

\* · BENEDICTA · TU · IN · MULIERIBUS · \*

\* · AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · \*



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· A · MONTHLY · BULLETIN ·  
 · OF · THE ·  
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
 · NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.  
(Between Sixth and Seventh Avenues)

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# AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City

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Vol. XII

January, 1943

No. 1

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Dear Parishioners of St Mary's:

At this beginning of the New Year of 1943 we are extending to each other the old time greeting "Happy New Year". We do so out of habit, thereby wishing for each other all the happiness that the coming twelve months can hold. We sometimes forget, do we not, that happiness depends on what happens,—on chance, on good luck. Happiness, therefore, is so temporary, so fleeting. It is here today and it is gone tomorrow. Indeed, when we give the customary New Year's greeting we sometimes feel like hypocrites. It is hard to say "Happy New Year" in a world so chaotic. It is hard to say "Happy New Year" to the men in the uniform of their country—a country at war.

Must happiness depend on what happens by chance or by the designs of mortal men? No, for the Christian, happiness depends on what happens by the will of God and by His divine plan. Happiness is linked up with the Incarnation, the Nativity, the Atonement, the Resurrection, the Ascension and the Coming of the Holy Ghost. Happiness for the Christian is not temporary, but eternal, not fleeting but stable. It springs from the harmonious union of his human will with the will of God revealed through Jesus Christ. The reason why the letters of our young men in the service of their country are so cheerful is that they reflect Christian happiness. These young men are making their sacrifices in union with the sacrifice of the Lamb of Calvary. They are offering themselves for the cause of righteousness in union with Him who offered Himself that the will of His Father in heaven might be done. They are giving of what they have in union with Him who gave all.

During the year 1943 let us imitate these young men of whom we are so justly proud. May there be in Holy Religion no sacrifices too great to make! May our religion be so filled with self-giving that it will be meat for our growth and not confectionery for our pleasure! 1943 will then be a happy new year in the full Christian sense and for the glory of Christ the King.

Affectionately yours,

*Gregory Taber*

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**A**FTER the *Gloria in Excelsis* in Holy Mass comes the *Collect* appointed for the day. It is the prayer of the community assembled for common worship, hence it is named *Collect* (a collection of worshippers). In the *Collects* the personal pronouns, other than those referring to the Deity, are always in the plural. The *Collects* of Holy Church are among the sublimest of prayers. True, many are frankly disappointed in them. They seem too modest by way of requests or else they seem too impersonal, too doctrinal. But they are meant to be, since they emphasize the great fact that God is the center of all true prayer and that nothing personal should be brought into pure prayer that might in any way becloud or oppose His love. While it is true that we mortals have wants, Holy Church teaches us in her model prayers, the *Collects*, that God must be the judge of our needs and that these needs can be rightly expected to be filled only if thereby His Kingdom be extended and His will be accomplished. In the *Collects*, the children of the Church lift up their free wills in humble submission that the eternal light of God may shine in full glory. It will be noted that nearly all the *Collects* are addressed to God, the Father, the first person of the blessed Trinity, and that the petitions in each *Collect* are offered through Jesus Christ our Lord, the second person of the blessed Trinity, thus reminding us that pure prayer is only that which is offered in the name of and in accordance with the will of our Blessed Lord. Each day in the Christian year has its own proper *Collect*. On most days more

than one *Collect* is offered as there are commemorations to be made other than that solely of the day. The general rule is the higher the festival the fewer the *Collects*.

Following the *Collect*, or *Collects*, comes the *Epistle*. This is a part of Holy Scripture. If it is taken from the Old Testament, the Book of the Acts, or the Book of the Revelation, it is called the *Lesson*. Properly speaking, it is an *Epistle* (or letter) when it is a portion of the New Testament *Epistles* (or letters) written by St Paul, St Peter or St John. During the *Epistle* the congregation sits to hear divine instruction in which God speaks through His Church, teaching her members how to please and serve Him more faithfully. Whereas the *Collect* is man's word to God, the *Epistle* is God's word to man, spoken through men inspired by the Holy Ghost. The emphasis of the *Epistle* is on teaching. We are reminded of this emphasis when we see the subdeacon, after the singing of the *Epistle*, go to the celebrant to receive a blessing as a token of the rich reward that awaits all who teach faithfully the revealed truth. At the close of the *Epistle* the congregation says "Thanks be to God", thus expressing their gratitude for instruction received for the health of their souls.

Originally there were many *Lessons*, or *Epistles*, sung at each Mass. To break the monotony of this part of the service a Psalm or Canticle was sung between them. Each Psalm or Canticle was called the *Gradual*,—the "step" from one *Lesson* to another. This *Gradual* afforded a period of reflection on the *Lesson* just sung. As time went on the *Lessons*, generally speaking, were limited to one and the *Gradual* was shortened to a part of a Psalm or Canticle. It may be said that, in our present day Mass, the *Gradual* looks back on the *Epistle* (or *Lesson*) and looks forward to the *Gospel*.

After the *Gradual*, the *Alleluia* is sung. This is, in a sense, the second part of the *Gradual*. After calm reflection on the *Epistle* (or *Lesson*) through the singing of a portion of a Psalm or Canticle, there breaks forth joy without words. The *Alleluia* is set to a prolonged and intricate melody, so intricate indeed that it is often spoken of as the "solo" part of the Mass since the congregation can never hope to join in the singing of the *Alleluia*. However, the souls of the congregation can be lost in ecstasy at the word of God just proclaimed and about to be better proclaimed

in the holy Gospel. At times when the Alleluia is not sung, such as in Lent, the *Tract* takes its place. Originally the Tract consisted of an entire Psalm which in modern days has been greatly abbreviated.

On certain occasions in the Christian year a *Sequence* is sung at this point in the Mass. If you recall the singing of the Alleluia, perhaps you can recall how you almost held your breath while the singers prolonged the last syllable of the Alleluia over an intricate succession of notes. In earlier days this prolongation was put in words, called a Sequence. Each Diocese had its own Sequences. From many parts of Holy Church five Sequences have survived and are in modern use. They are the *Victimae Paschali Laudes* for Easter Day, the *Veni Sancte Spiritus* for Pentecost, the *Lauda Sion* for Corpus Christi, the *Stabat Mater* for the Seven Sorrows of the Blessed Virgin Mary (Friday after Passion Sunday) and the *Dies Irae* for requiems. These five Sequences are greatly treasured by the faithful since they are so filled with devotion and doctrine.

Now comes the singing of the holy *Gospel*. This is the word of God, not revealed through inspired men but rather through the Incarnate Son of God. The Gospel is "good news" of mercy, healing, redemption and eternal life. The Holy Gospel is not to be altered or criticized by human teachers for it contains the teaching of Him who taught with authority and not as the Scribes, Christ Himself. The ritual acts at this part of the Mass bring home to the faithful the full meaning of the Holy Gospel. The Missal on the altar is moved to mark the distinction between the word of God received through men and the word of God received through the Son of God. The deacon, before singing the Gospel, kneels on the altar step and prays for worthiness to proclaim the Holy Gospel: "Cleanse my heart and my lips, O Almighty God, who didst cleanse the lips of the Prophet Isaiah with a burning coal and vouchsafe through Thy gracious mercy so to purify me that I may worthily proclaim Thy holy Gospel". The celebrant then blesses the deacon thus, "The Lord be in thy heart and on thy lips that thou mayest rightly and fitly proclaim His Gospel, in the name of the Father and of the Son and of the Holy Ghost". The congregation stands to honor the "good news" of life and freedom and joy unbounding. The Gospel procession is a re-

minder of the sending forth of the disciples into all the world to preach the Gospel to every creature. This procession reminds us of the missionary work of the whole Church. Candles and incense are carried to signify that the Gospel is both a light and a fragrance to souls in darkness and bitterness. Immediately when the Gospel is announced all present sign themselves with the cross,—on the forehead, signifying that with their intellects they are to grow up into the truth of the Gospel; on the lips, signifying that they are themselves to proclaim the Gospel; on the breast, signifying that their affections and emotions are to be brought into subjection to the will of God as set forth in the Gospel. After the singing of the Gospel has been concluded the celebrant kisses the book out of reverence for the word of the Son of God and the members of the congregation say "Praise be to thee, O Christ", thus expressing their gratitude for the life-giving news.

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WE are again printing the names and the addresses of the St Mary's men in the service of our country and therefore on the Honor Roll of the Parish. We do so for three reasons: (1) the addresses are constantly changing; (2) the young men in the service are glad to know how to reach their fellow service men; (3) the members of the congregation are thus reminded of their privilege of writing to these young men who are so happy to receive letters of friendly cheer and encouragement.

Robert M. Adams  
155 West 20th Street, New York City (service address unknown)  
Lt. Com. C. Ford Blanchard  
R.F.D., East Falls Church, Va.  
Sgt. Cornelius Boothman  
No. 31,039,227, Base Section, Hq. Det. A.P.O. No. 922, c/o Postmaster,  
San Francisco, Calif.  
Pvt. John G. Cadney  
Det. Med. Dept., B.T.C. (5), A.A.F.T.T.C., Kearns, U.  
Pvt. James W. Campbell  
No. 32,493,502, L.M.C. 911 Room 2455 A., 720 Michigan Blvd., Chicago,  
Ill.  
Pvt. John H. Chapman  
Co. B, E.T. 3rd Bn., E.R.T.C., Fort Belvoir, Va.  
Pvt. Demos H. Coufos  
Battery D., 54th A.A. Tng. Bn., Bldg. 1304, Camp Callan, Calif.  
Able Seaman Robert H. Coufos  
Co. 1746, Barracks 1507, Great Lakes Tng., Station, Ill.

1st Class Seaman Kenneth Lloyd Cozier  
U.S.S. "Fury", c/o Postmaster, New York City.

Pvt. Jonathan Craig  
341 Fighter Sq., Westover Field, Chicopee Falls, Mass.

Lt. (j.g.) Douglas Damrosch  
M.C., U.S.N.R., U.S.S. "Winslow", c/o Postmaster, New York City.

Lt. (j.g.) Martha Donaldson  
U.S.N.R., N.T.S., Indiana Univ., Bloomington, Ind.

Ensign James R. English  
U. S. Naval Air Station, Miami, Fla.

Pvt. George Edward Garlick  
Station Hosp., Ward H. 41, Camp Atterbury, Ind.

Pvt. Alexander Gordon  
40-15 Vernon Blvd., Long Island City (Service address unknown).

Sgt. George Handy  
Army Finance School, Wake Forest Coll. Sec., Wake Forest, N. C.

Pvt. Jack Handy  
1st Sig. Tng. Regt., Co. B., Ft. Monmouth, N. J.

Cpl. Philip Handy  
A.P.O. No. 312, Hq. Det., 52nd Med. Bn., Ft. Jackson, S. C.

Douglas E. Harper  
Sp. (T) 3C, U.S.N.R., 2334 19th St., N.W., Washington, D. C.

Chap. (1st Lt.) Frederic J. Haskin, Jr.  
A.U.S., Hq. 52nd Tng., A.R.T.C., Camp Callan, Calif.

Cpl. John W. Hayne  
Hq. Det., 5th Bn., Ft. Eustis, Va.

Sgt. John Higman  
R.C.N., Co. 36 A.R., 8th Div., A.P.O. No. 258, Ft. Knox, Ky.

Mark Riggs Houser  
E.M. 3C, U.S.N., Gyro School Box 12, Naval Receiving Barracks,  
Brooklyn, N. Y.

Pvt. Allison Isaac  
Co. B., 795th M.P. Bn., Camp Blanding, Fla.

Lt. Edgar P. H. James  
P.O. Box 431, Harrisburg, Pa.

Sgt. Francis J. Kafka  
Hq. Sq., 26th Anti-Submarine Wing, Box 831, Miami, Fla.

Cand. Charles Stanley Kettle  
10th Co. O.C.S., Ft. Knox, Ky., U. S. Army.

Pvt. Henry C. Krappe  
No. 32,351,768, 2nd Bn., 213 C.A. (A.A.) S.M., Battery F., A.P.O. No.  
640, c/o Postmaster, New York City.

Pvt. Edward R. Lee, Jr.  
379th Base Hqs., Air Base, Sq. A.A.F.T.T.C., Army Base, Miami  
Beach, Fla.

O. C. Franklin Houston Martin  
Sq. 16, Group C., Collins Plaza Hotel, A.A.F., O.C.S., Miami Beach,  
Fla.

Lt. Eugene W. Mason, Jr.  
F.A.S., B.O.C. No. 68, Ft. Sill, Okla.

Pvt. F. J. McAdams  
Hq. Det., 2nd Bn., 121st Inf., A.P.O. No. 8, Ft. Jackson, S. C.

Pvt. Arthur C. Morel  
U. S. Army Air Corps, Med. Det., Haddon Hall Hosp., Atlantic  
City, N. J.

S/Sgt. Robert A. Muller  
Finance Dept. A.S.N., 32,012,810, A.P.O. No. 681, c/o Postmaster,  
New York City, U. S. Army.

Col. F. Granville Munson  
2705 34th Place., N.W., Washington, D. C.

Pvt. Frederick F. Murray  
No. 1,202,609, Hq. Det., 1st Bn., 19th Inf., A.P.O. No. 957, c/o Post-  
master, San Francisco, Calif.

Pvt. John Thomas Murray  
Co. A., 704th M.P. Bn., Camp Andover, North Reading, Mass.

Pvt. Keith Nosworthy  
No. 32,198,328, 863rd Chemical Co., A.P.O. No. 1255, c/o Postmaster,  
New York City.

Alan Robbins  
A/S, Newport Tng. School, Co. 806, Newport, R. I.

Pvt. James F. Roberts  
Co. H., 1st Sig. Tng. Regt., Ft. Monmouth, N. J.

2nd Lt. Dorothy Robinson  
2nd General Hosp., A.P.O. No. 1099, c/o Postmaster, New York City.

Lt. Charles Rocks  
Tarrant Field, Ft. Worth, Texas

P.F.C. James V. Shore  
H2. Battery, 536th Sep. C.A. Bn. (A.A.), Camp Stewart, Ga.

Capt. Henry G. Simmonite  
39th Inf., Ft. Bragg, N. C.

Lt. Malcolm B. Thompson, Jr.  
0-1634401, Army Pictorial Service, A.P.O. No. 887, c/o Postmaster,  
New York City.

Major H. Edgar Timmerman  
Ft. Monmouth, Red Bank, N. J.

Pvt. Ashton Wagner  
928 Sig. Bn., 1-Ground Air Support, Com., Mitchell Field, L. I.

Pvt. Arthur Wiedebein  
666th Sig. Rep., General Delivery, Galveston, Texas.

P.F.C. James Whitney  
Co. A., T.G., Armored Force School, Ft. Knox, Ky.

Pvt. John Worrell  
Med. Det., Camp Murphy, Fla.

Sgt. Lloyd E. Young  
50th Ferrying Sq., R.T.C., Transition Unit, Rosecrans Field, St.  
Joseph, Mo.

Col. Norman H. C. Totty, 19 West 91st St., New York City.

THE preacher at High Mass on the third Sunday after the Epiphany, January the twenty-fourth, will be Father Whittemore, Superior of the Order of the Holy Cross. This will be Father Whittemore's first visit to the pulpit of Saint Mary's since he conducted for us a most helpful Teaching Mission in November, 1941.

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JANUARY is the month in which taxes are faced and budgets drawn up. It should also be the month in which Christians try to develop a deeper regard for the fact that the money which they hold is held in trust. It has been earned through God-given talents and therefore in a very real sense it belongs to God. With this thought in mind each member of St Mary's is called upon to do two things:

(1) Make as generous a weekly pledge as is possible for 1943 for the support of the work and worship in the parish as well as the support of the Missionary work of Holy Church. With all the sacrifices that the young men of St Mary's who are in the armed forces of our country are called upon to make, many of these men are insisting on making further sacrifice by contributing to their home parish. What sacrifice is each of us prepared to make for Christ and His Church?

(2) Make a will in which is included a bequest to the Church of St Mary the Virgin that the future work of this beloved parish may be assured. The legal form of bequest follows: "I give, devise and bequeath the sum of ..... dollars to the Society of the Free Church of St Mary the Virgin, a religious corporation duly organized under the laws of the State of New York, and located at 139 West 46th Street, New York, New York."

## FROM THE PARISH REGISTER

## BAPTISM

*"As many of you as have been baptized into Christ,  
have put on Christ."*

November 26 — Marie Jacqueline Michella Labastille Mueller

## RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

November 13 — Marion McPherson

November 16 — Cecilia Jane McKim  
Mary McKim  
Mrs Sally Loughborough  
Lucy May Loughborough

November 24 — Irwin Richard Smith

★

DURING the month of January the altar flowers are given in memory of the following:

JANUARY 1 — The Circumcision. James Otis Sargent Huntington, O.H.C., Priest.

JANUARY 6 — The Epiphany. James H. Gorham, O.H.C., Priest.

JANUARY 10 — The First Sunday after the Epiphany. Charles and Abby Marshall. Ursula Dunham Marshall.

JANUARY 24 — The Third Sunday after the Epiphany. Clarence Dunham, Priest.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of January are as follows:

Sunday, January 3, 9:00, The Guild of St Mary of the Cross.  
 Monday, January 4, 8:00, (The Mission House) Associates of the Sisterhood of the Holy Nativity.  
 Wednesday, January 6, 9:30, St Mary's Guild.  
 Friday, January 8, 9:30, The Woman's Auxiliary.  
 Sunday, January 13, 9:00 a.m., The Guild of St Francis.  
 Wednesday, January 27, 9:30, The Associates of the Community of St Mary.  
 Sunday, January 31, 9:00 a.m., The Church School. The Guild of St Mary of Nazareth.

★

WE gratefully acknowledge the following contributions towards the expense of printing and mailing AVE: Anonymous, \$2, \$4, \$5; Mrs Arthur Babcock, \$1; Mrs Katherine Collins, \$3; Mrs Paul W. Craig, \$2; Pvt Jonathan Craig, \$2; Mrs Robert Giles, \$5; Miss Lena Lloyd, \$1; Miss Elizabeth Marble, \$2; Mr Edwin Robert Maslen, \$2; Miss Margaret Murdock, \$1; Mrs Andrew B. Newcombe, \$2.50; Mrs Walter A. Phelps, \$2; Mr Charles H. Post, \$5; Mrs William Prall, \$5; Mr Henry B. Steffens, \$1; Mr William L. Stout, \$5; The Reverend H. L. R. Thomas, \$1; Miss Nellie Wheeler, \$2.

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR JANUARY

- ✠ 1. F. CIRCUMCISION OF OUR LORD and Octave of the Nativity.
- 2. Sa. Octave of St Stephen, Protomartyr.
- ✠ 3. Su. CHRISTMAS II. Com. Octave of St John, Ap.Ev.
- 4. M. Octave of the Holy Innocents.
- 5. Tu. Vigil.
- 6. W. EPIPHANY OF OUR LORD.
- 7. Th. Of the Octave.
- 8. F. Of the Octave. Com. SS Lucian, Maximian and Julian, MM. Mass in Time of War, 12:10. *Abstinence.*
- 9. Sa. Of the Octave.
- ✠ 10. Su. THE HOLY FAMILY. Com. the Sunday within the Octave and the Octave.
- 11. M. Of the Octave.
- 12. Tu. Of the Octave.
- 13. W. Octave of the Epiphany.
- 14. Th. St Hilary, B.C.D.
- 15. F. St Paul, C. Mass for Peace, 12:10. *Abstinence.*
- 16. Sa. *Feria.* Masses of St Mary. Requiem Mass, 8.
- ✠ 17. Su. EPIPHANY II. Com. St Anthony, Ab.C.
- 18. M. St Prisca, V.M.
- 19. Tu. *Feria.* Requiem Mass, 7.
- 20. W. St Fabian, B.M.
- 21. Th. St Agnes, V.M.
- 22. F. St Vincent, M. Mass in Time of War, 12:10. *Abstinence.*
- 23. Sa. *Feria.* Masses of St Mary.
- ✠ 24. Su. EPIPHANY III. Com. St Timothy, B.M.
- 25. M. CONVERSION OF ST PAUL, AP. Com. St Peter, Ap.
- 26. Tu. St Polycarp, B.M.
- 27. W. St John Chrysostom, B.C.D.
- 28. Th. *Feria.* Requiem Mass, 8.
- 29. F. St Francis of Sales, B.C.D. Mass for Peace, 12:10. *Abstinence.*
- 30. Sa. *Feria.* Masses of St Mary.
- ✠ 31. Su. EPIPHANY IV.

*Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.*

## MUSIC FOR JANUARY

JANUARY 3 — *Octave of St John the Evangelist*

MASS, Missa Festiva . . . . .	<i>Gretchaninov</i>
Motet, Parvulus nobis nascitur . . . . .	<i>Vulpus</i>
EVENSONG	
Magnificat and Nunc dimittis . . . . .	<i>Byrd</i>
Motet, Hodie Christus natus est . . . . .	<i>Palestrina</i>
O salutaris . . . . .	<i>Farnaby</i>
Motet, Adoramus te . . . . .	<i>Unknown, 16th Century</i>
Tantum ergo (5 parts) . . . . .	<i>Victoria</i>

JANUARY 10 — *Feast of the Holy Family*

MASS, Missa brevis . . . . .	<i>Palestrina</i>
Motet, Three Kings . . . . .	<i>Willan</i>
EVENSONG	
Magnificat and Nunc dimittis . . . . .	<i>16th Century</i>
Motet, O admirabile commercium . . . . .	<i>Handl</i>
O salutaris . . . . .	<i>Liszt</i>
Motet, Adoramus te . . . . .	<i>Viadana</i>
Tantum ergo, No. 1 . . . . .	<i>Kodaly</i>

JANUARY 17 — *Epiphany II*

MASS, Missa Beatae Mariae Virginis . . . . .	<i>White</i>
Motet, Three Kings . . . . .	<i>Cornelius</i>
EVENSONG	
Magnificat and Nunc dimittis . . . . .	<i>Holmes</i>
Motet, Ego sum panis vivus . . . . .	<i>Byrd</i>
O salutaris . . . . .	<i>de la Rue</i>
Motet, Ave Maria . . . . .	<i>Noyon</i>
Tantum ergo, No. 6 . . . . .	<i>Bruckner</i>

JANUARY 24 — *Epiphany III*

MASS, Missa quarti toni . . . . .	<i>Victoria</i>
Motet, Jubilate Deo . . . . .	<i>Gabrieli</i>
EVENSONG	
Magnificat and Nunc dimittis . . . . .	<i>Tallis</i>
Motet, Ego sum . . . . .	<i>Caldara</i>
O salutaris . . . . .	<i>Whyte</i>
Motet Ave Verum . . . . .	<i>Bruckner</i>
Tantum ergo . . . . .	<i>Beobide</i>

JANUARY 31 — *Epiphany IV*

MASS, Messe Solennelle de Ste Cecile . . . . .	<i>Gounod</i>
Motet, Surge illuminare . . . . .	<i>Palestrina</i>
EVENSONG	
Magnificat and Nunc dimittis . . . . .	<i>Fayrfax</i>
Motet, Ave Maria . . . . .	<i>Bruckner</i>
O salutaris . . . . .	<i>Noyon</i>
Motet O Domine Jesu . . . . .	<i>Palestrina</i>
Tantum ergo, Op. 17 No. 2 . . . . .	<i>Kromolicki</i>

## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evening Service and Benediction, with address . . . . .	8:00 p.m.

## WEEK DAYS

Mass, daily . . . . .	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 a.m.
Special Devotions, Fridays . . . . .	8:15 p.m.
Special Devotions in time of war . . . . .	12:10 p.m.

Wednesdays, Exposition, Intercessions and Benediction.  
Fridays, Votive Mass.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . .	9:15 to 1 and 2 to 5
Saturdays . . . . .	9:15 to 1
Closed on legal holidays.	



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER BROWN: Fridays, 7 to 8 p.m., Saturdays, 5 to 6 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.  
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Junior Group, Fridays, 4 p.m. Corporate Communion, last Sunday, 9 a.m. Father Brown, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Bruce, *Chaplain*.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Brown, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Craven, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber  
The Rev. Father Craven  
The Rev. Father Brown

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Mary Louise, S.H.N.  
The Sister Mary Angela, S.H.N.  
The Sister Ann Fidelia, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962  
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962  
Mr Ernest White. Telephone BRyant 9 - 1772

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Cornelius Boothman, Jr., *Funeral Director*  
Telephone: PLaza 3 - 5300 — WAdsworth 7 - 4757

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MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*