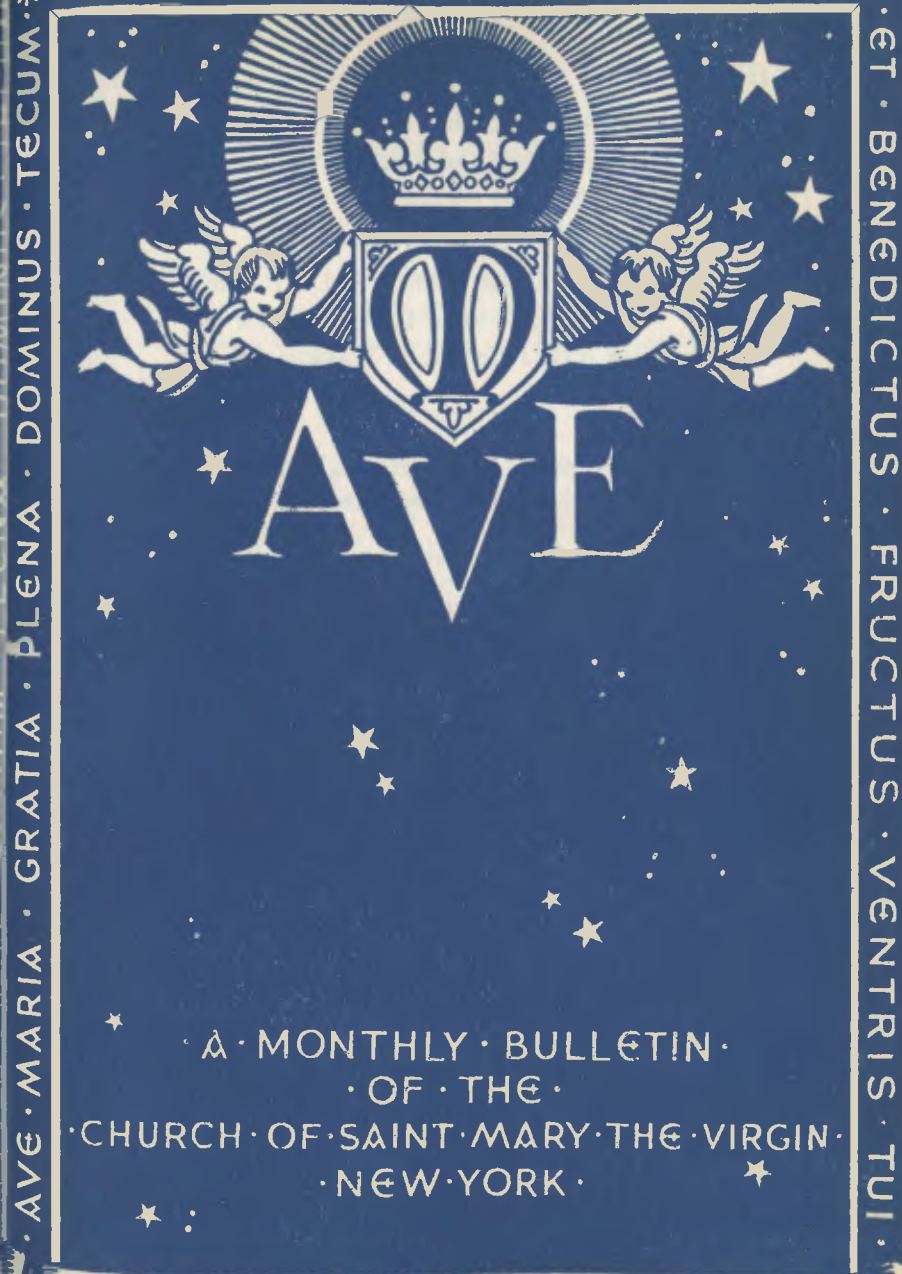
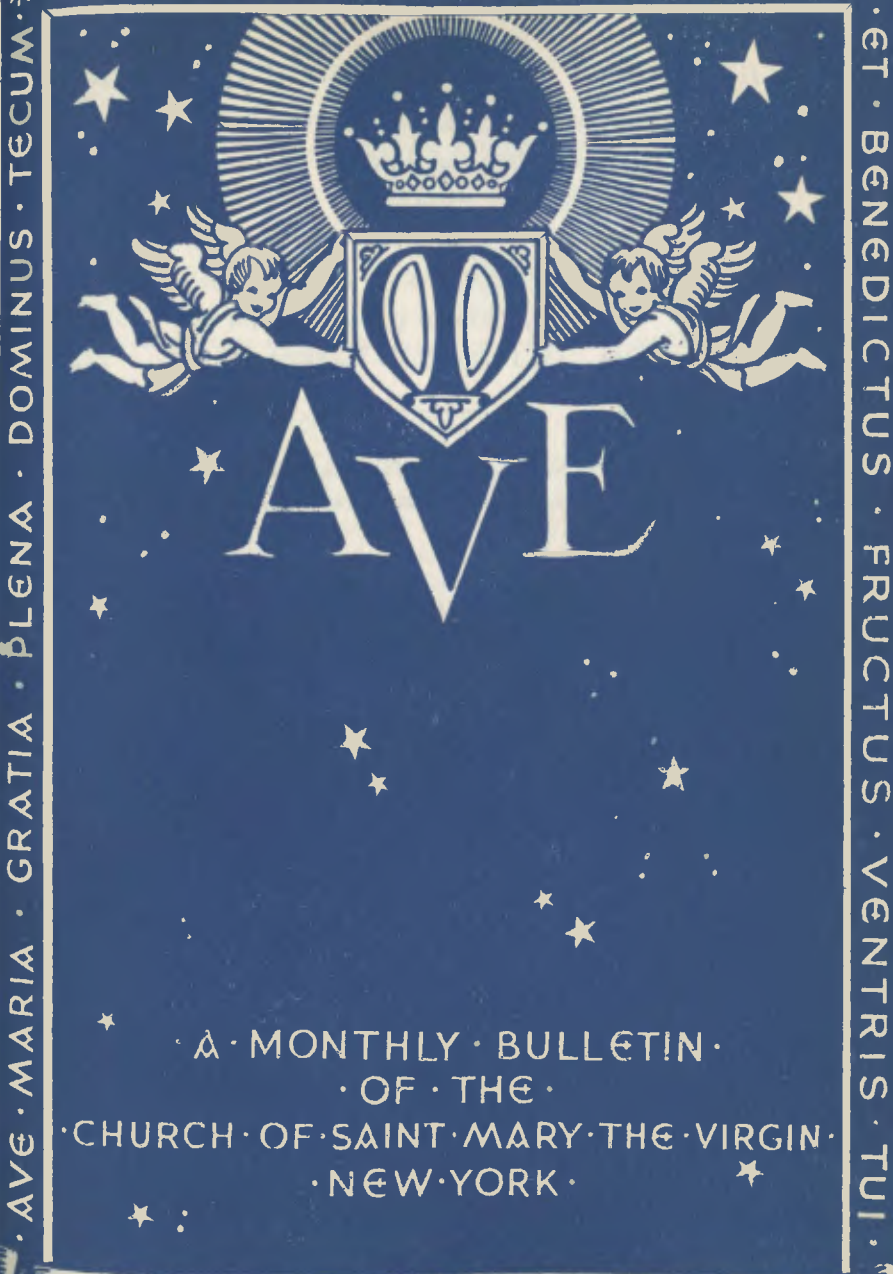


\*.BENEDICTA.TU.IN.MULIERIBUS.\*



.AVE.MARIA.GRATIA.PLENA.DOMINUS.TECUM.\*

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.AVE.MARIA.GRATIA.PLENA.DOMINUS.TECUM.\*

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.  
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, D.D., *Rector*  
THE REV. ARNOLD BATES CRAVEN  
THE REV. FREDERIC J. HASKIN, JR.

THE REV. CLIFFORD E. BARRY NOBES, *Parish Missionary,*  
All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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*Sexton:* MR WILLIAM R. HUDSON

AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City

Vol. XI

April, 1942

No. 4

Dear Parishioners of Saint Mary's:

It is again permitted us to keep a Holy Week and Easter together as Catholics would wish to keep them. However, I often wonder how many of the members of Saint Mary's really appreciate the loving care and work upon which rest the inspiring observances of this holy season. Hours upon hours of preparation are gladly given by priests, acolytes and the choir. This year the preparation is made all the more difficult inasmuch as so many of the young men of our acolytes and choir have been called into military and naval service of their country. Sacrifices are all the more cheerfully made on the part of both acolytes and choir. Indeed, these sacrifices are appropriate to a commemoration of the Passion and Death of our most holy Redeemer.

Now what will your sacrifices be? At great cost to your own time and pleasure, will you practically live in Saint Mary's during this solemn time? By your prayers will you assist in the worship offered to the glory of God? The future is unknown, thank God for that. But this we know, we must as a parish family make this Holy Week and Easter one never to be forgotten for its sacrificial worship. May the reality of the Passion be yours that the joy of Easter may also be yours!

Affectionately,

*Grieg Taber*

## HOLY WEEK SERVICES AND CONFESSIONS

### PALM SUNDAY, MARCH 29th

Low Masses .....	7, 8, and 10:00
Sung Mass .....	9:00
Morning Prayer .....	7:40
Blessing of Palms, Procession and High Mass.....	11:00
Litany in Procession, with Sermon and Benediction.....	8:00

### MONDAY AND TUESDAY IN HOLY WEEK

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Noon-day Address .....	12:40
Evening Prayer .....	6:00

### WEDNESDAY, APRIL 1st

Low Masses .....	7, 8, 9:30 and 12:10
Morning Prayer .....	9:00
Noon-day Address .....	12:40
Evening Prayer and Litany .....	6:00
Tenebrae .....	8:00

### MAUNDY THURSDAY, APRIL 2nd

High Mass and Holy Communion, followed by Procession to the Altar of Repose, Stripping of the Altars .....	7:00
Morning Prayer .....	9:00
Evening Prayer .....	6:00
Tenebrae .....	8:00

### GOOD FRIDAY, APRIL 3rd

Morning Prayer and Litany .....	8:00
Mass of the Presanctified .....	9:30
Preaching of the Cross .....	12:00 to 3:00
Stations of the Cross (Church School) .....	4:00
Evening Prayer .....	6:00
Tenebrae .....	8:00

### HOLY SATURDAY, APRIL 4th

Morning Prayer .....	8:00
Blessing of the New Fire and Paschal Candle, The Prophecies, Blessing of the Font, Litany of the Saints and First Mass of Easter .....	10:00
Evening Prayer .....	6:00

### EASTER DAY, APRIL 5th

Low Masses .....	6, 7, 8, 9 and 10:00
Morning Prayer .....	7:40
Procession, High Mass, and Sermon.....	11:00
Evensong, with Sermon and Benediction.....	8:00

## HOURS FOR CONFESSION

Maundy Thursday, April 2nd	Good Friday, April 3rd
Father Craven, 12-1, 7-8	Father Haskin, 11-1, 7-8
Father Taber, 3-4	Father Craven, 1-3
Father Haskin, 5-6	Father Taber, 3-4, 5-6
Holy Saturday, April 4th	
Father Taber, 2-4, 8-9	
Father Craven, 3-5, 7-8	
Father Haskin, 4-6, 8-9	

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## MAUNDY THURSDAY

The liturgical expression of the yearnings of Christians for God is greatly intensified in the week preceding Easter. This time is peculiarly designated as Holy Week and its last three days are especially sacred to all who love the Saviour of men. The long Lenten fast is drawing to its sudden ending and into its purplish midst comes the remembrance of the institution of the Lord's Supper. All masses of the season of Lent demand the use of violet vestments; on Maundy Thursday, briefly, for mass, this demand is relaxed before we are plunged into the blackness of the Day of Crucifixion. Eyes behold the mysterious contrasts of color as souls follow our Lord in His life and death. Soon Alleluias are to ring out again; of this we are confident. But not yet.

The ceremonial observance of Maundy Thursday really begins in the evening of the previous day when Tenebrae is sung. These offices consist of psalms and lessons interspersed with Responsories which are sung to poignantly beautiful settings. During the singing lighted candles are extinguished until a single one remains, and this one is then borne behind the altar while Psalm 51 is sung, in the darkness. All this represents the desertion of our Lord by His disciples and the utter darkness of the dreadful hour when death came to Him. Silence is over all, prayer is made, and the single candle is returned to its place. Then all leave the church, darkened except for the one burning light.

Tenebrae on Wednesday is the offices of Matins and Lauds of Maundy Thursday, a service found unfamiliar and strange by many, yet the most excellent opportunity for musical meditation on the mighty acts of the Passion.

The Church, by a now long-established tradition, permits but a single celebration of the Holy Eucharist on Maundy Thursday, when all the faithful who are able gather to receive Holy Communion. Here at St Mary's this mass is offered at seven o'clock so that the fewest number may be denied the privilege of participating.

Mass is festival in character, the altar and vestments are white, flowers are used for decorations, and bells and the organ are sounded at the *Gloria in excelsis*. Thereafter only human voices are sounded. The peculiar feature of this mass is the consecration of two Hosts, and at the end of mass one is borne in procession, while *Pange, lingua, gloriosi* is sung, to the Altar of Repose where It rests until Good Friday morning. Before the Sacrament watch is constantly kept. The Altar of Repose becomes the Garden of Gethsemane and faithful Christians become His intimate disciples, keeping watch with Him as He asked.

After the procession to the Altar of Repose the clergy retire to put off the mass vestments. They return at once to recite the office and then proceed to strip the other altars in the church, ceremonially washing them with wine and water.

Two other ceremonies of this day are not generally observed in parish churches but should be noted. During mass in cathedrals the Bishop blesses the Holy Oils which are to be used throughout the year. Our Bishop has chosen to designate St Luke's Chapel, Hudson Street, as repository of the Holy Oils and clergy of this Diocese must thither proceed to procure their needed supplies. The ceremony of 'washing the feet', in imitation of our Lord washing the disciples feet during the Last Supper, is confined generally to collegiate churches and monasteries.

The word 'Maundy' comes from the Latin 'mandare' to command, and relates to "A new commandment I give unto you, that ye love one another." This passage appears in the same chapter of St John's gospel from which the gospel of the day's mass is drawn.

★

### TENEBRAE

THE ancient office of Tenebrae (Matins and Lauds combined) will be solemnly sung on the evenings of Wednesday, Thursday and Friday of Holy Week, April 1, 2 and 3, at eight o'clock.

The Responsories to the lessons will be the beautiful polyphonic settings by the great composers of Church Music: Ingegneri, Palestrina, Victoria, Anerio and Allegri. This year St Mary's Congregation will hear sung, it is believed for the first time in America, the complete Responsories by Tomas Luis da Victoria.

As Palestrina was the reigning composer in Rome, so in Spain Victoria occupied that position. He lived in a golden age when Spanish arts and music were at their height. Victoria's music is particularly personal, mystical and profoundly expressive. His genius is well exemplified in his *Office of Holy Week* containing settings of six of the nine responsories for each evening. The fact that the responsories for the first Nocturn of each evening are missing is something of a problem, for it was obviously his intention to set music for all of the necessary parts. However, he omits those connected with the Scripture lessons. It may well have been the custom in his day to suppress these responsories, or to treat them in a more casual fashion than those of the second and third Nocturns.

Many composers have set to music portions of these responsories. Very few have completed the whole series. Victoria's settings stand high above all others.

Like plainchant, classic polyphony is purely vocal. Its continuous flow of individual parts, now rising, now falling, interweaving in ceaseless movement, giving a sonorous strength which has never been surpassed in modern times, is not to be obscured by the accompaniment of organ or other instruments. Richard Wagner wrote: "To the human voice, the immediate vehicle of the Sacred Word, belongs first place in Churches. Church music can regain its former purity only by a return to the purely vocal style."

★

THESE days we live and plan from one day to the next, but our hope is undaunted. We of Saint Mary's sincerely trust that the Summer Home at Keyport may again be opened this coming season, in order that as many as possible of our parishioners may gain some respite from the city's heat. To this end, the annual

dinner for the benefit of Saint Mary's Summer Home is being held in Saint Joseph's Hall on Wednesday evening, April the twenty-ninth, from six-thirty until eight. Dinner reservations at one dollar each may be made through the chairman of the dinner committee, Mrs William C. Dickey, 123 East 53rd Street, or through the Church Office. The Rector urges a large attendance at the dinner for two reasons: first, he feels confident that the members of Saint Mary's will wish to do their part in trying to support this most appreciated parochial charity; and, second, he hopes that the dinner may afford the added enjoyment of another parish social event.

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**I**N place of the usual monthly Friday morning business meeting of the Woman's Auxiliary, there will be held a Silver Tea for Missions in Saint Joseph's Hall at four o'clock on the afternoon of Friday, April the tenth. Mrs Smith, the wife of Father Hollis Smith who is a faithful missionary in China, will address the members of the Auxiliary and their friends. It is earnestly hoped that very many of the women of Saint Mary's will attend this tea whether or not they are members of the Woman's Auxiliary, in order that they may learn more about the great missionary work of Holy Church. It should be mentioned that a part of the missionary offerings of the Saint Mary's branch of the Woman's Auxiliary is designated for Father Smith's fine work.

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**O**N Friday, April the twenty-third, at four in the afternoon, the Guild of Help will meet at the home of Mrs William C. Dickey, 123 East 53rd Street. At this meeting a talk will be given by Sister Celestine, C.S.M., Superintendent of Saint Mary's-in-the-Field, Valhalla, New York, on the work for problem girls at this school. Tea will be served after the talk. The women of the congregation are most cordially invited to attend this meeting that they may acquaint themselves with the social service work of the parish through its Guild of Help.

**T**HE annual Parish Meeting will be held on Monday morning, April the thirteenth, in Saint Joseph's Hall at nine o'clock. Polls are open until nine-fifteen. At this meeting delegates are elected to the Convention of the Diocese of New York which is held in May of each year.

★

**T**HE Junior Group of the Guild of Saint Mary of Nazareth are sponsoring an Easter Bazaar on Wednesday, April the eighth, in Saint Joseph's Hall, from two in the afternoon until nine in the evening. Various articles made by the girls, as well as homemade candy and cookies, will be on sale. A short theatrical entertainment at four and at eight will be provided those attending the Bazaar. The proceeds will be divided between the support of Saint Mary's Summer Home and the support of a war orphan. Our girls look for your encouragement of their efforts.

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**T**HE Saint Mary's girls' basket ball team is giving a dance in Saint Joseph's Hall on Friday evening, April the tenth. Dance tickets may be obtained from any member of the team.

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**T**HE Annual Meeting of the Guild of All Souls is being held at Saint Paul's Church, Clinton and Carroll Streets, Brooklyn, on Saturday, April the eighteenth. At eleven-thirty a.m. a Solemn Requiem Mass will be celebrated for the repose of the soul of Theodore Eugene Smith, for forty-two years the Secretary-General of the Guild. Father Stoskopf, Rector of the Church of the Ascension, Chicago, will preach at the Mass. At one p.m. luncheon will be served for which reservations at sixty cents each may be made through the Saint Mary's Church Office. After luncheon Father Joiner, Superior General of the Guild and Rector of Saint Clement's Church, Philadelphia will make an address. Non-members as well as members of the Guild of All Souls will be most welcome for the entire program.

## FROM THE PARISH REGISTER

### CONFIRMATIONS

By the RIGHT REVEREND ROBERT ERSKINE CAMPBELL, O.H.C., D.D.

*"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."*

March 15 — Jeannette Helen Arsen	Richard Alan Haggren
Alice Rose Dorothy Bland	Maryfrances Hewitt
Dorothy Bostwick	Ida Schumann Krappe
Sylvia DeForrest Brookman	Justus Krappe
James Henry Davidson	Franklin Houston Martin
John Joseph Della Rocca	Robert William Piehl
Ann Catherine Dorritie	William Robert Piehl
Anne Fairchild	Helen Hay Weimer
Joan Marie Loretta Finn	Ruth Winans

### RECEIVED BY CANONICAL TRANSFER

*"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."*

December 30 — William Charles Waters Durand  
 February 3 — Edgar P. H. James  
 February 4 — Lillian Mabel Clisbee  
 February 6 — Bertha Frances Werner

### BURIALS

*"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."*

February 28 — Mary Louise Lindley

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**D**URING the month of April the altar flowers are given in memory of the following:

April 2 — Maundy Thursday. Julia Arnold White  
 April 5 — Easter Day. Joseph Gayle Hurd Barry, Priest (High Altar).  
 Haley Fiske (Lady Chapel).  
 Philip John Smith (St Joseph's Chapel).  
 April 19 — The Second Sunday after Easter. Emily Speir Arnold.  
 April 26 — The Third Sunday after Easter. Admiral Carl Theodore Vogelgesang.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.

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**T**HE Corporate Communion for the month of April are as follows:

Wednesday, April 1, 9:30, Saint Mary's Guild.  
 Monday, April 6, 8:00 (The Mission House), Associates of the Sisterhood of the Holy Nativity.  
 Friday, April 10, 9:30, The Woman's Auxiliary.  
 Sunday, April 12, 9:00, Saint Francis' Guild.  
 Wednesday, April 15, 8:00, The Associates of the Community of Saint Mary.  
 Sunday, April 26, 9:00, The Church School. The Guild of Saint Mary of Nazareth.

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**W**E gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$5.00; Mrs Lewis R. Conklin, \$2; Miss Caroline Horsler, \$1; Miss Mildred Hughes, \$1; Mr James Montgomery, \$1; Mrs L. V. Thomas, \$1.

**A**VE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV. FATHER TABER**, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR APRIL

1. W. WEDNESDAY BEFORE EASTER. *Fast and abstinence.*
2. Th. MAUNDY THURSDAY. *Fast.*
3. F. GOOD FRIDAY. *Fast and abstinence.*
4. Sa. EASTER EVEN. *Fast and abstinence till midday.*
- ✠ 5. Su. EASTER DAY.
6. M. MONDAY IN EASTER WEEK.
7. Tu. TUESDAY IN EASTER WEEK.
8. W. In the Octave of Easter.
9. Th. In the Octave.
10. F. In the Octave. Mass for Peace, 12:10. *Abstinence.*
11. Sa. In the Octave. Com. St Leo, B.C.D.
- ✠ 12. Su. EASTER I. (*Low Sunday*).
13. M. *Feria*. Requiem Mass, 7.
14. Tu. St Justin, M.
15. W. *Feria*.
16. Th. *Feria*.
17. F. *Feria*. Mass in Time of War, 12:10. *Abstinence.*
18. Sa. *Feria*. Masses of St Mary.
- ✠ 19. Su. EASTER II. Com. St Alphege, B.M.
20. M. *Feria*. Requiem Mass, 8.
21. Tu. St Anselm, B.C.D.
22. W. *Feria*.
23. Th. St George, M.
24. F. *Feria*. Mass for Peace, 12:10. *Abstinence.*
25. Sa. ST MARK, AP., EV.
- ✠ 26. Su. EASTER III.
27. M. *Feria*. Requiem Mass, 7.
28. Tu. St Paul of the Cross, C.
29. W. St Peter, M.
30. Th. St Catherine of Siena, V.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

## MUSIC FOR APRIL

## APRIL 1 — WEDNESDAY IN HOLY WEEK.

## Tenebrae:

In monte Oliveti . . . . .	<i>Ingegneri</i>
Tristis est anima mea . . . . .	<i>Ingegneri</i>
Ecce vidimus . . . . .	<i>Ingegneri</i>
Amicus meus . . . . .	<i>Victoria</i>
Judas mercator . . . . .	<i>Victoria</i>
Unus ex discipulis . . . . .	<i>Victoria</i>
Eram quasi agnus . . . . .	<i>Victoria</i>
Una hora . . . . .	<i>Victoria</i>
Seniores populi . . . . .	<i>Victoria</i>
Benedictus Deus Israel . . . . .	<i>Palestrina</i>
Christus factus est . . . . .	<i>Anerio</i>
Miserere mei . . . . .	<i>Allegri</i>

## APRIL 2 — MAUNDY THURSDAY.

MASS: Missa Orbis factor . . . . . *Plainchant*

## Tenebrae:

Omnes amici . . . . .	<i>Ingegneri</i>
Velum templi . . . . .	<i>Ingegneri</i>
Vinea mea . . . . .	<i>Ingegneri</i>
Tamquam ad latronem . . . . .	<i>Victoria</i>
Tenebrae factae sunt . . . . .	<i>Victoria</i>
Animam meam . . . . .	<i>Victoria</i>
Tradiderunt me . . . . .	<i>Victoria</i>
Jesum tradidit . . . . .	<i>Victoria</i>
Caligaverunt oculi mei . . . . .	<i>Victoria</i>
Benedictus Deus Israel . . . . .	<i>Palestrina</i>
Christus factus est . . . . .	<i>Anerio</i>
Miserere mei . . . . .	<i>Allegri</i>

## APRIL 3 — GOOD FRIDAY.

The Liturgy . . . . . *Plainchant*

## Tenebrae:

Sicut ovis . . . . .	<i>Ingegneri</i>
Jerusalem surge . . . . .	<i>Ingegneri</i>
Plange quasi virgo . . . . .	<i>Ingegneri</i>
Recessit pastor noster . . . . .	<i>Victoria</i>
O vos omnes . . . . .	<i>Victoria</i>
Ecce quomodo . . . . .	<i>Victoria</i>
Astiterunt reges terrae . . . . .	<i>Victoria</i>
Aestimatus sum . . . . .	<i>Victoria</i>



## MUSIC FOR APRIL (Cont.)

## APRIL 3 — GOOD FRIDAY (Continued)

Sepulto Domino . . . . .	<i>Victoria</i>
Benedictus Deus Israel . . . . .	<i>Palestrina</i>
Christus factus est . . . . .	<i>Anerio</i>
Miserere mei . . . . .	<i>Allegrì</i>

## APRIL 4 — HOLY SATURDAY.

The Liturgy . . . . .	<i>Plainchant</i>
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## APRIL 5 — EASTER DAY.

MASS, Mass in E minor . . . . .	<i>Bruckner</i>
Motet: Christus surrexit . . . . .	<i>Anerio</i>

## EVENSONG:

Magnificat and Nunc dimittis . . . . .	<i>Byrd</i>
O salutaris (Op. 17, No. 2) . . . . .	<i>Kromolicki</i>
Motet: Adoramus te . . . . .	<i>Aichinger</i>
Tantum ergo (5 parts) . . . . .	<i>Victoria</i>

## APRIL 12 — LOW SUNDAY.

MASS, Missa Sancti Josephi . . . . .	<i>Peeters</i>
Motet: Haec dies . . . . .	<i>Nanino</i>

## EVENSONG:

Magnificat (Tone V, with <i>Fauxbourdons</i> ) . . . . .	<i>Tallis</i>
Nunc dimittis (Tone I, with <i>Fauxbourdons</i> ) . . . . .	<i>Giles</i>
O salutaris . . . . .	<i>Henschel</i>
Motet: Adoramus te . . . . .	<i>Bai</i>
Tantum ergo, No. 6 . . . . .	<i>Bruckner</i>

## APRIL 19 — EASTER II.

MASS, Missa Festiva in E . . . . .	<i>Kromolicki</i>
Motet: Estote fortes in bello . . . . .	<i>Victoria</i>

## EVENSONG:

Magnificat and Nunc dimittis (Short Service) . . . . .	<i>Gibbons</i>
O salutaris . . . . .	<i>Noyon</i>
Motet: Adoramus te, No. 2 . . . . .	<i>Perti</i>
Tantum ergo . . . . .	<i>Lethaler</i>

## APRIL 26 — EASTER III.

MASS, Missa Sanctae Clarae Assisiensis . . . . .	<i>Refice</i>
Motet: O salutaris . . . . .	<i>Langstroth</i>

## EVENSONG:

Magnificat and Nunc dimittis . . . . .	<i>Whitlock</i>
O salutaris (Op. 17, No. 3) . . . . .	<i>Kromolicki</i>
Motet: Adoramus te . . . . .	<i>Unknown 16th Century Composer</i>
Tantum ergo, No. 1 . . . . .	<i>Bruckner</i>

## SERVICES

## SUNDAYS

Low Mass . . . . .	7:00 a.m.
Morning Prayer . . . . .	7:40 a.m.
Low Mass . . . . .	8:00 a.m.
Sung Mass . . . . .	9:00 a.m.
Low Mass (Lady Chapel) . . . . .	10:00 a.m.
High Mass, with sermon . . . . .	11:00 a.m.
Evening Service and Benediction, with address . . . . .	8:00 p.m.

## WEEK DAYS (commencing April 6th)

Mass, daily . . . . .	7, 8, and 9:30 a.m.
Also on greater Holy Days as announced . . . . .	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays) . . . . .	9:00 a.m.
Evening Prayer (with Litany, Wednesdays) . . . . .	6:00 p.m.
Special Devotions, Fridays . . . . .	8:15 p.m.
Special Devotions in time of war . . . . .	12:10 p.m.
Wednesdays, Exposition, Intercessions and Benediction.	
Fridays, Votive Mass.	

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . .	9:15 to 1 and 2 to 5
Saturdays . . . . .	9:15 to 1
Closed on legal holidays.	



## SACRAMENTS AND OTHER RITES

### CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Fridays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER HASKIN: Thursdays, 4:30 to 5:30 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Junior Group, Fridays, 4 p.m. Corporate Communion, last Sunday, 9 a.m. Father Haskin, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY. Father Haskin, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Craven, *Chaplain*.

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. FATHER TABER, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

## THE RECTORY

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber  
The Rev. Father Craven  
The Rev. Father Haskin

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THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*  
The Sister Mary Louise, S.H.N.  
The Sister Sheila Raphael, S.H.N.

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THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962  
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962  
Mr Ernest White. Telephone BRyant 9-1772

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Cornelius Boothman, Jr., *Funeral Director*.  
Telephone: PLaza 3-5300 — WAdsworth 7-4757

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MR NEWBURY FROST READ, *Parish Treasurer*  
30 Nassau Street, New York

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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*