BEGINNING June 1 and continuing to September 30, the usual summer schedule of services will be in effect at St Mary's:

SUNDAYS
Low Masses: 7 and 9 a.m.
Sung Mass, with sermon: 11 a.m.
Vespers, omitted.

WEEKDAYS
Masses, daily: 7 and 8 a.m.
Thursdays (and greater Holy Days, as announced):
7, 8 and 9.30 a.m.
Matins and Vespers, omitted.

CONFESSIONS
Thursdays, 5 p.m.
Saturdays, 2.30, 5 and 8 p.m.

There will be at least one priest in attendance at the confessional at the times mentioned above, and he will remain in the church as long as there are persons desiring to make their confessions. Confessions will also be heard at other times, by appointment.

The Reverend William Eckman, S.S.J.E. of St Francis House, Cambridge, Massachusetts will be in residence at St Mary's House during July and August. He will supply for the Fathers who are away on their respective vacations. One at least of the regular staff
PREACHERS at the eleven o'clock Mass on Sundays during the summer are announced as follows:

<table>
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<tr>
<th>June 7</th>
<th>The Right Rev. Robert E. Campbell, O.H.C.</th>
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<td>14</td>
<td>No sermon.</td>
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<td>21</td>
<td>Father Banner.</td>
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<td>28</td>
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<td>August</td>
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" 30. Father Eckman.
July 5. Father Banner.
" 12. Father Eckman.
" 19. Father Eckman.
" 26. Father Eckman.
August 2. Father Eckman.
" 21.

THE Rector's Office will be closed during the month of June. It will be closed on all Saturdays in July and August and also the first Saturday in September. At these times, telephone calls for the sacraments and for priestly ministration will be answered at the Rectory—BRYANT 9-0962. Office hours are 9.15 to 1 and 2 to 5.

ANYONE who becomes acquainted with members of this parish finds at once that “Keyport” is a name to conjure with. For a good many years now, St Mary’s has carried on the Summer Home over in Monmouth County, New Jersey on the shore of Raritan Bay. Every season two or three hundred of our parishioners have a healthful and happy outing there. The spiritual privileges are the same as in St Mary’s Church itself. One of the parish clergy and several of the parish Sisters are in residence. Mass is said daily and the Blessed Sacrament is reserved. Confessions are heard regularly. It is a time for spiritual, as well as for physical rejuvenation. The dining-room and the private bathing beach are among the many popular features of the Home. On St Anne’s Day, July 26, (which falls on Sunday this year,) there is always a festival observance in honor of the Patron Saint of the Chapel. Visitors are especially welcome at this festival, and at other times as well. Every member of St Mary’s ought to have a first-hand friendship with our Summer Home. Many of our friends tell us that the Home is one of the most worthwhile activities that St Mary’s carries on. Certainly it is one of the highest spots of the year in the life of many of our parishioners. We may give hearty thanks that God has enabled us to carry on at Keyport for so long. Your continued prayers and offerings are asked for the support and well-being of the Home, and for abundant blessings on all the activities there, this summer.

VACATIONS are welcomed by those of us fortunate enough to secure them. It is hoped that each and everyone who needs it will have real rest and enjoyment for a suitable period this summer. A strange misunderstanding of the nature of the spiritual life causes some to think that it is all right to take a vacation from prayer and attendance at Mass. The obligations which the Church requires are not imposed on us to increase the burdens of daily life. On the contrary, they are the minimum which make it possible for us to preserve our spiritual life and to maintain that most important of all things—personal intimacy and friendship with God. The true perspective of the devoted Christian is maintained when the burdens we have to carry in life are put in their proper places. Let us not therefore neglect our Church obligations, even though we are relieved of some other duties during vacation time.

ST Mary’s Ward of the Living Rosary of Our Lady and St Dominic will hold its last meeting of this season on Friday, June 5, at 8.15 p.m. in the Lady Chapel. New members of the Sodality will be admitted at this service. After Benediction of the Blessed Sacrament is given, there will be a social gathering in St Joseph’s Hall. All interested are cordially invited to attend, whether or not they are prospective members.

FATHER Otis is observing the twenty-fifth anniversary of his ordination to the Sacred Priesthood on Trinity Sunday, June 7 of this year. The Right Reverend Robert E. Campbell, O.H.C. has promised to be with us and to preach at the High Mass on that day. Our very best wishes and prayers are offered for Father Otis.
The ordinations of the Reverend Edward Colcord to the Sacred Priesthood and of Mr John Mitton to the Diaconate are of particular interest to this parish. The Reverend Edward Colcord, a candidate for Holy Orders from the Church of St Mary the Virgin, will be ordained Priest by Bishop Manning at the Cathedral of St John the Divine on Trinity Sunday, June 7. The Reverend John Mitton was ordered Deacon at Christ Church Cathedral, Springfield, Massachusetts by Bishop Davies of Western Massachusetts on April 15. For three years Mr Mitton has been the advisor and basketball coach of the Knights of St Mary. Our prayers and best wishes go with them both in their respective ministries.

Devotion to God Almighty finds expression in many ways. Many souls are drawn to deeper love because some particular part of the faith or form of prayer has been found to bear fruit. In order to encourage us to find what devotions will best aid each particular soul and at the same time maintain all in their proper relation to God, Catholic tradition dedicates each month of the year in certain ways. June is the month of the Blessed Sacrament and of the Sacred Heart of Jesus. July is devoted to the Precious Blood. The Most Holy Name of Jesus is the August devotion, while the Holy Cross is suggested to us for prayer in September. Have you tried each of these for a time? It may be that meditations on one, if not more of these subjects might be the means of giving you the particular help you have been praying for.

On Sunday, June 14, the external solemnity of Corpus Christi will be observed in St Mary's at 11 o'clock. Many of our people would be unable to show their thanksgiving to God for his gift of the Blessed Sacrament if the principal observance was held on the day itself, which is always the Thursday after Trinity Sunday. Hence the transfer to the Sunday in the Octave where proper opportunity is given for the observance of this Feast. The High Mass that Sunday will be a Votive Mass of the Most Holy Sacrament, and will be followed by the usual Procession and Benediction. There will be no sermon.

The last will and testament of Sarah Louie Cook gave such a generous bequest to this parish that the purchase of this property and the erection of the present building was made possible. The annual Requiem for the repose of her soul will be said in the chantry this year on Monday, July 21, the anniversary of her death, at 8 a.m.

Saturday, August 15, is the Feast of the Assumption of the Blessed Virgin Mary and a holy day of obligation. Our Lady St Mary is believed, by tradition, to have died on this day. This feast commemorates her entrance into heaven as she was, without sin. This is the authoritative belief of the Catholic Church, both East and West. Throughout the centuries there have been the belief, held by many of the faithful, that her body, shortly after its burial, was taken to heaven to be united to her soul. While not de fide there is good reason to accept this belief due to the fact that two lesser saints, Moses and Elijah, were translated according to Holy Scripture. Also relics of the Mother of God were never found nor were claimed to have been found by any in the early Church. That is very strange, considering the quantity of relics of the other Saints unless this pious opinion is true. Masses on August 15 are at 7, 8 and 9:30 a.m.

St Mary's Guild has recently completed a beautiful set of white vestments which has been presented for use in this parish. Much labor and loving care has been expended by members of the Guild in the making of this set. Only those who are acquainted with the vestments at first-hand can fully appreciate what St Mary's Guild contributes to our worship by keeping the used vestments in good repair, as well as in contributing new sets when they are needed. It is hoped that a number of our people will volunteer to aid in this work when meetings are resumed in the fall.

Sometime ago a young man was transferred to this parish from another parish in New York City. It was discovered that...
the newcomer has been transferred to St Mary's once before and then after a few months had been transferred back to his old parish. When questioned about this, the reason was found to be a very simple one. It was more convenient for the young man to come here to St Mary's. Hence he had left the parish where he was well known and where he had been active. However, even though he attended St Mary's regularly, he was not asked to engage in any of the parish activities, and did not become acquainted with any of his fellow worshippers. He became discouraged and returned to his former parish. Very likely this has happened to many people who have not returned at all. In this particular case, one of the Fathers was able to put the new member in touch with certain guilds and he soon became an active and loyal worker. However, there are people in our parish who do not care to become acquainted. They prefer to keep fellowship and worship entirely separate. In one sense they have every right to do so. The Fathers and the Sisters do not want people driven away because of over-friendliness on the part of other parishioners. Neither do they wish anyone to leave the parish because of any lack of friendliness. The way to become acquainted is to take the initiative and find out about the various organizations. The Fathers and Sisters are always glad to answer any inquiries.

* 

ONCE there was a VERY FINE DAY, bright, sunny, and glorious. He walked down the street smiling and happy, thinking that everybody would be glad to see him. But they weren't glad a bit. A farmer said, "Do go away, I want a rainy day"; and a typist at her desk said, "I don't want you now, while I'm working here. If only you would come and see me on my holiday; but it's sure to rain then. It always does." A very fat man said, "I don't like you at all; you make me feel much too hot." And someone else complained that these sudden changes of weather were most upsetting. The Very Fine Day was so upset that nobody loved him that he began to cry, and by so doing changed himself into a VERY RAINY DAY. And then everybody said: "I told you the fine weather wouldn't last."—The Fiery Cross, June, 1936.

* 

WHAT would you do if you were to move to a town or city where the local parish church of our Communion did not have a late Mass each Sunday, and Catholic spiritual privileges were not easily available? That would be a real test of how truly one appreciated the essentials which Christ gives to his children in his Church. Food and drink are necessary to physical life. If one had always lived where the food was prepared by an artist (in the true sense of that word,) and if one had always been accustomed to all the niceties of civilization, then very likely it would be difficult to adjust oneself to a complete change from what had come to mean a great deal. Yet one could and would do so, if necessary, because we really care to live and have healthy bodies. How much do we value the spiritual life implanted in us at Baptism? It is very discouraging to the clergy at times to see the response made under these conditions by members of St Mary's who were very loyal and faithful when living in easy range of this parish church.

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

April 5.—Franklin Scott Weber
April 6.—Laura Aldene Newton
April 19.—Frank West

MARRIAGES

"Those whom God hath joined together let no man put asunder."

April 22.—Douglas M. Amann and Ida Louise Raymond

BURIALS

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

April 6.—Schuyler Hoffman Nicherson
April 18.—Abigail Butt
THE altar flowers during the months of June, July, August and September are given in memory of the following:

June  7.—Trinity Sunday. Ellen Knight.
June 14.—First Sunday after Trinity. Josephine Howard.
June 21.—Second Sunday after Trinity. Elizabeth Sawyer.
June 24.—Nativity of St John Baptist. John Whiting Crowell, Priest.
June 28.—Third Sunday after Trinity. Joshua Sims and Josephine Sims.
July  5.—Fourth Sunday after Trinity. Everett Vincent Thomas and Ina Maine Thomas.
July 12.—Fifth Sunday after Trinity. John Perrin Appleton, Priest.
July 19.—Sixth Sunday after Trinity. Benedicta Carstens.
July 25.—St James. James Harvey Carli.
July 26.—Seventh Sunday after Trinity. Orpha P. Johnson.
August  2.—Eighth Sunday after Trinity. James Harvey Carll.
August  6.—Transfiguration. James Fitch and Martha Fitch.
August  9.—Ninth Sunday after Trinity. Sue E. Aiken.
August 16.—Tenth Sunday after Trinity. Peter S. Mattison.
August 23.—Eleventh Sunday after Trinity. Angelina B. Mattison.
August 30.—Twelfth Sunday after Trinity. Anna J. Appleton.
September  6.—Thirteenth Sunday after Trinity. Lillian T. Blackford.
September  8.—Nativity of the Blessed Virgin Mary. Glover Craine Arnold.
September 13.—Fourteenth Sunday after Trinity. Elizabeth M. France and Henry J. Mattison.
September 20.—Fifteenth Sunday after Trinity. Harry B. Livingston.
September 27.—Sixteenth Sunday after Trinity. Philip and Gulian Verplanck Richards.

Of your charity, pray for the happy repose of their souls and the souls of all the faithful departed. Requiescant in aeternam.

KALENDAR FOR JUNE

Days indicated by ✡ are days of precept. Days on which votive and requiem Masses may be said are printed in italics.

5. F. In Octave. (Ember.) Com. of St Boniface, B.M. Abstinence.
7. Su. TRINITY SUNDAY. Masses, 7, 9, and 11.
9. Tu. St Columba, Ab.C.
10. W. St Margaret of Scotland, (Queen) W.
12. F. In Octave of Corpus Christi. Abstinence.
15. M. In Octave of Corpus Christi.
17. W. In Octave.
21. Su. TRINITY II. Masses 7, 9 and 11.
22. M. St Alban, M.
KALENDAR FOR JULY

1. W. Octave of the Nativity of St John the Baptist.
4. Sa. Translation of St Martin, B.C.
5. Su. TRINITY IV. Masses, 7, 9 and 11.
7. Tu. Feria.
11. Sa. St Mary on Saturday.
12. Su. TRINITY V. Masses 7, 9 and 11.
14. Tu. St Bonaventura, B.C.D.
15. W. Feria.
18. Sa. St Mary on Saturday.
19. Su. TRINITY VI. Com. of St Vincent de Paul, C. Masses 7, 9 and 11.
20. M. St Margaret, V.M.
22. W. St Mary Magdalene.
27. M. Feria.
29. W. St Martha, V.
31. F. St Ignatius Loyola, C. Abstinence.

KALENDAR FOR AUGUST

2. Su. TRINITY VIII. Masses, 7, 9 and 11.
4. Tu. St Dominic, C.
5. W. Feria.
8. Sa. St Mary on Saturday.
9. Su. TRINITY IX. Masses, 7, 9 and 11.
10. M. St Lawrence, Deacon, M.
12. W. St Clare, V.
17. M. In Octave.
18. Tu. In Octave.
19. W. In Octave.
22. Sa. Octave of the Assumption. (Vigil.)
23. Su. TRINITY XI. Masses, 7, 9 and 11.
25. Tu. St Louis (King), C.
28. F. St Augustine, B.C.D. Abstinence.
30. Su. TRINITY XII. Masses, 7, 9 and 11.
31. M. St Aidan, B.C.
KALENDAR FOR SEPTEMBER

1. Tu. St Giles, Ab.C.
5. Sa. St Mary on Saturday.
12. Sa. St Mary on Saturday.
13. Su. TRINITY XIV. Masses, 7, 9 and 11.
20. Su. TRINITY XV. Masses, 7, 9 and 11.
26. Sa. St Cyprian, B.M.
27. Su. TRINITY XVI. Com. of SS Cosmas and Damian, MM. Masses, 7, 9 and 11.
30. W. St Jerome, C.D.

SUMMER MUSIC LIST

JUNE 7.—Feast of the Most Holy Trinity.
Mass in G ........................................ von Weber
Motet, "Jubilate Deo"* ........................................ Aichinger

JUNE 14.—Sunday Within the Octave of Corpus Christi.
Mass in G ........................................ Schubert
Motet, "Ave verum" ........................................ Byrd
Motet, "Ego sum panis vivus" ........................................ Caldara

JUNE 21.—Trinity II.
Mass, "Missa brevis" ........................................ Palestrina
Motet, "Exultate Deo" ........................................ Scarlatti

JUNE 28.—Trinity III.
Mass in honour of St Joseph Calasanctius ........................ von Wöss
Motet, "O salutaris hostia" ........................................ Gallus

JULY 5.—Trinity IV.
Mass, "Missa Il bianco e dolce cigno" ........................ Bernardi
Motet, "Tantum ergo" ........................................ Campra

JULY 12.—Trinity V.
Mass in honour of St Clare of Assisi ........................ Refice
Motet, "Ave verum" ........................................ Byrd

JULY 19.—Trinity VI.
Mass, "Missa O quam gloriosum" ........................ Victoria
Motet, "Tantum ergo" ........................................ Franck

JULY 26.—St Anne, Mother of the B.V.M.
Mass, "Missa festiva in E" ........................ Kromolicki
Motet, "O quam gloriosum" ........................................ Victoria

*First time.

ABBREVIATIONS

Ab. Abbot
Ap. Apostle
B. Bishop
C. Confessor
D. Doctor of the Church
Ev. Evangelist
M. Martyr

MM. Martyrs
St. Saint
SS. Saints
V. Virgin
W. Widow
Com. Commemoration
MUSIC LIST, CONTINUED

AUGUST 2.—TRINITY VIII.
Mass, “Missa Misericordias Domini” .......................... Rheinberger
Motet, “Ave verum” .................................................. Paladilhe

AUGUST 9.—TRINITY IX.
Mass in D ................................................................. Henschel
Motet, “Salve Regina” ................................................. Paladilhe

AUGUST 16.—TRINITY X.
Mass, “Neunte-Messe” ............................................. Faist
Motet, “Tota pulchra es, Maria” ................................. de Ranse

AUGUST 23.—TRINITY XI.
Mass in honour of St Clare of Assisi ............................ Re/ice
Motet, “Salve Regina” ................................................ Roger-Ducasse

AUGUST 30.—TRINITY XII.
Mass, “Missa festiva in E” ......................................... Kromolicki
Motet, “Tota pulchra es, Maria” ................................. Paladilhe

SEPTEMBER 6.—TRINITY XIII.
Mass, “Missa Misericordias Domini” ............................ Rheinberger
Motet, “Ave verum” .................................................. Paladilhe

SEPTEMBER 13.—TRINITY XIV.
Mass, “Missa 11 bianco e dolce cigno” ......................... Bernardi
Motet, “Salve Regina” ................................................ de Marcilly

SEPTEMBER 20.—TRINITY XV.
Mass, “Missa O quam gloriosum” ................................. Victoria
Motet, “Ave Maria” .................................................... Verdouck

SEPTEMBER 27.—TRINITY XVI.
Mass, “Missa brevis” ................................................. Palestrina
Motet, “Ave Maria” .................................................... Arcadelt

SUMMER SCHEDULE OF SERVICES

SUNDAYS
Low Mass ................................................................. 7 and 9 a.m.
Sung Mass, with sermon .......................................... 11 a.m.

WEEK DAYS
Mass, daily ............................................................... 7 and 8 a.m.
Also on Thursdays (and greater Holy Days) ............... 9.30 a.m.

Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

CONFESSIONS
Thursdays, 5 p.m. Saturdays, 2:30, 5 and 8 p.m.
A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.
Proper sponsors should be chosen, and the mother should be
churched.

MARRIAGES are solemnized only after arrangement with the clergy
and after three days' notice has been given. A certificate of
Baptism should be produced by both parties. Those to be
married should, if confirmed, receive Holy Communion.
A nuptial Mass is suggested. It is against God's law to marry
anyone divorced, as long as the other partner is living.
Marriages are not solemnized during Lent, nor on Sundays
or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on appli-
cation to the clergy, in person, by telephone, or by post.
BURIALS.—The clergy should always be consulted before any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

The office of the Parish Secretary is open at the following times:
- Mondays to Fridays . . . 9.15 to 1 and 2 to 5
- Closed on legal holidays and Saturdays (June 1 to September 5).

The following contributions towards the expense of printing and mailing AVE are gratefully acknowledged: Anonymous, $1; Miss Margaret Barrows, $1; Miss Lillian Kennedy, $1; Mr W. V. B. Kip, $5; Mrs Allaire Shortt, $1; The Rev. H. L. R. Thomas, $1; Mrs T. J. Williams, $1; Mrs E. S. Gorham, $1.

AVE is published monthly (July, August and September excepted) and is sent gratis to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The Reverend Father Banner, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

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The Rev. Father Otis, S.S.J.E.
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The Sister Mary Gertrude, S.H.N.
The Sister Mary Constance, S.H.N.
The Sister Charlotte Therese, S.H.N.
Sister Sheila Raphael, S.H.N.

The Parish House, 145 West 46th Street

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Mr Newbury Frost Read, Parish Treasurer
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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.