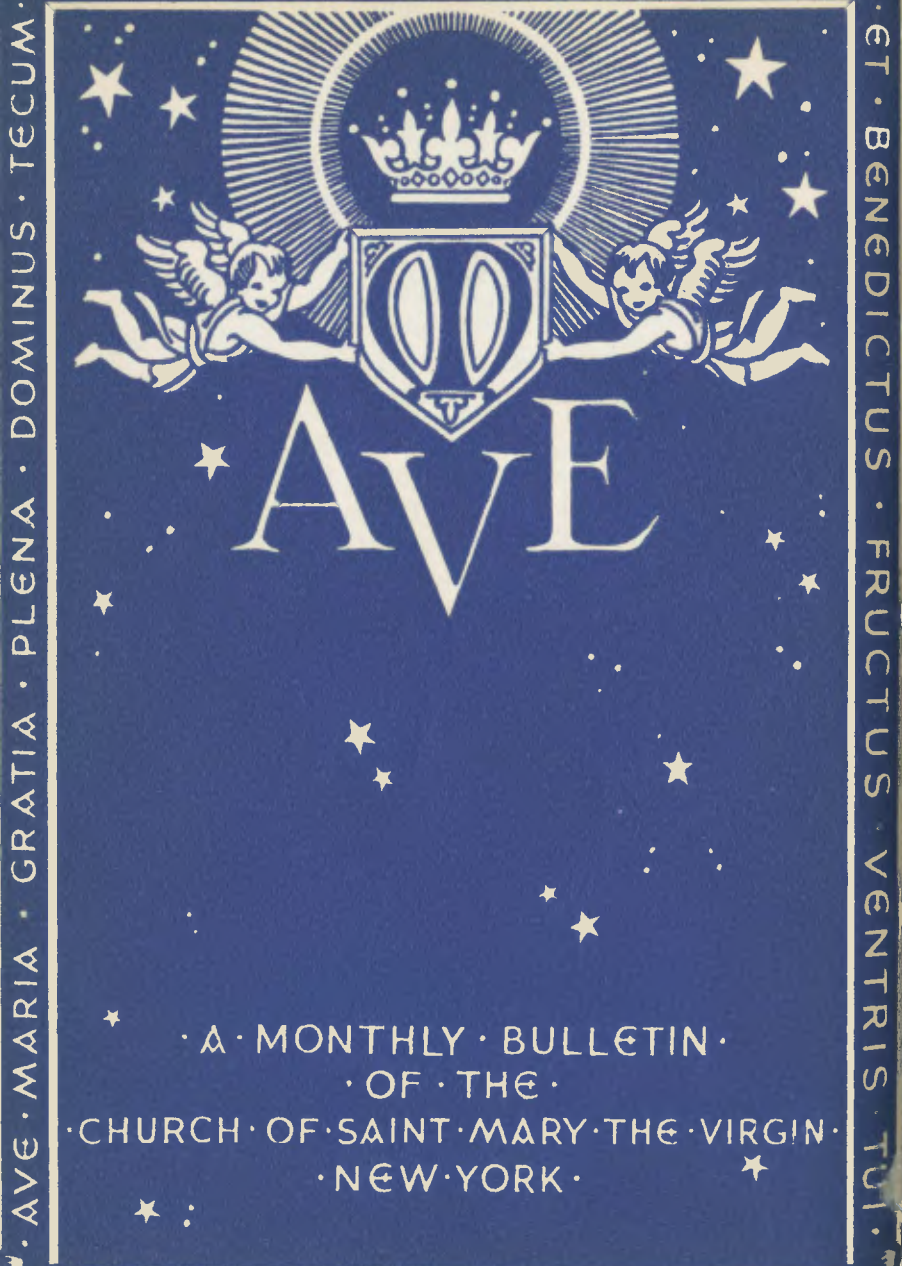
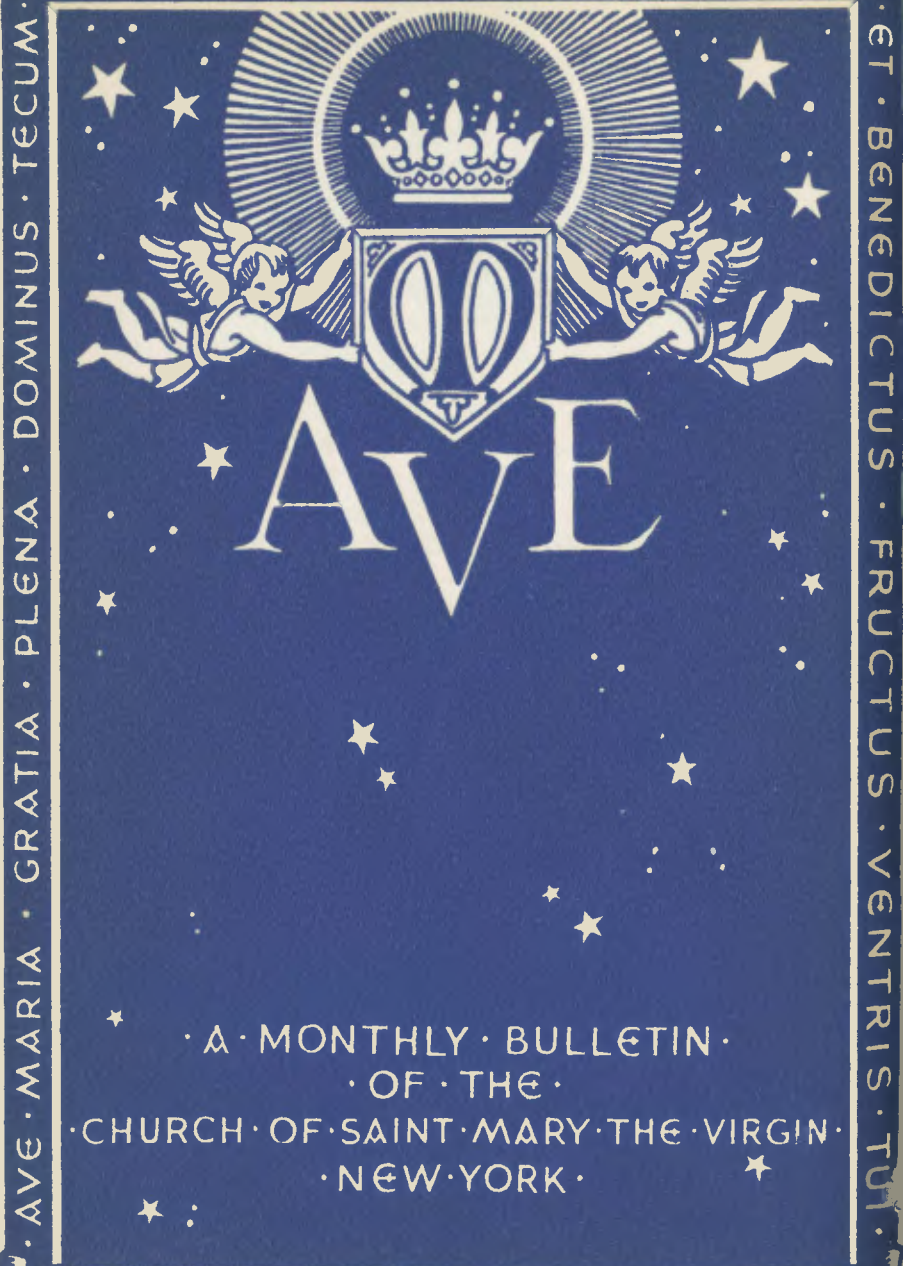


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VOL. X MARCH, 1941 No. 3

THE CHURCH OF SAINT MARY THE VIRGIN
139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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AVE
A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. X

March, 1941

No. 3

Dear Parishioners of Saint Mary's:

On the threshold of another Lent I am hoping and praying that this Lenten season may be for each of you a very happy one. To wish one a happy Lent may sound strange, but is it? Our Blessed Lord "for the joy that was set before Him endured the cross, despising its shame." Yes, His entire earthly ministry which culminated on the Cross of Calvary was filled with happiness because the joy of self-oblation was ever in His sacred heart. The sacrifice of Himself on Calvary, a sacrifice complete in itself, made possible the renewing of the act of self-oblation for all eternity in heaven and for all time on earthly altars. The offering Calvary, the eternal offering of Jesus Himself as our great High Priest and heavenly Intercessor, and the offering of the same Jesus as Priest and Victim in the Sacrifice of the Mass are one. The offering on Calvary permeates all these blessings and it is itself the note of self-oblation which inevitably spells happiness.

A happy Lent to each and every one of you! May the basis of your Lenten rule be self-sacrifice! May your prayers, your confessions, your communions, indeed all of your devotions, be offered gratefully to the Lamb of Calvary and at genuine sacrifice to yourself! May your spiritual discipline, your fasting and your abstinence be undertaken for your Lord and at real sacrifice to yourself! May your giving of alms, your extension of loving kindness and mercy to those in need, your support of your parish and its missionary vision be generously engaged in for Christ's dear sake and at sincere sacrifice to yourself! Then your Lent will be a happy one, — happy because it will be God-centered and not self-centered; happy because self-sacrifice and self-oblation will have ceased to be mere pious terms and will have become deep and abiding spiritual realities.

Affectionately,

Grieg Taber

A LEAFLET containing the full schedule of Lent, Holy Week and Easter services and confessions is enclosed with this copy of AVE. Keep this leaflet where it will serve as a constant reminder to you of your many Catholic privileges, of which the daily Mass is the greatest.

★

THE Sacrament of Holy Confirmation is being administered this year on the evening of the Fourth Sunday in Lent, March the twenty-third, at eight. The officiant at this Sacrament will be the Right Reverend Robert E. Campbell, O.H.C. Bishop Campbell was at one time Bishop of Liberia. He is now Prior of Saint Andrew's School in Tennessee, one of the works of the Order of the Holy Cross. It will be a joy to welcome Bishop Campbell again to Saint Mary's where he and the other members of the Order of the Holy Cross are not strangers.

★

WE are midway in our Sunday night instructions which form a part of our parochial preparation for the Sacrament of Holy Confirmation. Three instructions remain: "Jesus, Victim—Jesus, Priest"; "The Unseen World"; "Witnessing Daily." These instructions will be given on the Sunday evenings of March the second, ninth, and sixteenth at the regular evening service and in place of the sermon.

On the Third Sunday in Lent, March the sixteenth, there will be no sermon at High Mass. Instead of the usual sermon the rector will remain in the pulpit throughout the Mass and give three or four instructions on the background of the Holy Sacrifice of the Mass, both from the doctrinal and the ceremonial viewpoint. These instructions are being given during the High Mass in order that, as the mighty drama of the Mass unfolds, faithful worshippers may become more conscious of its tremendous import both to God and to man.

UNDER the auspices of our parochial branch of the Woman's Auxiliary, the technicolor motion picture in four reels, "The Holy Cross Liberian Mission", is being shown in Saint Joseph's Hall Wednesday evening, March the twenty-sixth, at eight-fifteen. Father Whittemore, the Superior of the Order of the Holy Cross, will be present with us on this occasion to give a talk on Liberia in connection with the motion picture. The entire congregation is invited to attend. There will be no admission charge, but an opportunity will be given to make an offering which will be happily devoted to the fine work of the Holy Cross Liberian Mission. Here is a mission of which Catholics may be justly proud. Let us support it by our prayers, our interest and our alms.

★

THE Lent Retreat for Women is being conducted on Saturday, March the twenty-ninth, by the Reverend Franklin Joiner, D.D., Rector of Saint Clement's Church, Philadelphia. The retreat Mass will be celebrated at eight. Meditations will be given at 10:30, 12:30 and 2:30. Breakfast and luncheon will be provided for those women who notify the Sister-in-Charge, Mission House, 133 West 46th Street, of their intention to be present.

★

THE congregation will be glad to learn that the offering for the British Missions totaled \$448 and the offering for Seabury-Western Theological Seminary amounted to \$108.05.

★

THE preacher at High Mass on Passion Sunday, March the thirtieth, will be the Reverend Franklin Joiner, D.D.

THE treasurer of the Woman's Auxiliary, Miss Appleton, submits the following encouraging prospectus for the year 1941. Three hundred dollars is being pledged for domestic objects: fifteen dollars for annual dues, twenty dollars for the work at Ellis Island, ninety dollars for the work in Haiti, ninety dollars for the work in Nevada, and eighty-five dollars undesignated. The Auxiliary has also promised to send a box to the Mission at Green Bay, Wisconsin, at a cost of seventy-five dollars, as well as a personal box, valued at twenty-five dollars, for a missionary to be designated later.

In 1940 the Woman's Auxiliary succeeded in raising its funds by contributions from its own members without resorting to holding entertainments. This policy will again be followed. Any woman of the parish will be cordially welcomed as a member of the Auxiliary, the next meeting of which will be on Friday, March the fourteenth, at ten-thirty a.m. It is hoped that those women not able to attend meetings may be glad to have a share in contributing toward the missionary work.



OUR director of music, Mr Ernest White recently read a paper before Saint Francis' Guild on "Church Music." The Rector, who was present at this time, was so impressed by the sweet reasonableness as well as the depth of musical knowledge represented in this paper that he has asked Mr White to publish it in installments in AVE. After all, church music, if it is *church* music, reaches toward a certain definite ideal and along well ordered lines. The combination of the ideal and its practice is illuminatingly set forth in Mr White's essay of which the first installment follows:

A BASIS FOR MUSIC IN CHURCH

A public service is a corporate act. When we take our place in the congregation, we cease to be individuals intent on expressing our own minds and become a part of the whole group intent upon expressing the mind of the Church. The Liturgy of the Church guides us in directing our thoughts and in the expression of those thoughts and feelings, as we stand to listen or sing and kneel to join in prayer. In our private devotions we pray for our friends and for ourselves — but in a public service we pray for humanity as a whole. As the gathering is larger, so will the ideas become greater in scope.

Common prayer and music are two of the means by which a common emotion may be aroused to bind the personalities of a congregation into a unit. They are legitimate aids to worship. They are means by which an individual mind might be stimulated to an understanding of things ordinarily beyond its grasp.

Of necessity the part assigned to the congregation varies greatly from one parish to another. In residential districts, where the congregation is practically constant, it may be called upon to do more than in a place such as St Mary's where there is a great change from week to week. One thing remains — the worshipper comes to Church to worship and praise and to present himself before God. He may not be called upon to take part audibly, but the will to worship must be there before he can appreciate or intelligently follow the service. The congregation is a whole, and the worshipper has his part in a mental responsibility for the conduct of the service.

The matter of congregational singing, or of audible prayer, does not enter so largely into the service as does the fact that the worshipper should have a feeling for what is taking place before him and of what he is offering as his contribution.

Because the average musical skill of a large group is too low for a first rate performance, and because the members of a congregation cannot arrange to practice regularly, it is necessary to delegate the audible parts of the service to a choir, who are themselves a part of the congregation. This will not interfere with the worshipper's part — for those trained vocalists are doing his work

in a style that the singing of the whole congregation could never approach. We do not ask members of the congregation to build our Churches unless they be architects trained for the work. In the same fashion our choir singers are called upon to provide that which they are able and trained to do, as our offering to Almighty God. When the choir sings a piece of music, each person in the congregation should be at one with it, supporting the offering with his spirit.

The music chosen for use in Church should be that which presents its text with the greatest clarity, dignity, and harmony with the Liturgy. The season and the intention of the day as expressed in the Collect, Epistle and Gospel will be the determining factors in the selection.

(To be continued)

E.W.

★

AN early-morning jostling in the subway or a tussle with the vacuum cleaner seem to be foreign parts of a Lenten rule and scarcely conducive to friendly feelings towards one's neighbor or delight with one's state in life. But they may become so, and the way is not hard.

It may seem difficult to open one's newspaper to the page one wants when the subway is packed with fellow-workers. Nerves, too taut at the beginning of a day, become still tighter, and one may look upon another passenger as quite the ugliest person in the world. When this happens God just isn't being brought into the subway to be amongst His people, for He looks upon fellow-travellers as His friends, He looks upon them and sees the reflection of Himself. A great help to sweetening one's own countenance would be merely to reach into vest-pocket or purse and take out a little book, say *The Hidden Life of the Soul*, by Grou, or *The Spiritual Combat*, by Scupoli, and quietly proceed to some worthwhile reading. Perhaps it has become a habit to take letters from the mailbox on the way to work and read them on the train. Then try letters which are for always, say *The Spiritual Letters of St Francis de Sales*. With these in hand none needs ever to regret the seeming forgetfulness of friends who should have written and didn't, for one has the assurance that God never does forget, and these letters from St Francis are as from God Himself. These

books, published for the busy person's convenience in vestpocket size, are obtainable through the publisher, Longman's, Green and Company. Two others in the same series are *The Devout Life*, also by St Francis de Sales, and *The Light of Conscience*, by Grou.

That vacuum cleaner, which hasn't been forgotten, may seem lighter if the operator's mind is filled too. Fifteen minutes set aside for quiet reading before the work period will help. The thoughts thus gained can then be carried into the business of the day, and they will be of such quality that instead of hindering progress time will fly away. Such books may be recommended: Fenelon's *Spiritual Letters to Women; Self-Renunciation; On the Imitation of Christ*. All of these are "classics," that is, books on spiritual matters which have been proved by the using, inspired by the Spirit of God only to a lesser degree than Biblical writings.

Some new books which are obtainable through the Tract Case and which may well prove useful (and which cost but thirty-five cents, although all that have been mentioned cost less than a morning newspaper throughout Lent), are:

The Five Sorrowful Mysteries of the Passion, Biggart.

The Church in Action, Kenyon.

Grace and Nature, Hebert.

The Faith that Abides, Harton.

Things which Belong to our Peace, Martin.

Daily Meditations on the Lenten Epistles, Piggott.

Man and the Supernatural, Hughson.

These are suggestions. The Bible is beyond that. The Bible, and particularly the Holy Gospels, are "required reading" in our Christian course.

★

A.C.

AS a part of your Lenten Rule your clergy suggest attendance each Friday night at the service of Stations of the Cross and Benediction of the Blessed Sacrament. At these Friday evening services the following priests have promised to preach for us:

February 28th, Father Williams, Rector of St Andrew's Church, Astoria, Long Island.

March 7th, Father Taggard, Rector of Christ Church, Pelham Manor, New York.

March 14th, Father Brown, Rector of the Church of the Holy Communion, Paterson, New Jersey.

March 21st, Father Leeming, Rector of St Peter's Church, Peekskill, New York.

March 28th, Father Stretch, Rector of St Alban's Church, St Alban's, Long Island.

April 4th, Father Sills, Rector of St Peter's Church, Westchester.

It will be a joy to welcome these priests to the pulpit of Saint Mary's.

★

LENTEN Mite Boxes will be distributed to all who will faithfully use them between now and Palm Sunday, when they will be called in. The object of these mite boxes is to get a "head start" on our Easter offering. If every member of the parish would daily put into one of these mite boxes such change as he can spare our Easter offering could be increased by several hundreds of dollars. This year the Easter offering, if it is to be adequate to the needs of the parish, must be one representing much sacrificial giving.

★

NEXT May a special American edition of the Anglican Missal is being published by the Frank Gavin Liturgical Foundation of Mount Sinai, Long Island, by permission of the Society of SS. Peter and Paul of London, England. Naturally, the American edition of the Anglican Missal is based on the Book of Common Prayer with, however, a full Kalendar provided for. The new missal is being brought out just in time, for the present American Missals used at Saint Mary's are rapidly wearing out and there is to be no reprint of the American Missal. We shall need for use at our Saint Mary's and the Mission House altars five new missals. The cost of each will be twenty-five dollars up, according to the binding. If any of the congregation would like to have the privilege of giving one of these missals as a thank offering, or a memorial for some dear departed one, kindly consult with the rector. It not infrequently happens that someone craves such a privilege who is not able to spend so great an amount of money as would be required for memorial windows, statues, vestments and the like.

KALENDAR FOR MARCH

1. Sa. St David, B.C. Com. FERIA. *Fast.*
- ✕ 2. Su. LENT I. Com. St Chad, B.C.
3. M. *Feria.* Requiem Mass, 7. *Fast.*
4. Tu. *Feria. Fast.*
5. W. Ember Day. *Fast and abstinence.*
6. Th. SS Perpetua and Felicitas, MM. Com. FERIA. *Fast.*
7. F. Ember Day. Com. St Thomas Aquinas, C.D. *Fast and abstinence.*
8. Sa. Ember Day. *Fast and abstinence.*
- ✕ 9. Su. LENT II.
10. M. Forty Martyrs of Sebaste. Com. FERIA. *Fast.*
11. Tu. *Feria.* Requiem Mass, 8. *Fast.*
12. W. St Gregory the Great, B.C.D. Com. FERIA. *Fast and abstinence.*
13. Th. *Feria. Fast.*
14. F. *Feria. Fast and abstinence.*
15. Sa. *Feria. Fast.*
- ✕ 16. Su. LENT III.
17. M. St Patrick, B.C. Com. FERIA. *Fast.*
18. Tu. St Cyril of Jerusalem, B.C.D. Com. FERIA. *Fast.*
19. W. ST JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY. Com. FERIA. *Fast and abstinence.*
20. Th. St Cuthbert, B.C. Com. FERIA. *Fast.*
21. F. St Benedict, AB. Com. FERIA. *Fast and abstinence.*
22. Sa. *Feria.* Requiem Mass, 7. *Fast.*
- ✕ 23. Su. LENT IV.
24. M. St Gabriel, Archangel. Com. FERIA. *Fast.*
25. Tu. THE ANNUNCIATION OF THE BLESSED VIRGIN MARY, Com. FERIA. *Fast.*
26. W. *Feria.* Requiem Mass, 8. *Fast and abstinence.*
27. Th. St John Damascene, B.C.D. *Fast.*
28. F. *Feria. Fast and abstinence.*
29. Sa. *Feria. Fast.*
- ✕ 30. Su. LENT V. (*Passion Sunday.*)
31. M. *Feria.* Requiem Mass, 7. *Fast.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC LIST FOR MARCH

MARCH 2 — LENT I.

MASS, "Missa brevis" *Palestrina*
 Motet: Turn our captivity *Byrd*

EVENING:

Motet: Ave Maria *Rachmaninov*
 O salutaris *Kromolicki Op. 17, No. 3*
 Motet: O quam suavis *Mode VI*
 Tantum ergo *Reger, Op. 61, No. 3*

MARCH 9 — LENT II.

MASS, "Missa in honorem Sancti Josephi" *Peeters*
 Motet: Caligaverunt *Victoria*

EVENING:

Motet: Jesu dulcis memoria *Rheinberger*
 O salutaris *Noyon*
 Motet: Ave verum *Mode VI*
 Tantum ergo *Nicholson*

MARCH 16 — LENT III.

MASS, "Missa Secunda" *Hassler*
 Motet: O vos omnes *Victoria*

EVENING:

Motet: Tenebrae factae sunt *Bruckner*
 O salutaris *Nicholson*
 Motet: Caro mea *Mode VII*
 Tantum ergo *Bruckner, No. 4*

MARCH 23 — LENT IV.

MASS, "Mass in D" *Henschel*
 Motet: The Veneration of the Cross *Rachmaninov*

EVENING: Confirmation

Motet: O admirabile commercium *Händl*
 O salutaris *Desderi*
 Motet: Adoramus te *Unknown*
 Tantum ergo *Bruckner, No. 6*

MARCH 30 — PASSION SUNDAY.

MASS, "Missa Octavi toni" *Anerio*
 Motet: Adoramus te *Händl*

EVENING:

Motet: Ecce quomodo moritur *Ingegneri*
 O salutaris *Noyon*
 Motet: Jesu dulcis memoria *Mode I*
 Tantum ergo *Liszt*

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
 have put on Christ."*

January 5 — Arlene Frances Black (Infant)
 January 5 — Irene Sarah McFall (Infant)
 January 14 — Frederick Beck
 January 16 — Allen Carruthers
 January 23 — Michael Stephen Winslow

RECEIVED BY CANONICAL TRANSFER

*"And they continued stedfastly in the apostles' teaching and
 fellowship, in the breaking of bread and the prayers."*

January 2 — Mrs Inez Turner Wagner
 January 6 — John Whiteley
 January 6 — John Whiteley, Jr.
 January 11 — Edwin Russell Maslen
 January 15 — Mrs Genevieve Carpenter Morrison
 January 15 — Robert Muller
 January 20 — Mrs Mabel Oliver
 January 20 — Charlotte Elizabeth B. Mariotte
 January 27 — Agnes Romaine Bradley

BURIALS

*"Grant them, O Lord, eternal rest, and may
 light perpetual shine upon them."*

January 3 — Mrs Ada Oakley Rodgers

★

DURING the month of March the altar flowers are given in memory of the following:

March 19 — St Joseph. Benjamin and Eliza Verplanck Richards
 March 23 — The Fourth Sunday in Lent. Haley Fiske
 March 25 — The Annunciation of the Blessed Virgin Mary. Martha Fiske

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

THE Corporate Communion for the month of March are as follows:

- Sunday, March 2, 9:00, The Guild of St Mary of the Cross.
 Monday, March 3, 8:00 (Mission House) Associates of the Sisterhood of the Holy Nativity.
 Wednesday, March 5, 9:30, Saint Mary's Guild.
 Sunday, March 9, 8:00, The Guild of St Francis.
 Friday, March 14, 9:30, The Woman's Auxiliary.
 Wednesday, March 19, 8:00, The Associates of the Community of Saint Mary.
 Sunday, March 23, 9:00, The Church School, The Guild of Saint Mary of Nazareth.

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WE gratefully acknowledge the following contributions toward the expense of printing and mailing AVE: Anonymous, \$5, \$1; The Misses Ashley, \$1; Mrs Haley Fiske, \$5; Miss Lena Lloyd, \$2; Miss Millicent McLaughlin, \$3; Mr James Montgomery, \$1; Mrs Granville W. Williams, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, **THE REV. FATHER TABER**, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES IN LENT

SUNDAYS

Low Mass	7:00 a.m.
Morning Prayer	7:40 a.m.
Low Mass	8:00 a.m.
Sung Mass	9:00 a.m.
Low Mass (Lady Chapel)	10:00 a.m.
High Mass, with sermon	11:00 a.m.
Evening Service and Benediction, with address	8:00 p.m.

WEEK DAYS

Mass, daily	7, 8, 9:30 a.m. and 12:10 p.m.
Morning Prayer (with Litany, Wednesdays)	9:00 a.m.
Evening Prayer (with Litany, Fridays)	6:00 p.m.
Stations of the Cross, with Sermon and Benediction (Fridays)	8:00 p.m.
Holy Hour, Saturdays	5 to 6 p.m.

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Taber: Saturdays, 4 to 5 and 8 to 9 p.m.

Father Peabody: Saturdays, 3 to 5 and 8 to 9 p.m.

Father Craven: Fridays 7 to 8 p.m.; Saturdays, 3 to 4 p.m.

Father Patchell: Thursdays, 4:30 to 5:30 p.m.

Confessions will also be heard Sundays, 8:30 to 9:00 a.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays after High Mass by arrangement with the clergy. Proper sponsors should be chosen.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr White, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE CHURCH SCHOOL.—Sundays, Sung Mass and Instruction, 9 a.m. Corporate Communion, last Sunday, 9 a.m.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. Father Taber, *Chaplain*.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10.30 a.m. Father Taber, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. Father Craven, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Girls, Thursdays, Junior Group, 4 p.m.; Senior Group, 7:30 p.m. Corporate Communion, last Sunday, 9 a.m. Father Patchell, *Chaplain*.

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time.

ST MARY'S DRAMATIC SOCIETY. Father Patchell, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. Father Craven, *Chaplain*.

GUILD OF ST FRANCIS.—For Young Adults. Meetings first and third Sundays, 5:30 p.m. Corporate Communion, second Sunday, 8 a.m. Father Taber, *Chaplain*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Meetings (Lady Chapel) first Fridays, 8:15 p.m. Father Taber, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) second Fridays, 8:15 p.m. Father Taber, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Meetings (Lady Chapel) third Fridays, 8:15 p.m. Father Taber, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. FATHER TABER, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

THE RECTORY

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber

The Rev. Father Craven

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133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Josephine, S.H.N., *Sister-in-Charge*

The Sister Mary Gertrude, S.H.N.

The Sister Charlotte Therese, S.H.N.

The Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962

The Rev. Father Peabody. Telephone: BRyant 9-8858

Mr Ernest White. Telephone BRyant 9-1772

Cornelius Boothman, Jr., *Funeral Director*.
Telephone: PLaza 3-5300—ELdorado 5-0300

MR NEWBURY FROST READ, *Parish Treasurer*
373 Fifth Avenue, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.