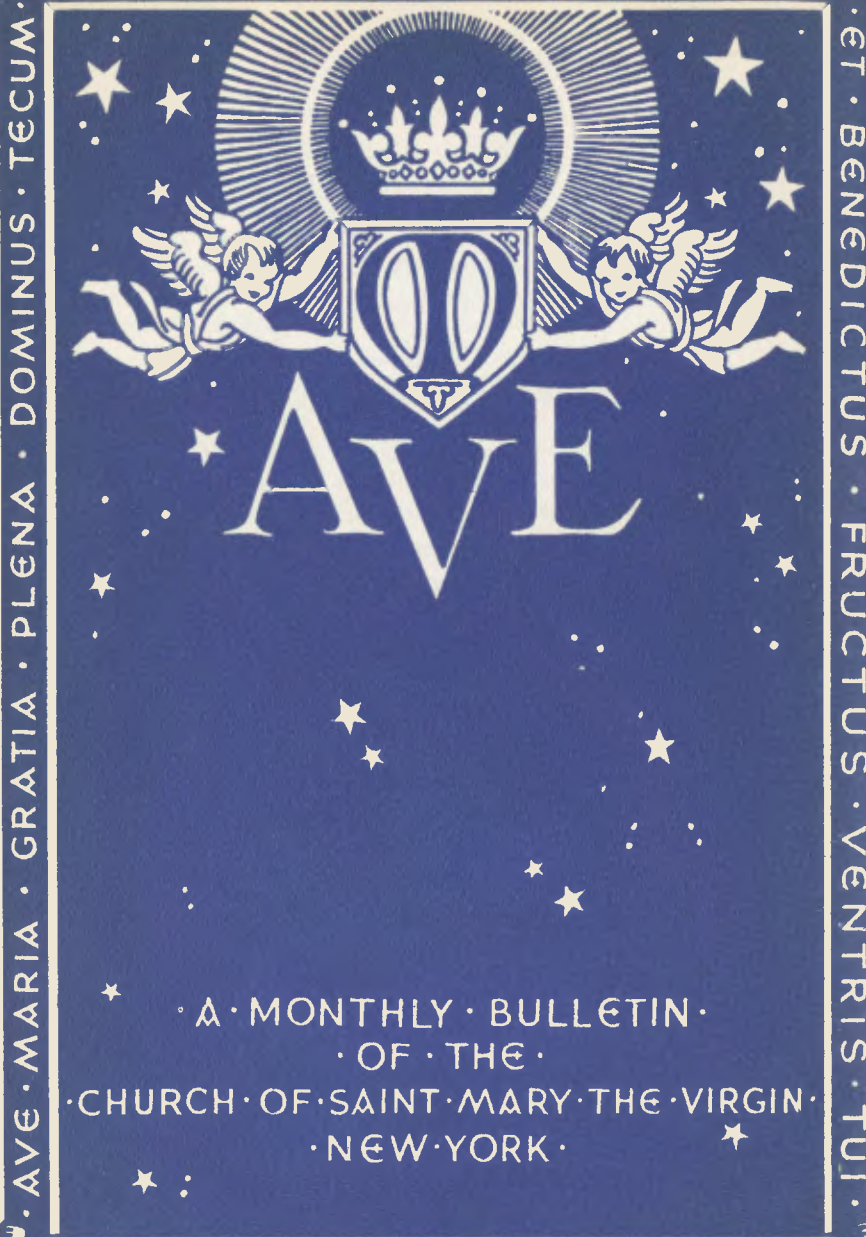


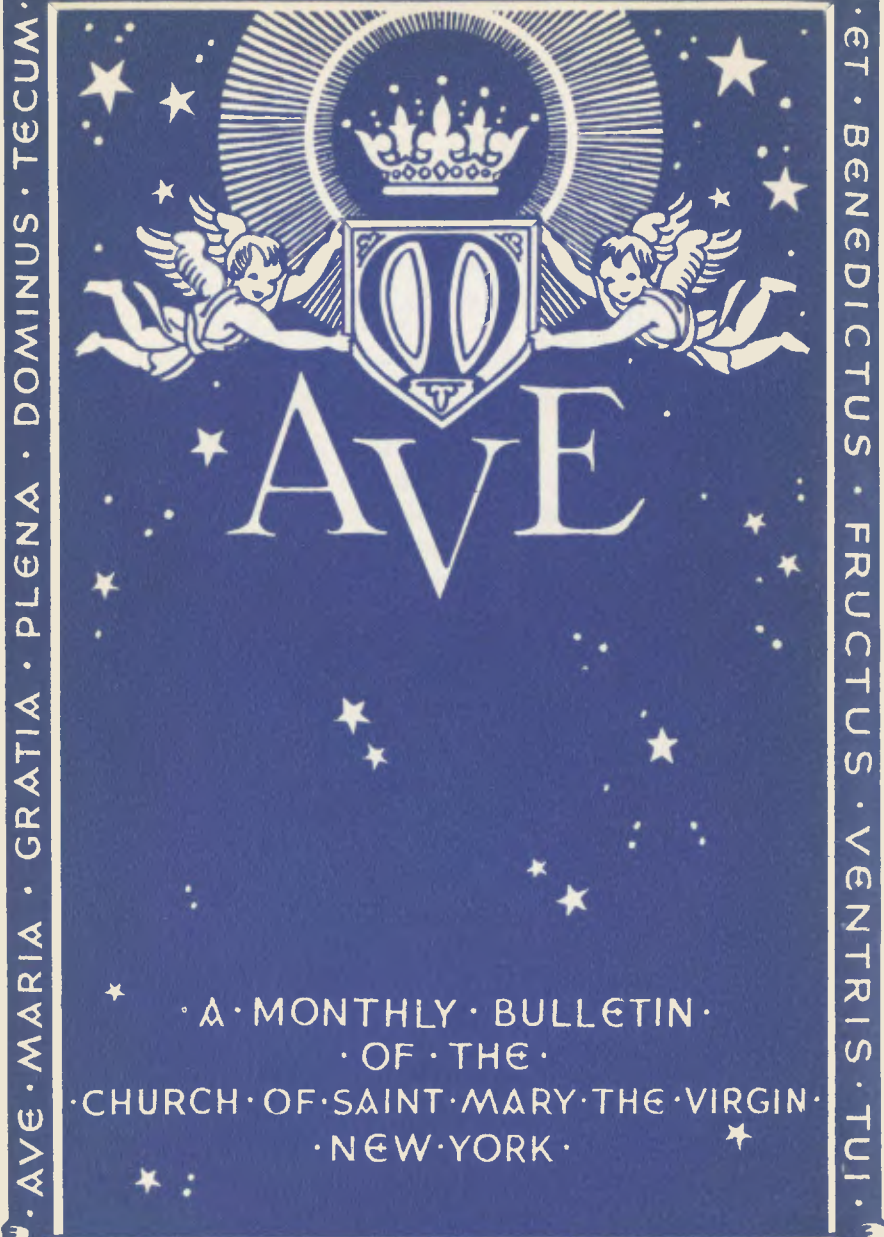
·BENEDICTA ·TU ·IN ·MULIERIBUS ·



Ave

·A ·MONTHLY ·BULLETIN ·
 ·OF ·THE ·
 ·CHURCH ·OF ·SAINT ·MARY ·THE ·VIRGIN ·
 ·NEW ·YORK ·

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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. V

May, 1936

No. 41

THE MONTH OF MAY

"The winter's sleep was long and deep,
But earth is awakened and gay;
For the life ne'er dies that from God doth rise,
And the green comes after the grey.
So God doth bring the world to spring;
And on this holy day
Doth the Church proclaim her Apostles' fame,
To welcome the first of May."

So runs a hymn for St Philip and St James. In the Holy Catholic Church May is a month that is "gay" indeed! May is a month of Glory,—the Glories of Jesus. Our Risen Lord is present in our midst. He lives and moves within His Holy Body, the Church. He lives and moves within each faithful heart,—within our fears. May is the season of the glory of the peace of the Risen Christ. May is a month of victory, of our Risen Conquerer, who bears battle-scars upon his hands and his side. May is a month of merriment, of merry Christian children. May is usually the month of Christ's glorious Ascension into heaven. He left us that he might be more near to us than ever. The going away of his visible presence turns out to be the pledge of his spiritual presence forever in our very midst.

May is the month that is beloved as the month of Mary. "Jesus Christ, . . . Born of the Virgin Mary . . . Incarnate by the Holy Ghost of the Virgin Mary." May is the month of the glory of Mary,—both Virgin and Mother.

May is the month of Christian maidenhood. It is a season of the glory and gaiety of Catholic girlhood. The romance of Mary is the most thrilling of all true romances. In the highest and finest way, Mary is the supernatural model for maidens of this present

time. May is a month for all the spiritual children of Mary to re-read her romance,—from her “How shall this be, seeing I know not a man?”—to her prayers in the Upper Room, with the Apostles, and with the other holy women, after the Ascension of her beloved Son. Also May is a month of Christian motherhood; it is the month of the Mother of Jesus. As Jesus is truly God as well as man, so Mary is the Mother of God. “The young child and his Mother.” We honor them both. We adore and worship the Holy Child. We venerate the Blessed Mother because of our belief in the Divine Son. Holy Mary is in the world, yet not of the world. Yes, May is a month of the gaiety and glory of motherhood,—of the happiness of having children of one’s own. May is a gay and glad month here at St Mary’s Church.

★

REGINA Coeli are the first two words of the prayer used during Eastertide (the time between the First Vespers of Easter until the First Vespers of Trinity Sunday) in place of the familiar *Angelus*. This devotion traditionally is to be said at 6 a.m., 12 m., and 6 p.m. At St Mary’s the bell is rung to remind the faithful of this devotion shortly after the seven o’clock Mass, at noon, and at six p.m. each day. On Sundays we are reminded to say it after the High Mass ends, instead of promptly at 12 m. The following translation is given for the benefit of those who may not have learned the Easter *Angelus*:

O Queen of heaven, be joyful, alleluia;
 Because he whom so meety thou barest, alleluia,
 Hath arisen, as he promised, alleluia:
 Pray for us to the Father, alleluia.
 V. Rejoice and be glad, O Virgin Mary, alleluia.
 R. For the Lord is risen indeed, alleluia.

LET US PRAY

O God, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. *Amen.*

★

PERSONS living in the world frequently are attracted by the spiritual life and long for an increasing intimacy with our Lord. Yet they are held back because they believe that such closeness and

union is only possible to those living under vows or in such a sheltered environment that the distractions and perplexities found in the world cannot enter. These fall into a multitude of venial sins and imperfections in the world and are discouraged without cause. The life of prayer can and will give those who enter it with real fervour, the grace necessary to make progress. This is especially true for those without the external aids which these persons wish but cannot have for reasons beyond their control.

Doing what is in their power these souls should realize their imperfections and weaknesses and persevere with real humility. Whatever happens to them in the world should be recognized as an opportunity which God offers to surrender themselves to a life of confiding abandonment to the mercy of God and his Providence. They should constantly give thanks for what they have received from God in their every-day life, truly rejoicing in the opportunities to bear the cross as well as to share the temporal blessings of this world.

This is easier said than done of course, but if one truly perseveres in prayer God is able to accomplish wonders. Being faithful in receiving the sacraments is not enough if one really cares to be brought to perfection. Prayer both mental and vocal is the means of bringing an abundant harvest from the communions received.

★

S.S.J.E. stands for the Society of St John the Evangelist, a religious order for men in the Church to which we belong. Members of this Society are frequently called Cowley Fathers from the fact that a place called Cowley near Oxford, England was the first home of the Society. The Society now has houses in many parts of the world. St Mary’s House on 47th Street, New York City, the rectory of this parish, is the home of the Cowley Fathers who have been appointed to minister in the Church of St Mary the Virgin. The Mother House of the American Congregation of the S.S.J.E. is in Cambridge, Massachusetts and the Mother Church in this country is on Beacon Hill in Boston. It is the Church of St John the Evangelist at 33 Bowdoin Street. In San Francisco the Fathers work in the parish of the Church of the Advent. There the Reverend Oliver B. Dale, S.S.J.E., formerly on the staff at St Mary’s, is the Father Rector. The American Congregation of the Society also has work in Canada and in Japan.

Fully professed members of this Society have taken vows for life of poverty, chastity, and obedience. These vows are meant to release those who take them from certain responsibilities which Christians usually have in order that they may be more free to seek that sanctification to which God in his mercy has called them; and secondly to seek as far as God may permit, that they may be instrumental in bringing others to be partakers of the same sanctification. Only in so far as they themselves are faithful in keeping to the spirit of these vows can the Fathers bring others to give their lives fully to Christ and his Church.

In the very busy life of a metropolitan parish such as St Mary's it is very difficult for the clergy to put the life of prayer first. One way of helping them be faithful to the spirit of their vows is to leave them undisturbed in the morning until after 10.30. This would enable them to do a great deal more later on.

★

THE Living Rosary Sodality will hold its monthly devotional meeting in the Lady Chapel on Friday evening, May 1st at 8.15. It is important that as many as possible come as the Sodality needs the help of all interested in making plans for the evening service in honor of Our Lady on May 17th. This business meeting is to be held in St Joseph's Hall immediately after the devotional meeting is concluded.

★

MEMBERS of the Guild of All Souls are urged to attend the annual meeting of the Guild to be held in the Church of St Edward the Martyr, 12 East 109th Street, on Saturday, May 2nd. At 11.30 a.m. there will be a Solemn Requiem and sermon, the preacher being the Reverend Doctor Franklin Joiner, Superior of the Guild. Luncheon will be served and the business meeting will follow at 1.30.

★

THE corporate communion of the Woman's Auxiliary of the Diocese will be on May 5th at the Cathedral of St John the Divine at 10 a.m. At this service the United Thank Offering will be presented. If your share in this offering has not been given in, please send it at once to the custodian for this parish, Mrs William W. Raymond at 414 West 120th Street, New York City in order

that it may be offered at this service. The annual meeting of the Diocesan Woman's Auxiliary will follow immediately in Synod Hall.

Friday, May 8th at 11.30 a.m. in St Joseph's Hall the last meeting of the parish branch of the Woman's Auxiliary will be held. Following the meeting luncheon will be served at seventy-five cents per plate. The proceeds are to be used for the budget of the parish Auxiliary. It is hoped that there will be a good attendance.

★

WEDNESDAY, May 6th, is the Patronal Festival of the Society of St John the Evangelist. There will be a corporate communion of the Associates of the Society and of the Fellowship of St John at 8 a.m. in the Lady Chapel on that day. From 4 to 6 p.m. that afternoon the Fathers will be in St Joseph's Hall to greet all their friends and associates. This is a definite invitation to all who read this. Please tell others who may be interested. The Fathers hope that all who can will be present to share in the rejoicing on this their patronal festival. The High Mass on Sunday, May 10th, will be a solemn votive Mass of the Feast of St John before the Latin Gate with a commemoration of the Fourth Sunday after Easter.

★

NURSES, both graduate and student, are cordially invited to attend the last meeting for this season of the Guild of St Catherine of Genoa on Sunday, May 10th. Devotions in the Lady Chapel begin at 5.45 p.m. and usually conclude in thirty minutes or less. Tea and a social hour in the Sisters' Mission House follow immediately.

★

ON Sunday evening, May 17th, a special service in honor of Our Lady is being arranged under the auspices of St Mary's Ward of the Living Rosary. Vespers of Our Lady will be sung. After a brief address there will be a procession and then the crowning of the Statue of Our Lady. Benediction of the Blessed Sacrament will close this service. Those who are able should attend this service as it is the joy of every lover of the Christ Child to join in venerating and praising her who was and is so dear to his Heart. After evening-song each week day a hymn will be sung or a litany said in her honor.

THE Rogation Days are the three days before Ascension Day. This year they occur on the 18th, 19th and 20th of May. The Church asks us on these days to pray especially that the fruits of the earth may be brought forth in such abundance that none may be in want.



THURSDAY, May 21st is Ascension Day and one of the great feasts of the Christian year. Being a holy day of obligation, there will be extra Masses at 6 a.m. and 12.10 p.m. The seven o'clock Mass will be a High Mass with communions. Confessions will be heard the day before, May 20th, from 3 to 5 and 8 to 9 in the church.

The Ascension of Our Lord Jesus Christ marks the end of the Resurrection appearances to his faithful followers. One would think that the disciples would have grieved that they would no longer have Jesus in their midst as before and hear his voice and see with the naked eye the wounds caused by the nails and the spear. Actually we read that they "returned to Jerusalem with great joy: and were continually in the temple, praising and blessing God." Their faith in the Resurrection was assured. Now began the mediation between God and man which alone makes possible effectual prayer for man's redemption from sin. Christ is in heaven where he ever liveth to make intercession for us. He took to heaven what he did not have before the Incarnation—his human nature. He is able to save those that come unto God by him because of this intercession. When we join in the offering of the Holy Sacrifice by being present at Mass, we, in time and place, have the inestimable privilege of taking part in the intercession of Jesus to his Father on our behalf. To actually hear Mass one must be present in church at least from the time when the bread is offered (at the offertory) until after the sacred vessels have been cleansed. Of course, the ideal is that one should be in the church at his devotions before the service begins and should remain after the service ends in order to make a thanksgiving, no matter if it has to be brief. It is impossible for many of us to keep to the ideal in practice. Hence we should do well to remind ourselves that there is a minimum which must be observed if we are to fulfill the obligation which the Church asks of us.

THE children of the Diocese are to present their missionary offerings at the annual service to be held in the Cathedral of St John the Divine on Saturday, May 23rd at 2 p.m. This parish will be represented we hope by members of the Church School and their offering.



THE anniversary Mass for the repose of the soul of Joseph Gayle Hurd Barry, Priest, will be said on Thursday, May 28th, at 9.30 a.m. Please remember him in your prayers and, if possible, assist at this offering of the Holy Sacrifice in behalf of the soul of one who laboured faithfully and well as rector in this parish for so many years.



THE annual Convention of the Diocese of New York meets this year on May 12th and 13th. Your prayers are asked for God's blessing on this meeting of the Bishops and representatives of the parishes and missions of the diocese to consider matters which affect the welfare of the whole diocese. In the Catholic Church, both before and after the Reformation, the unit has been the diocese and not the parish. One reason for the slow progress of Catholicism in winning acceptance has been a loyalty to a particular parish rather than to the principles for which the parish should stand. There is a difference and a danger.



CORPORATE communions for the month of May are announced as follows:

- Sunday, May 3rd, 9 a.m. Church School, Guild of St Mary of the Cross, Guild of St Mary of Nazareth.
- Monday, May 4th, 8 a.m. Associates of the Sisterhood of the Holy Nativity (Mission House).
- Tuesday, May 5th, 7.30 a.m. Tertiaries of the Order of St Francis (Lady Chapel).
- Wednesday, May 6th, 8 a.m. Associates of the Society of St John the Evangelist, Fellowship of St John (Lady Chapel). 9.30 a.m. Associates of the Community of St Mary (Lady Chapel).
- Sunday, May 10th, 9 a.m. Knights of St Mary.
- Wednesday, May 13th, 9.30 a.m. St Mary's Guild (Lady Chapel).

MEMBERS of St Mary's may be interested in the following excerpt from the book "Human Being" written by Christopher Morley: "New York is never so lovely as in early summer. . . . Day and night in that warm breezy weather life comes outdoors and shows itself. Each part of the city has its own moods. At Fort George men pitch horse-shoes. In the Comfort Triangle at Times Square they sit on the low curbing near the international news stand, and read the papers. The Cowley Fathers on 46th Street are hearing confessions of the spring crop of sins. It used to surprise me to find their church just there, in that raffish byway, so very different from their monastery at Cowley near Oxford; but there must be more need of shriving on 46th Street."

FROM THE PARISH REGISTER

BAPTISMS

"As many of you as have been baptized into Christ, have put on Christ."

March 15.—Richard Gordon Hardy (Infant)

March 19.—Nettie Elsie Tilby

March 22.—Ida Louise Raymond

Andrew Jackson Honsucker

Joan Violet Manookian (Infant)

March 29.—Kenneth John Ziegler (Infant)

CONFIRMATIONS

By the Right Reverend William T. Manning, D.D., Bishop of New York

"Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption."

March 27.—

Francis Howell Baker

Daniel Joseph Holbrook Coulter

Marie Wilhelmina Coulter

Gladys Mary Ellen Finn

Marion Dow Flint

William Hasty Flint

Mabel Georgian

Lois Stevens Gilbo

Mary Letitia Hammond

Paul Bouchard Hammond

Andrew Jackson Honsucker

Evelyn Blanche Mary Kind

Dolores Frances Margaret McGloin

Whitney Bruce McCrea

Alice Ann Maier

Grace Mary Maier

Robert Harlow Martin

William Edwin Martin

Ida Louise Raymond

Nettie Elsie Tilby

Elizabeth Worthington

BURIAL

"Grant them, O Lord, eternal rest, and may light perpetual shine upon them."

March 7.—George T. Harrison

THE altar flowers during the month of May are given in memory of the following:—

May 3.—Third Sunday after Easter. Admiral Carl Theodore Vogelgesang.

May 6.—St John ante Portam Latinam. The gift of the Fellowship of St John. (Lady Chapel).

May 10.—Fourth Sunday after Easter. G. Craine Arnold.

May 17.—Fifth Sunday after Easter. Louise C. Read.

May 21.—Ascension Day. Caroline Munn Peters. Abigail Burt.

May 24.—Sunday after Ascension. Edith Harding.

May 31.—Whitsunday. George Martin Christian, Priest.

Of your charity, pray for the happy repose of their souls and the souls of all the faithful departed. *Requiescant in aeternam.*

★

THE following contributions towards the expense of printing and mailing AVE are gratefully acknowledged: The Rev. Edward Colcord, \$1; Mrs Walter Gibson, \$1.25; Mrs Catherine Guichard, \$1; Mrs W. S. Maddock, \$2; Miss Margaret Matthews, \$1; Miss Mary Merrill, \$1; Mrs Carl Pick, \$1; Mr R. F. R. Richardson, \$1; Miss Nellie Wheeler, \$2; Mrs J. G. Winant, \$2.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER BANNER, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

CALENDAR FOR MAY, 1936

1. F. SS PHILIP AND JAMES, APOSTLES. *Abstinence.*
2. Sa. St Athanasius, B.C.D.
- ✠ 3. Su. INVENTION OF THE CROSS. Com. of Sunday (Easter III.)
4. M. St Monica, Matron.
5. Tu. Feria.
6. W. ST JOHN, A.P.L. (Patronal festival of the Society of St John the Evangelist.)
7. Th. In the Octave of St John.
8. F. In the Octave. *Abstinence.*
9. Sa. St Gregory Nazianzen, B.C.D. Com. of the Octave.
- ✠ 10. Su. EASTER IV. Com. of the Octave.
11. M. In the Octave.
12. Tu. In the Octave.
13. W. Octave of St John, A.P.L.
14. Th. St Pachomius, Ab.C.
15. F. *Feria.* Chantry Masses. *Abstinence.*
16. Sa. St Mary on Saturday.
- ✠ 17. Su. ROGATION SUNDAY (Easter V.)
18. M. Rogation Monday.
19. Tu. St Dunstan, B.C. (Rogation Day).
20. W. Vigil of the Ascension. Com. of St Bernardine of Siena, C. (Rogation Day.)
- ✠ 21. Th. ASCENSION DAY. Low Masses 6, 8, 9.30 and 12.10. High Mass 7.00 a.m.
22. F. In the Octave of the Ascension. *Abstinence.*
23. Sa. In the Octave.
- ✠ 24. Su. THE SUNDAY AFTER ASCENSION DAY.
25. M. In the Octave of the Ascension.
26. Tu. St Augustine of Canterbury, B.C. Com. of Octave.
27. W. St Bede the Venerable, C.D. Com. of Octave.
28. Th. Octave of the Ascension. Com. of St Philip Neri, C. Requiem for Dr Barry (Chantry) 9.30 a.m.
29. F. *Feria.* Chantry Masses. *Abstinence.*
30. Sa. Whitsun Eve. Com. of St Joan, V.
- ✠ 31. Su. WHITSUNDAY.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC LIST FOR MAY

MAY 3.—INVENTION OF THE HOLY CROSS.

MASS, "Missa O quam gloriosum" *Victori*
 Motet, "The Veneration of the Cross" *Rachmaninov*

EVENSONG:

Magnificat and Nunc dimittis (Short Service) *Byrd*
 Motet, "Ave verum" *Mozart*

MAY 10.—EASTER IV.

MASS in D *Dvorak*
 Motet, "Laudate cæli" *Benevoli*

EVENSONG:

Magnificat, Tone I, with *faux-bourbons* *Fayrfax*
 Nunc dimittis, Tone VII, with *faux-bourbons* . *Edwardine Composer*
 Motet, "Adoramus te, Christe" *di Lasso*

MAY 17.—EASTER V.

MASS in C *Rheinberger*
 Motet, "O salutaris"* *James*

VESPERS:

Magnificat, Tone VI, with *faux-bourbons* *Tomkins*
 Motet, "Tota pulchra es, Maria" *Paladilhe*
 O Salutaris (Opus 17, No. 2) *Kromolicki*
 Tantum ergo (Pange lingua) *Bruckner*

MAY 21.—ASCENSION OF OUR LORD JESUS CHRIST.

MASS, "Missa de Angelis" *Plain Chant*

MAY 24.—SUNDAY WITHIN THE OCTAVE OF THE ASCENSION.

MASS, "St Dominic Mass" *Farjeon*
 Motet, "Ascendit Deus" *Philips*

EVENSONG:

Magnificat and Nunc dimittis (First Evening Service)* . *Morley*
 Motet, "O bone Jesu" *Bai*

MAY 31.—THE FEAST OF PENTECOST.

MASS in D *Haydn*
 Motet, "Dum complerentur" *Palestrina*

EVENSONG:

Magnificat and Nunc dimittis (four voices) *Farrant*
 Motet, "Adoramus te, Christe" *Mozart*

SERVICES

SUNDAYS

Low Mass 7 and 8 a.m.
 Sung Mass, with five-minute address 9 a.m.
 Low Mass 10 a.m.
 Matins 10:30 a.m.
 High Mass, with sermon 11 a.m.
 Evensong and Benediction, with instruction 8 p.m.

WEEK DAYS

Mass, daily 7, 8 and 9:30 a.m.
 Also on Holy Days of Obligation 6 a.m. and 12:10 noon
 Children's Mass and catechism, Saturdays 9:30 a.m.
 Matins 9 a.m.
 Vespers 6 p.m.
 Holy Hour, Saturdays 5 to 6 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The office of the Parish Secretary is open at the following times:

Mondays to Fridays 9.15 to 1 and 2 to 5
 Saturdays 9.15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Otis, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Banner, S.S.J.E., Sundays, 8:30 to 9 a.m. Thursdays, 4:30 to 5:30 p.m., and Fridays, 7 to 8 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.

Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE WOMAN'S AUXILIARY.—Second Fridays, Votive Mass for Missions, 9:30 a.m. Business Meeting, 11 a.m. Evening meetings, alternate months, 8:15 p.m. **FATHER OTIS, Chaplain.**

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, second Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. **The FATHER RECTOR, Chaplain.**

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey, and for the missions in Bracebridge, Ontario, conducted by the Society of St John the Evangelist and the Sisters of St Margaret. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER OTIS, Chaplain.**

GUILD OF ST MARY OF NAZARETH.—For Young Women. Sewing and Games, Tuesdays, 8 p.m. Corporate Communion, first Sunday, 9 a.m. **FATHER OTIS, Chaplain.**

GUILD OF HELP.—For forwarding the social service work of the Church. Meetings as announced from time to time. **The FATHER RECTOR, Chaplain.**

ST MARY'S DRAMATIC SOCIETY.—**FATHER BANNER, Chaplain.**

GUILD OF ST VINCENT.—For Altar Servers. Last Monday of the month, 6:30 p.m. **FATHER BANNER, Chaplain.**

KNIGHTS OF ST MARY.—For Young Men. Mondays and Thursdays, 8 p.m. Corporate Communion, the Sunday after the first Thursday, 9 a.m. **FATHER OTIS, Chaplain.**

CHURCH SCHOOL.—Saturdays, Children's Mass and catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. **The FATHER RECTOR, in charge.**

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. FATHER BANNER, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. FATHER BANNER, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. Meetings (Lady Chapel) first Fridays at 8.15 p.m. FATHER BANNER, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Object: Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. The FATHER RECTOR, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Object: Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 5:45 p.m., followed by tea in the Mission House. Retreats and other meetings, as announced. For further information, application should be made to SISTER MARY VIRGINIA, S.H.N., *Directress*.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St
ST MARY'S HOUSE, Society of St John the Evangelist
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., *Superior*.

The Rev. Father Otis, S.S.J.E.

The Rev. Father Banner, S.S.J.E.

THE MISSION HOUSE, Sisters of the Holy Nativity
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The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.