated by small bronze plaques to be placed in the vestibule of the Church as soon as metal is available.

The memorials:

ANITA BOOS	Pedal Violone
LYNNWOOD FARNAM	Pedal Fourniture
ADRIAN H. LARKIN	Positif Musette
	Cromorne
	Chalumeau
RAYMOND NOLD	Great Fourniture
	Harmonics
	Cymbale

In appreciation, by a friend:

ERNEST WHITE	Positif Gambe
	Gambe Celeste

The Parish subscription is responsible for the remainder of the work.

Even though these new stops have filled in many of the gaps in the tonal scheme, there are still important vacancies. Soft voices are greatly needed and will increase our enjoyment of the instrument, adding to its flexibility. Although at the moment material for new work is not available, individual stops or groups of them may be arranged for as memorials. These may be undesignated stops already in place, or orders for stops to be delivered when organ building may be resumed.

We need:

- A soundproofed chamber for the blower.
- A few stops to complete the West End Organ.
- A small organ in the Sanctuary to replace the now useless division above the Sanctuary Choir.
- A case for the West End Organ.

★

ON the Monday evenings in February Mr White plays a series of four organ recitals. The programs will begin at 8:30. They will be chosen with a view to displaying the new additions to and the blend of the organ as a whole.

FEBRUARY 1

Lentement	<i>Marchand</i>
Fantasia in G major	<i>Bach</i>
Choral	<i>Honegger</i>
Fugue in C sharp minor }	
La Nativité	<i>Langlais</i>
Choral in E	<i>Franck</i>
A group of pieces from the Eighteenth Century	
Landscape in the Mist	<i>Karg-Elert</i>
Two Chorale Improvisations }	

FEBRUARY 8

Prelude and Fugue in E	<i>Lübeck</i>
Eighteenth Century Choral-Vorspiele	
L'Orgue Mystique	<i>Tournemire</i>
Purificatio B. Mariae Virginis	
Concerto in G	<i>Vivaldi-Bach</i>
Cortège et Litannie	<i>Dupré</i>
Meditation }	
Scherzetto	<i>Vierne</i>
Epithalame }	
Dorian Prelude on Dies Irae	<i>Simonds</i>

FEBRUARY 15

Gloria	<i>Couperin</i>
Fugue upon Kyrie }	
Soeur Monique	<i>d'Aquin</i>
Noël sur les Flûtes	<i>Franck</i>
Prelude Fugue and Variation	<i>de Maleingreau</i>
Symphonie de l'Agneau Mystique	
II Rhythms III Nombres	
Partita: O Gott du frommer Gott	<i>Bach</i>
Esquisses Byzantines	<i>Mulet</i>
Rosace, Nef, Chapelle des Morts, Vitrail, Noel, Tu es Petra	

FEBRUARY 22

Legend	<i>Karg-Elert</i>
Legend of the Mountain }	
Ronde Francaise	<i>Boellmann</i>
Andante sostenuto	<i>Widor</i>
Carillon de Westminster	<i>Vierne</i>
Fantasia and Fugue in C minor	<i>Bach</i>
Prelude and Fugue in A major	
Pastorale Suite	
Passacaglia and Fugue in C minor	

KALENDAR FOR FEBRUARY

1. M. St Ignatius of Antioch, B.M. Com. St Bridget, V.
2. Tu. THE PURIFICATION OF THE BLESSED VIRGIN MARY.
3. W. St Blasius, B.M. Com. St. Ansgarius, B.C.
4. Th. St Gilbert of Sempringham, Ab.C.
5. F. St Agatha, V.M. Mass in Time of War, 12:10. *Abstinence.*
6. Sa. St Titus, B.C. Com. St Dorothea, V.M.
- ✕ 7. Su. EPIPHANY V. Com. St Romuald, Ab.C.
8. M. *Feria.* Requiem Mass, 7.
9. Tu. St Cyril of Alexandria, B.C.D.
10. W. St Scholastica, V.
11. Th. *Feria.*
12. F. *Feria.* Mass in Time of War, 12:10. *Abstinence.*
13. Sa. St Kentigern, B.C.
- ✕ 14. Su. EPIPHANY VI. Com. St Valentine, P.M.
15. M. *Feria.* Requiem Mass, 8.
16. Tu. *Feria.*
17. W. *Feria.*
18. Th. St Simeon, B.M.
19. F. *Feria.* Mass for Peace, 12:10. *Abstinence.*
20. Sa. *Feria.* Masses of St Mary.
- ✕ 21. Su. SEPTUAGESIMA.
22. M. St Joseph of Arimathea, C.
23. Tu. St Peter Damian, B.C.D.
24. W. ST MATTHIAS, AP.
25. Th. *Feria.* Requiem Mass, 7.
26. F. *Feria.* Mass in Time of War, 12:10. *Abstinence.*
27. Sa. *Feria.* Masses of St Mary.
- ✕ 28. Su. SEXAGESIMA.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR FEBRUARY

FEBRUARY 7 — EPIPHANY V.

MASS, Missa in hon. S. Clarae Assisiensis *Refce*
 Motet, Sicut cervus *Palestrina*

EVENSONG:

Magnificat and Nunc dimittis *Whitlock*
 Motet, O sacrum convivium *Aichinger*
 O salutaris *Bruckner*
 Motet, Panis angelicus *Casciolini*
 Tantum ergo *Beobide*

FEBRUARY 12 — FESTIVAL FOR ACOLYTES.

MASS, Missa in hon. S. Clarae Assisiensis *Refce*
 Motets, Surge illuminare *Palestrina*
 Ego sum panis vivus *Byrd*

FEBRUARY 14 — EPIPHANY VI.

MASS, Missa in hon. Sanctae Mariae Virginis *White*
 Motet, O sacrum convivium *Aichinger*

EVENSONG:

Magnificat and Nunc dimittis *Willan*
 Motet, O admirabile commercium *Palestrina*
 O salutaris *Byrd*
 Motet, Adoramus te *Viadana*
 Tantum ergo *Boellmann*

FEBRUARY 21 — SEPTUAGESIMA.

MASS, Missa in hon. Sancti Josephi *Peeters*
 Motet, O salutaris *Tallis*

EVENSONG:

Magnificat and Nunc dimittis *Holmes*
 Motet, O quam gloriosum *Victoria*
 O salutaris *Nicholson*
 Motet, Adoramus te *Pitoni*
 Tantum ergo *Nicholson*

FEBRUARY 28 — SEXAGESIMA.

MASS, Missa Misericordias Domini *Rheinberger*
 Motet, O salutaris *Handl*

EVENSONG:

Magnificat and Nunc dimittis *Tallis*
 Motet, Ave Maris *Rachmaninoff*
 O salutaris *Victoria*
 Motet, Ave Verum *Mozart*
 Tantum ergo, No. 3 *Boellmann*

FROM THE PARISH REGISTER

BAPTISM

*"As many of you as have been baptized into Christ,
 have put on Christ."*

December 16 — Christina Elizabeth Chrystal

December 26 — William Metcalfe Murray, Jr.

RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching
 and fellowship, in the breaking of bread and the prayers."*

December 12 — William V. Silverberg, M.D.

December 21 — Wallace Earle Smith

BURIALS

*"Grant them, O Lord, eternal rest, and may
 light perpetual shine upon them."*

December 5 — Henrietta Wildner

December 9 — Helena Vaughn

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DURING the month of February the altar flowers are given
 in memory of the following:

February 2 — The Purification of the Blessed Virgin Mary. Ursula
 Dumont Arnold

February 12 — The Acolytes' Festival. Mrs Archibald D. Russell

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THE Corporate Communion for the month of February will
 be as follows:

Monday, February 1, 8:00 (The Mission House), Associates of the Sister-
 hood of the Holy Nativity.

Wednesday, February 3, 9:30, The Guild of Saint Mary.

Sunday, February 7, 9:00, The Guild of Saint Mary of the Cross.

Friday, February 19, 9:30, The Woman's Auxiliary.

Wednesday, February 24, 9:30, The Associates of the Community of Saint Mary.

Sunday, February 28, 9:00, The Church School. The Guild of Saint Mary of Nazareth.

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WE gratefully acknowledge the following contributions towards the expense of printing and mailing AVE: Anonymous, \$5; Cpl Alfred Ashburn, \$2; Mrs Edward Devany, \$1; Mrs Charles M. Gerhold, \$1; Mrs Emma Kelly, \$1; Col. Albert E. Russell, \$1; Miss Mary H. Skeuse, \$1; Mr Robert N. Smyth, \$2; Miss Dora Sparks, \$1; Mrs Ernest Stavey, \$1; Mr R. Garnier Streit, \$5; Mrs L. V. Thomas, \$1; Mrs Georgia J. Thompson, \$1; Mrs John G. Winant, \$5.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 a.m.
Special Devotions, Fridays	8:15 p.m.
Special Devotions in time of war	12:10 p.m.
Wednesdays, Exposition, Intercessions and Benediction.	
Fridays, Votive Mass.	

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER BROWN: Fridays, 7 to 8 p.m., Saturdays, 5 to 6 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, 3:30 p.m. Corporate Communion, last Sunday, 9 a.m. Father Brown, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Brown, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber
The Rev. Father Craven
The Rev. Father Brown

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Louise, S.H.N.
The Sister Mary Angela, S.H.N.
The Sister Ann Fidelia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962
Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: PLaza 3 - 5300 — WAdsworth 7 - 4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.