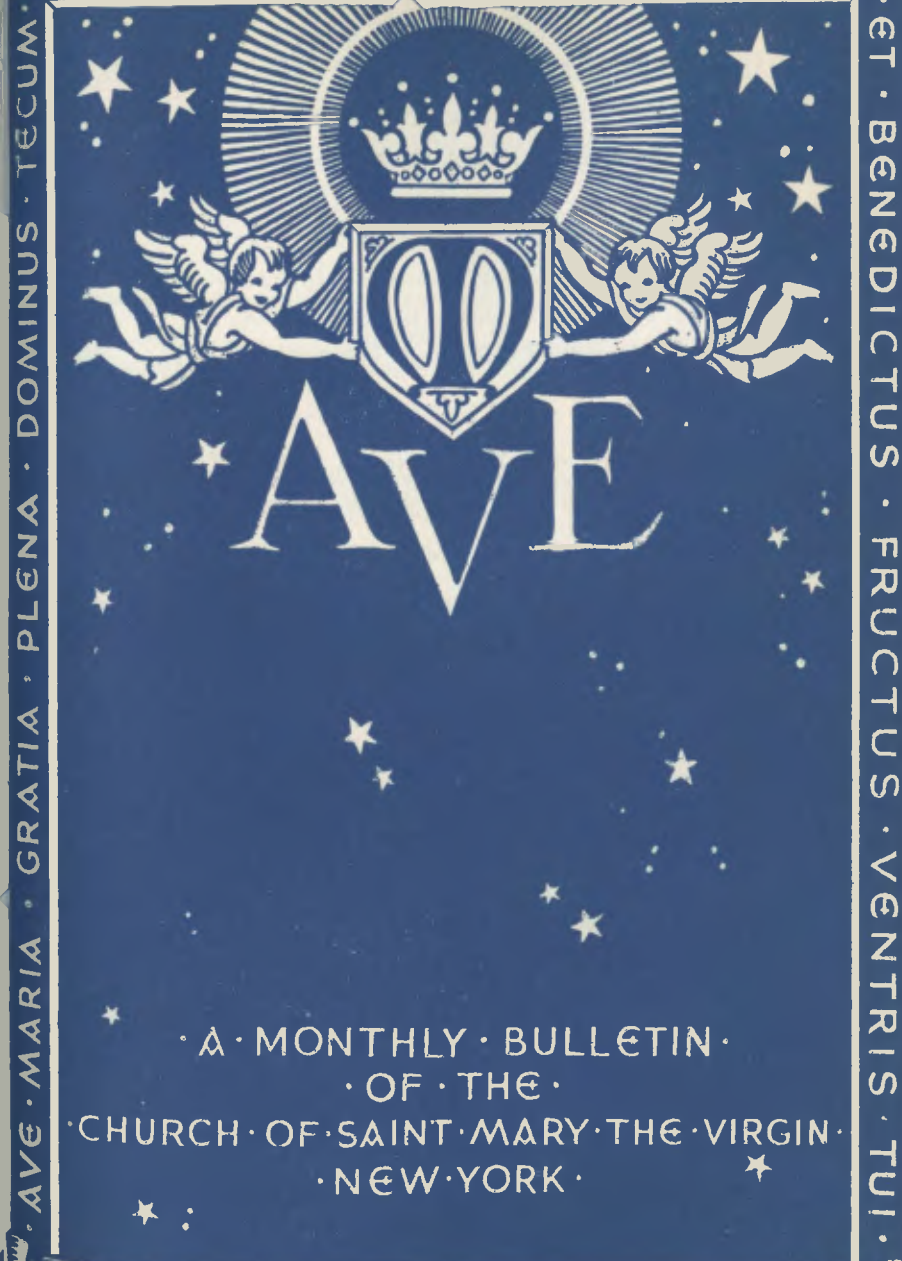
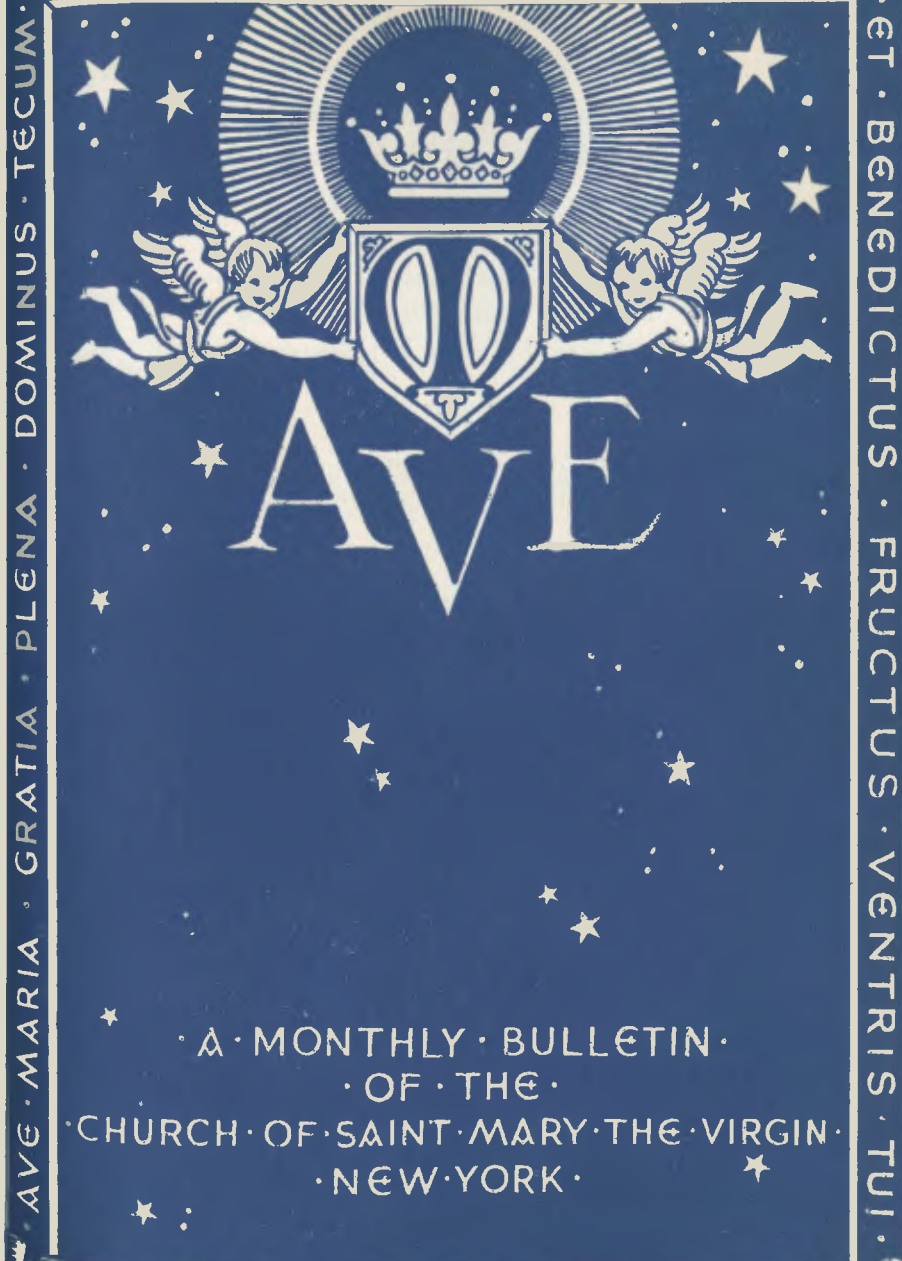


* BENE DICTA · TU · IN · MULIERIBUS · *



· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.

(Between Sixth and Seventh Avenues)

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THE REV. GRIEG TABER, D.D., *Rector*

THE REV. ARNOLD BATES CRAVEN

THE REV. FREDERIC J. HASKIN, JR.

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary,*
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. XI

June-September, 1942

No. 6

Dear Parishioners of St Mary's:

The summer months are again at our door. Sometimes we hear Christians talking about their summer religion. What is this summer religion? For a Catholic it is the same religion as winter religion. The Catholic happily refuses to take any vacation from that which binds him to his God. His rule of life is binding upon him every day of the Christian year. During the summer, therefore, he will make his confessions and communions regularly, he will attend Mass faithfully, he will gladly pray and meditate and engage in some worthwhile spiritual reading, he will keep to the Church's discipline regarding fasting and abstinence, he will support the Church's work to the best of his ability, and he will ever regard himself as a missionary in bringing others into Holy Church both by his own example of happy Catholic living and by his constructive exposition of the Faith whenever the opportunity arises.

If during the summer months the practising Catholic finds himself in a local church or chapel where the Catholic religion lies unappreciated, let him ask for more of his privileges. By so doing he may gladden the heart of the local priest who stands eager to minister to the spiritual needs of the faithful, or, dare we say it, he may help the local priest to "wake up and live" for the sake of the Good Shepherd and the sheep.

The Saint Mary's Summer Schedule of services and confessions is printed below. This schedule will be adhered to as completely as is possible in a country at war, when plans can be made only from day to day. It may not always be possible to have High Mass on Sunday, in which case a Sung Mass with incense will be the substitution. The appointed music may have to be somewhat altered on account of changes in the personnel of the choir, necessitated by calls to military service. In any and every case we are confident that the members of the congregation will not only accept changes cheerfully but will also loyally attend divine worship no matter what the sacrifices involved. There will be ample opportunities for confessions and communions and Mass attendance, as well as the many other privileges in which we rightly rejoice.

Affectionately,

Greg Taber

SUMMER SCHEDULE OF SERVICES

JUNE, JULY, AUGUST AND SEPTEMBER

SUNDAYS

Low Masses 7 and 9 a.m.
High Mass, with sermon 11 a.m.

WEEK DAYS

Low Masses, daily 7 and 8 a.m.

Also on Fridays, Mass for Peace or for a
Nation at War 12:10 p.m.

Also on Wednesdays (and greater Holy
Days as follows:) 9:30 a.m.

June 4, Corpus Christi

June 12, The Most Sacred Heart of Jesus

June 24, The Nativity of St John Baptist

June 29, St Peter, Apostle

July 1, The Precious Blood of Our Lord

July 2, The Visitation of the Blessed Virgin Mary

July 25, St James, Apostle

August 6, The Transfiguration of Our Lord

August 7, The Most Holy Name of Jesus

August 15, The Assumption of the Blessed Virgin Mary

August 24, St Bartholomew, Apostle

September 8, The Nativity of the Blessed Virgin Mary

September 16, 18, 19, Ember Days

September 29, St Michael and All Angels

Also on Wednesdays, Exposition and Inter-
cessions 12:10 to 12:45 p.m.

CONFESSIONS — Thursdays, 4:30 to 5:30 p.m.; Saturdays, 2 to 3,
4 to 5, and 7:30 to 8:30 p.m.; also by appointment.

The Church is open daily from 6:30 a.m. to 6 p.m. except on
Saturdays, when it remains open until 8:30 p.m.

THURSDAY, June the fourth, is the Feast of Corpus Christi. This festival is kept with an octave. On the Sunday in the Octave, June the seventh, the Solemnity of Corpus Christi will be observed at eleven, with a Solemn Mass of the Blessed Sacrament, Procession of the Host, and Solemn Benediction. There will be no sermon.

Corpus Christi is often referred to as "Christmas in June". What an ideal name for this feast in honor of the Blessed Sacrament of the Body and Blood of Christ. The altar is sometimes spoken of as "another Bethlehem," and so it is. Jesus the Son of God, who entered humanity at His Nativity, comes into our midst in His glorified humanity every time the Holy Mass is celebrated. Now the festival held in special honor of the Blessed Sacrament usually falls in June, hence in a real sense Christmas does come to June, and to every other month, and to every day.

Corpus Christi is a festival very dear to Catholics the world over. Many will wish to receive Holy Communion on the day itself and gather for the great High Mass on the Sunday following.

★

ALL Catholic Christians agree that the Mass is the height of corporate worship. The slogan of the Catholic is "It is the Mass that matters," but it is well to remember that corporate worship takes several forms.

First of all, there is corporate silence. This form of worship is experienced in a Quaker Meeting. It is also provided for in the early liturgies of the Catholic Church. The origin of the Collect in the Mass is an attempt on the part of the priest to gather up into one the unuttered prayers of the members of the congregation. In the Eastern Orthodox Church ample provision is made for silent worship for the whole congregation. In our own worship corporate silence is maintained in certain portions of the Mass and in such devotions as Holy Hour.

Another form of corporate worship is that in which an ordered liturgy is so constructed that all present can take part in it. A good example of this is the "Parish Eucharist" or "Family Mass," such as the nine o'clock Sunday Mass at Saint Mary's, when all

present sing the Mass and the hymns which supplement the "Propers" of the Mass said only by the celebrant. In this form of corporate worship great care must be taken that the hymns are chosen not merely to satisfy the emotional extravagances of the members of the congregation but rather to tell of the majesty of God and the wonder of His love and mercy.

Still another form of corporate worship is that taken when action and speech are both delegated either to priest officiant or to the director of music. With them the congregation unites only by intention and thus the devotion of the unlearned and learned members of the congregation is one. The formal High Mass is a good example of this form of corporate worship, for in such a Mass language and music and ceremonial are used which surpass the capability of the average worshipper to take part in them but which do not outreach his appreciation. He is "lost in wonder, love and praise".

★

BY vote of the Board of Trustees the Saint Mary's Summer Home at Keyport, New Jersey, will be reopened this season for the four full weeks of August. The vote to reopen our Summer Home is based on the unfailing confidence on the part of the trustees in the future, and also on the encouraging results of the several benefits given during the past winter for the support of the Summer Home. The dinner recently given in Saint Joseph's Hall brought in \$171.60. The Guild of Saint Mary of the Cross raised \$155 in their various sales and the Guild of Saint Mary of Nazareth has contributed ten dollars. The Guild of Help has voted \$75 toward the Summer Home. The Minstrel Show which will have been held by the time this number of AVE is off the press will add substantially to the grand total.

Feeling that there are many members of the congregation who would like to share in the support of this important parish charity, the Rector will welcome special gifts. Indeed, if every member of the congregation before going on his vacation would send in an offering for Keyport, he would have greater enjoyment of his own vacation in the knowledge that he had made a vacation possible for some member of the parish family who could not otherwise gain any respite from the city's heat.

Who go to Keyport? Only those who are invited. These are the faithful members of Saint Mary's who would otherwise have no vacation and who appreciate that which is the center of the life of the Summer Home, namely Saint Anne's Chapel, with its daily Mass and all that goes with the Catholic Religion.

Yes, and babies go to Keyport, but there are not enough cribs. Perhaps some of the congregation have cribs (which they have outgrown) stored away in basement or attic. If so, kindly notify the Church Office that you will gladly donate these cribs for the Summer Home. Arrangements will then be made for shipping them, or better still they may be shipped direct, addressed to Saint Mary's Summer Home, Keyport, New Jersey.

★

EACH priest will be on his vacation this summer according to the following schedule:

June	Father Haskin
July	Father Taber
September	Father Craven

No priest will be away in August. It is the month when daily worship is carried on not only in the parish church but at the Summer Home as well. Father Craven will be priest-in-charge of the Summer Home.

★

DURING the past season several students of the General Theological Seminary have served at Saint Mary's altars. Their service has been a labor of love for their Lord and therefore all the more appreciated. Day in and day out these students have faithfully kept their appointments. Such faithfulness has greatly enriched their preparation for the priesthood of Holy Church.

★

TWO anniversary requiems will be celebrated in July, — that for Selden Peabody Delany, at one time Rector of Saint Mary's, on Monday, July the sixth at nine-thirty, and that for Sarah Louie Cooke, through whose gift the present church edifice was built, on Tuesday, July twenty-first at nine-thirty. May they rest in peace!

ON behalf of the Parish Treasurer may we remind you that the running expenses of the parish mount during the summer months as during the winter months. It is most important that the weekly pledges be paid Sunday by Sunday, and, in any event, before leaving for an extended holiday. The same thoughtfulness on the part of the congregation as that experienced last summer will again bring joy to the heart of the Treasurer who must plan to meet the budget in summer as well as in winter.

★

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

May 11 — John Edward Storey (Adult)

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

April 1 — Anna Skinkle Allen

April 21 — Joseph F. Williams

April 22 — Alice Bosworth

April 24 — Margaret L. Barrows

April 29 — Lillian Schultz Mutschler

May 1 — Nancy Anne Mallen

MARRIAGES

"Those whom God hath joined together let no man put asunder."

May 10 — Arthur Miller, Jr. and
Grace Margaret Rocks

May 10 — Edwin Joseph Wallkam and
Florence Thurston Oakley

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

May 8 — Paul Wagstaff Craig

THE altar flowers for the months of June, July, August and September are given in memory of the following:

- June 7 — The First Sunday after Trinity. Josephine Howard.
 June 14 — The Second Sunday after Trinity. The departed members of the Guild of St Mary of the Cross.
 June 21 — The Third Sunday after Trinity. John Perrin Appleton, Priest.
 June 24 — The Nativity of St John Baptist. George Warrington Lewis.
 June 28 — The Fourth Sunday after Trinity. Emma Frances Taber.
 July 2 — The Visitation of the Blessed Virgin Mary. Emily Spence.
 July 5 — The Fifth Sunday after Trinity. Benedicta Carstens.
 July 12 — The Sixth Sunday after Trinity. Orpha P. Johnson.
 July 25 — The Feast of St James. James Harvey Carll.
 July 26 — The Eighth Sunday after Trinity. Anna J. Appleton.
 August 2 — The Ninth Sunday after Trinity. William Wise Raymond.
 August 6 — The Transfiguration. James D. Fitch and Martha Fitch.
 August 9 — The Tenth Sunday after Trinity. Lillian T. Blackford.
 August 15 — The Feast of the Assumption. Benjamin Richards and Eliza Verplanck Richards.
 August 16 — The Eleventh Sunday after Trinity. Andrew Pfau.
 August 23 — The Twelfth Sunday after Trinity. Paul Wagstaff Craig.
 August 30 — The Thirteenth Sunday after Trinity. Harry Bancroft Livingston.
 September 6 — The Fourteenth Sunday after Trinity. William Whitlock Richards and Katherine Richards.
 September 8 — The Nativity of the Blessed Virgin Mary. Glover Crane Arnold.
 September 13 — The Fifteenth Sunday after Trinity. Francis Schiffmayer.
 September 20 — The Sixteenth Sunday after Trinity. Mary Fell Pfau.

Of your charity pray for the happy repose of their souls and the souls of all the faithful departed. *Requiescant in pacem.*



MUSIC FOR SUNDAY WITHIN THE OCTAVE OF
CORPUS CHRISTI — JUNE 7

Missa Festiva *Gretchaninow*
 Motet: O salutaris *Tallis*

SACRAMENTS AND OTHER RITES

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

The Parish Secretary's Office is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Closed on legal holidays and Saturdays, June 6 to August 29.

WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5; Miss Margaret Barrows, \$1; Mrs Mary L. Boyd, \$1; Mr John Cousins, \$5; Miss Lillian Kennedy, \$5; Miss Sarah Neale, \$2.13; Miss E. Maud Dellegar, \$2; Mr Harry C. Morris, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV. FATHER TABER, 145 West 46th Street, New York.**

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR JUNE

1. M. St Nicomede, M.
2. Tu. The Martyrs of Lyons.
3. W. The Martyrs of Uganda.
4. Th. CORPUS CHRISTI.
5. F. In the Octave of Corpus Christi. Com. St Boniface, B.M. Mass for Peace, 12:10. *Abstinence.*
6. Sa. In the Octave.
- ✕ 7. Su. TRINITY I. Com. of the Octave. Solemnities of Corpus Christi at High Mass.
8. M. Of the Octave.
9. Tu. Of the Octave.
10. W. Of the Octave.
11. Th. Octave of Corpus Christi. Com. St Barnabas, Ap.
12. F. THE MOST SACRED HEART OF JESUS. Mass in Time of War, 12:10. *Abstinence.*
13. Sa. St Anthony of Padua, C.
- ✕ 14. Su. TRINITY II. Com. St Basil the Great, B.C.D.
15. M. *Feria.* Requiem Mass, 8.
16. Tu. *Feria.*
17. W. St Botolph, Ab.
18. Th. *Feria.*
19. F. SS Gervasius and Protasius, MM. Mass for Peace, 12:10. *Abstinence.*
20. Sa. St Edward, M.
- ✕ 21. Su. TRINITY III.
22. M. St Alban, M.
23. Tu. Vigil.
24. W. NATIVITY OF ST JOHN BAPTIST.
25. Th. *Feria.* Requiem Mass, 7.
26. F. *Feria.* Mass in Time of War, 12:10. *Abstinence.*
27. Sa. Vigil.
- ✕ 28. Su. TRINITY IV. Com. St Irenaeus, B.M.
29. M. ST PETER, AP. Com. St Paul, Ap.
30. Tu. Com. St Paul, Ap. Com. St Peter, Ap.

KALENDAR FOR JULY

1. W. PRECIOUS BLOOD OF OUR LORD.
2. Th. VISITATION OF THE BLESSED VIRGIN MARY.
3. F. *Feria*. Requiem Mass, 8. Mass for Peace, 12:10. *Abstinence*.
4. Sa. Translation of St Martin, B.C. Votive Mass, *Pro Patria*, 9:30.
- ✠ 5. Su. TRINITY V.
6. M. *Feria*. Requiem Mass, 7. Anniversary Requiem for Selden Peabody Delany, 9:30.
7. Tu. SS Cyril and Methodius, BB.CC.
8. W. *Feria*.
9. Th. *Feria*.
10. F. *Feria*. Mass in Time of War, 12:10. *Abstinence*.
11. Sa. *Feria*. Masses of St Mary.
- ✠ 12. Su. TRINITY VI.
13. M. St Silas, M.
14. Tu. St Bonaventure, B.C.D.
15. W. St Swithun, B.C.
16. Th. *Feria*. Requiem Mass, 8.
17. F. St Osmund, B.C. Mass for Peace, 12:10. *Abstinence*.
18. Sa. *Feria*. Masses of St Mary.
- ✠ 19. Su. TRINITY VII. Com. St Vincent of Paul, C.
20. M. St Margaret of Antioch, V.M.
21. Tu. *Feria*. Requiem Mass, 7.
22. W. St Mary Magdalene, Penitent. Anniversary Requiem for Sarah Louie Cooke, 9:30.
23. Th. *Feria*.
24. F. Vigil. Mass in Time of War, 12:10. *Abstinence*.
25. Sa. ST JAMES, AP.
- ✠ 26. Su. TRINITY VIII. Com. SS Joachim and Anne, CC.
27. M. *Feria*. Requiem Mass, 8.
28. Tu. *Feria*.
29. W. St Martha, V.
30. Th. *Feria*.
31. F. St Ignatius of Loyola, C. Mass for Peace, 12:10. *Abstinence*.

KALENDAR FOR AUGUST

1. Sa. St Peter's Chains. Com. St Paul, Ap.
- ✠ 2. Su. TRINITY IX.
3. M. St Nicodemus, C.
4. Tu. St Dominic, C.
5. W. St Oswald, M.
6. Th. THE TRANSFIGURATION OF OUR LORD.
7. F. THE MOST HOLY NAME OF JESUS. Mass in Time of War, 12:10. *Abstinence*.
8. Sa. *Feria*. Masses of St Mary. Requiem Mass, 7.
- ✠ 9. Su. TRINITY X.
10. M. St Lawrence, M.
11. Tu. *Feria*. Requiem Mass, 8.
12. W. St Clare, V.
13. Th. *Feria*.
14. F. Vigil. Mass for Peace, 12:10. *Abstinence*.
- ✠ 15. Sa. THE ASSUMPTION OF THE BLESSED VIRGIN MARY.
- ✠ 16. Su. TRINITY XI. Com. of the Octave.
17. M. Of the Octave.
18. Tu. St Helena, W. Com. of the Octave.
19. W. Of the Octave.
20. Th. St Bernard, Ab.C. Com. of the Octave.
21. F. St Jane Francis of Chantal, W. Com. of the Octave. Mass in Time of War, 12:10. *Abstinence*.
22. Sa. Octave of the Assumption.
- ✠ 23. Su. TRINITY XII.
24. M. ST BARTHOLOMEW, AP.
25. Tu. St Louis, C.
26. W. *Feria*. Requiem Mass, 7.
27. Th. *Feria*.
28. F. St Augustine, B.C.D. Mass for Peace, 12:10. *Abstinence*.
29. Sa. Beheading of St John Baptist.
- ✠ 30. Su. TRINITY XIII.
31. M. St Aidan, B.C.

KALENDAR FOR SEPTEMBER

1. Tu. St Giles, Ab.C.
2. W. St Stephen of Hungary, C.
3. Th. *Feria*. Requiem Mass, 8.
4. F. *Feria*. Mass in Time of War, 12:10. *Abstinence*.
5. Sa. *Feria*. Masses of St Mary.
- ✕ 6. Su. TRINITY XIV.
7. M. *Feria*. Requiem Mass, 7.
8. Tu. THE NATIVITY OF THE BLESSED VIRGIN MARY.
9. W. *Feria*.
10. Th. *Feria*.
11. F. *Feria*. Mass for Peace, 12:10. *Abstinence*.
12. Sa. *Feria*. Masses of St Mary.
- ✕ 13. Su. TRINITY XV.
14. M. Exaltation of the Holy Cross.
15. Tu. *Feria*. Requiem Mass, 8.
16. W. EMBER DAY. Com. St Ninian, B.C. *Fast and abstinence*.
17. Th. St Lambert, B.M.
18. F. EMBER DAY. Mass in Time of War, 12:10. *Fast and abstinence*.
19. Sa. EMBER DAY. Com. Vigil. *Fast and abstinence*.
- ✕ 20. Su. TRINITY XVI.
21. M. ST MATTHEW, AP., EV.
22. Tu. *Feria*. Requiem Mass, 7.
23. W. St Thecla, V.M.
24. Th. *Feria*.
25. F. *Feria*. Mass for Peace, 12:10. *Abstinence*.
26. Sa. St Cyprian, B.M.
- ✕ 27. Su. TRINITY XVII. Com. SS Cosmas and Damian, MM.
28. M. *Feria*. Requiem Mass, 8.
29. Tu. ST MICHAEL AND ALL ANGELS.
30. W. St Jerome, C.D.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Junior Group, Fridays, 4 p.m. Corporate Communion, last Sunday, 9 a.m. Father Haskin, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY. Father Haskin, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. FATHER TABER, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

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THE RECTORY

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber
The Rev. Father Craven
The Rev. Father Haskin

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

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The Sister Mary Louise, S.H.N.
The Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street
The Rector's Office. Telephone: BRyant 9-0962
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Telephone: PLaza 3-5300 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.