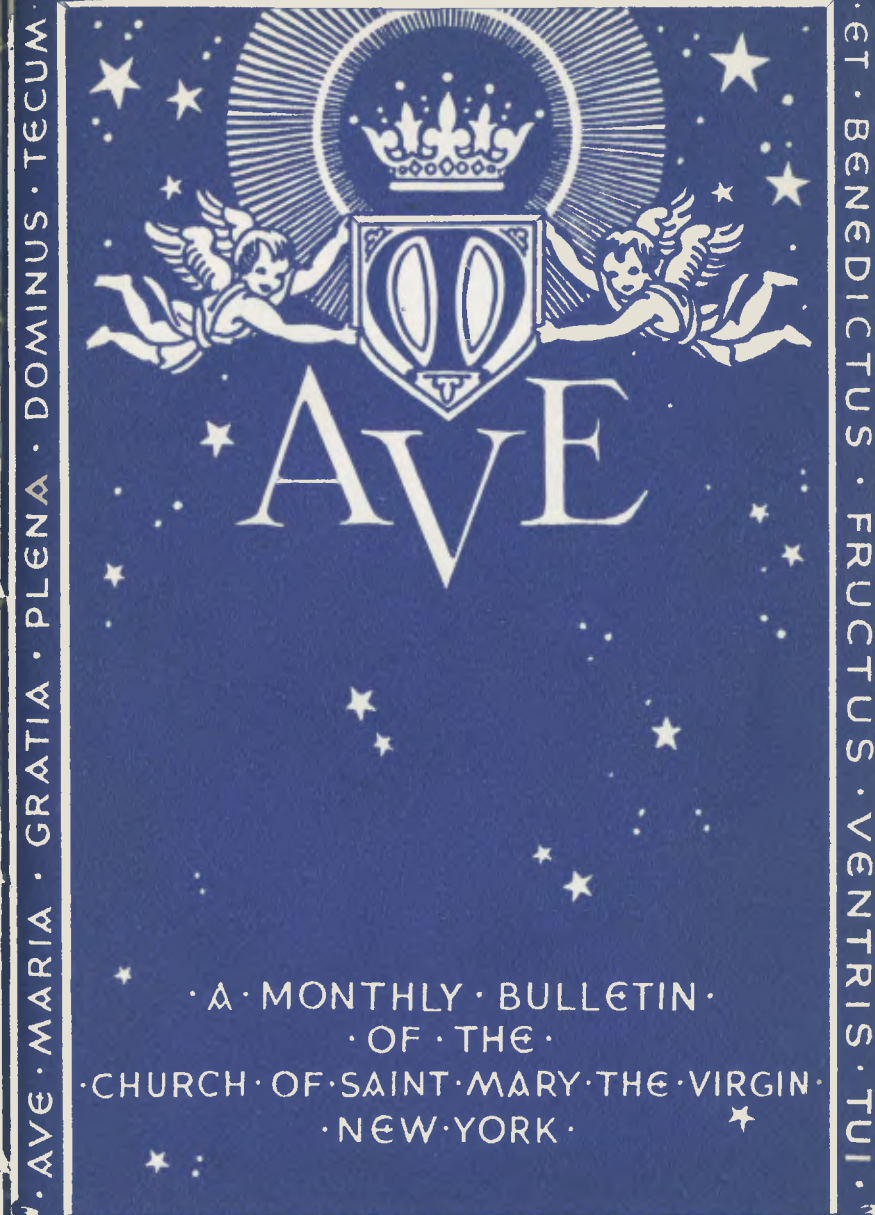
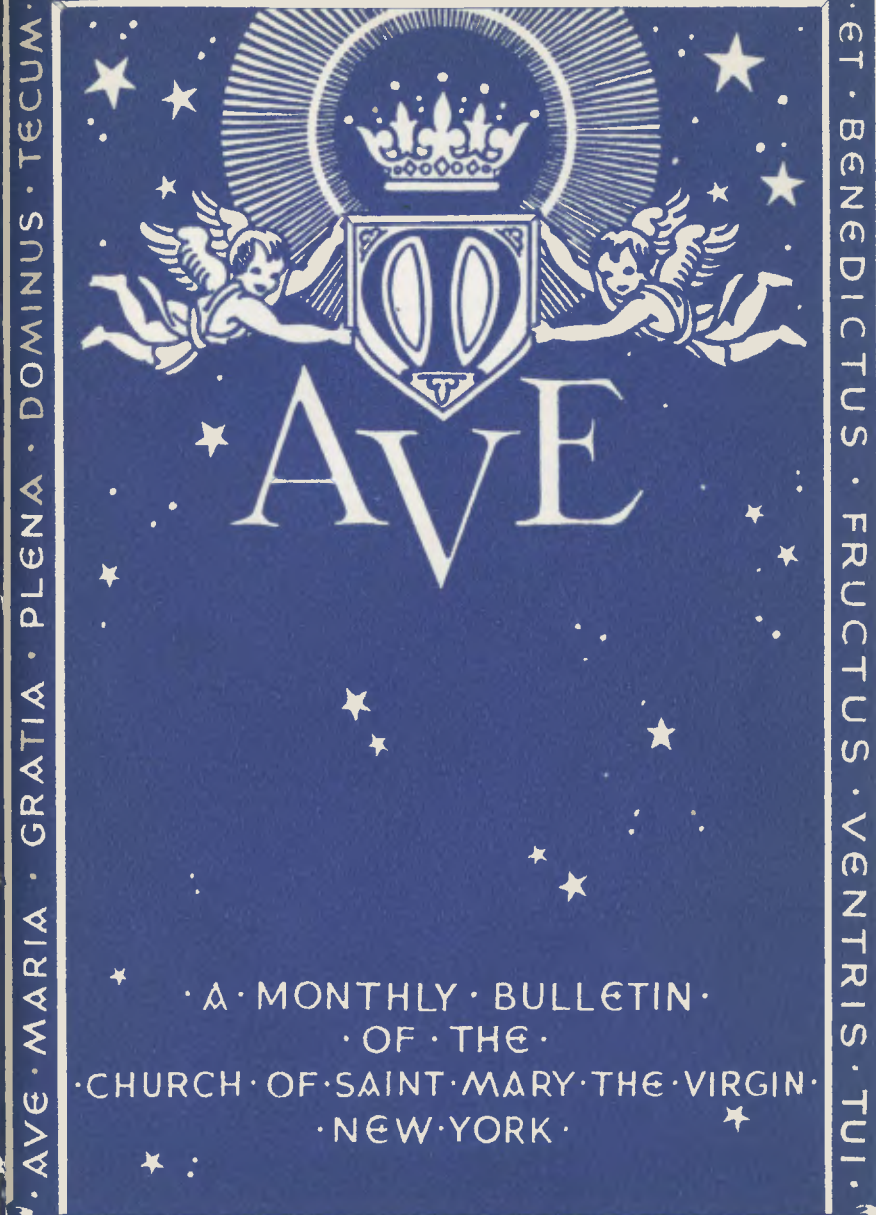


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· A · MONTHLY · BULLETIN ·
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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. VIII

December, 1939

No. 70

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRIEG TABER, *Rector*

THE REV. WINTHROP PEABODY

THE REV. ARNOLD BATES CRAVEN

THE SISTERS OF THE HOLY NATIVITY

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Organist: MR ERNEST WHITE

Sacristan and Ceremonarius: MR PHILIP SMITH, JR.

Sexton: MR JACOB KIND

Dear Parishioners of Saint Mary's,

There are two things particularly on the mind of your Rector at this time. The first is the Every Member Canvass for Pledges which is now going on throughout the Episcopal Church. This means that the Church calls upon EVERY MEMBER, young and old, rich and poor, to pledge definitely to support the home parish and the missionary work of the Church each Sunday throughout the year 1940. Within a short time, I shall send to each parishioner a letter of appeal for your loyal financial support of the work of the Church of God at home and abroad. Meanwhile, I ask you to take this matter into your prayers that, when the appeal comes, you may answer it with sacrificial love for our Blessed Lord and His Church, which is the expression of His Incarnate Life through all ages.

The second is our Patronal Festival which, by long custom, is observed on the Feast of the Conception of the Blessed Virgin Mary, December 8th. There should be many communions made at the Low Masses on this Holy Day, and as many of us as can will assemble for the High Mass at 11. On the Sunday following, December 10th, the observance of the Festival will be continued with a Procession and High Mass of Thanksgiving for God's manifold blessings to us as a parish. There will be a special Thank Offering in connection with the Patronal Festival that we may all have the privilege of giving practical expression to our grati-

tude for God's goodness to us as members of the Saint Mary's family. Let us prove our love for a parish dear to all of us by our devoted worship and our happy giving.

Affectionately yours,

GRIEG TABER.

★

FROM time to time we shall write in AVE of the purpose and work of some of the Parish organizations and guilds. There are three devotional guilds, — The Confraternity of the Blessed Sacrament, the Guild of All Souls and The Guild of the Living Rosary of Our Lady and Saint Dominic.

The Confraternity of the Blessed Sacrament, founded in 1860, exists to promote the honor due to Jesus Christ in the Blessed Sacrament of His Body and Blood. Its members live a simple Rule of Life in which emphasis is placed on the spiritual life of more faithful communions, more frequent attendance at Mass and special intercessions covering a wide field. Saint Mary's Ward of the Confraternity of the Blessed Sacrament will have a monthly corporate communion at a Votive Mass of the Blessed Sacrament, which will usually be celebrated on the first Thursday in each month. Announcement of this monthly corporate communion will be made in the Weekly Leaflet. There will be an annual meeting held in the late spring and there will always be special observance of the Feast of Corpus Christi.

The Guild of All Souls, founded in 1873, has for its object intercessory prayer for the dying and the departed, with special emphasis on the doctrines of the "Communion of Saints" and the "Resurrection of the Body." Here at Saint Mary's members of the Guild of All Souls will have a corporate communion at a Requiem Mass which will usually be celebrated on the first

Monday in each month at eight o'clock. Announcement of this corporate communion will be made in the Weekly Leaflet. There will be such special meetings as occasion requires.

The Guild of the Living Rosary of Our Lady and Saint Dominic, founded in 1905, promotes devotions to the Mother of God by means of the Holy Rosary. This devotion, dear to the hearts of so many Catholic Christians, keeps in their prayers many aspects of the Incarnation of our Blessed Lord. Each member of this Guild says daily a decade of the Rosary, and pledges to uphold the precepts of the Universal Church. Here at Saint Mary's the members of this Guild meet for devotions on the first Friday evening of each month in the Lady Chapel at quarter past eight.

Let it be remembered that these, and other devotional guilds, have their chief value as special aspects of the whole devotional life of the Church and emphasis is put on the effort to save nominal Christians from taking too much for granted and slipping into mere routine in the spiritual life.

Your clergy will be happy to give to all interested detailed information about these guilds, and we shall welcome new members as time goes on.

★

YOU are invited by the Woman's Auxiliary to another "Stay-at-Home-Bridge-Party" for the benefit of the Auxiliary's pledge to missions, which counts on our parish quota. Tables are five dollars and single tickets a dollar and a quarter. Those who buy tables and like to play, do so in their own homes; and those who do not care for the game are spared the trouble of giving away tickets. So please play bridge (or not) to help our missions. Make checks payable to The Woman's Auxiliary, and send them to Mrs John Southmayd, President, 140 East 46th Street. The Auxiliary asks your co-operation. Please send in your check before December 8th.

THE monthly corporate communion of St Mary's Guild will be as usual on the first Wednesday, December 6th at 9:30 and will be followed by a business meeting in St Joseph's Hall.

★

THE regular monthly meeting of the parish branch of the Woman's Auxiliary will be on Friday, December 8th at 10:30 in St Joseph's Hall. Corporate communion at 9:30.

★

THE Guild of St Mary of the Cross will hold a Sale on Wednesday, December 13th during both the afternoon and evening hours in St Joseph's Hall. There will be tables of useful and fancy articles, candy and groceries. Tea will be served and there will be grab bags to add to the occasion. Members of this guild will greatly appreciate contributions of money or materials, as well as small articles for the grab bags. Donations may be sent to the Guild of St Mary of the Cross in care of Sister Mary Gertrude, S.H.N. at ~~The~~ Mission House, 133 West 46th Street.

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A CALENDAR which shows clearly the feasts and fasts of the Church year is a help for all who are trying to live the Christian life. Such a calendar, together with the schedule of services at Saint Mary's and a picture of the High Altar, may be obtained from the Parish Secretary in her office, at a cost of fifty cents. The Churchman's Ordo Kalendar, as it is called, will also be found an acceptable gift. A sample copy may be seen in the Tract Case on the wall of the Church Porch.

★

TRACTARIANS — PUSEYITES — RITUALISTS — ANGLO-CATHOLICS — CATHOLICS. With five words we can describe the history of the Revival within the Anglican Communion. It would even be possible to describe the great movement by naming Newman, Pusey, Stanton, Halifax, and

Weston; yet these names would need chapters just as the first set would need volumes to tell the story. The interesting part is that we start with a mission and we end with missions, and both the start and the finish are but beginnings.

The self-sacrifice which has been evident in the Movement excites our admiration; the struggles of the century past rouse our sympathies; the achievements make us proud. But the self-sacrifice is shared with Our Lord; for the warfare He strengthens us; in the achievements He appeals to us for still greater signs of our cooperation with Him. What is our part?

Surely the Lay Apostolate is open to every Christian. Laymen should be in the forefront of the battle lines, and those who are win victories for their King. Those who are not in the thick of the fight, "seeking to justify themselves," may claim some excuse: interference with business, lack of contact with non-Catholics, inability to tell what their religion is; or else, having not even the desire for self-justification, they may justly be accused of cowardice or indifference. The excuses are insufficient, and everyone knows what happens to the coward in any army.

Some do love God, some do serve Him, and yet they find it hard to tell others how to love and how to serve. They can tell others much by their lives, and this is the best teaching of all. However, there are always inquiring folk who want to know still more, and it is a good plan, when we meet such, to ask whether they will read what we can give them. Two excellent yet inexpensive books (thirty-five cents each), obtainable in the Secretary's office and at the Tract table on Sundays, are these:

What is Religion? by Father G. P. Ford, and
Grace and Nature, by Father A. G. Heber, S.S.M.

What is Religion? answers for Catholic Christianity, the question its title asks. It can easily be read in an hour, and it would make acceptable reading for any honest inquirer even though he harbors

a secret dislike for Catholicism. *Grace and Nature* is a somewhat longer book, somewhat harder to read, but it will adequately satisfy anyone who is unsettled by the vagueness of Protestantism and wants to learn about Christ's program for the world.

There are particular questions arising in our discussion of religion. The best answer will often be found in a tract which considers the subject. Many lay missionaries have accomplished more through use of this medium than some preachers called great. Successful missionaries explain and appeal but never argue. Why not try the tract method when other methods fail?

★

ENCLOSED within this issue of AVE is a leaflet giving the schedule of retreats here at Saint Mary's for the coming season. Every Catholic Christian should make one or more retreats in the course of a year. Please put these retreat dates on your own calendars now, and also give wide publicity to our retreat schedule, in order that our fellow Christians from other near-by parishes may avail themselves of this blessed privilege.

It is becoming increasingly difficult to shut out the noise of the world, but when this is done and we really listen to what God has to say to our immortal souls, He has much to say to each and everyone of us. Those of us who make a practice of going into retreat from time to time know full well that the spiritual refreshment that comes from our retreats gives a momentum which carries us faithfully along in our Christian pilgrimage. Then, too, it is during our retreats that we really get acquainted with ourselves and are at last willing to leave the fools' paradise in which we have been so thoughtlessly and carelessly living. Those who know the blessedness of a retreat are always looking forward to the next one. Will those who, as yet, know not such spiritual joy, register themselves for these retreats at Saint Mary's? Do

so that you may the better honor our Blessed Lord. Do so that you may yourselves draw nearer to the throne of Christ.

★

IT is not a matter of great importance, but beginning with the first Sunday in the new Christian Year, the glass in the lamps hanging before the Tabernacle on both the High Altar and the Lady Chapel will be white instead of red. This change is being made since practically all of the books giving liturgical direction call for a white light before the Blessed Sacrament.

Hanging lamps have been used before Christian altars throughout most of the history of the Christian Church. Before a High Altar it has been customary to hang one, three or seven lamps, — one, representing the Holy Mystery of the Godhead; three, representing the three Persons of the Blessed Trinity; seven, representing the Seven Gifts of the Holy Spirit. The seven lamps are of Biblical derivation, for in Saint John's description of Heaven in the Book of the Revelation we find "There were seven lamps of fire burning before the throne which are the seven spirits of God." Rev. 4,5.

In ages past the Christian Church, for the most part, has used red lights for lamps in general, but the light before the Blessed Sacrament has usually been a white light. This appears to be consistent, since white is the color used for vestments and altar hangings for Masses of the Blessed Sacrament. A practical advantage of the white light before the High Altar when the Blessed Sacrament is reserved there, is that such a light is easily distinguishable from the seven red lights and markedly reminds us that Jesus is there enthroned in His Sacramental Presence.

★

THE January number of AVE will be sent out well in advance of Christmas, together with cards of admission for the Christmas Midnight Mass, and the announcement of Christmas Masses and special hours for Christmas confessions.

YOUR clergy are not keeping office hours, as we are busily engaged in our pastoral calls in your homes. We shall, however, welcome the opportunity to serve any of the congregation by making individual appointments for conference or instruction. Such appointments can be made in person after any service, or by telephone or mail.

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FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

March 19 — Grace Elizabeth Cloughley (Infant)
 October 7 — Dorothy Voleta Fassig (Adult)
 October 15 — Denise Mary Raffalli (Infant)
 October 16 — Andrew Bailey Seton Harris (Infant)

RECEIVED BY CANONICAL TRANSFER

"And they continued stedfastly in the apostles' teaching and fellowship, in the breaking of bread and the prayers."

September 3 — Mrs Elsie Louise Holwell
 September 24 — Joseph Eyring
 October 21 — John Lyons
 October 23 — Jason Van Cortlandt Owen

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

October 2 — Mrs Madeleine Becca Thompson

★

DURING the month of December the altar flowers are in memory of the following:

December 8 — Patronal Festival. John and Susanna Willis.
 December 17 — The Third Sunday in Advent. The Reverend Frederick Lynch.
 December 25 — Christmas Day (High Altar) Thomas McKee Brown, Founder and First Rector. (Lady Chapel) Haley Fiske. (St Joseph's Chapel) Florence Loretta Jones and Sarah Elizabeth Jones.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

KALENDAR FOR DECEMBER

1. F. *Feria. Abstinence.*
2. Sa. *Feria.* Masses of the B. V. M.
- ✕ 3. Su. ADVENT I. Com. St Francis Xavier, C.
4. M. St John of Damascus, C. D. Com. *Feria.*
5. Tu. *Feria.*
6. W. St Nicholas, B. C. Com. *Feria.*
7. Th. Vigil of the Conception of the B.V.M.
- ✕ 8. F. CONCEPTION OF THE BLESSED VIRGIN MARY. Com. *Feria.* Patronal Festival. High Mass, 11 a.m. *The Friday abstinence is dispensed.*
9. Sa. In Octave of Conception of B.V.M. Com. *Feria.*
- ✕ 10. Su. ADVENT II. Com. Octave. Solemn Votive Mass of Conception of B.V.M., 11 a.m.
11. M. In Octave. Com. *Feria.*
12. Tu. In Octave. Com. *Feria.*
13. W. St Lucy, V. M. Com. Octave and *Feria.*
14. Th. In Octave. Com. *Feria.*
15. F. Octave of the Conception, B. V. M. Com. *Feria. Abstinence.*
16. Sa. *Feria. O sapientia.*
- ✕ 17. Su. ADVENT III.
18. M. *Feria.*
19. Tu. *Feria.* Requiem Mass for the repose of the soul of Thomas McKee Brown, Priest, 8 a.m.
20. W. Ember Day. Vigil of St Thomas, Ap. *Fast and Abstinence.*
21. Th. ST THOMAS, AP. Com. *Feria.*
22. F. Ember Day. *Fast and Abstinence.*
23. Sa. Ember Day. *Fast and Abstinence.*
- ✕ 24. Su. VIGIL OF THE NATIVITY. Com. Advent IV. High Mass (First Mass of the Nativity), 12 Midnight.
- ✕ 25. M. THE NATIVITY OF OUR LORD JESUS CHRIST. (Christmas Day). High Mass, 11 a.m.
26. Tu. ST STEPHEN, PROTOMARTYR. Com. Nativity.
27. W. ST JOHN, AP. EV. Com. Nativity.
28. Th. THE HOLY INNOCENTS, MM. Com. Nativity.
29. F. St Thomas of Canterbury, B. M. Com. Nativity. *The Friday abstinence is dispensed.*
30. Sa. In Octave of the Nativity.
- ✕ 31. Su. IN OCTAVE OF THE NATIVITY. Com. St Silvester, B.M.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC LIST FOR DECEMBER

DECEMBER 3.—FIRST SUNDAY IN ADVENT.

MASS, "Missa Cantabo Domino" *Viadana*
 Motet, "Rorate cæli desuper" *Palestrina*

EVENSONG:

Magnificat and Nunc dimittis (Short Service) *Byrd*
 Motet, "Adoramus te, Christe" *Pitoni*

DECEMBER 8.—CONCEPTION OF THE BLESSED VIRGIN MARY.

MASS, "Missa Ascendo ad Patrem" *Palestrina*
 Motet, "Beata es, Virgo Maria" *Gabrieli*

DECEMBER 10.—SECOND SUNDAY IN ADVENT.

MASS, "Missa festiva in E" *Kromolicki*
 Motet, "Ave Maria" *Bruckner*

EVENSONG:

Magnificat, Tone V, with *faux-bourbons* *Tallis*
 Nunc dimittis, Tone I, with *faux-bourbons* *Giles*
 Motet, "Panis angelicus" *Casciolini*

DECEMBER 17.—THIRD SUNDAY IN ADVENT.

MASS, "Missa octavi toni" *Anerio*
 Motet, "Ecce Dominus veniet"* *Victoria*

EVENSONG:

Magnificat and Nunc dimittis for four voices *Farrant*
 Motet, "Adoramus te, Christe" *Viadana*

DECEMBER 24.—VIGIL OF THE NATIVITY.

MASS, "Missa secunda"* *Hassler*
 Motet, "Ecce Dominus veniet" *Händl*

VESPER:

Magnificat, Tone VIII, with *faux-bourbons* *Sixteenth century*
 Motet, "Alma Redemptoris Mater" *Palestrina*
 O salutaris hostia (Opus 17, No. 2) *Kromolicki*
 Tantum ergo (Pange lingua) *Bruckner*
 Carols *Traditional*

DECEMBER 25.—FIRST MASS OF THE NATIVITY (Midnight)

MASS in D *Henschel*
 Carols *Traditional*

*First time.

DECEMBER 25.—NATIVITY OF OUR LORD JESUS CHRIST.

MASS, "Missa brevis" *Palestrina*
 Motet, "O magnum mysterium" *Victoria*

DECEMBER 31.—SUNDAY WITHIN THE OCTAVE.

MASS, "Missa brevis" *Anerio*
 Motet, "Hodie Christus natus est" *Palestrina*

EVENSONG:

Magnificat, Tonus peregrinus, with *faux-bourbons* *Byrd*
 Nunc dimittis, Tone I, with *faux-bourbons* *Byrd*
 Motet, "Adoramus te, Christe" *di Lasso*

★

ST MARY'S POLYPHONIC CHOIR

SOPRANOS

Louise Langland	Sydney Whisenand
Eleanor Damrosch	Margaret A. George
Kathleen Quinn	Mathilde A. Prah

CONTRALTOS

Shirley Pollack	Lulu B. Evans
Dorothy Essig	Ruth Bieber

TENORS

Howard B. Kavelin	Edwin McKinley
Don McCray	Richard Walsh

BASSES

John McGrath	James Banks
Edward Orchard	Fritz Bertram-Briess

THE PLAIN CHANT CHOIR

Robert C. Parker	Ben Gerbino
Douglas F. Clarke	Vincent Lubrano
Allen Raines	Kenneth King
Eugene F. Robert, Jr., <i>Librarian</i>	Ernest White, <i>Organist</i>

Raymond Nold, *Conductor*

THE following Corporate Communion are announced for the month of December:

- Sunday, December 3, 9:00: The Church School, Guild of St Mary of the Cross, Guild of St Mary of Nazareth.
- Monday, December 4, 8:00 (Mission House) Associates of the Sisterhood of the Holy Nativity. 8:00 (Lady Chapel) Guild of All Souls.
- Wednesday, December 6, 9:30: St Mary's Guild.
- Thursday, December 7, 8:00: Confraternity of the Blessed Sacrament.
- Friday, December 8, 9:30: Woman's Auxiliary.
- Sunday, December 10, 9:00: The Knights of St Mary.
- Wednesday, December 20, 9:30: Associates of the Community of St Mary.
- Wednesday, December 27, 8:00: Associates of the S.S.J.E. and members of the Fellowship of St John.

★

WE acknowledge with thanks the following contributions towards the expense of printing and mailing AVE: Anonymous, \$5; Miss Harriet Barton, \$2; Miss Ada Beazley, \$2; Mrs Elizabeth Blair, \$1; Mrs Lucy Daily, \$.50; Miss Mary Dryer, \$2; Mrs Arthur L. Grover, \$1; Mrs R. P. Kent, \$2; Mrs Christopher O. S. Mawson, \$1; Miss Mary L. Moffatt, \$2; Mr Raymond Nold, \$2; Mrs Allaire Short, \$2; Miss Emily Spooner, \$1; Miss Orpha D. Thompson, \$2; Mr David F. Tuttle, Jr, \$1; Mrs Theodore Vogelgesang, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, THE REV. FATHER TABER, 145 West 46th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

SERVICES

SUNDAYS

- Low Mass 7:30 a.m.
- Morning Prayer 8:15 a.m.
- Sung Mass, with address 9 a.m.
- High Mass, with sermon 11 a.m.
- Evensong and Benediction, with instruction 8 p.m.

WEEK DAYS

- Mass, daily 7 and 8 a.m.
- Also on Wednesdays and other days as announced 9:30 a.m.
- Children's Mass and catechism, Saturdays 9:30 a.m.
- Morning Prayer 7:30 a.m.
- Evensong 6 p.m.
- Holy Hour, Saturdays 5 to 6 p.m.

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

- Mondays to Fridays 9:15 to 1 and 2 to 5
- Saturdays 9:15 to 1
- Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Taber: Sundays, 8:30 to 9 a.m.; Saturdays, 4 to 5 and 8 to 9 p.m.

Father Peabody: Saturdays, 3 to 5 and 8 to 9 p.m.

Father Craven: Thursdays, 4:30 to 5:30 p.m.; Saturdays, 3 to 5 p.m.

A Priest can always be seen after any service.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy. Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. **FATHER TABER, Chaplain.**

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m., monthly business meeting, 10:30 a.m. **FATHER TABER, Chaplain.**

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER TABER, Chaplain.**

GUILD OF ST MARY OF NAZARETH.—For Young Women. Supper, Sewing and Games, Tuesdays, 6.30 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER PEABODY, Chaplain.**

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. **FATHER TABER, Chaplain.**

ST MARY'S DRAMATIC SOCIETY.—**FATHER PEABODY, Chaplain.**

GUILD OF ST VINCENT.—For Altar Servers. Meetings last Wednesday of the month, 8 p.m. **FATHER CRAVEN, Chaplain.**

KNIGHTS OF ST MARY.—For Young Men. Wednesday, 7:15 p.m. Corporate Communion, the Sunday after the first Wednesday, 9 a.m. **FATHER CRAVEN, Chaplain.**

CHURCH SCHOOL.—Saturdays, Children's Mass and catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. **FATHER CRAVEN, in charge.**

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. Corporate Communion, first Thursdays, 8 a.m. FATHER TABER, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. Corporate Communion, first Mondays, 8 a.m. Meetings as announced. FATHER CRAVEN, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) first Fridays at 8:15 p.m. FATHER PEABODY, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. FATHER TABER, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

THE RECTORY

144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Taber

The Rev. Father Craven

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Ruth Mary, S.H.N., *Sister-in-Charge*

The Sister Mary Gertrude, S.H.N.

The Sister Charlotte Therese, S.H.N.

The Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962

The Rev. Father Peabody. Telephone: BRyant 9-8858

Mr Raymond Nold. Telephone: BRyant 9-5913

Mr Philip C. Bardes, *Undertaker*. Telephone: STillwell 4-2357

MR NEWBURY FROST READ, *Parish Treasurer*

373 Fifth Avenue, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.