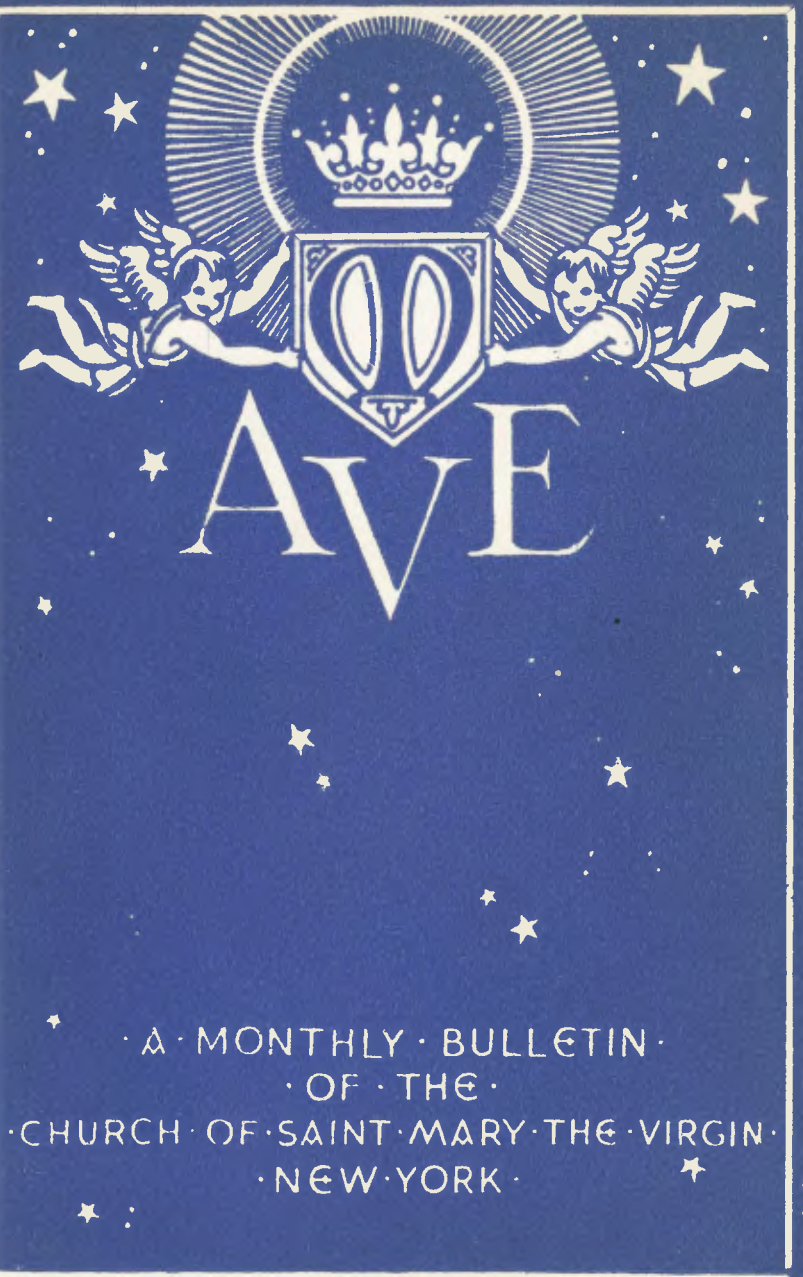


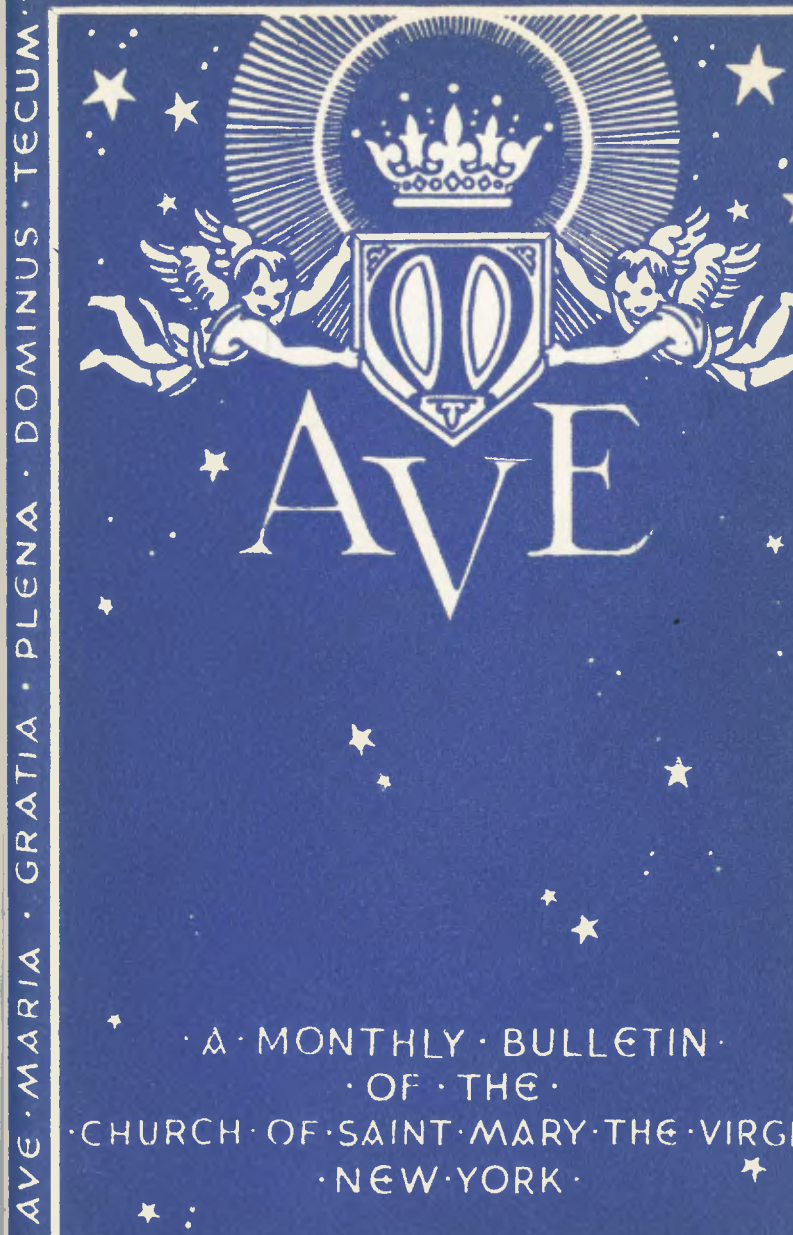
BENEDICTA TU IN MULIERIBUS

AVE MARIA GRATA PLENA DOMINUS TECUM



ET BENEDICTUS FRUCTUS VENTRIS TUI

BENEDICTA TU IN MULIERIBUS



ET BENEDICTUS FRUCTUS VENTRIS TUI

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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All Saints' Mission, Bontoc, Mountain Province, Philippine Islands

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. X

December, 1941

No. 9

Dear Parishioners of St Mary's:

Last month we had the blessing of a Teaching Mission which was conducted by Father Whittemore, Superior of the Order of the Holy Cross. Our Missioner brought us face to face with the deepest of the truths of our holy religion. Through him we faced these truths honestly. The result for very many of us has been a more humble and a more cheerful acceptance of the Catholic religion. May we continue to walk in the light!

Now comes December with the solemn season of Advent and its teaching about the four last things — death, judgment, heaven, and hell. In spite of physical death we know that the eternal life begun at the font, (which has by God's help been going on in our knowing, serving and loving Him), will go on after the soul has left this temporary dwelling-place, the human body. At death we shall realize that our souls are naked before God and we shall know ourselves even as we are known. In other words, we shall be self-judged, waiting for the judgment that shall be passed on us by the Judge of all mankind when, at the last great day, He shall come in His glory to judge "both the quick and the dead". Unless we have deliberately separated ourselves from God by rejecting His grace and thereby choosing for ourselves hell (where we shall forever loath ourselves for condemning ourselves by insisting on journeying in darkness rather than light), we shall have the joy of continuing our glad journey God-ward toward heaven. No matter how holy we may be at death, none of us would feel ready to behold the glory which shall be revealed, nor would we feel at home in the perfect worship of heaven. Therefore, we shall have the privilege of entering the intermediate state between earthly and heavenly life, commonly called purgatory, where we may enjoy

rest from the struggle of temptation and refreshment through progress in the knowledge of that which is spiritual and through being cleansed from the stain of sins committed on this earthly pilgrimage. All of this is by the mercy of God, who, in the person of Jesus Christ, has redeemed us and calls us into union with Him, not only during this earthly struggle but in the ceaseless activity of the worship of heaven itself.

December also brings the blessed Feast of the Holy Nativity when we give thanks for the revelation of the Godhead in language that we may comprehend, namely that of a Baby who "was conceived by the Holy Ghost and born of the Virgin Mary". Yes, it was God who at a point in time came to dwell in the Bethlehem manger, and it is God who comes to dwell with us at the altar in the Blessed Sacrament as long as time shall last. It is the same God whose glory fills the highest heaven where He would have us make our home.

And so let us honestly search into the Church's Advent message, and as Christmas Day dawns again, let us rejoice that by His mercy God deigns to be born again in our midst on the altar as He was born long ago in the village of Bethlehem in the manger, that He may help us forward in the journey that leads to a life over which even death itself can have no power.

Affectionately,



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MONDAY, December the eighth, the Feast of the Conception of the Blessed Virgin Mary, is the Patronal Festival of this our beloved parish. High Mass will be celebrated at seven, at which time Holy Communion will be administered. Thus those of the congregation who work as well as those who have more leisure may attend the High Mass. Low Masses will be celebrated at 8, 9:30, 11, and 12:10. On the Sunday in the Octave, December the fourteenth, the High Mass will be a Solemn Votive Mass of the

Conception of the Blessed Virgin Mary, preceded by a Procession. Enclosed in this issue of AVE are envelopes which may be used for a special offering for the Patronal Feast. May this offering be a thank offering to God Almighty for the joys and blessings that are ours in this parish dedicated to the Blessed Mother of God!

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THE annual Advent Retreat for Women will be held this year on Saturday, December the sixth. The conductor of this retreat will be Father Williams, Superior of the Society of Saint John the Evangelist. Mass will be celebrated at eight, and the retreat addresses will be given at 10:30, 12:30 and 2:30. Benediction of the Blessed Sacrament will follow the last address. Breakfast and luncheon will be served to those who notify the Sister-in-Charge at the Mission House, 133 West 46th Street, at least three days before the retreat. This retreat is not only open to the women of Saint Mary's but also to any of the women of Holy Church who will avail themselves of the privilege.

Father Williams has kindly consented to be the preacher at High Mass on the Second Sunday in Advent, December the seventh.

★

THE annual Requiem Mass for the repose of the soul of Thomas McKee Brown, priest and first Rector of the Church of Saint Mary the Virgin, will be celebrated in the Chapel of Our Lady of Mercy on Friday, December the nineteenth, at eleven. Many will wish to attend this Requiem to pray for the soul of Father Brown through whose prayers and works this parish came into being. We continually thank God for so faithful a shepherd of Christ's flock.

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THE complete schedule of Christmas Masses and Confessions follows. Every communicant should rejoice to receive the Blessed Sacrament on this holy Feast. We should remind ourselves that Holy Communion should always be preceded by a good confession and by calm reflection. Those who plan to receive at the Midnight Mass should strive earnestly to spend the time between the evening meal and Holy Communion in quiet and by keeping the fast. Cards of admission to the Midnight Mass will

be mailed to all communicants of the parish about the middle of December and through the Church Office they will be distributed to others who may express a desire to worship with the Saint Mary's family at this time.

CHRISTMAS SERVICES

CHRISTMAS EVE, DECEMBER 24

Church School Festival and visit to the Creche	3:00 p.m.
Evening Prayer	6:00 p.m.
Midnight Mass (with communions)	Midnight

CHRISTMAS DAY, DECEMBER 25

Low Masses	7, 8, 9, 10 a.m.
Morning Prayer	7:40 a.m.
High Mass and sermon	11:00 a.m.
Evening Prayer	6:00 p.m.

CHRISTMAS CONFESSIONS

FATHER TABER

December 23: 12-1, 5-6 p.m.
December 24: 2-3, 5-6, 7-8 p.m.

FATHER CRAVEN

December 23: 2-3, 4-5 p.m.
December 24: 4-5, 8-9, 11-11:45 p.m.

FATHER HASKIN

December 23: 7-8 p.m.
December 24: 4-5, 9-10, 11-11:45 p.m.

FATHER PATCHELL

December 23: 3-4 p.m.
December 24: 5-6, 8-9, 10-11 p.m.

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YOUR parish needs a very generous Christmas Offering this year that we may meet our budget and close our books for the year 1941 with a feeling of confidence and reassurance for the future. Real sacrifice on the part of each one of us will cause our Christmas gift to our parish church to be one commensurate with our appreciation of God's constant gift of Himself through our parish church.

THE boys and girls of the Church School, together with their parents and friends, are invited to attend a Christmas Eve Festival service at three on the afternoon of December the twenty-fourth. After the service there will be appropriate Christmas festivities in Saint Joseph's Hall.

★

THE 1942 Churchman's Ordo Kalendars are now on sale in the Church Office throughout the week. On Sundays they will be found at the Tract Table in the rear of the church. These new Kalendars have a photograph of an etching of the exterior of Saint Mary's with which far too many of us are unfamiliar. The facade of the church on Forty-Sixth Street is of rare beauty which is ordinarily lost on account of the encroaching buildings. One of these Kalendars should be in every home of the parish as a daily reminder of the call to follow our Blessed Lord and His saints day by day throughout the year.

The price of a Kalendar is thirty-five cents.

★

OUR Director of Music, Mr Ernest White, completes the present series of organ recitals on Monday, December the first and Monday, December the eighth, at eight-thirty. At these recitals, for which there is no admission charge, a collection will be taken to swell a fund for completing our organ by the addition of new stops. The enrichment will fittingly serve as a memorial to Raymond Nold who for many years served as a musician at Saint Mary's. The first anniversary of Mr Nold's death was observed with a Requiem Mass on November the twenty-fourth.

★

SAIN'T MARY's Guild of Help holds its autumn meeting in Saint Joseph's Hall on Wednesday, December the third, at three o'clock. After a short business meeting the Church Mission of Help movie *It Happened Here* will be shown. Following this Father Hughson, O.H.C., will address those present on the work of the Church Mission of Help. The afternoon will be brought to a close with tea. The women of the congregation are not only cordially invited but urged to come to this meeting and bring with

them their friends. This is a fine opportunity to learn more of the really great work that is being carried on by the Church Mission of Help for the sake of Jesus Christ.

★

THE Guild of Saint Mary of the Cross holds its annual sale on the afternoon and evening of Wednesday, December the tenth. As usual there will be a table of groceries, candy, useful and fancy articles, and the inevitable grab bag.

Contributions of money, or materials, or small articles for the grab bag will be gratefully received. They should be sent to the Sister Mary Josephine at the Mission House. The willing patronage of the congregation will be especially appreciated by the members of this guild who work so hard to support the Summer Home at Keyport and worthy causes in connection with the present world distress.

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THE Junior Group of the Guild of Saint Mary of Nazareth gives a play, *The Spirit of Christmas 1941*, in Saint Joseph's Hall on the evenings of December seventeenth and eighteenth at eight-thirty. Admission tickets for adults will be fifty-five cents and for children twenty-eight cents (including the government tax). The proceeds from this play will be divided between the support of the Saint Mary's Summer Home and the support of a war orphan.

★

WE are justly proud of the many young men of Saint Mary's who are serving their country in the various branches of the military and naval service. We have received most interesting letters from them telling of their new life and more particularly of the opportunities they have to serve or attend Mass in their several camps. A blessed crucifix has been sent to each of these young men that it may be a constant reminder that any sacrifice which they may be called upon to make may be offered in union with the sacrifice of the Lamb of Calvary. It is always a joy to welcome them home again when a furlough brings them back to Saint Mary's. Pray for them!

FROM time to time bulletins of the American Church Union are placed on the Tract Table for free distribution. The purpose of this organization is to endeavor to unite all the members of the Episcopal Church in worship and work that is truly Catholic. In a very real sense this is a missionary organization. It should be joined and supported by all Episcopalians who value their Catholic heritage. Recently the American Church Union announced an attractive program of activity throughout the whole Church. With increased activity there is of necessity increased expense. A "Promotion Fund" has therefore been set up. Contributions to this fund will be gladly made by those of us at Saint Mary's who rejoice in our Catholic privileges enough to wish others to share in them. Please send your donation directly to the "Promotion Fund," American Church Union, Rosemont, Pennsylvania.

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THE following article comes to us from our parish missionary, Father Clifford Nobes, All Saints' Mission, Bontoc, Philippine Islands:

"I believe in one Holy Catholic Church." We are sometimes apt to confuse "Catholic" and "Orthodox," but, strictly speaking, when we affirm our belief in the Catholic Church we assert that we believe that she is to be found everywhere and that she is for all people. That she is Catholic in this sense of the word is well proven in our own beloved part of the Church, for we find that it has always been the aim of the Church to raise up within her a ministry consisting of men of the races where she has been planted.

Here in the Philippine Islands the Anglican Church has made her greatest number of converts among the pagan Igorot people of Northern Luzon. These people are primitive, not far removed from savagery. There are still occasional instances of headhunting between men of different villages and tribes. The Church has established her schools among them. From their own number there soon arose a faithful group of young men of high school training who were able to assist the clergy. A few of these young men studied religious subjects under their respective priests. Thus they became partially trained "catechists". However, such a training and such a limited ministry for men who are on fire with the love of God were soon seen to be inadequate and so there was begun a

Training School for Catechists, or, to use the common term by which it has come to be known, a Seminary. Naturally the seminary course has had to be adapted to the cultural and educational background of the Igorot, yet in spite of the fact that the teaching staff is made up of men who have nearly a full program of pastoral work in their mission station, the training given can compare favorably with that offered in many of the seminaries of the Church in other lands.

Early last June the Philippine Episcopal Church rejoiced to see two of her young Igorot men ordained to the sacred priesthood. Both of these men had been trained and put to the test over a period of more than ten years. Two years ago they, together with one other Igorot, had been ordained to the diaconate. In the final period of testing, it was found out that the third young man was not intellectually qualified for the higher responsibilities of the priesthood. However, so well had he learned to serve in the capacity in which God chose to use him that when he was told that he would not be ordained to the priesthood he merely said "That is all right. I want only to serve God and His Church. If He has not called me to serve in the priesthood, then I shall be glad to remain a deacon. So long as I can serve, I am content."

The new priests, Fathers Lōngid and Masferré, are now holding important curacies. They are discharging their duties quite as well as any American missionaries. In fact, they serve in rather better fashion for they are of the people to whom they minister, and the language and psychology of the Igorot is familiar to them. This I can say without reservation, since I have had the pleasure of working with both of them. The latter is now my curate at All Saints', Bontoc and I know that I can turn over important and difficult problems to him.

There are now about a dozen other graduates of the seminary who are being tested out in practical work. Very probably the next two years will see four or five of these men advanced to the diaconate, and possibly within five years, two or three of them may be ordained priests. We are still far from realizing our ideal which is a native ministry numerous enough to replace all American priests, but we are making progress. Now, when we lead our people in reciting the Creed, all can with better understanding say that they believe in One Holy Catholic Church."

KALENDAR FOR DECEMBER

1. M. ST ANDREW, AP.
2. Tu. *Feria*. Requiem Mass, 8.
3. W. St Francis Xavier, C.
4. Th. St Clement of Alexandria, C.D.
5. F. St Sebas, Ab.C. *Abstinence*.
6. Sa. St Nicholas, B.C.
- ✕ 7. Su. ADVENT II. Com. St Ambrose, B.C.D.
8. M. CONCEPTION OF THE BLESSED VIRGIN MARY. High Mass, 7.
9. Tu. In the Octave. Com. *Feria*.
10. W. In the Octave. Com. *Feria*.
11. Th. In the Octave. Com. *Feria*.
12. F. In the Octave. Com. *Feria*. *Abstinence*.
13. Sa. St Lucy, V.M. Com. Octave and *Feria*.
- ✕ 14. Su. ADVENT III. Com. Octave. Solemn Votive Mass of the Conception of the Blessed Virgin Mary, 11.
15. M. OCTAVE OF THE CONCEPTION OF THE BLESSED VIRGIN MARY. Com. *Feria*.
16. Tu. *Feria*. Requiem Mass, 7.
17. W. EMBER DAY. *Fast and abstinence*.
18. Th. *Feria*.
19. F. EMBER DAY. *Fast and abstinence*. Anniversary Requiem for Thomas McKee Brown, Priest, 11.
20. Sa. EMBER DAY. Com. Vigil. *Fast and abstinence*.
- ✕ 21. Su. ADVENT IV.
22. M. ST THOMAS, Ap.
23. Tu. *Feria*. Requiem Mass, 8.
24. W. Vigil of the Nativity. High Mass, with communions, 12 Midnight.
25. Th. THE NATIVITY OF OUR LORD JESUS CHRIST. (*Christmas Day*). High Mass, 11 a.m.
26. F. ST STEPHEN, PROTOMARTYR. Com. Octave.
27. Sa. ST JOHN, A.P.E.V. Com. Octave.
- ✕ 28. Su. THE HOLY INNOCENTS, MM. Com. Octave.
29. M. St Thomas of Canterbury, B.M. Com. Octave.
30. Tu. In the Octave.
31. W. St Silvester, B.C. Com. Octave.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC FOR DECEMBER

DECEMBER 7 — ADVENT II

MASS, Missa Quarti toni	<i>Victoria</i>
Credo III	<i>Mode V</i>
Motet, Ecce Dominus veniet	<i>Händl</i>
EVENING, The Litany and Benediction	
Motet, Beata es, Virgo Maria	<i>Gabrieli</i>
O salutaris	<i>Desderi</i>
Motet, Ave Verum	<i>Mozart</i>
Tantum ergo, Op. 11 No. 4	<i>Kromolicki</i>

DECEMBER 8 — CONCEPTION B.V.M.

MASS, Missa Orbis factor	<i>Plainchant</i>
Credo I	<i>Mode IV</i>

DECEMBER 14 — GAUDETE (Advent III)

MASS, Missa Ascendo ad Patrem	<i>Palestrina</i>
Credo IV	<i>Mode I</i>
Motet, Beata es, Virgo Maria	<i>Gabrieli</i>
EVENING, The Litany and Benediction	
Motet, Ave Maria	<i>Bruckner</i>
O salutaris	<i>Liszt</i>
Motet, Ave Verum	<i>Mode VI</i>
Tantum ergo	<i>Beobide</i>

DECEMBER 21 — ADVENT IV

MASS, Missa Cantabo Domino	<i>Viadana</i>
Credo IV	<i>Mode I</i>
Motet, Rorate caeli desuper	<i>Palestrina</i>
EVENING, The Litany and Benediction	
Motet, Ave Maria	<i>Rachmaninoff</i>
Motet, O quam suavis	<i>Mode VI</i>
Tantum ergo No. 6	<i>Bruckner</i>

DECEMBER 25 — FIRST MASS AT MIDNIGHT

MASS, Missa Beatae Mariae Virginis	<i>White</i>
Carols	

DECEMBER 25 — HIGH MASS AT ELEVEN

MASS, Missa Quarti toni	<i>Victoria</i>
Motet, Hodie nobis caelorum Rex	<i>Desderi</i>

DECEMBER 28 — HOLY INNOCENTS (Christmas I)

MASS, Missa Festiva in E	<i>Kromolicki</i>
Motet, Hodie Christus	<i>Palestrina</i>
EVENSONG	
Magnificat and Nunc Dimittis	<i>Byrd</i>
O salutaris	<i>Noyon</i>
Motet, Jesu dulcis memoria	<i>Mode I</i>
Tantum ergo, Op. 11 No. 5	<i>Kromolicki</i>
Carols	

FROM THE PARISH REGISTER

RECEIVED BY CANONICAL TRANSFER

"And they continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

October 3 — Louise Longfellow
Bradford Ripley Dorr

October 17 — Mrs Louise Strang Kiley

October 27 — Margaret Gage

MARRIAGES

"Those whom God hath joined together let no man put asunder."

October 11 — Omar Bostwick Sanders and
Barbara Lee Terrell

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

October 17 — Edith Long

★

THE altar flowers for the month of December are given in memory of the following:

December 8 — The Patronal Festival. Susanna and John Willis.

December 14 — The Third Sunday in Advent. The Reverend Frederick Lynch.

December 25 — Christmas Day. (High Altar) Thomas McKee Brown, Founder and First Rector. (Lady Chapel) Haley Fiske.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

CORPORATE Communions for the month of December are as follows:

Monday, December 1, 8:00 (Mission House) — The Associates of the Sisterhood of the Holy Nativity.

Wednesday, December 3, 9:30 — St Mary's Guild.

Sunday, December 7, 9:00 — The Guild of St Mary of the Cross.

Friday, December 12, 9:30 — The Woman's Auxiliary.

Sunday, December 14, 9:00 — St Francis' Guild.

Wednesday, December 17, 8:00 — The Associates of the Community of St Mary.

Sunday, December 28, 9:00 — The Church School and the Guild of St Mary of Nazareth.

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WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$20, \$5, \$1; Miss Harriet L. Barton, \$2; Miss Ada Beazley, \$2; Miss Marie Berry, \$1; The Reverend Nelson M. Gage, \$1; Mrs Arthur L. Grover, \$1; Miss Florence Hutchinson, \$1; Mrs Christopher Mawson, \$1; Mrs John H. Moon, \$1; Mrs Andrew B. Newcombe, \$2; Mrs Samuel Pratt, \$2; Mrs Crittenden Ross, \$1; Miss Jessie Thompson, \$1; Mr David F. Tuttle, \$1; Mrs Theodore Vogelgesang, \$1; Miss Mabel Wade, \$.50.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV. FATHER TABER**, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, 9:30 a.m.
Also on greater Holy Days as announced	11 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Fridays)	9:00 a.m.
Evening Prayer (with Litany, Wednesdays)	6:00 p.m.
Special Devotions, Fridays	8:15 p.m.
Holy Hour, Saturdays	5 to 6 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

FATHER TABER: Fridays, 12 to 1; Saturdays, 2 to 3 and 8 to 9 p.m.

FATHER CRAVEN: Fridays, 4:30 to 5:30; Saturdays, 4 to 5 p.m.

FATHER HASKIN: Saturdays, 3 to 4 and 7 to 8 p.m.

FATHER PATCHELL: Thursdays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Senior Group, Thursdays, 7:30 p.m. Father Haskin, *Chaplain*; Junior Group, Fridays, 4 p.m. Father Patchell, *Chaplain*. Corporate Communion, last Sunday, 9 a.m.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. Father Taber, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY. Father Haskin, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 9 a.m. Father Craven, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. FATHER TABER, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

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THE RECTORY

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber
The Rev. Father Craven
The Rev. Father Haskin

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*
The Sister Charlotte Therese, S.H.N.
The Sister Mary Louise, S.H.N.
The Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street
The Rector's Office. Telephone: BRyant 9-0962
Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962
Mr Ernest White. Telephone BRyant 9-1772

Cornelius Boothman, Jr., *Funeral Director*.
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MR NEWBURY FROST READ, *Parish Treasurer*
30 Nassau Street, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.