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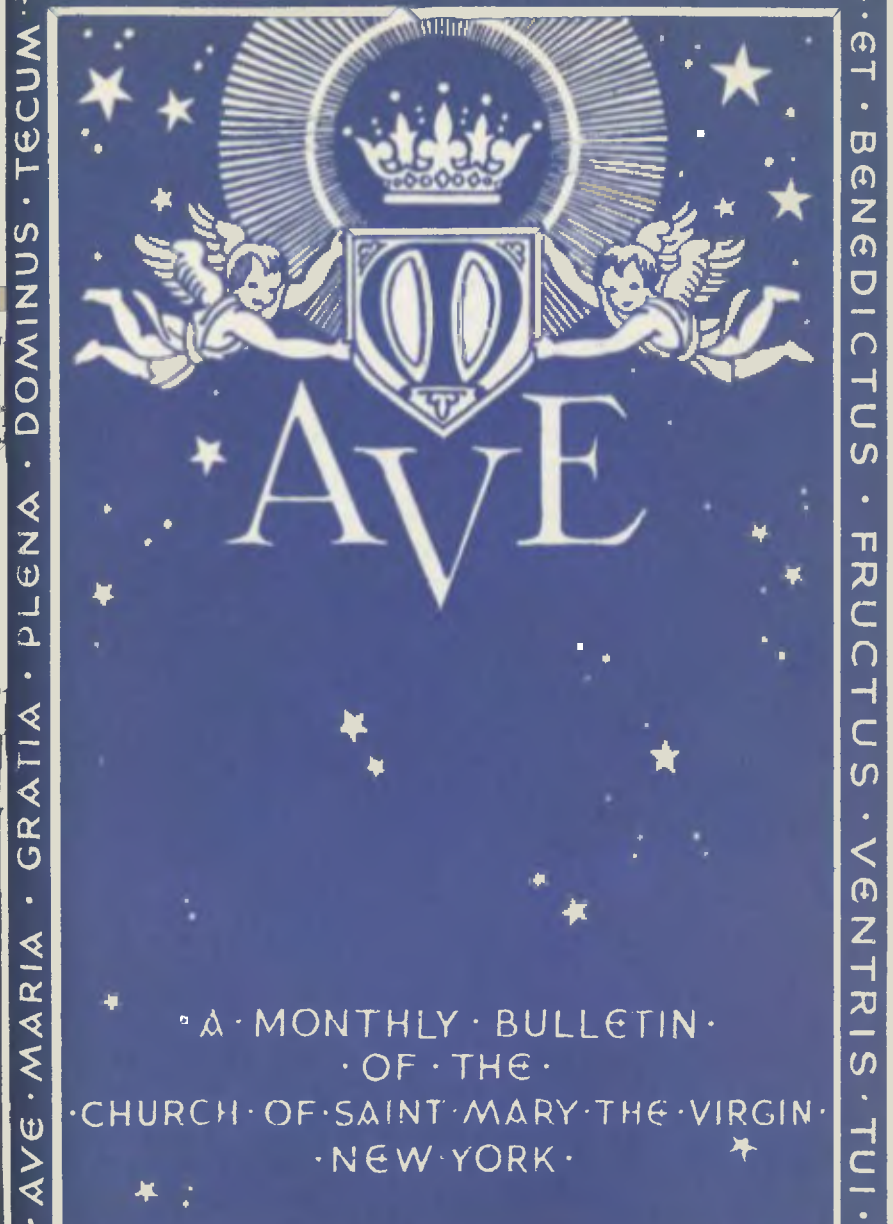
\* · AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM · \*



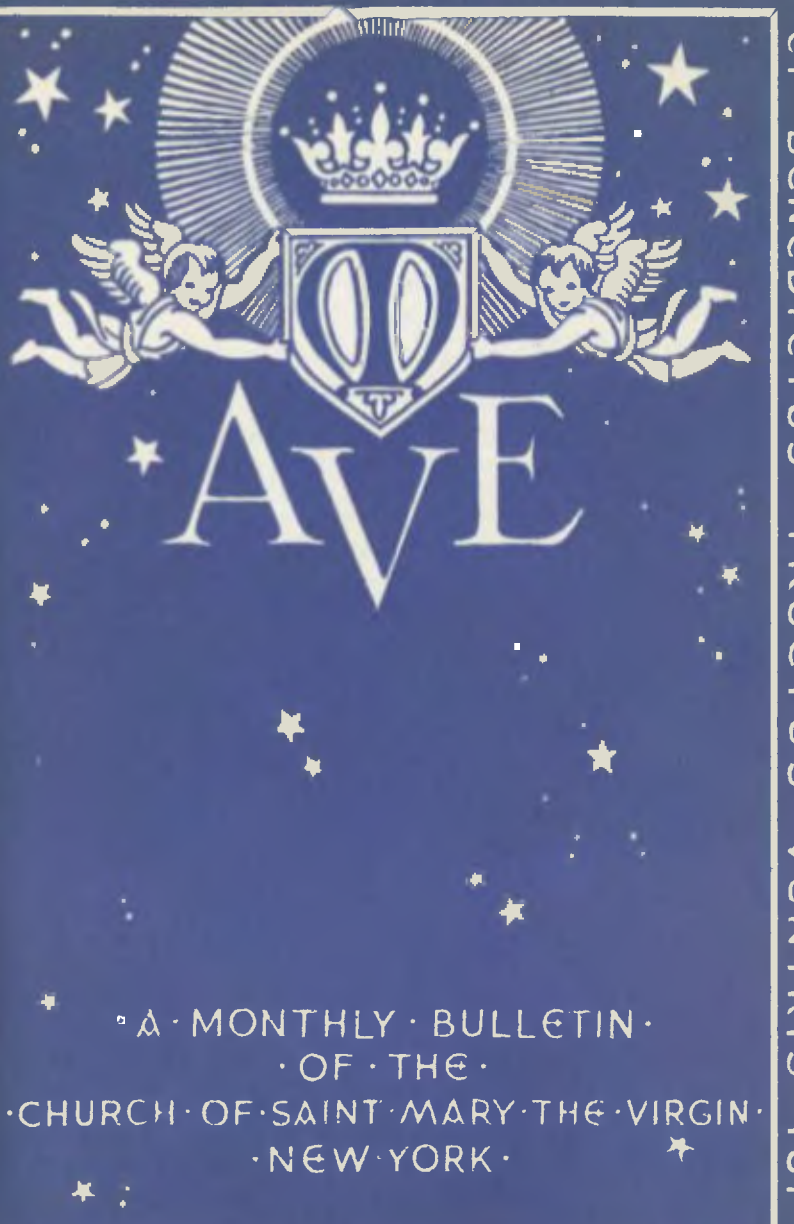
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· A · MONTHLY · BULLETIN ·  
· OF · THE ·  
· CHURCH · OF · SAINT · MARY · THE · VIRGIN ·  
· NEW · YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.

(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRANVILLE MERCER WILLIAMS, S.S.J.E., S.T.D.,

*Rector*

THE REV. WILLIAM M. V. HOFFMAN, JR., S.S.J.E.

THE REV. WILLIAM ECKMAN, S.S.J.E.

THE REV. C. WINTHROP PEABODY

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*Sexton:* MR JACOB KIND

# AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

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Vol. VI

November, 1937

No. 52

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THE RECTOR'S MESSAGE

THE year is swiftly passing and, before we know it, 1938 will be upon us. With the approach of another calendar year it is my duty to remind you all of the necessity of supporting both the parish and the general missionary work of the Diocese and Church if these are to go on. About the middle of the month you will receive from me a letter concerning this matter. Please do not lay this aside, but give it your immediate attention, and return the enclosed pledge card to me promptly, or, if you prefer, place it in the offering plate at one of the services. I should like to have all the pledges returned at least by the Sunday following our patronal festival—December twelfth. Three principles should guide us in making out our pledges:

1. If we can give only a small amount, do not let that deter us from filling out the card for that amount. Every bit helps.

2. I ask all that can afford to give one dollar per Sunday to the parish to do so. And I believe that the great majority of our people *can* afford to do this, by self-sacrifice. I ask those who are "well off" to give proportionately more to make up for those who cannot afford to give one dollar. Do not let us "steal" from God.

3. Will everyone please also promise to contribute something on the *red side* of the envelope? This is for the general work of the Church. We cannot prosper as a parish unless we are loyally and liberally supporting these missionary activities of our whole Church.

The increased attendance at the nine o'clock Mass and at Evensong on Sundays has been a great encouragement to me. Please note that, for the benefit of those who come from a distance, a

simple breakfast is now provided in St Joseph's Hall following the Sunday nine o'clock Mass. No charge is made for this, but those who wish to do so can place an offering towards the expense of the refreshments in the box provided for that purpose.

The hymn-singing at the beginning of Evensong on Sundays seems to be popular. If any of our readers have any favorite hymns that they would like to sing at that time, I should be glad to have these sung. Please let me know of your desires.

Affectionately your friend and rector,

*Granville Mercer Williams, S.S.J. C.*

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**M**ONDAY, the first day of November, is the Feast of All Saints, one of the most joyous and glorious festivals of the Church Year. In accordance with an old tradition it is observed as a holy day of obligation — a day, that is, when all Catholic Christians will gather around the altars of the Church to praise God for His goodness, and especially to give thanks for the witness of holy men and women in every age. To meet the convenience of our parishioners, so that none may fail in the full observance of this feast, there will be a Low Mass at 6, a High Mass with communions at 7, and Low Masses at 8, 9.30 and 12.10.

We sometimes hear people say that they would not want to be saints, or that holy people must be very dull to live with. This is due to an entire misconception of the nature of sanctity. Holiness is not dull. It is sin which is unoriginal, dull, uniform. Virtue, especially the heroic virtue necessary for sanctity, is always original, individual, thrilling. The saints represent every profession, every walk of life, every variety of temperament. The Christian Church has a brief answer to the questions, "How to be interesting," "How to win friends," "How to be happy." The answer is: "Be a saint!"

Don't fail, then, in your obligation to attend Mass on All Saints' Day. Rather, "seeing we . . . are compassed about with

so great a cloud of witnesses," let us rejoice to honour those who have finished their course in faith and obtained the promises.

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**A**LL SOULS' falls on Tuesday, November the second. There will be Low Masses of Requiem at 7, 8 and 9.30. In addition there will be a Solemn Mass of Requiem at eleven o'clock, followed by absolutions at the catafalque. The full choir will be on hand, and the music will be the Requiem Mass in D minor, by Mozart. The sermon will be preached by the Father Rector.

Enclosed in this number of AVE you will find an envelope, containing a folded slip, on which the names of those departed you wish to commemorate may be written. Please write plainly (or print), using both the first and last names of those to be remembered. It is suggested that not more than fifteen names be submitted by each parishioner. Return the envelope with your list enclosed as promptly as possible to The Secretary, 145 West 46th Street, New York City. If you are able to do so, it is appropriate to enclose an offering, but don't hesitate to send in your list even though your financial condition may make it impossible to send any money with it. The donations received will go to the missionary work of the general Church.

We wish that all the names submitted might be read from the altar on All Souls', but in recent years the names have become so numerous that this is no longer possible. Instead, the lists will be placed on the altar on All Souls' and will form the silent intention of the celebrant and congregation at the various Masses. Then, during the month of November, which is the month of the holy souls, various portions of the list will be read in accordance with the schedule on page 128. The requiems during the month have been distributed among the 7, 8 and 9.30 masses, so that those who habitually attend mass at one particular hour will not attend a requiem on every weekday of the month. Notice that the alphabetical list applies to the names of parishioners, not to the names of the departed. That is, the lists of names sent in by parishioners whose names begin with "A" will be read at the 9.30 Mass on Friday, November the fifth, and so on through the alphabet. Bishops, Priests and Deacons will be commemorated at eight o'clock on Wednesday, the third; Religious at seven o'clock

on Thursday, the fourth. Notice, too, that all departed clergy and parishioners of St Mary's will be remembered at 9.30 on Saturday, the fourteenth; and the names enrolled in the Chantry Book will be read at the eight o'clock Mass on Tuesday, the twenty-fourth.

The full schedule of requiems follows:

- Nov. 3. Wed., 8 a.m. (Bishops, Priests and Deacons)
- Nov. 4. Thurs., 7 a.m. (Religious)
- Nov. 5. Fri., 9.30 a.m. (A)
- Nov. 6. Sat., 7 a.m. (B)
- Nov. 9. Tues., 9.30 a.m. (C)
- Nov. 10. Wed., 8 a.m. (D)
- Nov. 11. Thurs., 7 a.m. (E,F)
- Nov. 12. Fri., 9.30 a.m. (G)
- Nov. 13. Sat., 9.30 a.m. (Departed clergy and parishioners of St Mary's)
- Nov. 15. Mon., 8 a.m. (H)
- Nov. 16. Tues., 7 a.m. (I,J,K)
- Nov. 17. Wed., 9.30 a.m. (L)
- Nov. 18. Thurs., 8 a.m. (M)
- Nov. 19. Fri., 7 a.m. (N,O,P)
- Nov. 20. Sat., 8 a.m. (Q,R)
- Nov. 22. Mon., 9.30 a.m. (S)
- Nov. 23. Tues., 8 a.m. (All whose names are enrolled in the Chantry Book)
- Nov. 24. Wed., 7 a.m. (T,U,V)
- Nov. 26. Fri., 9.30 a.m. (W)
- Nov. 27. Sat., 8 a.m. (X,Y,Z)

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**I**T IS WELL that we should keep in mind the historic distinction between All Saints' Day and All Souls'—a distinction which has been lost sight of in many parts of the Episcopal Church. It is not a fortunate custom which dictates the use of Easter hymns and the collect for All Saints' Day at funerals. At best it is sentimental; at worst it savours of dishonesty. On All Souls' we commend our beloved dead to the mercy of God, having full confidence in His omnipotent love, but mindful that He can use our prayers to assist in their purification. For the last trace of sin or of disordered human nature must be done away before they can take their place about the throne of God in the company of angels and archangels, and that innumerable company of the redeemed—"the spirits of just men made perfect"—whom we venerate on the feast of All Saints.

**T**HE RED CROSS Roll Call takes place on Sunday, November the seventh. All the churches in the city have been asked to cooperate in bringing this worthy charity to the attention of their people. During the last year the Red Cross has served the country in a way that no other organization is equipped to do, especially in connection with the disastrous floods in the middle west. We hope that a good many of our parishioners will subscribe a dollar, which entitles them to be enrolled as annual members, and that some of them may make larger donations, as their means allow. The Chairman of St Mary's Committee of the Red Cross is Mrs William E. Sims, 103 East 75th Street, New York City. Subscriptions or donations may be sent directly to her, and will be credited to St Mary's, or they may be given to members of the Committee who will be found in the vestibule after High Mass and after Evensong on Sunday, the seventh.

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**A**RMISTICE DAY, Thursday, November eleventh, will be observed as a Day of Prayer for Peace, under the auspices of St Mary's Branch of the Woman's Auxiliary. There will be Exposition of the Blessed Sacrament and a perpetual watch, in which our parishioners are invited to join. A schedule of hours will be posted in the vestibule. Exposition will begin after the 9.30 Mass, and will be concluded by Benediction at 5.45.

At no time since 1914 has there been such urgent need for prayers for the peace of the world. The civil war in Spain and the conflict between Japan and China are daily taking their toll of lives. There is grave fear of epidemics and of famine in both the latter countries. Meanwhile the European nations compete in a race for armaments and the threat of a general European war darkens the future. Our own country could scarcely hope to remain permanently isolated should such a war materialize. Let us pray, then, for a righteous peace, and for the growth of international understanding and the formation of a Christian world-brotherhood.

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**T**HE WOMAN'S AUXILIARY will hold its regular monthly business meeting in St Joseph's Hall on Friday morning, November the twelfth, at 11 o'clock. The speaker will be Mrs

Charles Gilmore Kerley, a delegate to the Triennial meeting of the Woman's Auxiliary held in Cincinnati in connection with the General Convention of the Church. Mrs Kerley will give us her impressions of the meeting in Cincinnati.

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**A**FTER the enthusiasm with which the parish received the carnival last fall, the Dramatic Society is this year presenting for your enjoyment a "PEASANT HARVEST FESTIVAL" for the benefit of the parish branch of the Woman's Auxiliary. The carnival will be given instead of the regular evening meeting to help meet the annual pledge to the Church's budget for missions. Come and give your much needed support to our missionary work. The night is Friday, November 12th; the place St Joseph's Hall; the time 8.30 p.m. There will be dancing, bunco, grab bag, fortune telling, cider and doughnuts, coffee, ice cream and varied entertainment. You can't afford to miss this complete evening of fun and at the same time do your bit for missions. Subscription price is thirty-five cents.

As this is a "Peasant Harvest Festival," any who wish, may come in costume — anything from a Russian peasant to an American farmer. Of course you will be welcomed no matter what you wear (within reason). Tickets may be obtained from Miss Ethel Jones, 2777 Bainbridge Avenue, from the Secretary's office or at the door.

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**T**HE AUTUMN MEETING of the Guild of Help will be held at the residence of Mrs William C. Dickey, 123 East 53rd Street, at four in the afternoon of Thursday, November the eighteenth. The meeting will be followed by afternoon tea. Miss Marguerite Marsh will again bring to the Guild news of the Church Mission of Help. The Guild of Help is a group devoted to the social service activities of the Church, and all the women of the parish are invited to attend this meeting.

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**O**N MONDAY, November the twenty-second, St Mary's will take its part in the Cycle of Prayer established under the auspices of the American Church Union. As many of you know, the American Church Union carries on the work which was

formerly done by the Catholic Congress of the Episcopal Church. The new title helps to bring us closer to English Catholics, who function chiefly through the English Church Union.

You will recall that last year we announced a Catholic Congress (also under the auspices of the Church Union) to be held in New York in the autumn of 1938. These plans have undergone some modification, and the final date is still not set, but we hope to be able to announce something more definite in the next number of AVE.

The Masses on November twenty-second will be said with special intention for the conversion of America to the Catholic faith, and we hope that many of you will come to assist in offering the holy sacrifice for this great intention.

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**T**HANKSGIVING DAY falls on the last Thursday of November — the twenty-fifth. This is not a feast day of the Church, nor is it a holy day of obligation, but it is fitting that we should start our holiday by making it holy — coming to church to render thanks to God for the blessings of the past year. You remember the little boy who would not eat his porridge, whose mother said to him: "Why there are hundreds of people who would be thankful for that nice porridge you have left on your plate;" and the little boy answered, "Name three." We know a good many people who would reply in the same way if you spoke to them of their abundant blessings. Usually they are not people who are really having a terrible time, but people who are afraid they may not have as much tomorrow as they have today. Yet all things *do* "work together for good to them that love God." Come to the Eucharist, then, and offer to God the sacrifice of praise, with *thanksgiving*.

Low Masses will be celebrated at 7, 8 and 9.30. At 11 there will be a High Mass, with a brief sermon by the Father Rector.

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**T**HE FATHERS at St Mary's House have already received a Christmas present, though it is still more than two months to Christmas. A very generous friend has sent them a new machine to play Victor records, to replace the obsolete one with a hand-crank

which dates from the days of Father Dale. You have no idea what pleasure this machine will give to the priests at the House. Only last night the Editor of AVE found the Father Rector listening with rapt attention to the Missa Solemnis of Beethoven—and before that he had played Beethoven's fifth symphony. But our collection of records is rather meagre, and many of them are of ancient vintage. Will you help us to increase our library of recorded music? Some of you who have records may find duplicates in your collection, or there may be records you no longer care for. Our tastes in music are catholic—symphonies, operas, concertos, chamber music, choirs, instrumental solos, songs, etc.—almost anything except dance music and jazz! There is little risk of duplication, since we have very little at present. If we do receive duplicates we can probably swap them off, the way stamp collectors do. . . . Now we have hung up our stockings. Will you help fill them?

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**M**ORE news about Keyport! Our Summer Home at Keyport, New Jersey exists for the entertainment of our faithful parishioners who cannot get far away from the city, and principally as a reward for faithful service all during the winter months. So let us begin the fall schedule by correcting incorrect ideas we may have, and substituting CORRECT ideas. In the summer of 1938 only those persons who are communicants of the parish, and who have been actively practicing their religion for the past year (which means only those children who have come every Saturday to Mass and Instruction and every Sunday to Mass, and those adults who have attended at least one Mass every Sunday) will be asked to be guests of the parish at Keyport. Apparently in the past, many persons who do not belong to the parish have somehow got themselves invited to spend several weeks at our summer place, which obviously is not fair treatment to our own people. First of all, we want our own men and women and boys and girls who are faithful in their religious duties to be asked as guests at our Summer Home.

As time goes along things need renewing and equipment must be replaced in any line of activity, and so now the unfortunate situation of renewals faces us at Keyport. The trees and grass need attention badly. Our poor little row boat has done true and

laudable service for many years, but alas, time and wear have done their worst, and the good "scow" must be replaced. Then too we need a station wagon badly. That would help us to cart bags and baggage, gravel for new walks, wood for the bonfire, and vegetables for the table! In rainy weather we are terribly cramped for space, and indeed in fair weather too, we have no space to assemble for entertainment. So an outdoor playroom seems quite necessary if we are to carry on and "keep the homes fires burning." Some repairs in the chapel are needed. Then we must not forget about the men and boys. At the present time their quarters are quite primitive—a tent with an outdoor washroom, and only the sky for a roof! Perhaps some friends will want to help us in our distress by giving something mentioned above as a memorial to some loved one. Contributions may be made to the Father Rector, or to Father Eckman, the Priest-in-Charge, who will also be glad to furnish full details.

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**T**HE annual Advent retreat for women will be held on Saturday, December fourth, beginning with Mass at 8 a.m. Addresses will be given at 10:30, 12:30 and 2:30. Following the last address, Benediction of the Blessed Sacrament will close the retreat. Breakfast and luncheon will be provided in St Joseph's Hall for those who signify their intention of being present to the Sister-in-Charge at the Mission House, 133 West 46th Street. Such notifications should be in her hands by Wednesday, December first. The conductor of the retreat will be the Reverend Father Hoffman, S.S.J.E.

## FROM THE PARISH REGISTER

### BAPTISMS

*"As many of you as have been baptized into Christ,  
have put on Christ."*

September 6—Rosina Louise Ripton (Infant)

### BURIALS

*"Grant them, O Lord, eternal rest, and may  
light perpetual shine upon them."*

September 28—Colonel Warren Ray Thompson, U.S.A.

THE Altar flowers during the month of November are given in memory of the following:

- November 1. All Saints' Day. Departed members of St Mary's Guild (Lady Chapel). William A. Long, Priest and Walter Long.  
 November 7. Twenty-fourth Sunday after Trinity. George R. Read.  
 November 14. Twenty-fifth Sunday after Trinity. Samuel Pratt.  
 November 21. Sunday next before Advent. Florence Loretta Jones and Sarah Elizabeth Jones.  
 November 25. Thanksgiving Day. Edwin S. Gorham and Caroline Faitoute Gorham.

Of your charity pray for the happy repose of their souls and of the souls of all the faithful departed. *Requiescant in pace.*

★

WE acknowledge with thanks the following contributions towards the expense of printing and mailing AVE: Anonymous: \$10; Mr C. A. Beals, \$2; Mrs H. V. Conrad, \$1; Mrs Stuart Crockett, \$5; Miss Florence Hutchinson, \$1; Miss Ruth Lowry, \$1; Miss Sarah Neale, \$1; Mr William E. Sims, \$5; Miss Maude E. Tanner, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER HOFFMAN, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

## KALENDAR FOR NOVEMBER

- ✕ 1. M. ALL SAINTS. High Mass, 7 a.m.
- 2. Tu. ALL SOULS' DAY. High Mass, 11 a.m.
- 3. W. In Octave of All Saints.
- 4. Th. St Charles Borromeo, B.C. Com. of Octave.
- 5. F. In Octave. *Abstinence.*
- 6. Sa. In Octave.
- ✕ 7. Su. TRINITY XXIV. Com. of Octave. Solemn Mass of All Saints and Procession, 11 a.m.
- 8. M. OCTAVE OF ALL SAINTS.
- 9. Tu. *Feria.*
- 10. W. *Feria.*
- 11. Th. St Martin, B.C. Day of prayer for Christian missions and the peace of the world.
- 12. F. *Feria. Abstinence.*
- 13. Sa. *Feria.* Sung Requiem 9.30 a.m. for departed clergy and parishioners of St Mary's.
- ✕ 14. Su. TRINITY XXV.
- 15. M. *Feria.*
- 16. Tu. *Feria.*
- 17. W. St Hugh, B.C. Com. St Hilda, V.
- 18. Th. *Feria.*
- 19. F. St Elizabeth of Hungary, Matron. *Abstinence.*
- 20. Sa. *Feria.*
- ✕ 21. Su. SUNDAY NEXT BEFORE ADVENT. Com. St Columbanus, Ab.C.
- 22. M. St Cecilia, V.M. American Church Union Cycle of Prayer.
- 23. Tu. St Clement, B.M. Chantry Mass, 8 a.m. for the departed whose names are enrolled in the Chantry Book.
- 24. W. St John of the Cross, C.
- 25. Th. THANKSGIVING DAY. Com. St Catherine of Alexandria, V.M. High Mass, 11 a.m. (*Church closed after High Mass.*)
- 26. F. *Feria. Abstinence.*
- 27. Sa. *Feria.*
- ✕ 28. Su. ADVENT I.
- 29. M. *Vigil.*
- 30. Tu. ST ANDREW, AP. Com. *Feria.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

## MUSIC LIST FOR NOVEMBER

## NOVEMBER 1. — THE FEAST OF ALL SAINTS.

MASS, "Missa de Angelis" . . . . . *Plain Chant*

## NOVEMBER 2. — COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

MASS, "Requiem Mass in D minor" . . . . . *Mozart*  
 Gradual . . . . . *Plain Chant*  
 Tract . . . . . *Plain Chant*  
 Libera me . . . . . *Plain Chant*

## NOVEMBER 7. — TRINITY XXIV.

MASS in C . . . . . *Schubert*  
 Motet, "O quam gloriosum" . . . . . *Victoria*

## EVENSONG:

Magnificat and Nunc dimittis, Tone VI, with *faux-bourbons*  
 Motet, "O bone Jesu" . . . . . *Tomkins*  
*Ingegneri*

## NOVEMBER 14. — TRINITY XXV.

MASS, "Missa O quam gloriosum" . . . . . *Victoria*  
 Motet, "And I Saw a New Heaven" . . . . . *Bainton*

## EVENSONG:

Magnificat and Nunc dimittis (Short Service) . . . . . *Gibbons*  
 Motet, "Adoramus te, Christe" . . . . . *Palestrina*

## NOVEMBER 21. — SUNDAY NEXT BEFORE ADVENT.

MASS in C . . . . . *Rheinberger*  
 Motet, "Laudate Dominum" . . . . . *Bonamico*

## EVENSONG:

Magnificat, Tone VII, with *faux-bourbons* . . . . . *Tallis*  
 Nunc dimittis, Tone I, with *faux-bourbons* . . . . . *Tallis*  
 Motet, "Adoramus te, Christe" . . . . . *Ruffo*

## NOVEMBER 25. — THANKSGIVING DAY.

MASS, "Missa in festis solemnibus" . . . . . *Kromolicki*  
 Motet, "Ego sum panis vivus" . . . . . *Caldara*

## NOVEMBER 28. — ADVENT I.

MASS, "Missa dorica"\* . . . . . *Schroeder*  
 Motet, "Hosanna to the Son of David" . . . . . *Gibbons*

## EVENSONG:

Magnificat and Nunc dimittis for four voices . . . . . *Hunt*  
 Motet, "Ave verum" . . . . . *Titcomb*

\*First time.

## SERVICES

## SUNDAYS

Low Mass . . . . . 7 and 8 a.m.  
 Sung Mass, with address . . . . . 9 a.m.  
 Low Mass . . . . . 10 a.m.  
 Matins . . . . . 10:30 a.m.  
 High Mass, with sermon . . . . . 11 a.m.  
 Evensong and Benediction, with instruction . . . . . 8 p.m.

## WEEK DAYS

Mass, daily . . . . . 7, 8, and 9:30 a.m.  
 Also on Holy Days of Obligation . . . . . 6 a.m. and 12:10 noon  
 Children's Mass and catechism, Saturdays . . . . . 9:30 a.m.  
 Matins . . . . . 9 a.m.  
 Evensong . . . . . 6 p.m.  
 Holy Hour, Saturdays . . . . . 5 to 6 p.m.

*Other Services during the Week, and on Festivals,  
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The Parish Secretary's office is open at the following times:

Mondays to Fridays . . . . . 9:15 to 1 and 2 to 5  
 Saturdays . . . . . 9:15 to 1  
 Closed on legal holidays.



## SACRAMENTS AND OTHER RITES

## CONFESSIONS

Father Williams, S.S.J.E., Wednesdays, 4:30 to 5:30 p.m. and Fridays, 7 to 8 p.m.

Father Hoffman, S.S.J.E., Saturdays 3 to 5 and 8 to 9 p.m.

Father Eckman, S.S.J.E., Thursdays, 4:30 to 5:30 p.m. and Saturdays, 8 to 9 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

Father Lightfoot, Sundays, 8.30 to 9 a.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

**BAPTISMS.**—Sundays at 3 p.m., by arrangement with the clergy. Proper sponsors should be chosen, and the mother should be churched.

**MARRIAGES** are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

**SICK CALLS,** Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

**BURIALS.**—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

**MUSIC.**—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

## PARISH GUILDS AND ORGANIZATIONS

*All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.*

**THE WOMAN'S AUXILIARY.**—Second Fridays, Votive Mass for Missions, 9.30 a.m. Business Meeting, 11 a.m. **THE FATHER RECTOR,** *Chaplain.*

**ST MARY'S GUILD.**—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, first Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. **THE FATHER RECTOR,** *Chaplain.*

**GUILD OF ST MARY OF THE CROSS.**—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for the missions in Bracebridge, Ontario, conducted by the Society of St John the Evangelist and the Sisters of St Margaret. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER ECKMAN,** *Chaplain.*

**GUILD OF ST MARY OF NAZARETH.**—For Young Women. Sewing and Games, Tuesdays, 8 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER HOFFMAN,** *Chaplain.*

**GUILD OF HELP.**—For forwarding the social service work of the Church. Meetings as announced from time to time. **THE FATHER RECTOR,** *Chaplain.*

**ST MARY'S DRAMATIC SOCIETY.**—**FATHER ECKMAN,** *Chaplain.*

**GUILD OF ST VINCENT.**—For Altar Servers. Last Monday of the month, 6:30 p.m. **FATHER HOFFMAN,** *Chaplain.*

**KNIGHTS OF ST MARY.**—For Young Men. Mondays and Thursdays, 8 p.m. Corporate Communion, the Sunday after the first Thursday, 9 a.m. **FATHER HOFFMAN,** *Chaplain.*

**CHURCH SCHOOL.**—Saturdays, Children's Mass and catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. **FATHER ECKMAN,** S.S.J.E., *in charge.*

## DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. FATHER ECKMAN, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. FATHER ECKMAN, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) first Fridays at 8:15 p.m. FATHER ECKMAN, *Chaplain*.

## OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. The FATHER RECTOR, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 5:45 p.m., followed by tea in the Mission House. Retreats and other meetings, as announced.

## THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

## DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

ST MARY'S HOUSE, Society of St John the Evangelist  
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The Rev. Father Hoffman, S.S.J.E.

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The Rev. Father Lightfoot. Telephone: SChuyler 4-6276

Mr Raymond Nold. Telephone: BRyant 9-5913

Mr Philip C. Bardes, *Undertaker*. Telephone: STillwell 4-2357

MR NEWBURY FROST READ, *Parish Treasurer*  
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*The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.*