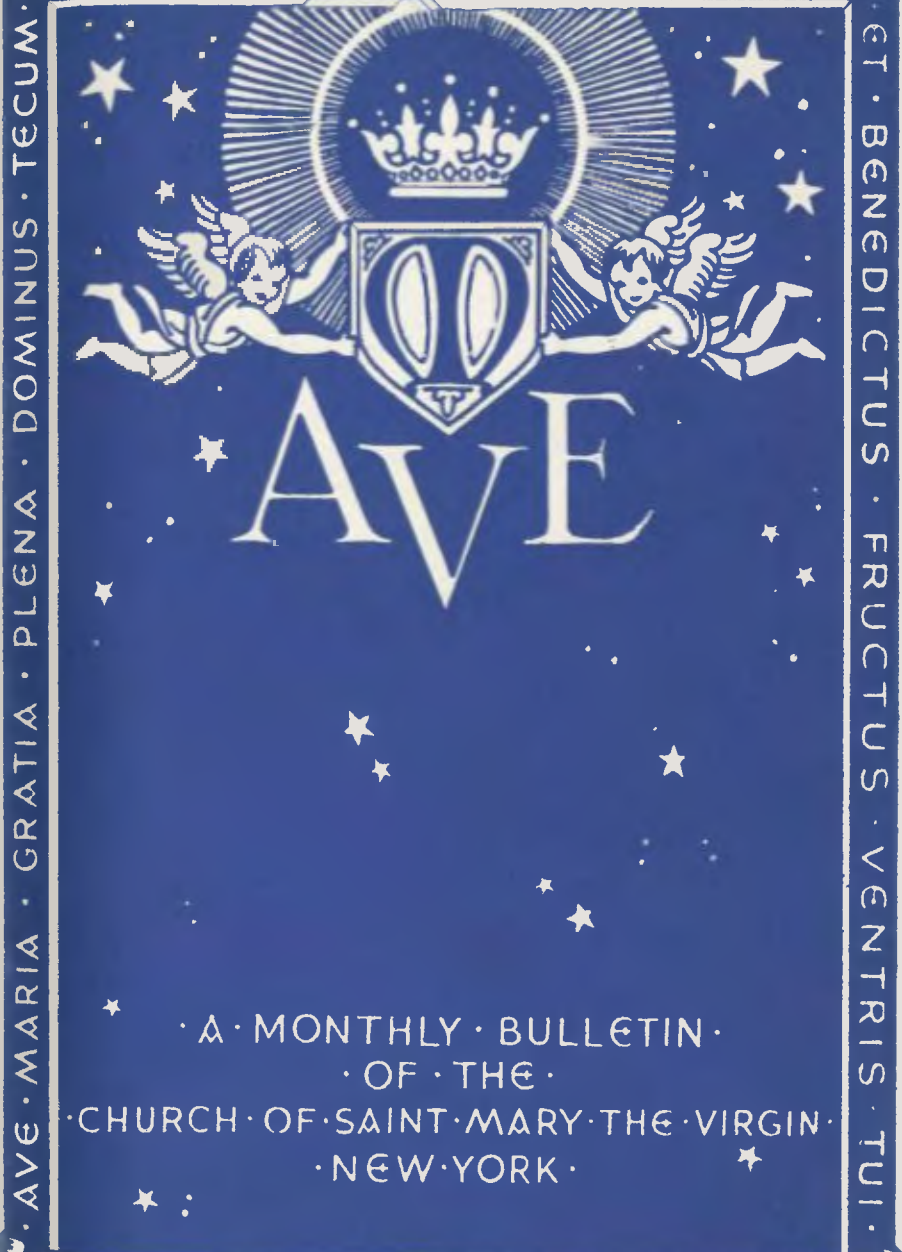
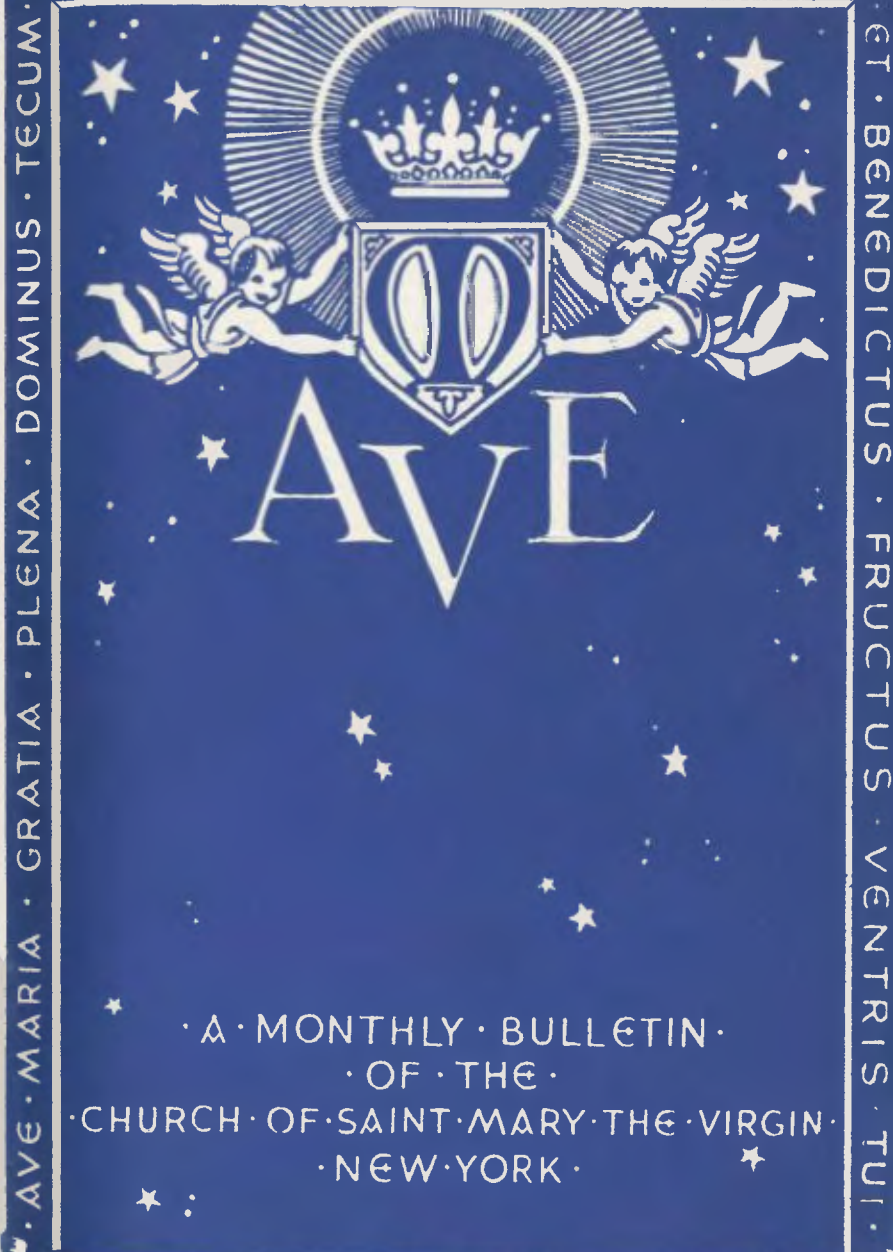


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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THE REV. ARNOLD BATES CRAVEN
THE REV. FREDERIC J. HASKIN, JR.

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All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. XI

January, 1942

No. 1

Dear Parishioners of St Mary's:

The Christmas Feast with its many attending blessings has come and gone. The New Year of 1942 is at hand. My wish and prayer for you all is that it may be a year in which you will grow daily in the joy of Christian living.

To be sure, clouds of war are casting their shadows upon our normal life, but the clouds of war can never be overpowering to the Christian. Indeed, he expects to witness to and to share in the conflict here on earth,—that conflict between the powers of good and evil, that conflict which was transferred from heaven to earth when Satan and the hosts of evil were forever driven out of heaven and cast down to the earth.

Among other things, war is the concentrated form of the clash of human wills. God gave men free wills that they might be responsible beings and not mere automatons. When men's free wills are not in harmony with the perfect will of God, there is warfare which consists in resisting God's grace, or rebelling against His will, or even trying to kill the divine spark that is in men, created in the image of God and just a little lower than the angels. When men of free will are not in harmony with each other, there is war between individuals. When the will of a people (or its leaders) is not in harmony with the will of another people (or its leaders), there is war between nations.

On which side is God in any war? He is always on the side of right. He does not approve of wrong in any form. But let

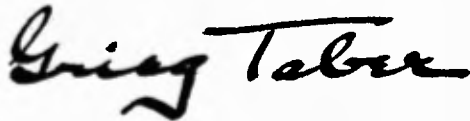
us remember that the Cross of Calvary preaches not only hatred of sin but love of the sinner. So we may be certain that God hates sin in any individual or nation, yet loves every individual or nation so much that He would have all see sin with its blackness in marked contrast to the light of His love and then turn in penitence to that light.

There are Christians in every army and on every battlefield in this world conflict. Among their number are some of the men of Saint Mary's. We shall pray for them that any sacrifices which they may be called upon to make may be made in loving union with the sacrifice of the Lamb of Calvary, who offered His life that others might live. We shall pray for our beloved country and her leaders that all may be done solely for God's glory and honor. We shall pray for ourselves that we may in penitence and humility confidently look for victory over wrong.

Each Wednesday noon at ten minutes past twelve there will be Exposition of the Blessed Sacrament, with special intercessions, followed by Benediction at twelve forty-five. Each Friday noon at ten minutes past twelve a special Votive Mass will be celebrated. As you are able, pray at these times or any other time that your efforts in your country's defense may be the fruit of prayer and may not be prompted by the selfish desire for physical safety or for a false peace.

God bless you all!

Affectionately,



★

ONE of our devotional guilds, meeting on the first Friday of each month at eight-fifteen p.m. in the Lady Chapel, is the Saint Mary's Ward of the Confraternity of the Blessed Sacrament.

The American branch of the Confraternity was founded in this country in 1867. Its membership is open to adult communicants, both clerical and lay, of the Episcopal Church who concur in the following objects:

1. The honor due to the Person of our Lord Jesus Christ in the Blessed Sacrament of His Body and Blood.
2. Mutual and special intercessions at the time of and in union with the Eucharistic Sacrifice.
3. The promotion of the observance of the Catholic and primitive practice of receiving the Holy Communion fasting.

The Rules for members of the Confraternity are:

1. To communicate, or at least be present, on Sundays and the greater festivals and other holy days when the Holy Eucharist is celebrated, unless prevented by sickness or other urgent cause.
2. To promote by all legitimate means frequent and reverent celebrations of the Holy Eucharist as the Chief Act of Divine Service.
3. To make such intercessions as shall be from time to time directed.

These objects and rules appear customary objects and rules to practising Catholics. However, it should be remembered that the members of the Confraternity of the Blessed Sacrament have often been the chief ones to hold up the hands of priests who are struggling to restore rightful Catholic heritage in various parishes. Indeed, the Confraternity of the Blessed Sacrament has been instrumental in the spread of the practice of Reservation of the Blessed Sacrament as well as the celebration of daily Masses and the making of the Mass to be the chief service on Sundays. It has also promoted reverent celebrations of the Mass and various Eucharistic devotions.

Those of Saint Mary's who wish to become members of the Confraternity of the Blessed Sacrament and thus to have a definite share in its work and worship will kindly consult with Father

Taber, Chaplain of the Saint Mary's Ward. From the Catholic standpoint the Confraternity of the Blessed Sacrament is a genuine missionary organization.

The Confraternity is keeping the Seventy-Fifth Anniversary of its founding next fall. The High Mass in this commemoration will be celebrated here at Saint Mary's. We shall hope that the Saint Mary's Ward will experience a good growth between now and then.

INTENTIONS AT MASS

THE fact that we are "members one of another" is emphasized when the Holy Mass is offered with a special intention. Indeed, the celebration of the Mass has ever been the symbol of the fellowship and unity of the faithful. It is a truism that when one member of Holy Church suffers all her members suffer, and, by the same token, when one member of Holy Church rejoices all her members rejoice. So it happens that the Mass is offered with special intention that all present may share in the same sorrow or the same joy.

The Requiem Mass is familiar to all. It is offered with special intention for the souls of the departed, that God may grant them sweet repose and happy progress in the life beyond the grave. Equally familiar is the Nuptial Mass which is offered with special intention for a blessing on the union of man and wife and the new Christian home that will be the setting for this happy union.

But any Mass may be offered, indeed should be offered, with special intention. In the earliest days of the Christian Church the unity of the faithful was emphasized by the fact that only one Mass was allowed on any one day at any one altar. This was the High Mass, so to speak, at which the faithful gathered as one body and at which their particular needs were brought before God. Some of the earliest Eucharistic Rites contained an Intercession wherein prayers were offered for various objects. (This intercession survives in our own Prayer Book Mass in the prayer "for the whole State of Christ's Church.") At this one Mass the faithful received Holy Communion. It was a Corporate Communion indeed.

As time went on, frequency in receiving the Holy Communion declined, and accordingly there were many Masses celebrated at a given altar on a given day, in order that wide opportunity might be offered the faithful to assist at Mass by their presence, though they were not necessarily expecting to receive Holy Communion. These Masses were celebrated for special intentions. A single intention was associated with a single Mass.

Soon the custom of Votive Masses came into being. A Votive Mass is one celebrated as a special act of devotion on a day when there is no Mass appointed which is proper for that particular day. There are Votive Masses celebrated with the intention of giving praise to God for some special revelation of His love or for the life of some highly honored saint. Such Masses are those of the Most Holy Trinity, of the Holy Ghost, of the Angels, of the Holy Cross, of Saint Mary, of Saint Joseph, of the Most Holy Sacrament of the Eucharist, of the Passion of the Lord, etc. There are also Votive Masses celebrated with special intention for various objects such as the election of a bishop, missions, in time of war, peace, the sick, the guidance of the Holy Spirit, in any necessity, etc.

Now it often happens that on days when a Votive Mass cannot be celebrated, a special intention should be made known. Thus, any Mass may be offered in thanksgiving for some special blessing or in appeal for some special need. Of course every Mass is in itself a thanksgiving and a pleading, but each Mass may also be offered with a special intention, and then emphasis is laid on the fact that those present are not merely individuals but rather members "one of another," glad to unite their devotions in common thanksgiving or intercession.

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THE following dates should be carefully set aside:

1. The Acolytes' Festival, February twelfth.
2. The Retreat for Men, February fourteenth.
3. The Annual Parish Dinner, February sixteenth.
4. A Catholic Conference for the New York area under the auspices of the American Church Union, February twenty-third.

All of which leads us to say that in these uncertain war days it behooves Christians to go forward with calm confidence. Every now and then someone remarks "Do you plan such and such this year, or will you wait until the war is over?" Christians wait for nothing. They are part of a great missionary cause. They are the leaven which God has chosen to leaven the lump. They must grow. They must go forward. Surely God is counting on them to let their light shine so brightly that it may at length be chosen as *the* light in a world that gropes in the darkness of man's inhumanity and self-centeredness.

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ON January the first Father Patchell leaves us to take up duty as Priest-in-Charge of the Church of the Holy Nativity, Thornton, and Saint Bartholomew's Church, Cranston — both in the Diocese of Rhode Island. Although Father Patchell has been only a part-time priest on the Saint Mary's clergy staff, yet he has endeared himself to us all by his great faithfulness and glad service. Our prayers will follow him in his new work that it may be fruitful of untold blessings to those to whom it is his privilege to minister as a priest in the Church of God.

★

WE are justly proud of the men of Saint Mary's who are in the military or naval service of the United States. Each has been provided with a blessed crucifix that he may always be reminded of those words of our blessed Lord, "Greater love hath no man than this, that a man lay down his life for his friends". We hope and pray that it may not be necessary for them to make the supreme sacrifice for, humanly speaking, we long to have them back with us in the Saint Mary's family when this war shall be ended. The Rector is in touch with each of them and he receives from them most interesting and cheerful letters. The members of Saint Francis' Guild have remembered them at the Christmas Feast. But young men away from home rejoice in receiving letters. Believing that the members of the congregation would like to

share the privilege of writing to them we print below the name of each with the last address known to us. The complete list, with recent changes in addresses, will be kept posted on the bulletin board in the vestibule of the Church.

Lieut. C. Ford Blanchard, U.S.N.R., P. O. Box 51, Warrenton, Virginia.

Private Cornelius Boothman, Jr., Company K, 104th Infantry, A.P.O. 26, Camp Edwards, Massachusetts.

Ensign James R. English, Jr., U. S. Naval Air Station, Miami, Florida.

Corporal John W. Hayne, Headquarters Detachment, 5th Battalion, Fort Eustis, Virginia.

Private Thor Krogh, Company I, 1222 Reception Center, Camp Upton, New York.

Corporal Robert Muller, Finance Department, Camp Upton, New York.

Aviation Cadet Charles R. Rocks, Air Corps Basic Flying School, Georgia Aero Tech., Augusta, Georgia.

Captain Henry Simmonite, 39th Division Infantry, Fort Bragg, North Carolina.

Private Malcolm B. Thompson, Jr., 161st Signal Photo Company, Fort Benning, Georgia.

★

IT will be recalled that a fund has been started for the completion of the church organ. This fund is a memorial fund in tribute to Raymond Nold, of happy memory, who for so many years played a prominent part in maintaining the high standard of music here at Saint Mary's. At the time of his death a little over a year ago, he was Director of Music, which position he had held for several years. The fund at present amounts to over a thousand

dollars. Contributions from many outside the parish as well as from many within the parish are still coming in. The Rector who is treasurer of this fund feels that it should be kept open until March the first. It is hoped that by that date each member of Saint Mary's may have had some share, even though it must be small, in completing our fine organ and thus expressing gratitude for the faithful work of Mr Nold.

★

THE Guild of Help has again honored Father Taber by inviting him to give a Book Review for the benefit of its work for the Church Mission of Help, our own parochial Mission House, and other social work. Mrs Eugene W. Mason, 111 East 69th Street, has again graciously consented to lend her home for this occasion. The date is Thursday, January the twenty-ninth, at four in the afternoon. Tickets, including tea, will be two dollars. These may be secured from any member of the Guild of Help.

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THE following is an extract from a letter sent to one of our parishioners by one who is not even a member of the Episcopal Church: "To me, Saint Mary's is the most deeply religious church in New York. That may sound strange, but most of the churches do have so many distractions and disturbances, while at Saint Mary's the service is so integrated that I feel completely absorbed in its spirit. The empty church retains so much of it that passive resting there is one of the most fruitful experiences. Last spring whenever I went to New York for the day, part of my time would be spent there. The music at Saint Mary's is the most consistently beautiful and spiritual, it seems to me, of any of the churches." We quote this letter not to blow our own horn but rather to enable you to rejoice in the power of Catholic worship, liturgical music, and most of all, the Sacramental Presence of the Lord Jesus Christ. Remember there is a power for conversion in all that we of Saint Mary's hold near and dear. Will you not guide to this treasured House of God someone who knows little of our joys?

KALENDAR FOR JANUARY

- ✕ 1. Th. CIRCUMCISION OF OUR LORD and Octave of the Nativity.
- 2. F. Octave of St Stephen, Protomartyr. Mass in Time of War, 12:10.
- 3. Sa. Octave of St John, AP. and EV.
- ✕ 4. Su. SECOND SUNDAY AFTER CHRISTMAS. Com. Octave of the Holy Innocents, MM.
- 5. M. Vigil.
- 6. Tu. EPIPHANY OF OUR LORD.
- 7. W. Of the Octave.
- 8. Th. Of the Octave. Com. SS Lucian, Maximian and Julian, MM.
- 9. F. Of the Octave. Mass for Peace, 12:10. *Abstinence.*
- 10. Sa. Of the Octave.
- ✕ 11. Su. THE HOLY FAMILY. Com. Sunday within the Octave and the Octave.
- 12. M. Of the Octave.
- 13. Tu. Octave of the Epiphany.
- 14. W. St Hilary, B.C.D.
- 15. Th. St Paul, C.
- 16. F. *Feria.* Requiem Mass, 7. Mass in Time of War, 12:10. *Abstinence.*
- 17. Sa. St Anthony, A.B.C.
- ✕ 18. Su. EPIPHANY II.
- 19. M. *Feria.* Requiem Mass, 8.
- 20. Tu. St Fabian, B.M.
- 21. W. St Agnes, V.M.
- 22. Th. St Vincent, M.
- 23. F. *Feria.* Mass for Peace, 12:10. *Abstinence.*
- 24. Sa. St Timothy, B.M.
- ✕ 25. Su. CONVERSION OF ST PAUL, AP. Com. St Peter, AP. and Epiphany III.
- 26. M. St Polycarp, B.M.
- 27. Tu. St John Chrysostom, B.C.D.
- 28. W. *Feria.* Requiem Mass, 7.
- 29. Th. St Francis of Sales, B.C.D.
- 30. F. *Feria.* Mass in Time of War, 12:10. *Abstinence.*
- 31. Sa. *Feria.* Masses of St Mary.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR JANUARY

JANUARY 1 — THE CIRCUMCISION OF OUR LORD

MASS, Missa Lux et origo Plainchant

JANUARY 4 — CHRISTMAS II

MASS, Missa S. Clarae Assisiensis *Refice*
 Motet, Hodie nobis caelorum *Desderi*

EVENSONG

Magnificat, Tone II, with *faux-bourbons* *Holmes*
 Nunc dimittis, Tone VIII with *faux-bourbons* *Holmes*
 O salutaris *Desderi*
 Motet, Jesu dulcis memoria *Palestrina*
 Tantum ergo *Victoria*

JANUARY 11 — THE FEAST OF THE HOLY FAMILY

MASS, Missa Festiva in E *Kromolicki*
 Motet, Surge illuminare *Palestrina*

EVENSONG

Magnificat, Tone I, with *faux-bourbons* *Fayrfax*
 Nunc dimittis, Tone VIII with *faux-bourbons* *Unknown Edwardine Composer*
 O salutaris *Henschel*
 Motet, Adoramus te, Christe *Perti*
 Tantum ergo *Messner*

JANUARY 18 — EPIPHANY II

MASS, Mass in D *Henschel*
 Motet, Jubilate Deo *Gabrieli*

EVENSONG

Magnificat, Tone VII, with *faux-bourbons* *Tallis*
 Nunc dimittis, Tone I, with *faux-bourbons* *Tallis*
 O salutaris, Op. 17 No. 3 *Kromolicki*
 Motet, Panis angelicus *Titcomb*
 Tantum ergo *Boellmann*

JANUARY 25 — THE CONVERSION OF S. PAUL

MASS, Mass in E minor *Bruckner*
 Motet, Tu es Petrus *Palestrina*

EVENSONG

Magnificat, Tone II, with *faux-bourbons* *Willan*
 Nunc dimittis, Tone I, with *faux-bourbons* *Willan*
 O salutaris *Nicholson*
 Motet, O bone Jesu *Bai*
 Tantum ergo *Nicholson*

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

November 23 — William Courtwright Smart (Adult)
 November 30 — Elaine Adrienne Menning (Adult)

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

November 5 — Walter Ross Rye
 November 18 — Calvin Nash
 Frances Nash
 Joan Nash
 November 21 — Henry Blanchard
 Isabelle (Clark) Blanchard
 November 26 — R. Allison Isaac
 November 28 — Jesse Irvine Davidson
 Ruth (Dickason) Davidson

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

November 3 — Holbrook W. Coulter
 November 19 — Francis Wright



THE altar flowers for the month of January are given in memory of the following:

January 1 — The Circumcision, James Otis Sargent Huntington, O.H.C., Priest.
 January 6 — The Epiphany, James H. Gorham, O.H.C., Priest.
 January 11 — The First Sunday after the Epiphany. Charles Clinton Marshall. Abbey Story Marshall. Ursula Dunham Marshall.
 January 18 — The Second Sunday after the Epiphany. Walter Beal Holden and Gertrude Holden.
 January 25 — The Conversion of St Paul. Clarence Dunham, Priest.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

CORPORATE COMMUNIONS for the month of January are as follows:

- Sunday, January 4, 9:00 — The Guild of St Mary of the Cross.
- Monday, January 5, 8:00 (The Mission House) — The Associates of The Sisterhood of the Holy Nativity.
- Wednesday, January 7, 9:30 — Saint Mary's Guild.
- Friday, January 9, 9:30 — The Woman's Auxiliary.
- Sunday, January 11, 9:00 — Saint Francis' Guild.
- Wednesday, January 21, 8:00 — The Associates of the Community of St Mary.
- Sunday, January 25, 9:00 — The Church School and the Guild of St Mary of Nazareth.



WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5; Mrs Katherine Ann Collins, \$3; Mrs Paul Wagstaff Craig, \$1; Mrs F. F. Ebersole, \$1; Mrs Walter Craven Gibson, \$1.25; Mrs Henry Stevens Haines, \$2; Mrs J. D. Henderson, \$2; Mr C. Daniel Metzger, \$1; Mr Lester T. Morgan, \$1; Mr Donald Wayne Pempkin, \$1; Mrs William Prall, \$3; Mr William T. Rutherford, \$1; Mrs J. V. Shore, \$1; Mr W. Wood Smith, \$5; Mrs William Lee Ward, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV. FATHER TABER**, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays	8:15 p.m.
Special Devotions in time of war	12:10 p.m.
Wednesdays, Exposition, Intercessions and Benediction.	
Fridays, Votive Mass.	

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Fridays, 4:30 to 5:30; Saturdays, 4 to 5 and 7 to 8 p.m.

FATHER HASKIN: Thursdays, 4:30 to 5:30 p.m.; Saturdays, 3 to 4 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.
A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Junior Group, Fridays, 4 p.m. Corporate Communion, last Sunday, 9 a.m. Father Haskin, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY. Father Haskin, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. FATHER TABER, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St.

THE RECTORY

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber

The Rev. Father Craven

The Rev. Father Haskin

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Charlotte Therese, S.H.N.

The Sister Mary Louise, S.H.N.

The Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962

Mr Ernest White. Telephone BRyant 9-1772

Cornelius Boothman, Jr., *Funeral Director*.
Telephone: PLaza 3-5300 — WAdsworth 7-4757

MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.