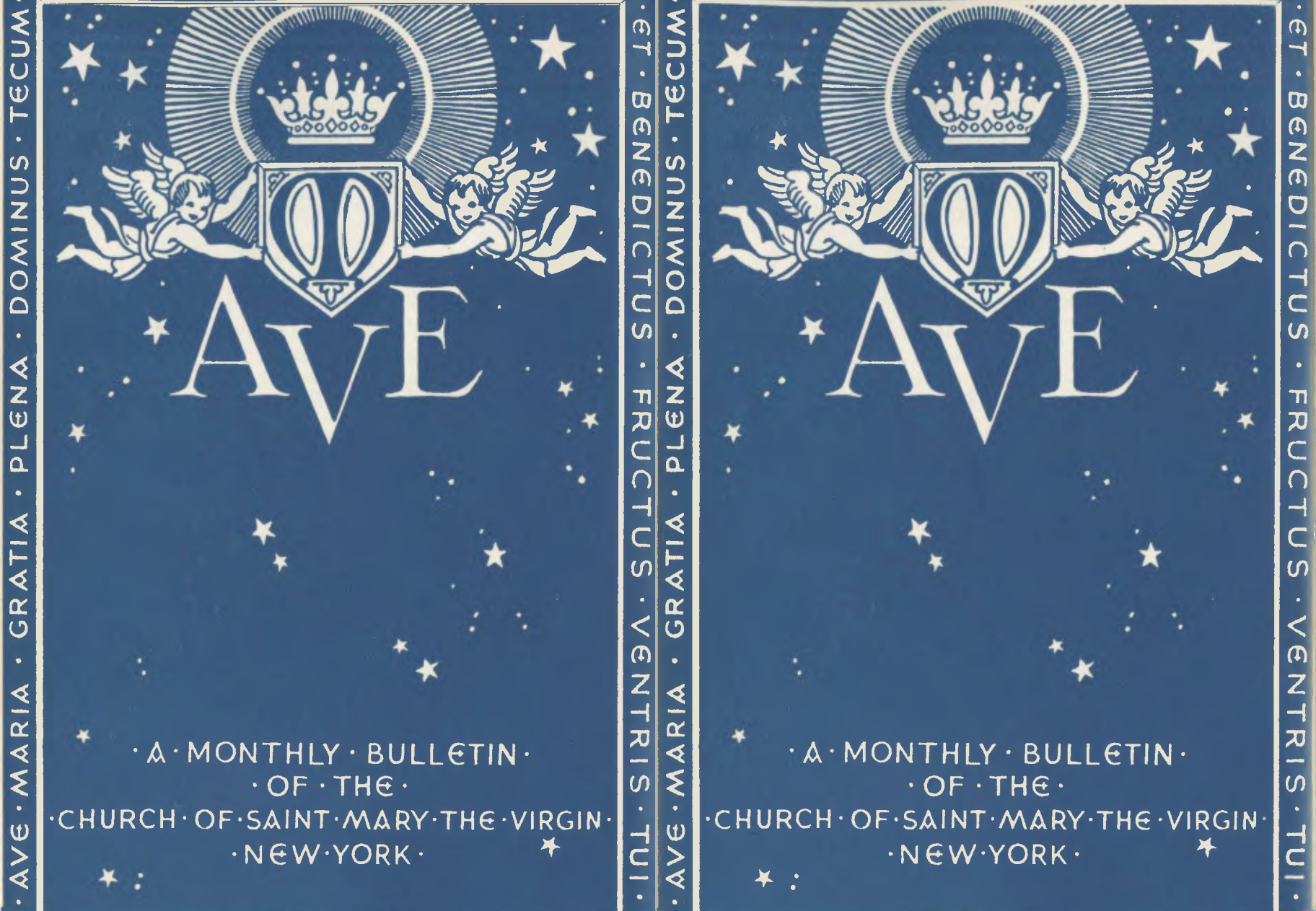


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AVE

·A ·MONTHLY ·BULLETIN ·
·OF ·THE ·
·CHURCH ·OF ·SAINT ·MARY ·THE ·VIRGIN ·
·NEW ·YORK ·



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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*
THE REV. ARNOLD BATES CRAVEN
THE REV. THOMAS LEE BROWN
THE REV. JOHN O. BRUCE

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary*,
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

THE SISTERS OF THE HOLY NATIVITY

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. XI

December, 1942

No. 9

Dear Parishioners of St Mary's:

This month we are looking forward to the gathering together of the parish family at the annual Parish Dinner on the eve of our Patronal Festival, Monday, December the seventh. Invitations will have been received through the mail. This is a "family party" at which the Rector looks forward year by year to greeting all of the members of the parish family. One of our number, Mrs John G. Winant, recently returned from England, has graciously consented to tell us of the work of the Church in war-torn England and of her own work as the wife of the highly esteemed United States Ambassador to England. The Rector will speak informally and our Parish Treasurer will encourage us in meeting our financial obligations. The main purpose of the dinner, however, is that we may all enjoy a social evening at which we may become better acquainted with those with whom we kneel before Saint Mary's altars.

We are also looking forward to keeping a blessed Christmas Feast. It will be a truly happy Christmas if Christ Himself brings peace into our lives. This peace He will bring if we are men and women of good wills, wills working in harmony with His most holy will. May our Advent preparation for Christmas this year be so genuine that self-will may be obliterated in each one of us! Only then shall we enjoy the Feast of Christmas and only then shall we be making any contribution whatsoever to the lasting peace for which the world that the Christ-Child came to redeem so fervently longs.

Affectionately,

Grieg Taber

IN the celebration of the Holy Mass, as soon as the strains of the *Kyrie* have died away the celebrant begins the *Gloria in Excelsis*. It is not unnatural to carry ourselves in spirit back to the night of the birth of the Incarnate Son of God and to picture the innumerable angels in the night sky suddenly aglow with resplendent light when we hear the wondrous opening words of the *Gloria*: "Glory be to God on high, and on earth peace to men of good will." Quite properly we can picture the shepherds hastening in obedience to the heavenly tidings to worship the Holy Babe of Bethlehem. In the same spirit of worship as that which ruled the hearts of those lowly shepherds on that first Christmas, we too become impetuous in our eagerness to worship Him who is coming into our very midst in the Holy Mass. Our eagerness abounds in ejaculations of devotion to the Father who sent and sends His Divine Son: "We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great Glory, O Lord God, heavenly King, God the Father Almighty." Joy breaks all bounds!

Then, equally natural is it to think of the Divine Son, to think of Him as He came on earth to redeem mankind, to think of Him as proclaimed to be the Lamb of God by blessed John Baptist who prepared the way for His earthly ministry, to think of Him as the Lamb of God, both priest and victim, in the Holy Sacrifice of the Mass about to be consummated, to think of Him as the eternal Lamb of God re-presenting to God the Father in heaven the perfect sacrifice of His glorified humanity on behalf of sinful man. Here Holy Church teaches her children to be honest, teaches them to be beggars for mercy and for pardon and peace which come only through Jesus Christ. Into our mouths she puts the words: "O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the

Father, have mercy upon us." Solemn words, pleading words, hopeful words.

The *Gloria* then closes with a burst of joy: "For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father." Thus the second Person of the blessed Trinity is not honored alone, but rather in union with the other Persons of the Trinity, the Father and the Holy Ghost, for the Godhead is a unity.

A great writer, Canon Newbolt, has said of the *Gloria*: "It is a hymn begun by the angels in the sky and finished by the Church on earth." How true this is! Originally it was very simple in form but at length it was elaborated into a hymn to the Holy and undivided Trinity. It was first used in the Eastern Church and only later in the Western Church, where for some little time it was used only on the Feast of the Nativity. Then it came into common use on the other high feasts and finally in the Anglican Communion it came to be used on all Sundays (excepting those in Advent and from Septuagesima through Palm Sunday) and on all feast days. It is sometimes spoken of as the *Greater Doxology* by way of contrasting it with the *Gloria Patri*, called the *Lesser Doxology*.

Although the Book of Common Prayer places the *Gloria in Excelsis* at the end of the Holy Mass, just before the Blessing, ancient Catholic tradition (which we observe at Saint Mary's) has placed the *Gloria* immediately after the *Kyrie* at the beginning of the Holy Mass. There are several good reasons for this earlier position. First, the *Gloria* opens with the Song of the Angels which was sung before the shepherds went to the manger to worship. Second, it is in a real sense a hymn of faith and hope for the mercy of God for which the worshippers at Mass have just begged in the *Kyrie*. Third, the *Gloria* at the beginning places a note of thanksgiving at the opening of the Mass, reminding the faithful

that at the celebration of the first Mass Jesus Christ gave thanks before He blessed the Bread and the Wine.

At High Mass as soon as the celebrant with the sacred ministers and the entire congregation have said the *Gloria in Excelsis*, they sit while waiting for the choir to complete the chosen musical setting.

★

ON the first day of December we shall welcome to the clergy staff of Saint Mary's the Reverend Thomas Lee Brown. Father Brown is a native of Kentucky, in which state he received his early education. He is a graduate of Nashotah House, Nashotah, Wisconsin from which seminary he also carried on his collegiate work. The Bishop of Kentucky ordained him both to the diaconate and to the priesthood. Father Brown's first work was that of a missionary for Holy Church at Panama, Canal Zone. From there he came to Brooklyn where he served a curacy at Saint Paul's Church. Following this he became Rector of the Church of the Holy Communion, Paterson, New Jersey, where he served faithfully for several years. He comes to Saint Mary's from the rectorate of Saint Paul's Church, Winter Haven, Florida.

★

TUESDAY, December the eighth, the Feast of the Conception of the blessed Virgin Mary, is the Patronal Festival of our beloved parish. Low Masses will be celebrated at the High Altar on the festival itself at 7, 8, 9:30, 11 and 12:10. It is hoped that very many of the parish family will receive the Blessed Sacrament on this day. The High Mass of our Patronal Festival will be celebrated on the Sunday in the Octave, December the thirteenth, at eleven, preceded by a Procession. The preacher at the High Mass will be Father Shirley C. Hughson of the Order of the Holy Cross. Special offering envelopes are enclosed in order that on the Patronal Festival the sons and daughters of Saint Mary's may have the privilege of making a thank offering as a tangible expression of gratitude to Almighty God for His untold blessing vouchsafed to this parish dedicated to the blessed Mother of God.

A COMPLETE schedule of Christmas Masses and confessions follows. Every faithful communicant will receive Holy Communion at the Christmas Feast and every faithful communicant will make a good confession before receiving his greatest Christmas gift, — Jesus in the Most Holy Sacrament. All who plan to receive at the Midnight Mass should also plan to spend the evening as quietly as possible and to keep the fast before communion from after the evening meal. Cards of admission to the Midnight Mass will be mailed to all communicants of Saint Mary's. Such cards will also be distributed to any others who will value the privilege of worshipping the Christ as He comes to His Christmas altar.

★

CHRISTMAS SERVICES

CHRISTMAS EVE, DECEMBER 24

Church School Festival and visit to the Crèche 3:00 p.m.
 Evening Prayer 6:00 p.m.
 Midnight Mass (with communions) Midnight

CHRISTMAS DAY, DECEMBER 25

Low Masses 7, 8, 9, 10 a.m.
 Morning Prayer 7:40 a.m.
 High Mass and sermon 11:00 a.m.
 Evening Prayer 6:00 p.m.

CHRISTMAS CONFESSIONS

FATHER TABER

December 23: 12-1, 5-6 p.m.
 December 24: 2-3, 5-6, 7-8 p.m.

FATHER CRAVEN

December 23: 2-3, 4-5 p.m.
 December 24: 4-5, 8-9, 11-11:45 p.m.

FATHER BROWN

December 23: 3-4 p.m.
 December 24: 4-5, 9-10, 11-11:45 p.m.

FATHER BRUCE

December 23: 7-8 p.m.
 December 24: 5-6, 8-9, 10-11 p. m.

WHAT will your gift to your parish be at Christmas? Will your Christmas offering express your heartfelt gratitude for the gift of the Incarnate Son of God? Your parish greatly needs a truly generous Christmas offering that she may continue to honor as fully as possible the divine Son of the eternal Father.

★

THE Church School Christmas Festival will be held on Christmas Eve, Thursday afternoon, December the twenty-fourth, at three o'clock. Parents and friends are invited to join with the boys and girls of the Church School both at the festival service in the church and at the Christmas festivities in Saint Joseph's Hall immediately following.

★

THE annual Advent Retreat for Women will be held this year on Saturday, December the twelfth. We are fortunate to have as conductor for this retreat Father Shirley C. Hughson of the Order of the Holy Cross. The Holy Mass will be celebrated at eight o'clock at the High Altar, followed by breakfast in Saint Joseph's Hall. The retreat meditations will be given at 10:30, 12:30 and 2:30. Luncheon will be served at 1:15. The retreat will close with Benediction of the Blessed Sacrament, which will follow the last meditation. Those women who expect to be present for breakfast and luncheon (or either of these meals) will kindly notify at least three days in advance the Sister-in-Charge of the Retreat, the Mission House, 133 West 46th Street (BR. 9-3232). Not only are the women of Saint Mary's invited to attend this Advent Retreat, but women of other parishes are very cordially invited to be present. The retreat is the happy means of spiritual growth in a setting of absolute quiet.

Father Hughson has graciously accepted an invitation to preach at High Mass on the Third Sunday in Advent, December the thirteenth.

THE Church Kalendars for 1943 are now on sale throughout the week at the Church Office. On Sundays they may be obtained at the tract table in the church. The Kalendars are adorned with a very good reproduction of the Chapel of our Lady of Mercy (commonly called the Chantry) so dear because of its association with the offering of the Holy Sacrifice for our loved ones who have gone on before in the Christian pilgrimage. Each home in the parish needs one of the Kalendars as a constant reminder of the round of Christmas fast and festival, the faithful observance of which redounds to the greater glory of God and the strengthening of our own souls.

The Kalendars sell for thirty-five cents each.

★

THE December Corporate Communion of the Woman's Auxiliary will be held on Friday, December the eleventh, at the nine-thirty Mass. On the same day the monthly business meeting is scheduled for three in the afternoon in Saint Joseph's Hall. There will follow simple "war-time" refreshments. No speaker is appointed for this meeting.

★

THE Guild of Saint Mary of the Cross plans a Christmas sale and entertainment in Saint Joseph's Hall on Wednesday, December the ninth, from three in the afternoon until nine in the evening. There will be cake and apron tables. Afternoon tea will be served as well as a popular supper. Various amusements will entertain the guests throughout the day. The general admission charge is modestly placed at ten cents.

The congregation will wish to support this sale and entertainment and thus give encouragement to the good women of this Guild who work so faithfully for the support of Saint Mary's Summer Home at Keyport as well as other worthy causes.

AT a recent meeting of the Guild of Saint Mary of the Cross the following members were chosen to serve on the various committees:

COMMITTEE FOR WORK

Mrs Martha Rocks, *Chairman*
Miss Amelia Unsold
Mrs Charles Frey

COMMITTEE FOR SALES AND ENTERTAINMENT

Mrs John Wilson, *Chairman*
Mrs George Buffel

COMMITTEE FOR VISITS

Mrs Amelia Slavin, *Chairman*
Mrs Joseph Blake

★

THE Junior Group of the Guild of Saint Mary of Nazareth is presenting a Christmas play, "The Christ Child" by E. T. Kirkley, on Monday, December the twenty-first at four in Saint Joseph's Hall. On the same afternoon the girls of this Guild will hold a bazaar at which the handiwork of the past year will be on sale. The tickets for the play will be twenty-eight cents (including the Government tax). Your kindly patronage is looked for by the small girls.

★

Wakeful in the night
I saw the window-frame
Suddenly shine white
As the moon came.
So in the dark night
The soul's narrow space
Quickens with the light
Of God's holy grace.

A. D. S.

FROM THE PARISH REGISTER

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

October 2 — Mrs Leonore Verdier Thomas
October 6 — Robert Merritt
October 13 — Alida Nygaard Jacobsen
October 21 — Mrs Louise M. Gerhold
October 21 — Mrs Georgia Jackson Thompson
October 21 — Mrs Albertina McKay
October 21 — Eloise Michael

MARRIAGES

"Those whom God hath joined together let no man put asunder."

October 24 — Charles William Bash and
Leonette Hazel Kraemer

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

October 21 — Catherine Fisher

★

DURING the month of December the altar flowers are given in memory of the following:

DECEMBER 8 — The Patronal Festival. Susanna and John Willis.
DECEMBER 13 — The Third Sunday in Advent. James Kennedy and Susan Stokes Kennedy.
DECEMBER 25 — Christmas Day (High Altar) Thomas McKee Brown, Founder and First Rector. (Lady Chapel) Haley Fiske.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.

CORPORATE communions for the month of December are as follows:

Wednesday, December 2, 9:30, St Mary's Guild.
 Sunday, December 6, 9:00, The Guild of St Mary of the Cross.
 Monday, December 7, 8:00 (The Mission House) The Associates of the Sisterhood of the Holy Nativity.
 Friday, December 11, 9:30, The Woman's Auxiliary.
 Sunday, December 13, 9:00, The Guild of St Francis.
 Wednesday, December 23, 9:30, The Associates of the Community of St Mary.
 Sunday, December 27, 8:00, The Fellowship of St John.
 9:00, The Church School, The Guild of St Mary of Nazareth.

★

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$1, \$2, \$3, \$5, \$20; Miss Harriet L. Barton, \$2; Miss Ada Beazley, \$2; Mrs Clifton Bradford, \$1; Mrs Margaret Hall Brennen, \$2; Mr Wilson Cash, \$1; Miss Evangeline Chapman, \$15; Mr William E. Dear, Jr., \$2; Mr William C. W. Durand, \$1; Mrs Henry S. Haines, \$3; Mrs Walter Jones Hewlett, \$3; Mrs W. S. Lapham, \$2; Mrs John H. Moon, \$1; Mrs Charles W. Oliver, \$3; Miss Jessica Thompson, \$2; Miss Sarah E. Van Deusen, \$2; Mrs Carl Theodore Vogelgesang, \$2; Miss Mabel Wade, \$1; Mrs Edward Wegmann, \$1; Mrs Leonard Wickenden, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR DECEMBER

1. Tu. *Feria*. Requiem Mass, 7.
2. W. *Feria*.
3. Th. St Francis Xavier, C.
4. F. St Clement of Alexandria, C.D. Mass for Peace, 12:10. *Abstinence*.
5. Sa. St Sabas, Ab.C.
- ✠ 6. Su. ADVENT II. Com. St Nicholas, B.C.
7. M. St Ambrose, B.C.D.
8. Tu. CONCEPTION OF THE BLESSED VIRGIN MARY.
9. W. In the Octave. Com. *Feria*.
10. Th. In the Octave. Com. *Feria*.
11. F. In the Octave. Com. *Feria*. Mass in Time of War, 12:10. *Abstinence*.
12. Sa. In the Octave. Com. *Feria*.
- ✠ 13. Su. ADVENT III. Com. St Lucy, V.M., and the Octave. Solemn Votive Mass of the Conception of the Blessed Virgin Mary, 11.
14. M. In the Octave. Com. *Feria*.
15. Tu. Octave of the Conception. Com. *Feria*.
16. W. EMBER DAY. *Fast and abstinence*.
17. Th. *Feria*, Requiem Mass, 8.
18. F. EMBER DAY. Mass for Peace, 12:10. *Fast and abstinence*.
19. Sa. EMBER DAY. Com. Vigil. *Fast and abstinence*. Anniversary Requiem for Thomas McKee Brown, Priest, 11.
- ✠ 20. Su. ADVENT IV.
21. M. ST THOMAS, AP.
22. Tu. *Feria*. Requiem Mass, 7.
23. W. *Feria*.
24. Th. Vigil. High Mass, with communions, 12 Midnight. THE NATIVITY OF OUR LORD JESUS CHRIST. (*Christmas Day*). High Mass, 11 a.m.
25. F. ST STEPHEN, PROTOMARTYR. Com. Octave.
- ✠ 27. Su. ST JOHN, AP. EV. Com. Octave.
28. M. THE HOLY INNOCENTS, MM. Com. Octave.
29. Tu. St Thomas of Canterbury, B.M. Com. Octave.
30. W. In the Octave.
31. Th. St Silvester, B.C. Com. Octave.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR DECEMBER

DECEMBER 6—*ADVENT II*

MASS, Missa quarti toni	<i>Victoria</i>
Motet, Hosanna to the Son of David	<i>Gibbons</i>
EVENING, The Litany in Procession	
Motet, Ego sum panis vivus	<i>Palestrina</i>
O salutaris	<i>Victoria</i>
Motet, Adoramus te	<i>Ruffo</i>
Tantum ergo	<i>Moser</i>

DECEMBER 13—*Within the Octave CONCEPTION, B.V.M.*

MASS, Mass in C	<i>Henschel</i>
Motet, Ave Maria	<i>Bruckner</i>
EVENING, The Litany in Procession	
Motet, Tota pulchra es Maria	<i>Bruckner</i>
O salutaris	<i>Byrd</i>
Motet, Ave Maria	<i>Arcadelt</i>
Tantum ergo (4 parts)	<i>Victoria</i>

DECEMBER 20—*ADVENT IV*

MASS, Missa brevis	<i>Anerio</i>
Motet, Rorate caeli desuper	<i>Palestrina</i>
EVENING, The Litany in Procession	
Motet, Hosanna to the Son of David	<i>Gibbons</i>
O salutaris	<i>Whyte</i>
Motet, Adoramus te	<i>Roselli</i>
Tantum ergo	<i>Messner</i>

DECEMBER 24—*FIRST MASS OF CHRISTMAS—Midnight*

MASS, Missa Festiva	<i>Gretchaninow</i>
Carols	

DECEMBER 25—*CHRISTMAS DAY*

MASS, Missa secunda	<i>Hassler</i>
Motet, Hodie nobis	<i>de Maleingreau</i>

DECEMBER 27—*CHRISTMAS I*

MASS, Mass in C	<i>Henschel</i>
Motet, O magnum mysterium	<i>Palestrina</i>
EVENSONG	
Magnificat and Nunc dimittis	<i>Willan</i>
Carols	
O salutaris	<i>Kromolicki</i>
Motet, Panis angelicus	<i>Titcomb</i>
Tantum ergo (Op. 11 No. 5)	<i>Kromolicki</i>

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 a.m.
Special Devotions, Fridays	8:15 p.m.
Special Devotions in time of war	12:10 p.m.

Wednesdays, Exposition, Intercessions and Benediction.
Fridays, Votive Mass.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER BROWN: Fridays, 7 to 8 p.m., Saturdays, 5 to 6 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Junior Group, Fridays, 4 p.m. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber
The Rev. Father Craven
The Rev. Father Brown

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Mary Louise, S.H.N.
The Sister Mary Angela, S.H.N.
The Sister Ann Fidelia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962
Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*
Telephone: PLaza 3 - 5300 — WAdsworth 7 - 4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.