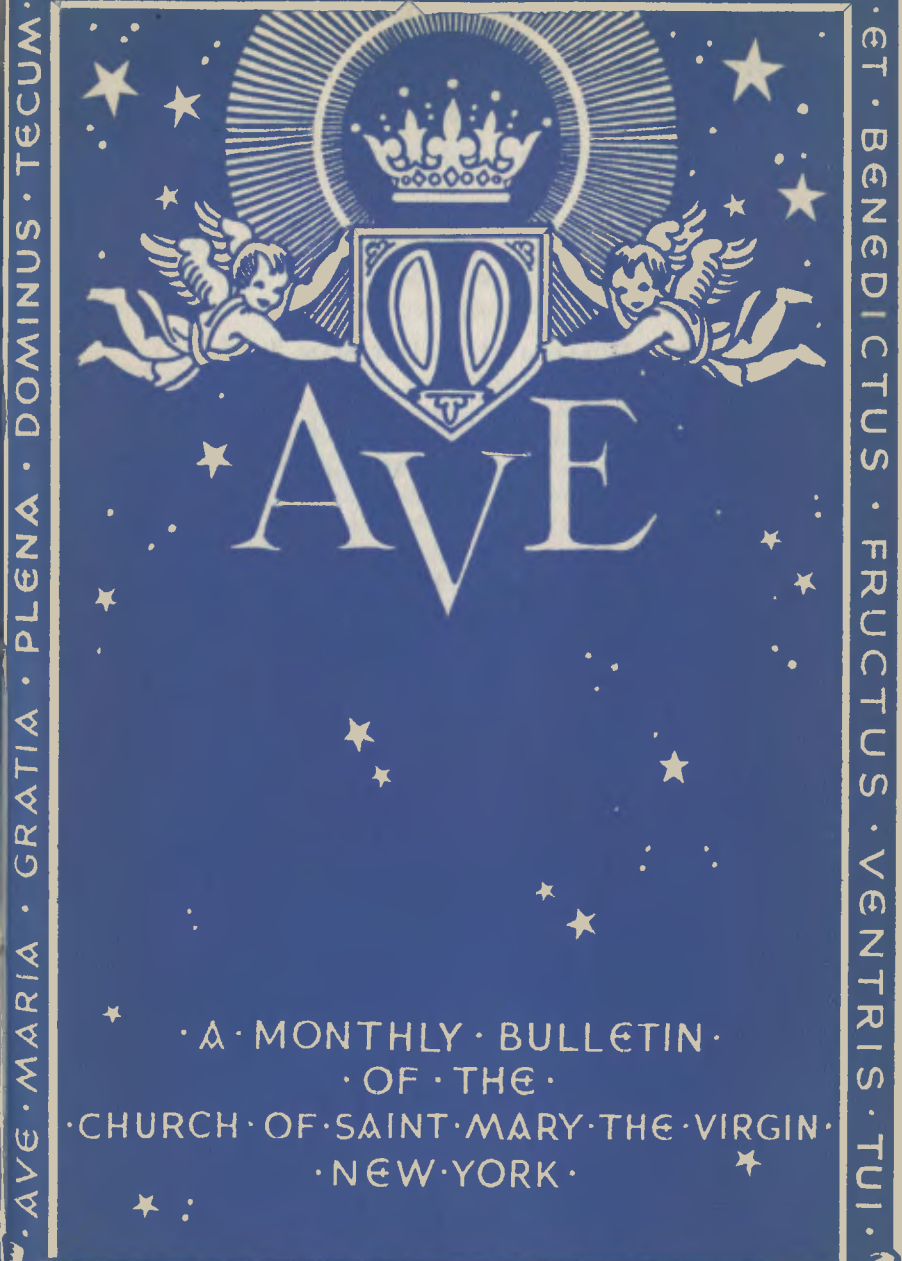
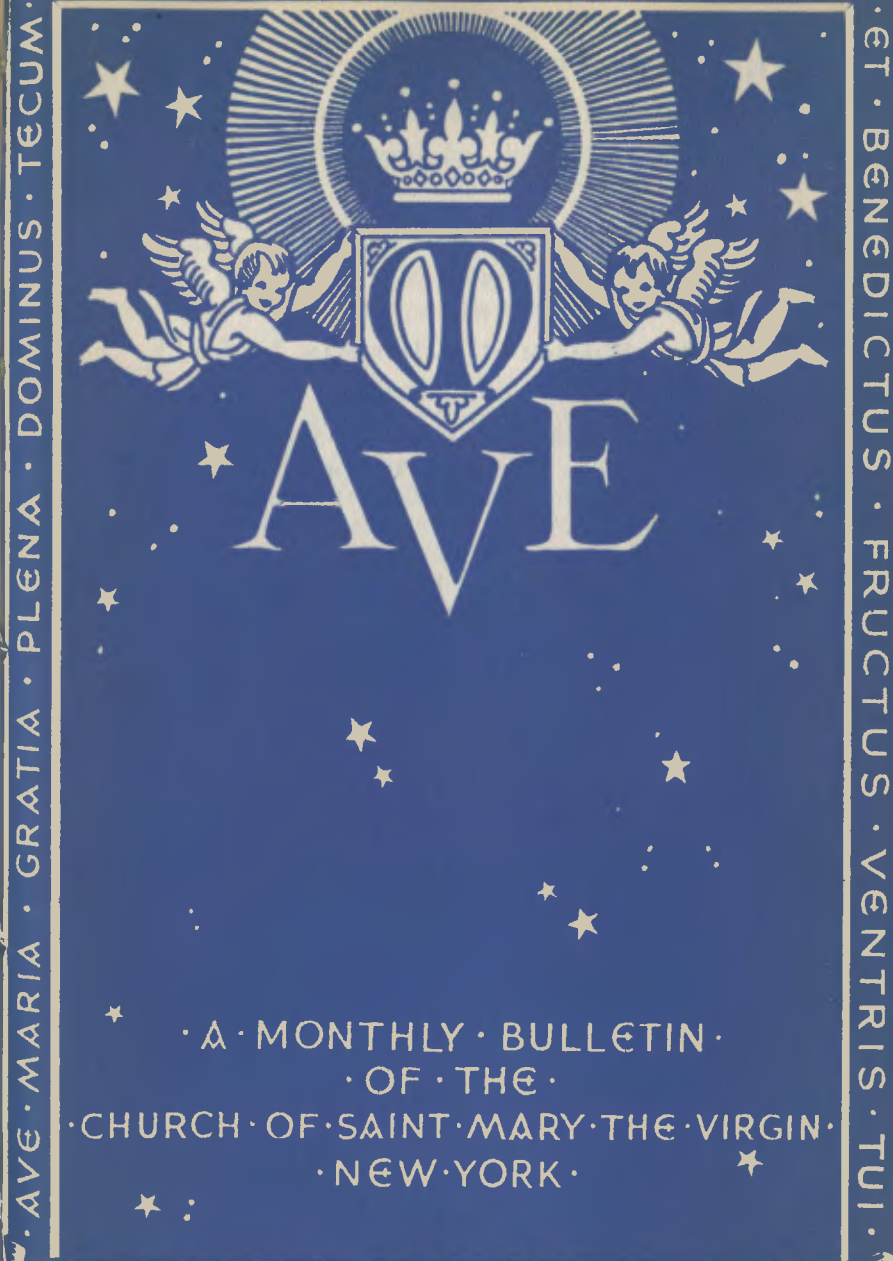


\* · BENEDICTA · TU · IN · MULIERIBUS · \*



· A · MONTHLY · BULLETIN ·  
 · OF · THE ·  
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
 · NEW · YORK ·

\* · BENEDICTA · TU · IN · MULIERIBUS · \*



· A · MONTHLY · BULLETIN ·  
 · OF · THE ·  
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
 · NEW · YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.  
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRANVILLE MERCER WILLIAMS, S.S.J.E., S.T.D.,  
*Rector*

THE REV. WILLIAM M. V. HOFFMAN, JR., S.S.J.E.

THE REV. WILLIAM ECKMAN, S.S.J.E.

THE REV. C. WINTHROP PEABODY

THE REV. FREDERICK W. LIGHTFOOT

BOARD OF TRUSTEES

THE REV. FATHER WILLIAMS, S.S.J.E., *President*

MR ABRAHAM HATFIELD, *Vice-President*

MR NEWBURY FROST READ, *Secretary and Treasurer*

MR HOWARD I. DOHRMAN

MR EUGENE W. MASON

MR CARRINGTON RAYMOND

MR F. DE LANCEY ROBINSON

MR E. CONWAY SHALER

THE SISTERS OF THE HOLY NATIVITY

*Director of Music:* MR RAYMOND NOLD

*Organist:* MR ERNEST WHITE

*Sacristan and Cereomonarius:* MR CLIFFORD M. SWAN

*Sexton:* MR JACOB KIND

# AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

---

---

Vol. VII

November, 1938

No. 61

---

---

THE feast of All Saints, November the first, falls this year on Tuesday. This glorious festival is quite naturally marked as a holy day of obligation in the Christian calendar, a day when all faithful Catholics gather around the altar to praise God for the good examples of those that have gone before us, and to pray that by the power of His indwelling Spirit we too may win the victory over our sins and at the last join that happy company of the blessed around the throne of God. As always at St Mary's, when there is an obligation to be present at Mass on some day of special solemnity, we try to make the fulfilling of that obligation as convenient as possible for our parishioners. Hence there will be a Low Mass at 6, a High Mass with communions at 7, and Low Masses at 8, 9.30 and 12.10.

What, then, is a saint? A saint is a just man or woman made perfect — in this life or the next. A saint is a person fit for heaven — fit to enter into the very presence of Almighty God, fit to share the intimate affection of Jesus Christ, fit to hold converse with angels — a heavenly-minded person. And, remember, nothing imperfect can enter heaven.

Now perfection is neither dull nor stereotyped. Imperfection, failure, sin — all these are dull. After all, there are scarcely a dozen basic varieties of sin, which repeat themselves with wearisome monotony, differing only in the degree of gravity. But real virtue has always about it a certain charming freshness and originality; while holiness in each generation breaks out in new, creative patterns. The lives of Nero, Caligula, one of the Borgias, and a modern thug would be curiously alike in fundamentals — the same round of sensuality, brutality, anger and selfishness. But how

different from each other are the careers of St Paul, St Thomas Aquinas, St Therèse of Lisieux and Father Damien! Each is unique, and each uniquely admirable!

★

**A**LL SOULS' DAY follows on the heels of All Saints. The date is Wednesday, November the second. On that day there will be Low Masses of Requiem at 7, 8 and 9.30, and, in addition, there will be a Solemn Mass of Requiem at 11, followed by absolutions at the catafalque. The full choir will assist at this Mass, and there will be a brief sermon by the Father Rector.

With this number of AVE you will receive a little envelope, inside of which is a slip of paper on which you may write the names of those departed relatives and friends whom you specially wish to have commemorated on All Souls' Day. Please print, or write very plainly, these names (as a rule, not more than fifteen), and return the envelope as promptly as possible to the Secretary, 145 West 46th Street, New York City. It is important that the Secretary should have these lists in hand in good time, so that typewritten lists may be prepared for the clergy before the second of the month. Further, it is customary to enclose an offering according to your means with the list of names you send in. These offerings will be applied to the missionary work of the general Church. Most of you will no doubt welcome this opportunity of making a little extra donation, but there may be some who honestly feel they cannot spare anything from their limited budgets. In that case, do not hesitate to send the list of names without any contribution. We must never allow the impression that the services of the Church—whether sacramental ministrations, or the offering of prayers, or priestly counsel and advice—are things to be bought and paid for. The grace of God is freely given to all who seek it, and your clergy are here to serve rich and poor alike to the best of their ability, with no thought of financial reward. Pray that they may be increasingly faithful as keepers of the Lord's vineyard, and may lead many souls to Him.

★

**I**N some parishes it is the custom to read the entire list of the faithful departed at the Masses on All Souls' Day, but with the growth of our parish, and the increase in the number of people

who send in lists of names to be commemorated, this is no longer practicable. The combined lists of the departed will be placed on the altar during the Masses on November second, and priest and people will make the repose of their souls their Mass intention. Then the individual lists will be distributed among the various requiem Masses during the month of November, in accordance with the schedule printed below. The alphabetical designations apply not to the names of the departed, but to the names of the persons who send in the lists. For instance, the list sent in, say, by Mrs Jones will be read on the day marked "J" on the following list. Note, further, that departed Bishops, Priests and Deacons will be commemorated at the eight o'clock Mass on Thursday, November the third; Religious at seven o'clock on November the fourth; departed clergy and parishioners of St Mary's at nine-thirty on Saturday, November the nineteenth, and names enrolled in the Chantry Book at eight o'clock on Monday, November the twenty-eighth.

The schedule of requiems is as follows:

- November 3—Thursday, 8 a.m. (Bishops, Priests and Deacons)
- November 4—Friday, 7 a.m. (Religious)
- November 5—Saturday, 8 a.m. (A)
- November 7—Monday, 9.30 a.m. (B)
- November 9—Wednesday, 7 a.m. (C)
- November 10—Thursday, 8 a.m. (D)
- November 11—Friday, 9.30 a.m. (E, F)
- November 12—Saturday, 7 a.m. (G)
- November 14—Monday, 8 a.m. (H)
- November 15—Tuesday, 9.30 a.m. (I, J, K)
- November 16—Wednesday, 7 a.m. (L)
- November 17—Thursday, 8 a.m. (M)
- November 18—Friday, 9.30 a.m. (N, O, P)
- November 19—Saturday, 9.30 a.m. (Departed clergy and parishioners of St Mary's)
- November 21—Monday, 7 a.m. (Q, R)
- November 22—Tuesday, 8 a.m. (S)
- November 23—Wednesday, 9.30 a.m. (T, U, V)
- November 25—Friday, 7 a.m. (W)
- November 26—Saturday, 8 a.m. (X, Y, Z)
- November 28—Monday, 8 a.m. (All whose names are enrolled in the Chantry Book)

**T**HE Catholic Laymen's Club of New York will be the guests of this parish on the evening of Thursday, November the tenth. The speaker of the evening will be Father Williams, who will tell us his impressions of the recent Catholic Congress in Chicago, at which he was the guest preacher.

The Men's Club of St Mary the Virgin and all our parishioners, men and women, are welcome.

There will be Benediction of the Blessed Sacrament at a quarter after eight in the Church, followed by the lecture in St Joseph's Hall. After the lecture there will be a social hour with refreshments. We urge a large attendance at this important meeting.

★

**Y**OUR attention is called to the fact that Saturday, November the twelfth, is the day on which St Mary's parish is responsible for the American Church Union Cycle of Prayer. On that day all the Masses will be offered with special intention for the conversion of America to the Catholic faith; and we sincerely hope that many of our parishioners will be present to join their prayers to those of the priest at the altar for that worthy intention.

★

**T**HE Guild of St Catherine of Genoa is designed for encouraging friendliness and fellowship among Graduate and Student nurses, and for bringing to them the blessings of Christ's Church. There is a very large number of women who are devoting themselves to this noble profession in our great city, and the long hours demanded of them, together with other restrictions necessitated by their work make it difficult for them to find congenial friends or to attend Church as often as they would like to do. For some years the Guild of St Catherine of Genoa, which, although it meets at St Mary's, is not confined to members of the parish, has been attempting to bring together nurses in the fellowship of the Church. Meetings are held once a month on Sunday afternoon at 5:45, a devotional service being given in the Lady Chapel. An informal tea and social hour follows in the Sisters' Mission House. Later in the season, a brief Retreat is held. We urge any nurses who are able to do so to come to the first meeting of the Guild, on the afternoon of Sunday, November thirteenth. The Father

Rector will give the address on that occasion. We hope there may be a good attendance.

★

**T**HERE will be a meeting of the Guild of Help at the residence of Mrs William C. Dickey, 123 East 53rd Street, on Thursday afternoon, November the seventeenth, at four o'clock. After the meeting tea will be served. Miss Marguerite Marsh of the Church Mission of Help will be with us for this meeting. All the women of the parish interested in social service are cordially invited to attend.

★

**B**USINESS GOING ON DURING ALTERATIONS. There is heard by night in St Joseph's Hall sounds of hammering and other crude noises attendant upon creative labour in its physical phase. In brief, it is St Mary's Dramatic Society in the throes of its Annual autumn dither.

The stage, — a poor thing at best, — is being yanked apart and fortified. How dreadful, if in the heat of passion, an actor should go through the floor — it happened in the primitive state of the Society — and while there are plays which would be improved by having their actors go through the floor with a loud crash, we are a Christian society and the physical fabric of even an actor is precious to us.

As it is with lights that we create the illusion of space and splendour, we found it necessary to remove the ceiling which inhibited the proper use of illumination. A complete new lighting system is being installed and new scenery has been designed and built by members of the Society. An improved method of handling "sets" and heavy "properties" has been devised.

All of this activity, of course, takes the time of the members which would otherwise be devoted to preparing a dramatic offering for the fall season. The Society hopes to be ready to present a Christmas production worthy of the season and St Mary's.

As usual, the Society is sending out its annual call for new members. If you would like to act, or are interested in any branch of stagecraft, see Mr Frank Kafka, who is president of the group, or any member — information regarding membership freely given.

The plans for the renovation of the stage call for a new platform and a new set of front drapes. However — these things require money for raw materials — fortunately, the Society possesses craftsmen who are capable of converting raw materials into more or less finished products — and as we have no “angel” to back our shows, we have to do with makeshifts, which — while they serve a purpose — are not really adequate. So, if you know any “angels”, or would like to be one, send ’em around. We’ll furnish the ideas!

★

**T**HANKSGIVING DAY is the one day in the year in which the State officially takes recognition of the existence of religion and of Almighty God, and by proclamations of the President and of the Governors of the several States of the Union bids people everywhere to resort to their accustomed places of worship to give thanks for those blessings, corporate and personal, which have been vouchsafed to them during the year that is past. With the very fact of God’s existence repudiated today, not only by individuals but by whole nations formerly “Christian,” we may well be grateful to our own forefathers for having established the tradition of Thanksgiving Day so firmly among us. But it would certainly be sad if Christians, and especially Catholic Christians, should come to treat this day merely as a secular holiday. Thanksgiving Day is a day primarily designed to give thanks to God. The best way to give that thanks is to be present at the great Christian “sacrifice of praise and thanksgiving” — the Holy Eucharist. Besides the usual Low Masses at 7, 8, and 9.30 on November twenty-fourth, there will be a High Mass at 11 a.m. with a brief sermon by the Father Rector.

For some years past we have tried to bring cheer to our less fortunate parishioners by providing them with Thanksgiving dinners. Will you share your Thanksgiving feast with some one else? Offerings for this purpose may be sent or handed to the Father Rector.

★

**P**ROBABLY few of our parishioners are aware of the amount of work that goes on ‘behind the scenes’ in the music department of St Mary’s. Mr Nold, our Music Director, gives his whole attention to this work and is kept continuously busy. The

settings of the Proper of the Mass are his work. Not that they are original with him, but that he has taken the traditional melodies and adapted them to fit our American Missal. Thanks to his devotion to this task there is in use a complete set of the Introit, Gradual, Alleluia or Tract, Offertory and Communion, for all the Sundays and Feasts of the year.

If you walked into a music store and asked to see Mass music, you would be shown hundreds of items culled from the catalogues of nearly every music publisher in the world. As in any literature, some is fine and some is poor — some for one situation and some planned for quite another set of circumstances. The majority, however, falls into the poor end of the scale.

In searching for musical settings of the Mass, it is almost inevitable that those which are satisfactory for our use are found with foreign text. To make adaptations of these works for use with English words involves a long process of fitting and rearranging the original. Some parts will change easily, but where the English phrase is of different length and form from the original there is much trouble. Where is the emphasis to be placed? — does this or that form a logical musical result? — which of the variants is in keeping with the spirit of the original? Finally, when all the details have been settled, to the best judgment, comes the laborious task of writing the changes in twenty-five copies.

What of the music of the Motets that requires no adaptation? It must be edited to the last detail. Dynamics and breath marks are needed for the best results. Those in the copies must be amplified or changed to conform to the particular situation. It is a time-consuming and tedious task.

As well, the rehearsal schedule is constant. During the winter the Polyphonic Choir in the gallery and the Cantors in the chancel each have separately four hours’ work outside of the time of services. This is necessarily increased as Holy Week approaches. For *Tenebrae* there is needed also an extra group of men to sing the alternate verses of the psalms. This group rehearses two hours a week throughout Lent.

Mr White attends rehearsals as needed, and spends the rest of his time between the subjects of organ playing and Church music. For some months this winter he will conduct a weekly class in

Plain Chant in Philadelphia. For New York, an organ class is planned, and four recitals have been given in St Mary's during the month of October.

★

FOR more than eight years the Church of St Mary the Virgin has been served by priests who are also "religious" — that is, men who live under rule in a voluntary brotherhood, and take life vows of poverty, chastity and obedience. For an even longer period the parish has had the privilege of invaluable assistance from the Sisters of the Holy Nativity, a group of women wearing a distinctive garb, living under rule as the Fathers do, and taking the same religious vows. Throughout the Episcopal Church monks and nuns are becoming a familiar sight, whether they work in parishes, as the Fathers and Sisters do here, or whether they preach missions, conduct retreats, assume the care of children in Church homes or Sunday Schools, visit the sick, work in rural parishes, or teach in Church schools. It is fair to say that the various societies of religious, both men and women, have made their mark on the Church, and have done perhaps more than any other single agency to spread the Catholic faith, and to commend it in places where it was unknown or under suspicion.

What has been accomplished, though, is a mere fraction of the work that waits to be done. In diocese after diocese the bishops are begging the religious orders to found houses, to undertake parish or institutional work, to supervise schools, to conduct missions and conferences and study courses. And every religious superior has known the sorrow of having to say "no" repeatedly to these requests. There is only one reason — lack of numbers. "Send us young men and young women," they say, "consecrated, humble, zealous, courageous; give us the means to house and clothe them and the time to train them in the disciplines of the religious life, and we will do our best to serve the Church at home and abroad with no thought of personal reward and no hope of gain."

So we urge you all to join in a Novena of Prayer for the increase and development of the religious life. It starts on November the twenty-ninth, the Vigil of St Andrew, and ends on December the seventh, the Eve of the Conception of the Blessed Virgin Mary.

You will find leaflets on the tract table at the back of the church which will suggest the objects for your prayer each day. Those who unite in this Novena are asked:

(1) To be present at Mass each day, and to communicate or to make an act of spiritual communion, with the intention of the Novena;

(2) To spend a quarter of an hour each day in prayer for the particular intentions of each day;

(3) To add, as they may be able, some exercise of mortification to their prayer, and to give thanks for the grace of God granted us hitherto;

(4) To endeavour to recall the day's intention from time to time during the day, and to be especially watchful in the maintenance of that charity by which we are brought near to God and our prayer made acceptable.

★

## FROM THE PARISH REGISTER

### BAPTISMS

*"As many of you as have been baptized into Christ,  
have put on Christ."*

September 5 — Dorese Lang Blackburn (Adult)  
September 17 — Joan Lucia Colyer  
September 18 — Ethel Ann Heller  
September 24 — Elizabeth Marie Brickley (Adult)

### BURIALS

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

September 20 — Margaret Maria Matthews  
September 26 — Harris Doble Baker

**D**URING the month of November the altar flowers are given in memory of the following:

- November 1—All Saints' Day. Departed members of St Mary's Guild (High Altar). Bertha Cass Sims (Lady Chapel).  
 November 6—Twenty-first Sunday after Trinity. George R. Read.  
 November 13—Twenty-second Sunday after Trinity. Samuel Pratt.  
 November 20—Sunday next before Advent. Florence Loretta Jones and Sarah Elizabeth Jones.  
 November 24—Thanksgiving Day. Edwin S. Gorham and Caroline Faitoute Gorham.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

★

**C**ORPORATE communions during the month of November are as follows:

- Wednesday, November 2nd, 9:30: St Mary's Guild.  
 Sunday, November 6th, 9:00: Guild of St Mary of the Cross, Guild of St Mary of Nazareth, The Church School, Knights of St Mary.  
 Wednesday, November 9th, 9:30: Associates of the Community of St Mary.

★

**W**E acknowledge with thanks the following contributions towards the expense of printing and mailing AVE: Anonymous, \$5; Mrs A. C. Babcock, \$1; Miss Ada Beazley, \$2; Mrs Stuart Crockett, \$5; Miss Mildred Hughes, \$1; Miss Florence Hutchinson, \$1; Miss Adelaide C. Kight, \$1; Miss Linda H. Morley, \$1; Mr C. H. Post, \$1; Mrs E. G. Wickenden, \$2.

**A**VE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER HOFFMAN, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR NOVEMBER

- ✕ 1. Tu. ALL SAINTS. High Mass with communions, 7 a.m.
- 2. W. ALL SOULS' DAY. High Mass, 11 a.m.
- 3. Th. In Octave of All Saints.
- 4. F. St Charles Borromeo, B.C. Com. Octave. *Abstinence.*
- 5. Sa. In Octave.
- ✕ 6. Su. TRINITY XXI. Com. Octave. Solemn Mass of All Saints and Procession, 11 a.m.
- 7. M. In Octave.
- 8. Tu. OCTAVE OF ALL SAINTS.
- 9. W. *Feria.*
- 10. Th. *Feria.*
- 11. F. St Martin, B.C. *Abstinence.*
- 12. Sa. *Feria.* American Church Union Cycle of Prayer. Masses of the B.V.M.
- ✕ 13. Su. TRINITY XXII.
- 14. M. *Feria.*
- 15. Tu. *Feria.* Votive Masses for the Reunion of Christendom.
- 16. W. *Feria.* Votive Masses of St Joseph.
- 17. Th. St Hugh, B.C. Com. St Hilda, V.
- 18. F. *Feria. Abstinence.* Votive Masses for Peace.
- 19. Sa. St Elizabeth of Hungary, Matron.
- ✕ 20. Su. SUNDAY NEXT BEFORE ADVENT.
- 21. M. St Columbanus, Ab. C.
- 22. Tu. St Cecilia, V.M.
- 23. W. St Clement, B.M.
- 24. Th. THANKSGIVING DAY. Com. St John of the Cross, C. High Mass, 11 a.m. (*Church closed after High Mass.*)
- 25. F. St Catherine of Alexandria, V.M. *Abstinence.*
- 26. Sa. *Feria.*
- ✕ 27. Su. ADVENT I.
- 28. M. *Feria.* Chantry Mass, 8 a.m., for the departed whose names are enrolled in the Chantry Book.
- 29. Tu. Vigil. Com. *Feria.*
- 30. W. ST ANDREW, AP. Com. *Feria.*

*Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.*

MUSIC LIST FOR NOVEMBER

NOVEMBER 1 — THE FEAST OF ALL SAINTS.

MASS, "Missa Orbis factor" . . . . . *Plain Chant*

NOVEMBER 2 — COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

MASS, "Requiem Mass in D minor" . . . . . *Rheinberger*

NOVEMBER 6 — TRINITY XXI.

MASS, "Missa festiva in E" . . . . . *Kromolicki*  
 Motet, "O quam gloriosum" . . . . . *Victoria*

EVENSONG:

Magnificat, Tone VI, with *faux-bourbons* . . . . . *Whitlock*  
 Nunc dimittis, *Tonus peregrinus*, with *faux-bourbons* . . . . . *Whitlock*  
 Motet, "Ave verum corpus" . . . . . *Mozart*

NOVEMBER 13 — TRINITY XXII.

MASS, "Missa quarti toni" . . . . . *Victoria*  
 Motet, "Ego sum panis vivus" . . . . . *Palestrina*

EVENSONG:

Magnificat and Nunc dimittis (Short Service) . . . . . *Byrd*  
 Motet, "Panis angelicus"\* . . . . . *Casciolini*

NOVEMBER 20 — TRINITY XXIII.

MASS, "Missa Ascendo ad Patrem"\* . . . . . *Palestrina*  
 Motet, "O salutaris hostia" . . . . . *Tallis*

EVENSONG:

Magnificat, Tone II, with *faux-bourbons* . . . . . *Willan*  
 Nunc dimittis, Tone III, with *faux-bourbons* . . . . . *Willan*  
 Motet, "Ave verum corpus" . . . . . *Titcomb*

NOVEMBER 25 — THANKSGIVING DAY.

MASS, "Missa Lux et origo" . . . . . *Plain Chant*

NOVEMBER 27 — ADVENT I.

MASS, "Missa Dona pacem"\* . . . . . *Desderi*  
 Motet, "Hosanna to the Son of David" . . . . . *Gibbons*

EVENSONG:

Magnificat, Tone VIII, with *faux-bourbons* . . . . . *Sixteenth Century*  
 Nunc dimittis, Tone III, with *faux-bourbons* . . . . . *Palestrina*  
 Motet, "Adoramus te, Christe" . . . . . *Rosselli*

\*First time.

SERVICES

SUNDAYS

Low Mass . . . . . 7 and 8 a.m.  
 Matins . . . . . 8:40 a.m.  
 Sung Mass, with address . . . . . 9 a.m.  
 Low Mass . . . . . 10 a.m.  
 High Mass, with sermon . . . . . 11 a.m.  
 Evensong and Benediction, with instruction . . . . . 8 p.m.

WEEK DAYS

Mass, daily . . . . . 7, 8, and 9:30 a.m.  
 Also on Holy Days of Obligation . . . . . 6 a.m. and 12:10 noon  
 Children's Mass and catechism, Saturdays . . . . . 9:30 a.m.  
 Matins . . . . . 7:30 a.m.  
 Evensong . . . . . 6 p.m.  
 Holy Hour, Saturdays . . . . . 5 to 6 p.m.

*Other Services during the Week, and on Festivals,  
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5  
 Saturdays . . . . . 9:15 to 1  
 Closed on legal holidays.



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

Father Williams, S.S.J.E., Wednesdays, 4:30 to 5:30 p.m. and Fridays, 7 to 8 p.m.

Father Hoffman, S.S.J.E., Saturdays 3 to 5 and 8 to 9 p.m.

Father Eckman, S.S.J.E., Thursdays, 4:30 to 5:30 p.m. and Saturdays, 8 to 9 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

Father Lightfoot, Sundays, 8.30 to 9 a.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

**BAPTISMS.**—Sundays at 3 p.m., by arrangement with the clergy. Proper sponsors should be chosen, and the mother should be churched.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

**SICK CALLS**, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

**THE WOMAN'S AUXILIARY.**—Second Fridays, Votive Mass for Missions, 9.30 a.m. Business Meeting, 11 a.m. **THE FATHER RECTOR, Chaplain.**

**ST MARY'S GUILD.**—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. **THE FATHER RECTOR, Chaplain.**

**GUILD OF ST MARY OF THE CROSS.**—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for missions of the Church. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER ECKMAN, Chaplain.**

**GUILD OF ST MARY OF NAZARETH.**—For Young Women. Sewing and Games, Tuesdays, 8 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER HOFFMAN, Chaplain.**

**GUILD OF HELP.**—For forwarding the social service work of the Church. Meetings as announced from time to time. **THE FATHER RECTOR, Chaplain.**

**ST MARY'S DRAMATIC SOCIETY.**—**FATHER ECKMAN, Chaplain.**

**GUILD OF ST VINCENT.**—For Altar Servers. Last Monday of the month, 6:30 p.m. **FATHER HOFFMAN, Chaplain.**

**KNIGHTS OF ST MARY.**—For Young Men. Mondays and Thursdays, 8 p.m. Corporate Communion, the Sunday after the first Thursday, 9 a.m. **FATHER HOFFMAN, Chaplain.**

**CHURCH SCHOOL.**—Saturdays, Children's Mass and catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. **FATHER ECKMAN, in charge.**

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT AND GUILD OF ALL SOULS.—St Mary's Wards. Meetings (Lady Chapel) third Fridays at 8.15 p.m. FATHER ECKMAN, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) first Fridays at 8:15 p.m. FATHER ECKMAN, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. The FATHER RECTOR, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 5:45 p.m., followed by tea in the Mission House. Retreats and other meetings, as announced. FATHER ECKMAN, *Chaplain*.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

ST MARY'S HOUSE, Society of St John the Evangelist  
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., *Superior*.

The Rev. Father Hoffman, S.S.J.E.

The Rev. Father Eckman, S.S.J.E.

THE MISSION HOUSE, Sisters of the Holy Nativity  
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Ruth Mary, S.H.N., *Sister-in-Charge*

The Sister Mary Gertrude, S.H.N.

The Sister Mary Constance, S.H.N.

The Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962

The Rev. Father Peabody. Telephone: BRyant 9-8858

The Rev. Father Lightfoot. Telephone: SChuyler 4-6276

Mr Raymond Nold. Telephone: BRyant 9-5913

Mr Philip C. Bardes; *Undertaker*. Telephone: STillwell 4-2357

MR NEWBURY FROST READ, *Parish Treasurer*

373 Fifth Avenue, New York

*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*