THE RECTOR'S MESSAGE

THE good ship "Georgic", on which I returned from a vacation spent with my parents in Europe, docked early on the morning of Sunday, September twenty-ninth, so that I was able to be present at High Mass at St Mary's on the Feast of the Holy Angels. It was a joy to be home again, and to receive so hearty a welcome from the parishioners. My vacation was a happy and restful one, and was made doubly pleasurable for me in having my father and mother with me. During my absence, I visited England, Wales, and Scotland, and also had a few days in Paris, ending with a brief trip through Normandy. I hope to have the opportunity to share my impressions with some of you during the coming Winter.

Naturally I was anxious to see how our beloved church looked with the new lights that had been installed during the Summer. It seems to me that the general effect is very beautiful indeed. Undoubtedly we shall have to correct some minor defects as we are able to do so in the course of time—when more funds are available—but, even now, for the first time the church as a whole can be seen in all the beauty of line which the architect put into it, the vista being undisturbed by the former hanging chandeliers. It is interesting, in this connection, to note that the architect's original drawing of the interior of the church shows it as it is now, with no chandeliers at all. The first step in the further perfection of the lighting will, I hope, be taken in the near future, when supplementary lights will be installed in the
aisles of the nave. When this and other work is finally completed, I am confident that the lighting of St Mary's will be found to be inferior to no other church in the city. Several architects and artists, well qualified to judge, have already expressed their opinions to me as to the beauty of the new lighting.

As the end of the year draws near we again approach the question of finance. Unfortunately the income of the parish, both from investments and from pledges and collections is still insufficient to balance our budget. If that happy event is to take place, it means that your Rector must personally solicit large gifts to make it possible—if he can get them! With changing social conditions, and increased burdens of taxation on the well-to-do this procedure is becoming more and more difficult with the passing years. The only permanently satisfactory solution, as I have said several times before, will be found in a large increase of regular small pledges. For it is still unfortunately true that the majority of our parishioners make no regular pledge whatever for the support of the parish. If everyone would pledge what he could—no matter how small the pledge must be—our problem would be well on the way towards solution. In a bulletin recently issued by the National Council of the Church, the statement is made that “if 391,000 communicants, or considerably less than 33% of the whole number, would pledge 10 cents a week for General Missions in 1936, the full annual budget of $2,700,000 adopted by General Convention could be put into force.” What is true of the Church as a whole, is true also of every parish. Will you not please take this matter seriously to heart and make some pledge, even if it must be a small one, when the pledge cards are sent out—probably towards the end of this month?

The missionary work of the general Church is something too that must not be forgotten. Please give something on the red side of the envelope. St Mary’s is supposed to be a Catholic parish. Let’s prove the reality of this by rallying to the support of the great missionary duty of the Church.

The Reverend Clifford Barry Nobes, who is working among the Igorots in the Mountain Province of the Missionary District of the Philippine Islands, is very specially our “own” missionary, as he came from this parish, and we have made ourselves responsible for his salary. In a letter written in August, Father Nobes tells of a terrible typhoon which gripped Northern Luzon, where he is working. The storm ruined the rice crops of the poor people in the district, and as an appalling aftermath, a little town not far from Sagada, where our missionaries have been working, was engulfed in a mud avalanche from an overhanging mountain. “About a third of the houses, thirty, were buried in the debris, and fifty-three were killed.” I feel that our people will wish to send some special offering for the relief of the survivors of this terrible tragedy. With this in view, I am proposing that the collection at High Mass on Sunday, November seventeenth be devoted to missionary work,—half to the General Missions of the Church, and half being sent directly to Father Nobes for relief work in his district. That Sunday is chosen because we hope to have with us on that day Bishop Carson of Haiti and the Canal Zone. I hope a very large congregation and a generous offering will demonstrate that our interests in missions are not purely theoretical.

THE blessed feast of All Saints (November first) falls this year on a Friday. This is one of the few days of the year, besides Sundays, when the Church expects all her faithful children to be present at Mass without fail. High Mass, with opportunity for the reception of Holy Communion, will be sung at seven a.m. Besides this there will be Low Masses at six, eight and nine-thirty a.m. and at twelve-ten p.m. Surely these ought to provide anyone who really desires it an opportunity of attending Mass and of receiving the Blessed Sacrament.

Priests will be in the church on Thursday, October thirty-first, from four-thirty to five-thirty and from seven-thirty to eight-thirty p.m. for the purpose of hearing confessions in preparation for the festival.

Immediately after the second Evensong of All Saints on November first (six p.m.), Vespers of the Dead will be recited in the Lady Chapel.
ALL Souls' Day, Saturday, November second. There will be requiems at 7, 8, 9:30 and 11 a.m. The eleven o'clock Mass will be a High Mass, and will be followed by absolutions at the catafalque. The preacher will be the Father Rector. The music will be Mozart's Requiem in D minor.

Each one of us has to die one day and, before that, very likely has to suffer the loss of some dear one by death. Human speculation—it can be hardly more than that—may be very interesting as to what happens after death. God has told us a little—not much—but enough for us to have a certainty that the world can never know. Those who have departed this life need more than flowers and well-kept graves. Our prayers and, above all, the offering of the most acceptable Sacrifice of the Mass, are most pleasing to God and the most beneficial to those departed who are still in need.

Names of the departed to be remembered at the altar should be sent in at once. They will be placed on the altar for silent commemoration on All Souls' Day, and will be read aloud at one Mass during the month as designated below.

Each of you will help us a great deal if you will please follow these directions:

1. Use the enclosed form and envelope for your list, and please don't send in more than eighteen names.
2. Write plainly the surname as well as the Christian name of the persons for whom you desire the Church's prayers.
3. Sign your own name on the front page of the form on the line indicated. That is the initial under which your list will be commemorated at a week-day Mass later in the month.
4. If possible, enclose an offering with your request for prayers. These offerings will be used for the general missionary work of the Church.
5. Place your list and offering on the alms basin at any service; or else mail it to the Secretary, 145 West 46th Street, New York City.

The list of names sent in to be commemorated at the altar on All Souls' Day has become so lengthy that it is neither possible nor edifying to attempt to read aloud the whole list on that day. The names on the list form the silent intention of the celebrant and worshippers on the Commemoration of All Souls, and later in the month portions of the list are read aloud at the daily Low Masses for the departed. With the exception of the names of Bishops, Priests and Deacons, and of Religious, these names will be remembered under the initial letter of the family name of the one sending in the list. For example, the entire list sent in by "Mr Thomas Davis", would be read at the Mass designated below, which is marked (D). Mr Davis, therefore, if he wishes to be present when his loved ones are commemorated aloud, should come to the eight o'clock Mass on Saturday, the ninth of November.

4. Mon. 8 a.m. (Bishops, Priests, and Deacons)
5. Tues. 8 a.m. (Religious)
6. Wed. 8 a.m. (A)
7. Thurs. 8 a.m. (B)
8. Fri. 8 a.m. (C)
9. Sat. 8 a.m. (D)
10. Mon. 8 a.m. (E)
11. Tues. 8 a.m. (F)
12. Wed. 8 a.m. (G)
13. Thurs. 8 a.m. (H)
14. Fri. 8 a.m. (I); 8 a.m. (J)
15. Sat. 8 a.m. (K)
16. Mon. 8 a.m. (L)
17. Tues. 8 a.m. (M)
18. Wed. 8 a.m. (N)
19. Thurs. 8 a.m. (O)
20. Fri. 8 a.m. (P)
21. Sat. 8 a.m. (Q and R)
22. Mon. 8 a.m. (S)
23. Tues. 8 a.m. (T)
24. Wed. 8 a.m. (U, V, W)
25. Thurs. 8 a.m. (X, Y, Z)

In addition to the requiems announced above and to those on All Souls' Day, two special sung requiems will be celebrated during the month. The first of these will be held in the church at
nine-thirty a.m. on Saturday, November ninth, and will be offered for all the former clergy and parishioners of St Mary's who have departed this life. The other will be sung in the chantry chapel at nine-thirty on Tuesday, November twenty-sixth and will have for its intention the happy repose of those souls whose names are inscribed in the chantry book.

* *

CORPORATE communions during the month of November are announced as follows:

Sunday, November 3. The Church School, The Guild of St Mary of Nazareth, 9 a.m.
Monday, November 4. Associates of the Community of St Mary, 8 a.m.
Associates of the Sisterhood of the Holy Nativity (Mission House), 8 a.m.
Tuesday, November 5. Tertiaries of the Order of St Francis (Lady Chapel), 7:30 a.m.
Sunday, November 10. Knights of St Mary, 9 a.m.
Wednesday, November 13. St Mary's Guild, 9:30 a.m.

* *

THE Guild of St Catherine of Genoa for nurses will have its first meeting of the season on Sunday afternoon, November 10th. A devotional meeting in the Lady Chapel at 5:45 p.m. will be followed by tea in the Sisters' Mission House. All nurses, whether or not they are members of the parish of St Mary the Virgin, are invited to join this Guild and attend its meetings. The Guild is a non-parochial one and is designed to foster friendly contacts between nurses who are interested in the Church. Father Banner is the Chaplain of the Guild.

* *

THE American Red Cross is having its annual church roll-call on Sunday, November the tenth. One dollar is sufficient to enroll one as a member of the Red Cross for the year, but many should be able to respond to the appeal of this great work more generously. Members of the Committee for Saint Mary's will be in the vestibule after High Mass and Evensong on this day to receive your contribution. Everyone knows the great service rendered by the Red Cross and it is hoped that the members of this parish will continue the tradition of generosity already established in subscribing to this cause.

* *

ON Sunday, November seventeenth, being the Twenty-second Sunday after Trinity, we hope to have as our preacher at High Mass the Right Reverend Harry Roberts Carson, D.D., Missionary Bishop of Haiti and the Dominican Republic, and also acting at present as Missionary Bishop of the Panama Canal Zone. Bishop Carson has already expressed himself, in a letter to the Father Rector, as desirous of coming to St Mary's on that day, so we expect to have him with us, although at the time of writing we have not had a confirmation of the date on the part of the Bishop. In any case this will be "Missionary Sunday" at St Mary's, the collection at High Mass being divided between the General Missionary Work of the Church, and relief work in Father Nobe's district in the Philippines. Those who would like to give something direct to Bishop Carson's work may do so through the Father Rector. We hope to make the Bishop a special offering in behalf of St Mary's.

* *

THE Knights of St Mary would be very glad to get in touch with young men of the parish who are eligible for membership, especially those interested in basket-ball. The activities of the Knights should attract many who are between the ages of sixteen and twenty-five. Basket-ball practice is now being held on Monday and Thursday evenings in the gymnasium in preparation for the usual schedule of games with outside teams. The St Mary's team belongs to the 135-pound class.

As Chaplain for the Knights, Father Otis meets with them for their monthly conference and at other times. Mr John Mitton
of the General Theological Seminary is manager of the basket-ball team and acts as their general adviser. The officers for the year are Harry Plock, President and Wilfred Buckman, Secretary and Treasurer.

Much appreciation is felt by the young men for a number of suggested improvements in the gymnasium and locker room which the trustees have recently made. The Knights bespeak the friendly interest of the members of St Mary's.

THE fall meeting of the Guild of Help will be held at the home of Mrs William C. Dickey, 123 East 53rd Street, on Thursday, November 21st at four o’clock p.m. Father Williams will address the meeting and Sister Mary Virginia will give a short talk on the work of our Mission House. There will also be a message from the Church Mission of Help.

All the women in the parish who are interested in the Social Service work of the Church are cordially invited to attend this meeting.

THE Catholic Congress has asked that this parish be responsible for observance of the Cycle of Prayer on Monday, November 25th. As many know, the object of this Cycle is that there may be corporate intercessions offered for the conversion of our beloved country to the fullness of the Catholic Faith. May our prayers be truly fervent and acceptable for this purpose.

THANKSGIVING DAY will be on Thursday, November 28th, this year. In addition to the usual Masses for that day, there will be a High Mass at 11 a.m. with a sermon by the Father Rector. One of the names for the Mass is Eucharist which means thanksgiving. What better way could one really show his gratitude to Almighty God than by assisting at the Holy Sacrifice which is also the service of Holy Thanksgiving? On account of the holiday, the church will be closed after the High Mass.

ST Mary’s Retreat House at 407 West 34th Street, New York City, under the auspices of the Sisters of the Community of St Mary, announces the following retreats for the month of November:

(1) For Women College Undergraduates:
   Saturday to Monday, November 9th to 11th.
   Conductor: The Rev. Frank Gavin, Ph.D., Th.D., General Theological Seminary.

(2) For Associates of the C.S.M. and other women:
   First Sunday in Advent. Saturday to Monday, November 30th to December 2nd.
   Conductor: The Rev. Shirley Carter Hughson, Superior, O.H.C.

These retreats begin at five o’clock on Saturday afternoon and end with breakfast on Monday morning. The fee is $3.00. Application should be made to the Sister-in-Charge at the Retreat House.

PLEASE remember the poor and needy when you examine your wardrobe. Appeals are already being made to the Fathers and to the Sisters for cast-off clothing. Whatever you can bring or send to the church will be very much appreciated by those in need. “Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.”

FROM THE PARISH REGISTER

BAPTISMS

“As many of you as have been baptized into Christ, have put on Christ.”
   September 22. Margaret Mildred Buffel (Infant)

BURIALS

“Grant them, O Lord, eternal rest, and may light perpetual shine upon them.”
   September 11. Lillian Carolyn Lowell
   September 19. Sarah Emma McFall
THE altar flowers during the month of November are given in memory of the following:

November 1. All Saints’ Day. Departed members of St Mary’s Guild.
November 3. Twentieth Sunday after Trinity. George R. Read.

Of your charity, pray for the happy repose of their souls and the souls of all the faithful departed. *Requiescant in pace.*

THE following contributions to AVE are gratefully acknowledged: Anonymous: $2, $1, $5; Mrs James H. Carll, $2; Mrs Stuart Crockett, $5; Mrs W. C. Dickey, $2; Miss Mary Dryer, $1; Mr Walter S. Fleming, $1; Mrs Edwin S. Gorham, $1; Miss Jessie Leith, $1; Miss Helen Morgan, $2; Rev. Thomas Ritchie, $1; Miss F. L. Titus, $1; Mrs Theodore Vogelgesang, $1; Mr Montague Miller, $1.

AVE is published monthly (July, August and September excepted) and is sent gratis to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The Reverend Father Banner, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

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**KALENDAR FOR NOVEMBER**

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Event</th>
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<tbody>
<tr>
<td>1.</td>
<td>F.</td>
<td>ALL SAINTS. High Mass, 7 a.m. Extra Low Masses, 6 a.m. and 12:10 p.m. <em>Abstinence.</em></td>
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<td>2.</td>
<td>Sa.</td>
<td>ALL SOULS’ DAY. High Mass, 11 a.m.</td>
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<td>5.</td>
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<td>8.</td>
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<td>Octave of All Saints. <em>Abstinence.</em></td>
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<td>9.</td>
<td>Sa.</td>
<td>Feria. Sung Requiem, 9:30 a.m. for departed clergy and parishioners of St Mary’s.</td>
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<td>10.</td>
<td>Su.</td>
<td>TRINITY XXI.</td>
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<td>11.</td>
<td>M.</td>
<td>St Martin, B.C.</td>
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<td>12.</td>
<td>Tu.</td>
<td>Feria.</td>
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<td>15.</td>
<td>F.</td>
<td>Feria. <em>Abstinence.</em></td>
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<td>17.</td>
<td>Su.</td>
<td>TRINITY XXII. Com. of St Hugh, B.C. and St Hilda, V.</td>
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<td>18.</td>
<td>M.</td>
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<td>21.</td>
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<td>St Columbanus, Ab. C.</td>
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<td>22.</td>
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<td>St Cecilia, V.M. <em>Abstinence.</em></td>
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<td>23.</td>
<td>Sa.</td>
<td>St Clement, B.M.</td>
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<td>24.</td>
<td>Su.</td>
<td>SUNDAY NEXT BEFORE ADVENT. Com. of St John of the Cross, C.</td>
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<td>25.</td>
<td>M.</td>
<td>St Catherine of Alexandria, V.M.</td>
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<td>27.</td>
<td>W.</td>
<td>Feria.</td>
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<td>28.</td>
<td>Th.</td>
<td>THANKSGIVING DAY. High Mass, 11 a.m. (Church closed after High Mass).</td>
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<tr>
<td>30.</td>
<td>Sa.</td>
<td>ST ANDREW, APOSTLE.</td>
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*Days indicated by ☥ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.*
MUSIC LIST FOR NOVEMBER

NOVEMBER 1.—THE FEAST OF ALL SAINTS.
Mass, “Missa de Angelis” ............ Plain Chant

NOVEMBER 2.—COMMEMORATION OF ALL THE FAITHFUL DEPARTED.
Mass, “Requiem Mass in D minor” ............ Mozart

NOVEMBER 3.—TRINITY XX.
Mass in B flat .............. Süssmayer
Motet, “O quam gloriosum” ............ Victoria
Evensong:
Magnificat and Nunc dimitis (four voices) ............ Farrant
Motet, “O bone Jesu” ............ Bai

NOVEMBER 10.—TRINITY XXI.
Mass, “Messe solennelle de Ste Cécile” ............ Gounod
Motet, “O sacrum convivium”* ............ Aichinger
Evensong:
Magnificat, Tone I, with faux-bourdons ............ Byrd
Nunc dimitis, Tonus peregrinus, with faux-bourdons ............ Byrd

NOVEMBER 17.—TRINITY XXII.
Mass, “Missa brevis” ............ Palestrina
Motet, “Panis angelicus” ............ Franck
Evensong:
Magnificat and Nunc dimitis, Tone VI, with faux-bourdons ............ Holmes
Motet, “O Jesu dulcis” ............ Rheinberger

NOVEMBER 24.—SUNDAY NEXT BEFORE ADVENT.
Mass, “Messe solennelle” ............ Franck
Motet, “Laudate coeli”* ............ Benevoli
Evensong:
Magnificat, Tone VI, with faux-bourdons ............ Whitlock
Nunc dimitis, Tonus peregrinus, with faux-bourdons ............ Whitlock
Motet, “Adoramus te, Christe”* ............ Perti

NOVEMBER 25.—THANKSGIVING DAY.
Mass in honour of St Clare of Assisi ............ Rejice
Motet, “Exultate Deo” ............ Scarlatti

SERVICES

Sundays
Low Mass ............ 7 and 8 a.m.
Sung Mass, with address ............ 9 a.m.
Low Mass ............ 10 a.m.
Matins ............ 10:30 a.m.
High Mass, with sermon ............ 11 a.m.
Evensong and Benediction, with instruction ............ 8 p.m.

Week Days
Mass, daily ............ 7, 8 and 9:30 a.m.
Also on Holy Days of Obligation ............ 6 a.m. and 12:10 noon
Children’s Mass and Catechism, Saturdays ............ 9:30 a.m.
Matins ............ 9 a.m.
Vespers ............ 6 p.m.
Holy Hour, Saturdays ............ 5 to 6 p.m.

Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Con-
fession, Baptism, Confirmation and First Holy Communion.

The office of the Parish Secretary is open at the following
times:
Mondays to Fridays ............ 9.15 to 1 and 2 to 5
Saturdays ............ 9.15 to 1
Closed on legal holidays.
SACRAMENTS AND OTHER RITES

Confessions

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.
Father Otis, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.
Father Banner, S.S.J.E., Sundays, 8:30 to 9 a.m. Thursdays, 4:30 to 5:30 p.m., and Fridays, 7 to 8 p.m.
Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.
A Priest can always be seen daily at 7:30 a.m., upon application.

Baptisms.—Sundays at 3 p.m., by arrangement with the clergy.
Proper sponsors should be chosen, and the mother should be churched.

Marriages are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

Sick Calls, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

Burials.—The clergy should always be consulted before any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

Music.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

The Woman's Auxiliary.—Second Fridays, Votive Mass for Missions, 9:30 a.m. Business Meeting, 11:15 a.m. Father Otis, Chaplain.

St Mary's Guild.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, second Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. The Father Rector, Chaplain.

Guild of St Mary of the Cross.—Works for the support of St Mary's Summer Home, Keyport, New Jersey. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. Father Otis, Chaplain.

Guild of St Mary of Nazareth.—For Young Women. Sewing and Games, Tuesdays, 8 p.m. Father Otis, Chaplain.

Guild of Help.—Meetings as announced from time to time. The Father Rector, Chaplain.

St Mary's Dramatic Society.—Father Banner, Chaplain.

Guild of St Vincent.—For Altar Servers. Last Monday of the month, 6:30 p.m. Father Banner, Chaplain.

Knights of St Mary.—For Young Men. Mondays and Thursdays, 8 p.m. Father Otis, Chaplain.

Church School.—Saturdays, Children's Mass and Catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. The Father Rector, in charge.
DEVOTIONAL GUILDS

Confraternity of the Blessed Sacrament.—St Mary’s Ward. Father Banner, Chaplain.

Guild of All Souls.—St Mary’s Ward. Father Banner, Chaplain.

Living Rosary of Our Lady and St Dominic.—St Mary’s Ward. Father Banner, Chaplain.

OTHER ORGANIZATIONS

Fellowship of St John.—Prayer and work for the Society of St John the Evangelist. Corporate Communions, December 27th and May 6th. The Father Rector, Chaplain.


Guild of St Catherine of Genoa.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 5:45 p.m., followed by tea in the Mission House. Retreats and other meetings, as announced. For further information, application should be made to Sister Mary Virginia, S.H.N., Directress.

THE PARISH LIBRARY

William Edward Jones Memorial Lending Library.—In the Sisters’ Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

DIRECTORY

Church of St Mary the Virgin, 139 West 46th St
St Mary’s House, Society of St John the Evangelist
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., Superior.
The Rev. Father Otis, S.S.J.E.
The Rev. Father Banner, S.S.J.E.

The Mission House, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Virginia, S.H.N., Sister-in-Charge.
The Sister Mary Gertrude, S.H.N.
The Sister Mary Constance, S.H.N.
The Sister Charlotte Therese, S.H.N.
Sister Sheila Raphael, S.H.N.

The Parish House, 145 West 46th Street

The Rector’s Office. Telephone: BRyant 9-0962
Miss Elizabeth Doremus, Secretary. Telephone: BRyant 9-0962
The Rev. Father Peabody. Telephone: BRyant 9-8858
Mr Raymond Nold. Telephone: BRyant 9-5913
Mr Philip C. Bardes, Undertaker. Telephone: STillwell 4-2357

Mr Newbury Frost Read, Parish Treasurer
373 Fifth Avenue, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector’s Office, 145 West 46th Street.