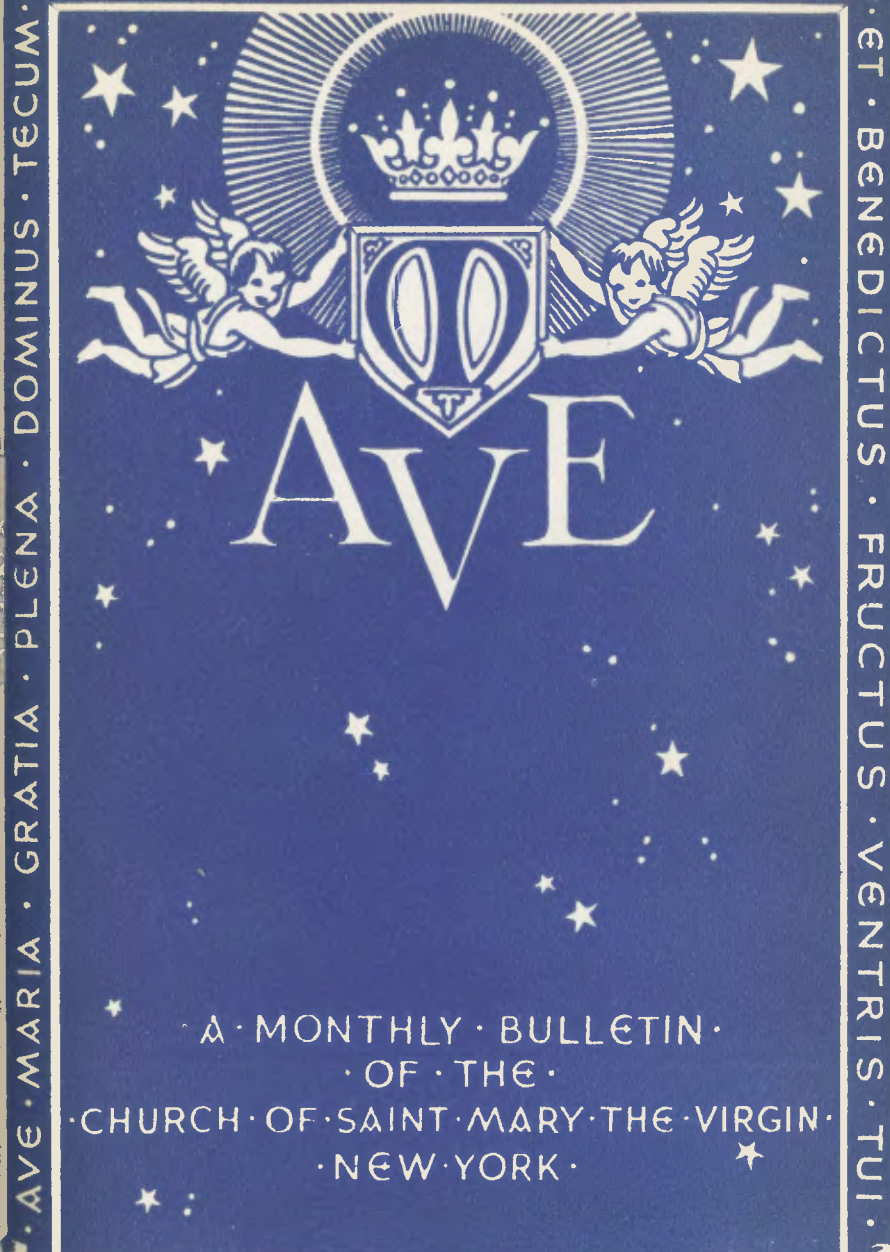
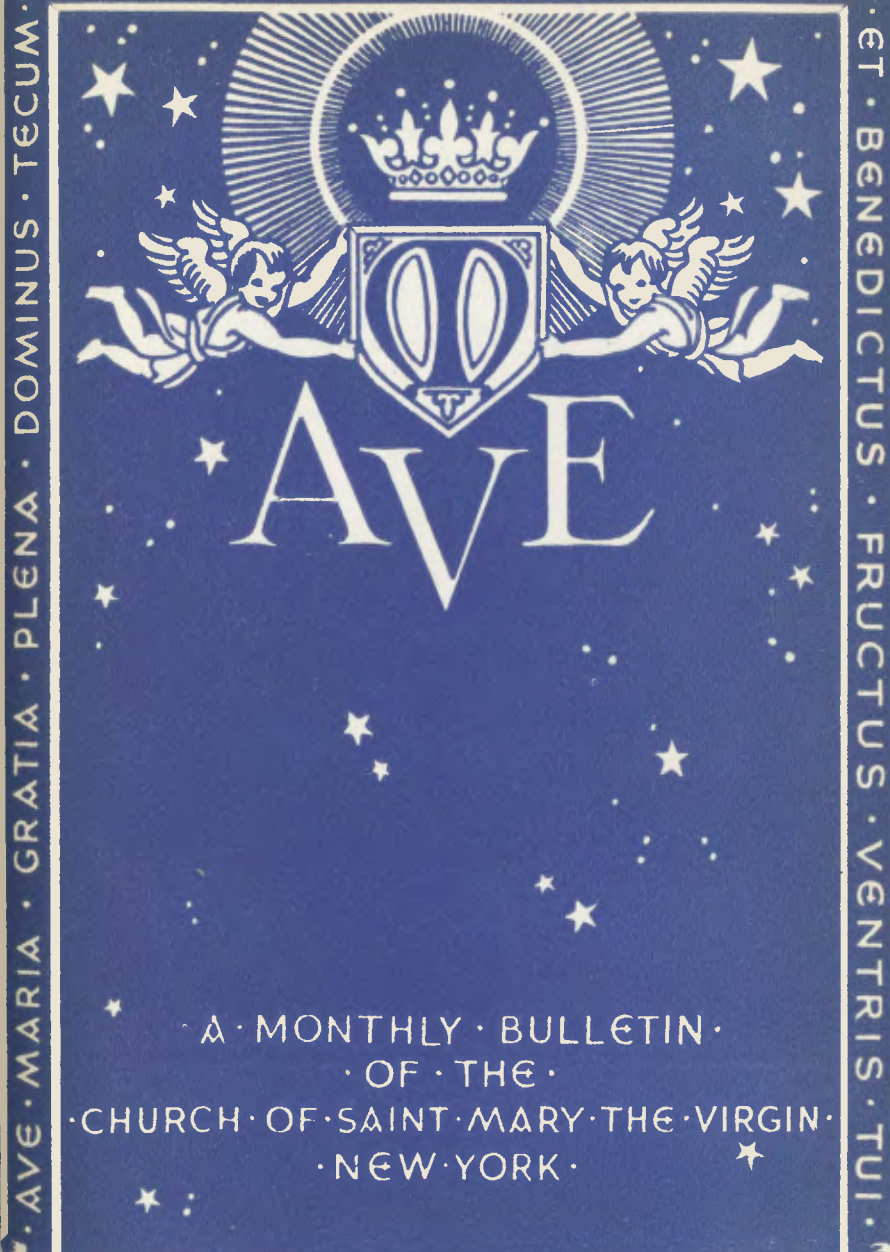


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRANVILLE MERCER WILLIAMS, S.S.J.E., S.T.D.,

Rector

THE REV. WILLIAM M. V. HOFFMAN, JR., S.S.J.E.

THE REV. WILLIAM ECKMAN, S.S.J.E.

THE REV. C. WINTHROP PEABODY

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Sexton: MR JACOB KIND

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. V

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No. 44

THE RECTOR'S MESSAGE

IN THE October number of 'Ave' in announcing changes in the clergy-staff at St Mary's, I expressed my pleasure that Father Banner was to continue with us during the coming season. Unfortunately (for us) this is not to be the case. He has been nominated by the Father Superior of the S.S.J.E. to the important and responsible position of Novice Master in the Community. This naturally will necessitate his residence at the Mother House of the Society in Cambridge, and his resignation from St Mary's. His resignation, to take effect November first, has been regretfully accepted by the Board of Trustees of the Church. While we all rejoice in his advancement to this position of trust and responsibility in the Community, we cannot but regret his departure from our midst where he has made so many friends and has served so well and faithfully. Fortunately Cambridge is not far from New York, and we hope we may have Father Banner with us for frequent visits.

Father Hoffman came into residence on the first day of October, and already has proved a source of strength to the staff. In the place of Father Banner, we are happy to announce that we shall have with us Father Eckman, no stranger to the parish, as he was in residence here all last summer. Those who met him during his stay here will be happy to know that he is to return as one of our curates.

Father Peabody arrived home on Tuesday, October twentieth, looking very well in spite of the rough weather which his ship

encountered on the home voyage. He reports that he felt no trace of *mal-de-mer* despite the ocean storms, — surely an indication of good vitality and digestion. It is a joy to have him with us again.

The Treasurer reports that pledges must be increased next year if we are to balance the budget. He suggests that the most likely method of accomplishing this desirable—and necessary—objective is that those who now contribute to the parish in which might be termed the “lower brackets,” be urged to increase their pledges. I suggest that all who are not now so doing, seriously consider the possibility of pledging *at least one dollar* per Sunday to St Mary’s during the year 1937. Very soon we shall be starting our campaign for financial support for the coming year. Please come to the rescue and help your parish, your hard-working Treasurer and your Rector!

Affectionately yours,

Granville Mercer Williams, S.S.J. C.

★

THE FEAST of All Saints is one of the most beautiful of the Christian year. It is one of the few festivals (besides Sundays) which the Church has declared to be a Holy Day of Obligation, that is, a day on which all the faithful are bound to be present, as their duty, at Holy Mass. This year the feast falls on a Sunday, and we shall celebrate it with our usual Sunday schedule of Masses at 7, 8, 9, 10 and 11, the last being a High Mass. We urge as many as can do so to make their Communion on the Feast of All Saints, after a good preparation and a good confession. On All Saints’ Day, especially, we feel ourselves very near to “angels, and archangels and all the company of heaven.”

The article of the creed, “I believe in the communion of saints,” is but an expansion of the article that precedes it, “I believe in the Holy Catholic Church.” For the Catholic Church is a much larger entity than the faithful now on earth. It includes, as its larger part, the faithful who have gone before us, and who dwell either in the Intermediate State, where they are being prepared for heaven;

or else in the Heavenly Glory itself. Those who have already attained to Heaven constitute what are usually known as the ‘saints;’ the others are generally termed the ‘holy souls.’ While we cannot, of course, draw a sharp line of demarcation between them, the custom in the Western Church has been to request the aid of the prayers of saints who have been formally canonized by the Church, while we pray for the ‘holy souls.’ But the Eastern Church has not been so careful of this distinction. She prays *for* canonized saints, even for the Blessed Virgin Mary that her glory may be increased, as well as for the ‘holy souls.’ The distinction is not important. What *is* important is that we should realize that we are all one in the Love of Jesus, and in the bond of prayer, and that death cannot separate those in Christ. On All Saints’ Day we praise God for all his saints, for their examples, and their labors. On All Souls’ Day we ask God to bless our beloved dead. And we strive to realize the truth that “we are not divided, all one body we.”

★

ON ALL SOULS’ Day, Monday, November second, besides the usual Masses of Requiem at 7, 8, and 9.30, there will also be a solemn Mass of Requiem at eleven o’clock, followed by absolutions at the catafalque. The music of the Mass will be the celebrated Requiem by Cherubini in C minor. The sermon will be preached by Father Hoffman.

At all the Masses on All Souls’ Day, the intention of the Mass will be for the happy repose of the souls whose names have been sent in for remembrance at that time. With this number of AVE there will be found enclosed an envelope, containing a folded slip on which these names may be written. These should be filled out as promptly as possible and returned to “The Secretary, 145 West 46th Street, New York City.” Please do not send in more than fifteen names. Please write plainly. Those who can do so should enclose an offering with the lists. These will be devoted to the missionary work of the general Church.

★

THE ASSOCIATES of the Sisters of the Holy Nativity will hold their Corporate Communion and meetings this year on Thursdays instead of Mondays. The Corporate Communion will

take place on the first Thursday of each month at 8 a.m. in the Sisters' Mission House. The first of these will be on Thursday, November fifth and will be a Requiem for departed Associates and Sisters of the Holy Nativity.

★

THE LIVING ROSARY Sodality will hold its November meeting on Friday, November sixth in the Lady Chapel at 8.15 p.m. This devotional meeting will be followed by a social meeting in St Joseph's Hall. Father Eckman will take Father Banner's place as chaplain of the Sodality.

★

THE REVEREND Father Wigram, S.S.J.E., Superior of St Edward's House in London, who has been in the United States and Canada on a brief vacation, during which he has visited the houses of the Society at Bracebridge, Ontario, and Cambridge, Massachusetts, will pay a brief visit to the Fathers and Brothers in New York before returning to England. He will be our guest preacher at High Mass on Sunday, November eighth. St Edward's House, situated just behind Westminster Abbey in the very heart of London, does an important work in providing a spiritual center and house of retreat in the midst of the greatest city in the world. It is a pleasure and privilege to have Father Wigram with us.

★

THE GUILD of St Catherine of Genoa for Graduate and Student Nurses was founded in this parish some years ago, but it is not a parochial guild. Any nurses interested in coming to its meetings, whatever their parish, are most welcome. The work of nursing is oftentimes difficult and lonely, and the guild has been of real assistance in helping women who undertake this work to make the acquaintance of other Church nurses, and to receive spiritual help and strength. The first meeting of the season will take place on Sunday, November eighth at 5.45 p.m. in the Lady Chapel. The Father Rector will give the address. Tea will follow in the Sisters' Mission House.

★

THE ANNUAL Day of Prayer sponsored by the Woman's Auxiliary will be held on Wednesday, November eleventh,—Armistice Day. Following the Mass at 9.30, a continual watch

will be kept before the Blessed Sacrament exposed in the Lady Chapel until Benediction, which will be given at 5.45 p.m.

Not only active members of the Woman's Auxiliary, but others as well are asked to take part in this day of intercession for the peace of the world and the spread of our Lord's Kingdom. A schedule, divided into fifteen-minute periods, will be posted in the vestibule of the church, where those who will agree to help in this work can indicate the time or times for which they will be responsible. Leaflets containing suggestions for intercessions will be available in the church. The men, also, are invited to cooperate in this Day of Prayer.

★

ST MARY'S Dramatic Society will present a program of plays, consisting of "The Monkey's Paw," based on the well-known story of W. W. Jacobs, and two short comedies, in St Joseph's Hall on Friday evening, November thirteenth at 8.30 o'clock. Admission is free, but a collection will be taken up to help defray the expenses of the production. The performances given by our Dramatic Society are always well worth while, and we hope a large audience will be on hand.

Incidentally, the 'Carnival' given under the auspices of the Dramatic Society in October was a great success, financially and socially. Your Rector is of the opinion that such social gatherings in which our people can come together are of the greatest benefit to the parish, and we hope that a number of similar events may be held from time to time during the coming Winter.

★

THANKSGIVING Day is one of our great American holidays, but we should not lose sight of the fact that its purpose is primarily religious. It is the day when, as a nation, we give thanks to God for his great mercies to us. Surely, as we look out to-day on the troubled world, there is much to assure us, as Americans, that our lot is fallen on a fair ground. That we may remain true to our heritage, and that justice, righteousness and religion may continue to flourish amongst us, should be our prayer as we gather to thank the Almighty for His many and great blessings. Eucharist means thanksgiving,—and attendance at Holy Mass is the best

way of thanking God on Thanksgiving Day. Low Masses will be said at 7, 8 and 9.30 o'clock. At eleven o'clock there will be a High Mass, with a brief sermon by Father Hoffman. The church will be closed after the High Mass for the balance of the day, so that our staff may have the holiday they deserve.

★

THE SEASON of Advent, the preparation-time for Christmas, begins on Sunday, November twenty-ninth. In this season, solemn yet full of joy, the Church recalls us to the thought of the Final Coming of our Saviour at the end of the age, and asks us to remember the "Four Last Things" — Death, Judgment, Hell and Heaven. As Christians we need to remind ourselves frequently that our life on earth is but a preparation for another and eternal life.

★

ARUBRIC at the end of the Office for the Visitation of the Sick in our Book of Common Prayer states that "*The Minister is ordered from time to time to advise the People, whilst they are in health, to make Wills arranging for the disposal of their temporal goods, and, when of ability, to leave Bequests for religious and charitable uses.*" The Advent Season, with its thought of the "Last Things" seems an especially appropriate time for "the Minister" to perform this necessary duty. Your Rector suggests therefore, that those of our people who have not done so "make Wills" without delay. And among the "religious uses" for which Bequests may be made, surely none is more deserving of our attention than this beloved Church of St Mary the Virgin. Please help the church to carry on its work for Christ after you have gone. The proper form of bequest is printed below:

"I give, devise and bequeath the sum of..... dollars to the Society of the Free Church of St Mary the Virgin, a religious corporation duly organized under the laws of the State of New York, and located at 139 West 46th Street, New York, New York.

★

THE AMERICAN Red Cross is holding its annual 'Roll-Call' in the churches of our city on Sunday, November eighth. As many of our people as can afford to do so will wish to "enroll" as

helpers of this splendid work for suffering humanity. Needs are especially great this year. While there are a number of classes of membership in the Red Cross, a minimum donation of one dollar enrolls one as a supporter of the work during the coming year. Ladies of the committee will be on hand in the vestibule of the church after High Mass and Evensong on Sunday the eighth to receive contributions. If you do not expect to be at St Mary's that Sunday, please send your donation for the Red Cross direct to Mrs William E. Sims at 103 East 75th Street, New York City, the Chairman of St Mary's Committee. In this way our parish will receive the credit for your membership.

★

CORPORATE COMMUNIONS for the month of November are announced as follows:

Sunday, November 1. The Church School, Guild of St Mary of the Cross, Guild of St Mary of Nazareth, 9 a.m.

Wednesday, November 4. Associates of the Community of St Mary, (Lady Chapel), 9.30 a.m.

Thursday, November 5. Associates of the Sisterhood of the Holy Nativity, (Mission House), 8 a.m.

Sunday, November 8. Knights of St Mary, 9 a.m.

Wednesday, November 11. St Mary's Guild (Lady Chapel), 9.30 a.m.

Friday, November 13. Votive Mass for Missions. (Woman's Auxiliary) (Lady Chapel), 9.30 a.m.

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THE LIST of names to be remembered at the altar on All Souls' Day has become so lengthy that it is no longer possible to read aloud on that day the full roster of our beloved dead for whom our prayers have been asked. Instead, these names will be placed on the altar on All Souls' Day and will form the silent intention of the celebrant and of the congregation joining in the offering of the Holy Sacrifice. But the names so sent in will be read aloud at other Masses of Requiem to be said during the month of November. The names of Bishops, Priests and Deacons will be remembered at

the 8 o'clock Mass on Tuesday, November 3rd. Those of departed members of Religious Communities will be likewise commemorated at the 7 o'clock Mass on Wednesday, November 4th. With these exceptions names of the departed sent in to be remembered at the altar will be read aloud according to the schedule below, under the initial letter of the family name of the one sending in the list. For example, the list sent in by Mrs Thomas Jones would be read at the 8 o'clock Mass on Monday, November 16th (J); while Mr William Smith's list, would be read at the 8 a.m. Requiem on Saturday, November 21st (S).

The full schedule of Requiems follows:

3. Tues., 8 a.m. (Bishops, Priests and Deacons)
4. Wed., 7 a.m. (Religious)
5. Thurs., 9.30 a.m. (A)
6. Fri., 8 a.m. (B)
7. Sat., 7 a.m. (C)
9. Mon., 9.30 a.m. (D)
10. Tues., 8 a.m. (E and F)
12. Thurs., 7 a.m. (G)
13. Fri., 8 a.m. (H)
14. Sat., 9.30 a.m. (Departed clergy and parishioners of St Mary's)
16. Mon., 8 a.m. (I, J, K)
17. Tues., 7 a.m. (L)
18. Wed., 9.30 a.m. (M)
19. Thurs., 8 a.m. (N, O, P)
20. Fri., 7 a.m. (Q and R)
21. Sat., 8 a.m. (S)
23. Mon., 9.30 a.m. (T, U, V)
24. Tues., 8 a.m. (All whose names are enrolled in Chantry Book)
27. Fri., 9.30 a.m. (W)
28. Sat., 7 a.m. (X, Y, Z)

★

NAMES of the departed to be remembered at the altar should be sent in at once. They will be placed on the altar for silent commemoration on All Souls' Day, and will be read aloud at one Mass during the month as designated above.

Each of you will help us a great deal if you will please follow these directions:

1. Use the enclosed form and envelope for your list, and please don't send in more than fifteen names.
2. Write plainly the surname as well as the Christian name of the persons for whom you desire the Church's prayers.
3. Sign your own name on the front page of the form on the line indicated. That is the initial under which your list will be commemorated at a week-day Mass later in the month.
4. If possible, enclose an offering with your request for prayers. These offerings will be used for the general missionary work of the Church.
5. Place your list and offering on the alms basin at any service; or preferably mail it to the Secretary, 145 West 46th Street, New York City.

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FROM THE PARISH REGISTER

MARRIAGES

"Those whom God hath joined together let no man put asunder."

September 11.—Charles Harold Taylor and
Juliet Catherine Baldwin

September 24.—Frederick Stevens Hirsch and
Frances Brock Bulkeley

THE Altar flowers during the month of November are given in memory of the following:

November 1. All Saints' Day. Departed members of St Mary's Guild.

November 8. Twenty-second Sunday after Trinity. George R. Read.

November 15. Twenty-third Sunday after Trinity. Samuel Pratt.

November 22. Sunday next before Advent. Florence Loretta Jones and Sarah Elizabeth Jones.

November 26. Thanksgiving Day. Edwin S. Gorham.

Of your charity, pray for the happy repose of their souls and of the souls of all the faithful departed. Requiescant in pace.

★

THE following contributions to AVE are gratefully acknowledged: Anonymous, \$1, \$5; Mrs C. E. Buck, \$1; Mrs Lewis R. Conklin, \$2; Mrs Stuart Crockett, \$5; Mr Abraham Hatfield, \$5; Mr Emil H. Kessler, \$3; Mr A. Creinheder, \$1; Mr William I. Magill, \$5; Mrs L. W. Menocal, \$1; Miss Mary A. Stevens, \$1; Mrs W. L. Ward, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER WILLIAMS, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR NOVEMBER

- ✕ 1. Su. ALL SAINTS. Com. of Trinity XXI.
- 2. M. ALL SOULS' DAY. High Mass. 11 a.m.
- 3. Tu. In Octave of All Saints.
- 4. W. St Charles Borromeo, B.C. Com. of Octave.
- 5. Th. In Octave.
- 6. F. In Octave. *Abstinence.*
- 7. Sa. In Octave.
- ✕ 8. Su. TRINITY XXII. Com. of Octave Day of All Saints.
- 9. M. *Feria.*
- 10. Tu. *Feria.*
- 11. W. St Martin, B.C.
- 12. Th. *Feria.*
- 13. F. *Feria. Abstinence.*
- 14. Sa. *Feria.* Sung Requiem, 9.30 a.m. for departed clergy and parishioners of St Mary's.
- ✕ 15. Su. TRINITY XXIII.
- 16. M. *Feria.*
- 17. Tu. St Hugh, B.C. Com. of St Hilda, V.
- 18. W. *Feria.*
- 19. Th. St Elizabeth of Hungary, Matron.
- 20. F. *Feria. Abstinence.*
- 21. Sa. St Columbanus, Ab. C.
- ✕ 22. Su. SUNDAY NEXT BEFORE ADVENT. Com. of St Cecilia, V.M.
- 23. M. St Clement, B.M.
- 24. Tu. St John of the Cross, C. 8 a.m. Chantry Mass for the departed whose names are enrolled in the Chantry Book.
- 25. W. St Catherine of Alexandria, V.M.
- 26. Th. THANKSGIVING DAY. High Mass, 11 a.m. (*Church closed after High Mass.*)
- 27. F. *Feria. Abstinence.*
- 28. Sa. *Vigil.*
- ✕ 29. Su. ADVENT I.
- 30. M. ST ANDREW, APOSTLE.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC LIST FOR NOVEMBER

NOVEMBER 1.—THE FEAST OF ALL SAINTS.

MASS, "Missa brevis" *Palestrina*
 Motet, "Psalm 150" *Franck*

EVENSONG:

Magnificat, Tone II, with *faux-bourbons* *Holmes*
 Nunc dimittis, Tone VIII, with *faux-bourbons* *Holmes*
 Motet, "Jesu dulcis memoria" *Victoria*

NOVEMBER 2.—COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

MASS, "Requiem Mass in C minor" *Cherubini*
 Tract *Plain Chant*
 Libera me *Plain Chant*

NOVEMBER 8.—TRINITY XXII.

MASS, "Krönungs-Messe" *Mozart*
 Motet, "Exultate Deo" *Palestrina*

EVENSONG:

Magnificat, Tone II, with *faux-bourbons* *Willan*
 Nunc dimittis, Tone III, with *faux-bourbons* *Willan*
 Motet, "O sacrum convivium" *Titcomb*

NOVEMBER 15.—TRINITY XXIII.

MASS, "Theresien-Messe" *Haydn*
 Motet, "O sacrum convivium" *Aichinger*

EVENSONG:

Magnificat and Nunc dimittis (Short Service)* *Gibbons*
 Motet, "Verbum caro" *Victoria*

NOVEMBER 22.—SUNDAY NEXT BEFORE ADVENT.

MASS in E minor *Bruckner*
 Motet, "Quoniam tu solus" (Missa brevis in A) *Bach*

EVENSONG:

Magnificat, Tone VII, with *faux-bourbons* *Tallis*
 Nunc dimittis, Tone I, with *faux-bourbons* *Tallis*
 Motet, "Adoramus te, Christe" *Palestrina*

NOVEMBER 26.—THANKSGIVING DAY.

MASS in D *Henschel*
 Motet, "O salutaris hostia" *Handl*

NOVEMBER 29.—ADVENT I.

MASS, "Missa quarti toni"* *Victoria*
 Motet, "Hosanna to the Son of David" *Gibbons*

EVENSONG:

Magnificat and Nunc dimittis for four voices* *Hunt*
 Motet, "O bone Jesu" *Bai*

*First time.

SERVICES

SUNDAYS

Low Mass 7 and 8 a.m.
 Sung Mass, with address 9 a.m.
 Low Mass 10 a.m.
 Matins 10:30 a.m.
 High Mass, with sermon 11 a.m.
 Evensong and Benediction, with instruction 8 p.m.

WEEK DAYS

Mass, daily 7, 8, and 9:30 a.m.
 Also on Holy Days of Obligation 6 a.m. and 12:10 noon
 Children's Mass and catechism, Saturdays 9:30 a.m.
 Matins 9 a.m.
 Evensong 6 p.m.
 Holy Hour, Saturdays 5 to 6 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The office of the Parish Secretary is open at the following times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Saturdays 9:15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Williams, S.S.J.E., Fridays, 7 to 8 p.m. Saturdays, 3 to 5 p.m.

Father Hoffman, S.S.J.E., Saturdays 3 to 5 and 8 to 9 p.m.

Father Eckman, S.S.J.E., Sundays 8:30 to 9 a.m. Thursdays, 4:30 to 5:30 p.m. and Saturdays, 8 to 9 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.

Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE WOMAN'S AUXILIARY.—Second Fridays, Votive Mass for Missions, 9:30 a.m. Business Meeting, 11 a.m. Evening meetings, alternate months, 8:15 p.m. The FATHER RECTOR, *Chaplain.*

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, second Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. The FATHER RECTOR, *Chaplain.*

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for the missions in Bracebridge, Ontario, conducted by the Society of St John the Evangelist and the Sisters of St Margaret. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. FATHER ECKMAN, *Chaplain.*

GUILD OF ST MARY OF NAZARETH.—For Young Women. Sewing and Games, Tuesdays, 8 p.m. Corporate Communion, first Sunday, 9 a.m. FATHER HOFFMAN, *Chaplain.*

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. The FATHER RECTOR, *Chaplain.*

ST MARY'S DRAMATIC SOCIETY.—FATHER ECKMAN, *Chaplain.*

GUILD OF ST VINCENT.—For Altar Servers. Last Monday of the month, 6:30 p.m. FATHER HOFFMAN, *Chaplain.*

KNIGHTS OF ST MARY.—For Young Men. Mondays and Thursdays, 8 p.m. Corporate Communion, the Sunday after the first Thursday, 9 a.m. FATHER HOFFMAN, *Chaplain.*

CHURCH SCHOOL.—Saturdays, Children's Mass and catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. The FATHER RECTOR, *in charge.*

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. FATHER ECKMAN, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. FATHER ECKMAN, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) first Fridays at 8:15 p.m. FATHER ECKMAN, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. The FATHER RECTOR, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Thursdays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 5:45 p.m., followed by tea in the Mission House. Retreats and other meetings, as announced. For further information, application should be made to SISTER MARY VIRGINIA, S.H.N., *Directress*.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

ST MARY'S HOUSE, Society of St John the Evangelist
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., *Superior*.

The Rev. Father Hoffman, S.S.J.E.

The Rev. Father Eckman, S.S.J.E.

Brother Edward George

Brother Lewis

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Virginia, S.H.N., *Sister-in-Charge*.

The Sister Mary Gertrude, S.H.N.

The Sister Mary Constance, S.H.N.

The Sister Philippa, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

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Mr Raymond Nold. Telephone: BRyant 9-5913

Mr Philip C. Bardes, *Undertaker*. Telephone: STillwell 4-2357

MR NEWBURY FROST READ, *Parish Treasurer*
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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.