

·BENEDICTA ·TU ·IN ·MULIERIBUS ·



·AVE ·MARIA ·GRATIA ·PLENA ·DOMINUS ·TECUM ·

·ET ·BENEDICTUS ·FRUCTUS ·VENTRIS ·TUI ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.

(Between Sixth and Seventh Avenues)

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# AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City

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Vol. XI

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No. 8

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Dear Parishioners of St Mary's:

The month of November opens with two holy days very dear to the hearts of Catholic Christians, — All Saints' Day followed by All Souls' Day. On these days we put into practice our belief in the oneness of the family of God — angels, saints, and the faithful departed.

The Feast of All Saints was early observed in the Eastern Church but not until about the seventh century in the Western Church. Then it was a festival of homage to the martyrs, whose bodies had formerly rested in the Catacombs and were now removed to the great Pantheon in Rome which was then consecrated as a Christian Church. For some time the Festival of All Saints was solely one of the martyrs and blessed Mary their Queen, but when it became a universally kept feast, it embraced not only blessed Mary and the Martyrs, but the nine choirs of Angels, all of the Just Children of Adam, Apostles, Bishops, Confessors, Doctors, Virgins, indeed all those who have "washed their robes and made them white in the blood of the Lamb". Let us all on All Saints' Day not fail to accept our privilege in swelling the song of victory as at Mass we with Angels and Archangels and all the company of heaven give thanks to God, praising Him and saying "Holy, Holy, Holy". The song of the redeemed is the paean of victory!

Then, on All Souls' Day we Catholics honestly acknowledge that there is a purgatory, an intermediate state between earth and heaven, where are our beloved departed ones who may not yet be in heaven. Thus we turn from our thanksgivings on the Feast of All Saints for the faithful in heaven to our supplications on All Souls' Day for the faithful in purgatory. With the tender

compassion of our Mother, the Church, we on All Souls' Day pray for *all* of the faithful departed. This is the reason that no names of the dead are read at the Requiems on All Souls' Day. What a privilege it is to go to Mass on this day to pray for all of those who have died in the Lord (many of whom have no one to pray for them by name) that their souls may be purged from every stain of sin and at length by God's mercy be admitted to the fellowship of the Saints and Angels in heaven itself!

Oh, blessed Feast of All Saints! Oh, blessed commemoration of all the faithful departed on All Souls' Day! May we on both of these days act as devoted members of the whole family of God, rejoicing that not even death itself can break the family bond!

Affectionately,

*Grieg Taber*

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AT the beginning of the celebration of the Holy Mass there follows after the *Asperges* (reserved for the Sunday High Mass only) the Preparation, followed immediately by what may be called the Ceremonies of Entrance.

At the Preparation the celebrant and his assistants go before the lowest step of the altar. The taking of the lowest place is a vivid reminder that man was driven from the Garden of Eden by his own sin of his own choice, thereby losing friendship with God. Here before the place of sacrifice they sign themselves with the sign of the cross, reminding all worshippers that the Sacrifice of Christ for the sins of the whole world is about to be pleaded. By this sign the undivided Holy Trinity is invoked, to whom the Sacrifice is about to be offered through the sacred Humanity of the Second Person of the Blessed Trinity, Jesus Christ. Presently the antiphon "I will go unto the altar of God: even unto the God of my joy and gladness" is said as an expression of sinful man's longing for reunion with his God. This is followed by the recitation of the forty-third Psalm wherein man shudders in dread at

the thought of spiritual death and estrangement from God caused by sin. Real humility and repentance give rise to the Confiteor, or confession, which calls upon blessed Mary, blessed Michael the Archangel, blessed John the Baptist, the Apostles Peter and Paul and all the saints to witness the sins of man which have offended not only God Himself — but every creature of God, by bringing darkness into the light of the love of God. This Confiteor is first recited by the celebrant, then by his assistants at the Mass, both alike humbly admitting sinfulness and confidently asking for prayers for forgiveness. As a token of certainty that such prayers are heard, the celebrant makes the sign of the cross as he says "May the Almighty and merciful Lord grant to us pardon, absolution and remission of all our sins". Revived by forgiveness, the celebrant climbs the altar steps, praying that with pure hearts all may enter the Holy of Holies.

Then follow the Ceremonies of Entrance. Arriving at the altar, the celebrant kisses it as an outward token of adoring love for Christ who is the reason for our existence and the source of our life. This kiss signifies the call to die to self with Christ that we may live no longer our life but His. The altar is then censed, reminding us that as the altar is sanctified by prayer (symbolized by the incense) so those who minister at the altar must be sanctified when they approach God. Following the censing we hear the Introit, or the "entering in", which is composed of an antiphon, part of a Psalm and the Gloria Patri. The Introit brings to our minds that the Angel Gabriel announced to blessed Mary that she should become the Mother of God, that she replied "Be it unto me according to thy word", and that Jesus "entered in" and was conceived by the Holy Ghost of the Virgin Mary and was made man. Then the celebrant "enters in" to offer the Holy Sacrifice after his Lord's command "Do this in remembrance of me". The Ceremonies of the Entrance are completed with the *Kyrie Eleison* when the celebrant bows low and begs nine times for mercy. To the three persons of the blessed Trinity this nine-fold prayer is addressed. Nine times is mercy asked for, reminding us of the nine choirs of angels who ceaselessly praise God in heaven as an atonement for the sin of Lucifer and his fallen angels who rebelled against their God and were driven from heaven. After the *Kyrie Eleison* the celebrant stands erect as a reminder that we may lift up our heads for our redemption draweth nigh.

**Y**OU will find enclosed a slip on which you may plainly write (or print) the names of those you wish remembered at a Requiem in November. All offerings received will be added to our All Souls' fund, which is used for upkeep of the parish lot in St Michael's Cemetery, Astoria and other objects of the Guild of All Souls. Individual lists of names should be sent immediately to the Secretary, 145 West 46th Street. The alphabetical designation for the Requiem list which follows refers to the names of the person sending in the list, NOT to the names of the departed. In this way you will know the Mass at which your names will be read that you may plan to attend.

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The schedule of Requiems follows:

**MONDAY, NOVEMBER 9**

7 a.m. (A, B, C)

8 a.m. (D, E, F)

9:30 a.m. (Bishops, Priests, and Deacons)

**TUESDAY, NOVEMBER 10**

7 a.m. (G, H)

8 a.m. (I, J, K)

9:30 a.m. (Departed clergy of St Mary's)

**THURSDAY, NOVEMBER 12**

7 a.m. (L, M)

8 a.m. (N, O)

9:30 a.m. (Religious)

**WEDNESDAY, NOVEMBER 18**

7 a.m. (P, Q, R)

8 a.m. (S)

9:30 a.m. (Departed Trustees of St Mary's)

**FRIDAY, NOVEMBER 27**

7 a.m. (T, U, V)

8 a.m. (W, X, Y, Z)

9:30 a.m. (All whose names are enrolled in the Chantry Book)

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**T**HE annual Parish Dinner will be held this year on the eve of our Patronal Festival, Monday, December the seventh. Invitations to the dinner will be sent later, but all parishioners should save this date.

**D**URING the nine o'clock Mass on Sundays Sister Ann Fidelia is prepared to take care of any babies or very young children in the Mission House, in order that the parents may be free to attend this Mass.

★

**T**HE Sacristy has been favored with an anonymous gift of a beautiful chalice and paten and two lavabo bowls. These fill a real need. The spirit of the giving is well manifested by the inscription on the chalice "Remembering His Mercy".

We also gratefully acknowledge the gift of six brass candlesticks given by Mr Ralph Stubbs in loving memory of his wife, Felicie Pierne Stubbs. Rest eternal grant unto her, O Lord, and may light perpetual shine upon her!

★

**I**T is a privilege to welcome the Confraternity of the Blessed Sacrament to Saint Mary's on Wednesday, November the eleventh (Armistice Day), when the 75th Anniversary of the founding of the Confraternity in America will be commemorated. The Superior-General of the C.B.S., Bishop Ivins of Milwaukee, will celebrate the Pontifical High Mass at eleven. The Mass will be followed by a Procession of the Host and Benediction of the Blessed Sacrament. The preacher will be Father Lewis, Ph.D., Rector of St-Martin's-in-the-Fields, Chestnut Hill, Philadelphia.

At one there will be a luncheon at the Hotel Edison, where addresses will be given by Bishop Manning, Father Crawford, Rector of St Barnabas' Church, Omaha, and Father Mitcham, Secretary-General of the C.B.S. Luncheon reservations at one dollar each may be secured at Saint Mary's Church Office, 145 West 46th Street.

A large delegation from Saint Mary's as well as from other parishes (whether members of the C.B.S. or not) should attend both the Mass and the luncheon. Here is an opportunity for Anglo-Catholics to hold a great demonstration of love for Jesus Christ in the Most Holy Sacrament of the Altar. This occasion may well afford an opportunity for expressing gratitude for the work of the C.B.S., whereby the Mass in many parishes has become the chief service on Sundays as well as daily celebrated, the Blessed Sacrament has been reserved, and all devotional life has centered about the altar.

THE annual Advent Retreat for Women will be held this year on Saturday, December the twelfth, with Father Hughson, O.H.C. as the conductor. A detailed schedule of the retreat will be published in the December AVE, but those women expecting to attend should save the date.

★

THERE is printed below the list of young men and women of St Mary's now in the war service of our beloved country. If the list is not complete, the Rector would be glad to hear of additional names. The main purpose of printing this list is to urge the members of the congregation to write letters to those "in the service". They know they are being remembered at our weekly Intercession service each Wednesday. They are wearing their crucifixes sent to them immediately after they became settled in some camp or base. But they crave letters. Their love of St Mary's is so great that they want to hear from members of the St Mary's family. Will you not, dear reader, adopt some one on the list to whom you will now and then write a normal, happy letter? A little thoughtfulness on your part will not only help one temporarily removed from the altars of St Mary's, but such thoughtfulness will help you and bring joy to your Lord.

Lieut. Comdr. C. Ford Blanchard.....R.F.D., East Falls Church, Va.  
 Pvt. Cornelius Boothman, Jr.....Med. Det., 208th Co. (A.A.)  
 A.P.O. No. 922, c/o Postmaster San Francisco, Calif.  
 Pvt. John G. Cadney.....Det. Med. Dept. B.T.C. (5) A.A.F.T.T.C.  
 Kearns, Utah  
 Pvt. James W. Campbell.....No. 32493502. L.M.C. 911 Room 2455A  
 720 South Michigan Blvd., Chicago, Ill.  
 Pvt. John H. Chapman.....Co. B. E.T. 3rd Bn. E.R.T.C.  
 Fort Belvoir, Va.  
 Seaman 1st Class Kenneth Cozier.....U.S.S. "Fury", c/o Postmaster  
 New York City  
 Pvt. Jonathan Craig.....Fighter Group No. 341, 348th Squadron,  
 Bradley Field, Windsor Locks, Conn.  
 Lieut. (j.g.) Douglas Damrosch.....M.C., U.S.N.R., U.S.S. "Winslow"  
 c/o Postmaster, New York City  
 Lieut. (j.g.) Martha Donaldson.....U.S.N.R., N.T.S. Indiana  
 University, Bloomington, Ind.

Ensign James R. English.....U.S. Naval Air Station, Miami, Fla.  
 Pvt. George Edward Garlick.....Billings General Hospital, Ward T-206  
 Fort Benjamin Harrison, Ind.  
 Cpl. George Handy.....c/o Army Finance School, Duke University  
 Durham, N. C.  
 Cpl. Philip Handy.....Hdqs. Det., 52nd Med. Bn., Fort Jackson, S. C.  
 Douglas E. Harper.....Sp. (T) 3 C, U.S.N.R., 2334 19th Street  
 N. W., Washington, D. C.  
 Lieut. Frederic J. Haskin, Jr.....(To be assigned to a post as chaplain)  
 Cpl. John W. Hayne.....Hdqs. Det., 5th Bn., Chaplain's Office  
 Fort Eustis, Va.  
 Mark Riggs Houser.....E.M. 3C, U.S.N., Gyro School, Box 12  
 Naval Receiving Barracks, Brooklyn, N. Y.  
 Pvt. Allison Isaac.....Co. B., 795 M.P. Bn., Camp Blanding, Fla.  
 Lieut. Edgar P. H. James.....P.O. Box 431, Harrisburg, Pa.  
 Cpl. Francis Kafka.....Hdqs. 65th Obs. Group, Langley Field, Va.  
 Pvt. Stanley C. Kettle.....573 Tech. Training Sqa., (T.S.) No. 864,  
 A.A.F.T.T.C., Replacement Training Center, Miami Beach, Fla.  
 Pvt. Henry C. Krappe.....No. 32351768, 2nd Bn., 213th C.A. (A.A.) S. M.  
 A.P.O. No. 640, Battery F., c/o Postmaster, New York City  
 Pvt. Edward R. Lee, Jr.....379th Base Hdqs. Air Base Squadron,  
 A.A.F.T.T.C., Army Base, Miami Beach, Fla.  
 Pvt. Franklin H. Martin.....989, T.S.S. (Sp.) F.L.A., Rep. Tr. Ctr.,  
 Atlantic City, New Jersey  
 Able Seaman Leo Martinez.....113 West 49th Street, New York City  
 Lieut. Eugene W. Mason, Jr.....F.A.S., B.O.C., No. 68, Fort Sill, Okla.  
 Pvt. Franklin J. McAdams.....Hdqs. Det., 2nd Bn., 121st Inf. A.P.O. No. 8,  
 Fort Jackson, S. C.  
 Pvt. Arthur C. Morel.....U. S. Army Air Corps, Med. Dept., Haddon Hall  
 Hospital, Atlantic City, N. J.  
 Sgt. Robert Muller.....A.P.O. No. 616, c/o Postmaster, New York City  
 Col. F. Granville Munson.....2705 34th Place, N. W. Washington, D. C.  
 Pvt. Frederick F. Murray.....No. 1202609, Hdqs. Det., 1st Bn., 19th Inf.,  
 A.P.O. No. 957 c/o Postmaster, San Francisco, Calif.  
 Pvt. John Thomas Murray.....Co. B., 11th Bn., 4th Platoon,  
 Camp Wheeler, Ga.  
 Pvt. Keith Nosworthy.....No. 3219838, 863 Chemical Co., A.P.O. No. 1255  
 c/o Postmaster, New York City  
 Alan Robbins.....A/S, Newport Training School, Co. 806,  
 Newport, R. I.

2nd Lieut. Dorothy Robinson.....2nd General Hospital, A.P.O. No. 1099,  
c/o Postmaster, New York City

Lieut. Charles Rocks.....447 Squadron, Tyndall Field, Panama City, Fla.

Pvt. James V. Shore.....Hdqs. Battery, 536 Separate Coast  
Artillery Bn., Anti-Air Craft, Camp Stewart, Ga.

Capt. Henry G. Simmonite.....39th Infantry, Fort Bragg, N. C.

P. F. C. Malcolm B. Thompson, Jr.....No. 32002992, Hdqs. Base Command  
A.P.O. No. 810, c/o Postmaster, New York City

Lieut. H. Edgar Timmerman.....Fort Monmouth, Red Bank, N. J.

Pvt. Ashton Wagner.....Co. A, 928 Sig. Bn., 1st Ground Air Support  
Command, Mitchell Field, N. Y.

Pvt. Arthur Weidebein.....Bldg. No. 5, Fort Crockett, Galveston, Texas

Pvt. James Whitney.....No. 32550457, 15th Co., T.G., B-25,  
Armored Force School, Fort Knox, Ky.

Cpl. Lloyd E. Young.....50th Ferrying Squadron, R.F.C.  
Transition Unit, Rosecranz Field, St. Joseph Mo.

★

THE Church-Wide Day of Prayer under the auspices of the Woman's Auxiliary will again be held on the eleventh of November. It has been the custom in this parish to observe it with a continuous watch before the Blessed Sacrament, but this year the Confraternity of the Blessed Sacrament Anniversary will prevent this watch being kept. At the nine-thirty Mass there will be a special intention for the Day of Prayer and women are urged to be present and if possible make their communion. The prepared leaflets will be available in the church vestibule for those who wish to join in these corporate prayers.

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ADVANCE notice is given of the autumn meeting of the Guild of Help which will be held at four o'clock on the afternoon of Wednesday, December the second, at the residence of Mrs William C. Dickey. Father Taber will open the meeting and Mrs Dorothy Ellsworth, Executive Secretary of the Church Mission of Help, will bring a message about their work. This guild was formed to help with the social service work of the church, and all women of the parish are cordially invited to attend this autumn meeting.

## FROM THE PARISH REGISTER

## BAPTISMS

*"As many of you as have been baptized into Christ,  
have put on Christ."*

September 13 — Sara Louise Sherman (Infant)

## MARRIAGES

*"Those whom God hath joined together let no  
man put asunder."*

September 1 — John Coleman Avery and  
Louise de Lanney Parlin

## RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching  
and fellowship, in the breaking of bread and the prayers."*

September 13 — Mrs Edith Colman Eckerson

September 14 — Helen Jean McCandless

★

DURING the month of November the altar flowers are given in memory of the following:

NOVEMBER 1 — All Saints' Day. Departed members of St Mary's Guild.  
(High Altar)

NOVEMBER 8 — The Twenty-Third Sunday after Trinity. Samuel Pratt.

NOVEMBER 15 — The Twenty-Fourth Sunday after Trinity.  
George R. Read.

NOVEMBER 22 — The Sunday next before Advent. Edwin S. Gorham and  
Caroline Faitoute Gorham.

NOVEMBER 26 — Thanksgiving Day. William Henry Fiske Grover.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.

THE Corporate Communion for the month of November are as follows:

Sunday, November 1, 9:00, The Guild of St Mary of the Cross.

Wednesday, November 4, 9:30, St Mary's Guild.

Sunday, November 8, 9:00, The Guild of St Francis.

Friday, November 13, 8:00 (The Mission House) The Associates of the Sisterhood of the Holy Nativity.

Friday, November 13, 9:30, The Woman's Auxiliary.

Wednesday, November 18, 8:00, The Associates of the Community of St Mary.

Sunday, November 29, The Church School. The Guild of St Mary of Nazareth.

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It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR NOVEMBER

- ✠ 1. Su. ALL SAINTS' DAY. Com. Trinity XXII.
- 2. M. COMMEMORATION OF ALL THE FAITHFUL DEPARTED. High Mass, with sermon, 11.
- 3. Tu. In the Octave. Com. St Winifred, V.M.
- 4. W. St Charles Borromeo, B.C. Com. of the Octave.
- 5. Th. St Elisabeth, W. Com. of the Octave.
- 6. F. St Leonard, C. Com. of the Octave. Mass for Peace, 12:10 *Abstinence.*
- 7. Sa. In the Octave.
- ✠ 8. Su. TRINITY XXIII. Com. of the Octave.
- 9. M. *Feria.* Requiem Masses, 7, 8 and 9:30.
- 10. Tu. *Feria.* Requiem Masses, 7, 8 and 9:30.
- 11. W. St Martin, B.C. Solemn Votive Mass of the Blessed Sacrament, Procession and Benediction, 11.
- 12. Th. *Feria.* Requiem Masses, 7, 8 and 9:30.
- 13. F. St Britius, B.C. Mass in Time of War, 12:10. *Abstinence.*
- 14. Sa. Bestowal of the American Episcopate.
- ✠ 15. Su. TRINITY XXIV. Com. St Gertrude, V., and St Machutus, B.C.
- 16. M. St Edmund Rich, B.C.
- 17. Tu. St Hugh of Lincoln, B.C. Com. St Gregory Thaumaturgus, B.C., and St Hilda, V.
- 18. W. *Feria.* Requiem Masses, 7, 8 and 9:30.
- 19. Th. St Elizabeth of Hungary, Q.W.
- 20. F. St Edmund, K.M. Mass for Peace, 12:10. *Abstinence.*
- 21. Sa. St Columbanus, B.C.
- ✠ 22. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Cecilia, V.M.
- 23. M. St Clement of Rome, B.M.
- 24. Tu. St John of the Cross, C.
- 25. W. St Catherine of Alexandria, V.M.
- 26. Th. THANKSGIVING DAY. High Mass, 11.
- 27. F. *Feria.* Requiem Masses, 7, 8 and 9:30. Mass in Time of War, 12:10. *Abstinence.*
- 28. Sa. Vigil.
- ✠ 29. Su. ADVENT I.
- 30. M. ST ANDREW, A.P.M.

*Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.*

## MUSIC FOR NOVEMBER

NOVEMBER 1 — *All Saints' Day*

MASS, Missa Quarti toni . . . . . *Victoria*  
 Motet, O quam gloriosum . . . . . *Victoria*

## EVENSONG

Magnificat . . . . . *Fayrfax*  
 Nunc dimittis . . . . . *Unknown Edwardine Composer*  
 O salutaris . . . . . *de la Rue*  
 Motet, Adoramus te . . . . . *Aichinger*  
 Tantum ergo . . . . . *Boellmann*

NOVEMBER 2 — *All Souls' Day*

Missa pro defunctis . . . . . *Gregorian*

NOVEMBER 8 — *Octave of All Saints*

MASS, Missa Misericordias Domini . . . . . *Rheinberger*  
 Motet, O sacrum convivium . . . . . *Aichinger*

## EVENSONG

Magnificat and Nunc dimittis . . . . . *Whitlock*  
 O salutaris . . . . . *Elgar*  
 Motet, O bone Jesu . . . . . *Ingegneri*  
 Tantum ergo . . . . . *Beobide*

NOVEMBER 15 — *Trinity XXIV*

MASS, Mass in C . . . . . *Henschel*  
 Motet, Laudate Dominum . . . . . *Bonamico*

## EVENSONG

Magnificat . . . . . *16th Century*  
 Nunc dimittis . . . . . *Palestrina*  
 O salutaris . . . . . *Noyon*  
 Motet, Adoramus te . . . . . *Palestrina*  
 Tantum ergo . . . . . *Henschel*

NOVEMBER 22 — *The Sunday next before Advent*

MASS, Missa in hon. S. Clarae Assisiensis . . . . . *Refice*  
 Motet, Ego sum panis vivus . . . . . *Palestrina*

## EVENSONG

Magnificat . . . . . *Tallis*  
 Nunc dimittis . . . . . *Giles*  
 O salutaris . . . . . *Henschel*  
 Motet, Adoramus te . . . . . *Perti*  
 Tantum ergo (5 parts) . . . . . *Victoria*

NOVEMBER 26 — *Thanksgiving Day*

Missa Orbis factor . . . . . *Gregorian*  
 Motet, Ergo sum panis vivus . . . . . *Caldara*

NOVEMBER 29 — *Advent I*

MASS, Missa secunda . . . . . *Hassler*  
 Credo I . . . . . *Gregorian*  
 Motet, Ecce Dominus veniet . . . . . *Händl*

## MUSIC FOR NOVEMBER—(Continued)

## EVENSONG

The Litany . . . . . *Gregorian*  
 Motet, Ave Maria . . . . . *Rachmaninoff*  
 O salutaris . . . . . *Liszt*  
 Motet, Adoramus te . . . . . *di Lasso*  
 Tantum ergo (Op. 11 No. 5) . . . . . *Kromolicki*

## SERVICES

## SUNDAYS

Low Mass . . . . . 7:00 a.m.  
 Morning Prayer . . . . . 7:40 a.m.  
 Low Mass . . . . . 8:00 a.m.  
 Sung Mass . . . . . 9:00 a.m.  
 Low Mass (Lady Chapel) . . . . . 10:00 a.m.  
 High Mass, with sermon . . . . . 11:00 a.m.  
 Evening Service and Benediction, with address . . . . . 8:00 p.m.

## WEEK DAYS

Mass, daily . . . . . 7, 8, and 9:30 a.m.  
 Also on greater Holy Days as announced  
 11 a.m. and 12:10 p.m.  
 Morning Prayer (with Litany, Fridays) . . . . . 9:00 a.m.  
 Evening Prayer (with Litany, Wednesdays) . . . . . 6:00 a.m.  
 Special Devotions, Fridays . . . . . 8:15 p.m.  
 Special Devotions in time of war . . . . . 12:10 p.m.  
 Wednesdays, Exposition, Intercessions and Benediction.  
 Fridays, Votive Mass.

*Other Services during the Week, and on Festivals,  
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5  
 Saturdays . . . . . 9:15 to 1  
 Closed on legal holidays.



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Thursdays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER BRUCE: Fridays, 4:30 to 5:30 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.  
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS.—Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Junior Group, Fridays, 4 p.m. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Craven, *Chaplain*.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. Father Taber, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9 - 0962

The Rev. Father Taber

The Rev. Father Craven

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9 - 3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Mary Louise, S.H.N.  
The Sister Mary Angela, S.H.N.  
The Sister Ann Fidelia, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9 - 0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9 - 0962

Mr Ernest White. Telephone BRyant 9 - 1772

Cornelius Boothman, Jr., *Funeral Director*

Telephone: PLaza 3 - 5300 — WAdsworth 7 - 4757

MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*