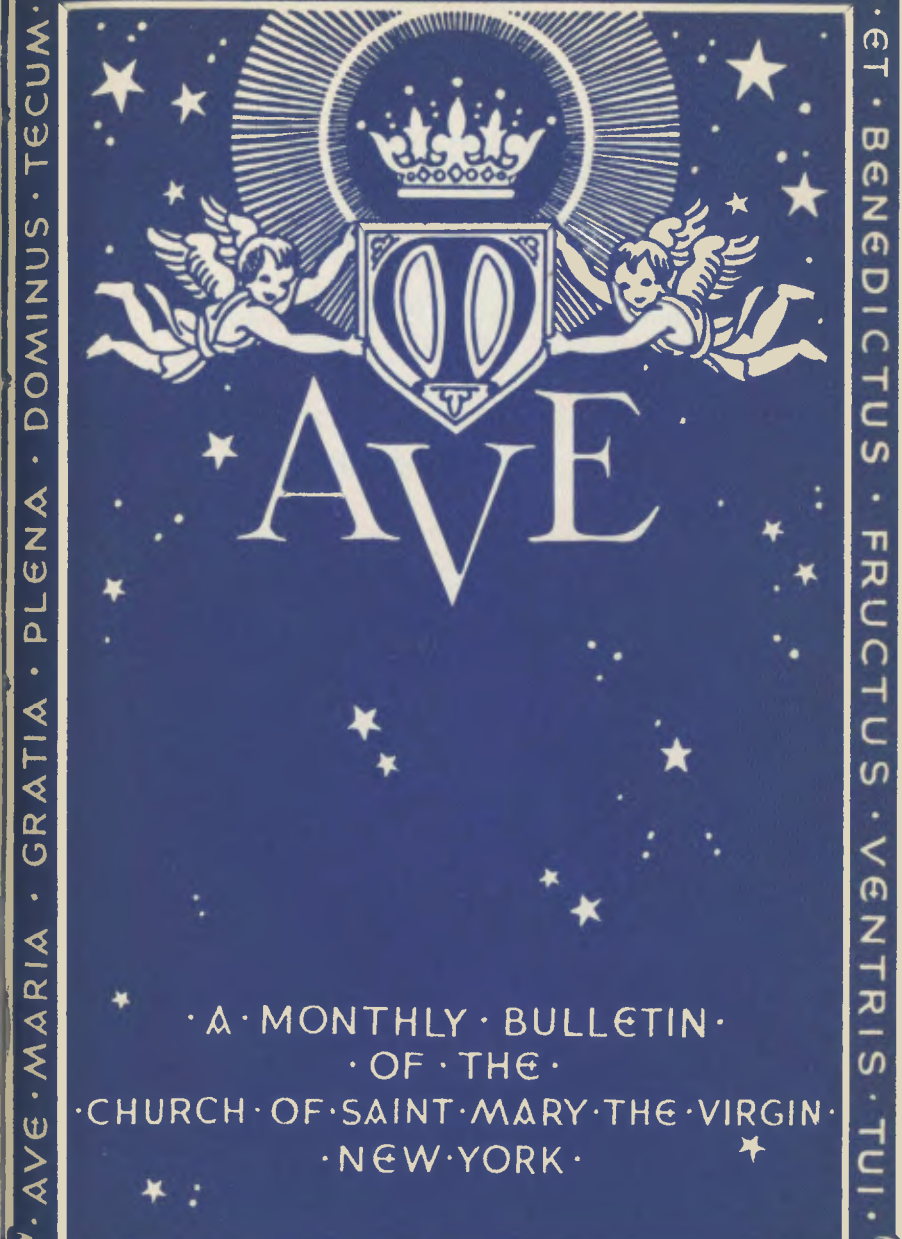
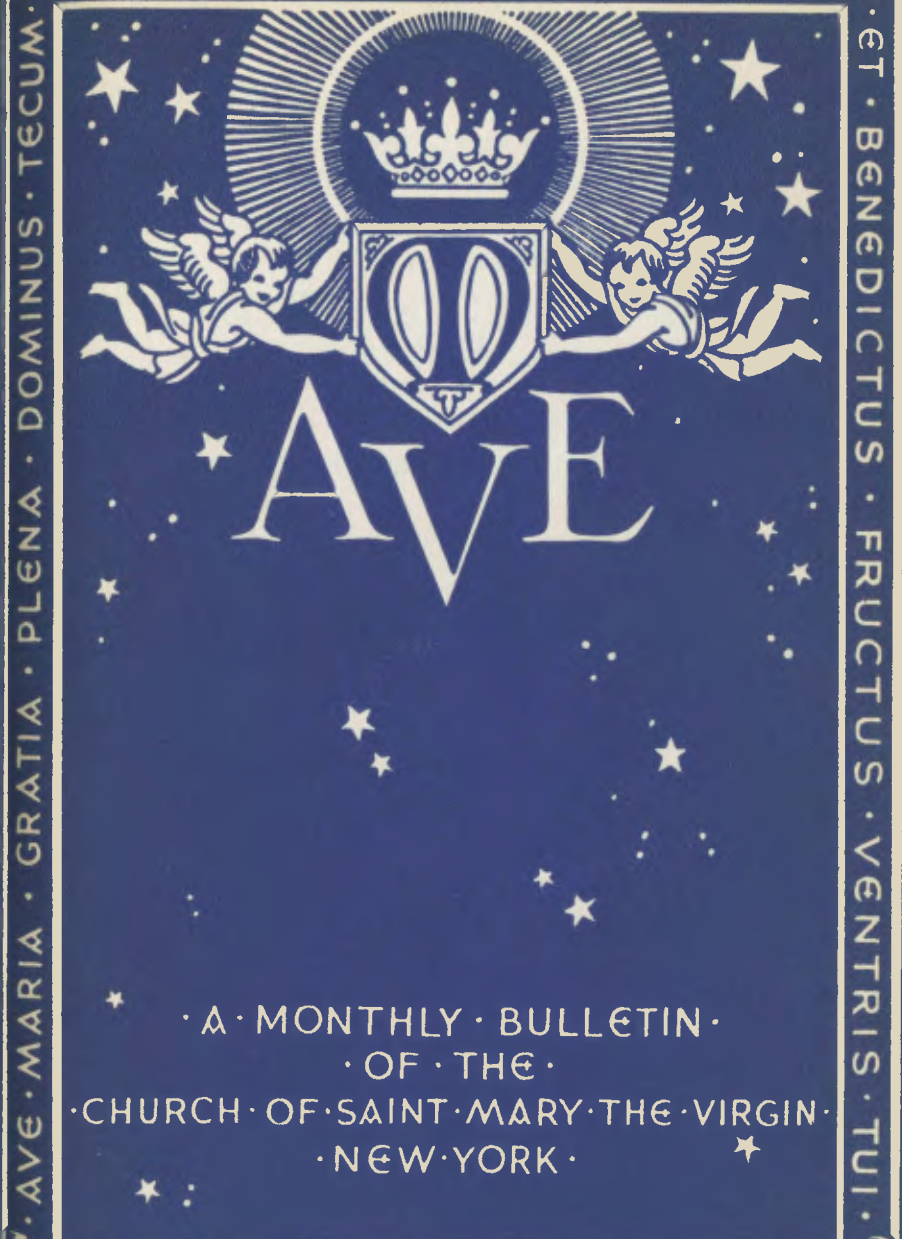


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 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.

(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRANVILLE MERCER WILLIAMS, S.S.J.E., S.T.D.,

Rector

THE REV. CHARLES POMEROY OTIS, S.S.J.E.

THE REV. EARNEST KELLNER BANNER, S.S.J.E.

THE REV. C. WINTHROP PEABODY

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Sexton: MR JACOB KIND

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. IV

April, 1935

No. 31

THE RECTOR'S MESSAGE

THE Church of St Mary the Virgin is not a rich parish with large endowments. In a very real sense our services are supported by the voluntary offerings of those who worship here, and value the Catholic privileges which St Mary's offers to the faithful. Unless our friends and parishioners, therefore, give and give liberally to the work of the Church, that work will have to be curtailed or abandoned.

Easter Day offers to us annually the opportunity for a real act of self-sacrifice in giving as generously and liberally as we can to the support of the Church. For some years, now, the Easter offerings have been in the neighborhood of seven thousand dollars or so, and we shall need and require at least this amount again this year if we are to meet some pressing bills due at this time. A satisfactory offering means that everyone who comes to St Mary's to worship must give generously in a spirit of real self-sacrifice, otherwise the necessary amount cannot possibly be obtained. If we have denied ourselves during Lent, most of us should have something to give to our Church in honour of the glorious feast of Easter and in thanksgiving to God for the privileges of the Catholic religion. An Easter offering envelope is enclosed with this number of AVE. Please help and please be generous.

Granville Mercer Williams, S.S.J.E.

THE Lenten noon-day Masses (beginning at 12.10 p.m.) and followed by a ten-minute address will be continued on weekdays until Maundy Thursday. The Stations of the Cross are recited publicly on Wednesday afternoons at 4 o'clock during Lent, and also on Friday evenings at 8, when they are followed by a sermon and by Benediction. But the Friday evening Stations will be omitted on April 5th (Confirmation) and on Good Friday (Tenebrae).

★

ON Friday evening, April 5th at eight o'clock, the sacrament of confirmation will be administered at St Mary's. We hope that a good congregation will be on hand that evening to welcome Bishop Lloyd who comes to us, and to pray for those who will receive the strengthening gift of the Holy Spirit through the laying-on of hands. The offering on that occasion, as is customary, will be for the missionary work of the Diocese.

★

SATURDAY, April sixth will mark the last of the series of retreats to be given at St Mary's this season. This particular retreat is to be a general one for women, the conductor being the Father Rector. The retreat Mass is at 8 a.m., and will be followed by breakfast. The addresses will be at 10.30, 12.30 and 2.30. Luncheon also will be provided in St Joseph's Hall for those retreatants who indicate beforehand their purpose of being present. As it is most important to know beforehand how many to provide for at the meals, will those who are planning to come please notify at once the Sister-in-Charge, 133 West 46th Street, New York City.

★

CORPORATE communions for the month of April are announced as follows:

Monday, April 1—Associates of the Community of St Mary, St Joseph's Chapel, 8 a.m.

Tuesday, April 2—Tertiaries of the Order of St Francis, Lady Chapel, 7.30 a.m.

Sunday, April 7—Knights of St Mary, the Church School, 9 a.m.

Wednesday, April 10—St Mary's Guild, 9.30 a.m.

Sunday, April 21 (Easter Day) Corporate Communion for the entire parish. Masses for Communion at 6, 7, 8, 9 and 10.

★

ON Easter Day, the Altar Flowers for some years past have been given in memory of the Reverend Joseph Gayle Hurd Barry, for twenty years rector of this Church and Parish. They are not provided by the gift of any individual, but are rather an expression of thankfulness from all Doctor Barry's many friends in the parish. Those who wish to contribute for the Easter flower fund may send or give their contributions to Miss Louisa Verplanck Richards, at 38 West 93rd Street. Contributions no matter how small will be welcomed, and we hope that many will thus join in honouring the memory of a great priest.

★

CONFESSIONS will be heard in the church at the following times in preparation for Easter:

THE FATHER RECTOR

Wednesday, April 17. 4-5.

Thursday, April 18. 11-12, 3-4 and 7-8.

Friday, April 19. 3-5.

Saturday, April 20. 3-5 and 8-9.

FATHER OTIS, S.S.J.E.

Wednesday, April 17. 5-6.

Thursday, April 18. 12-1, 7-8.

Friday, April 19. 12-3.

Saturday, April 20. 3-5 and 8-9.

FATHER BANNER, S.S.J.E.

Tuesday, April 16. 4-5.

Thursday, April 18. 4-6.

Friday, April 19. 3-5, 7-8.

Saturday, April 20. 11-1, 7-8.

FATHER PEABODY

Monday, April 15. 4-5.

Thursday, April 18. 2-3, 7-8.

Friday, April 19. 3-5, 7-8.

Saturday, April 20. 3-5, 8-9.

WHY WE GO TO CONFESSION

BECAUSE we are sinners and need God's forgiveness. "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." (I John i.8,9).

BECAUSE going to confession is a powerful aid to that deep repentance which is a necessary condition for obtaining God's forgiveness. Those who talk about confessing their sins by their bedside do not always do it, and those who do it do not always do it well. To go to confession means nerving oneself to an unpleasant task; it means real and serious preparation; it means an earnest effort at self-examination; and therefore it directly increases the fervour and reality of repentance.

BECAUSE going to confession is the means whereby we may receive sacramental absolution—*i.e.* the authoritative declaration of the Church given personally and individually to us, that our sins are washed away in the precious Blood of Christ. In the Catholic Church all God's great gifts of grace are given to us sacramentally, so that as we receive the outward sign, we know that bound up with it, is the inward spiritual gift. Thus we receive the gift of the New Birth through a sacrament, the sacrament of baptism; the gift of the Holy Spirit through a sacrament, the sacrament of confirmation; and the gift of eternal life through a sacrament, the most holy sacrament of the Body and Blood of Christ. All these gifts are conveyed to us through our bodies, through visible channels as means whereby we receive the same, and pledges to assure us thereof. And the Church teaches us that it is precisely the same with the gift of forgiveness, that here too a sacrament, the sacrament of penance as it is called, is the channel of the grace of God.

Because although it is true that in this as in so many other matters our Church allows a very wide liberty, and places the

burden of responsibility upon the individual, it is equally true that she offers to all her children the great gift of sacramental absolution, and urges them to go to confession when they need it. In the long exhortation before Communion the priest is bidden to tell his people that if any man's conscience is so burdened with sin that he is not able to quiet it, he is to come to him or to some other Minister of God's Word, and open his grief. (*Book of Common Prayer*, p.88). Again, in the Office for the Visitation of the Sick (*B.C.P.*, p.313), the priest is told to move the sick person to make a special confession of his sins, if he feels his conscience troubled with any matter. The English *Book of Common Prayer* also gives the solemn form of absolution which is to be said over the penitent: "Our Lord Jesus Christ who hath left power to his Church to absolve all sinners that truly repent and believe on him, of his great mercy forgive thee thine offences; and by his authority committed unto me, I absolve thee from all thy sins, in the name of the Father, and of the Son, and of the Holy Ghost."

BECAUSE to go to confession and receive absolution is a very great help in the spiritual life, and brings much strength, peace and joy to the soul. Confession is of the greatest help and comfort to the soul. Ask anyone who goes to confession, and he will tell you that it is. If you who read have never been to confession, make the experiment for yourself this Lent, and you will find an altogether new joy and happiness in your Easter Communion. If you do not go to confession you deprive yourself of a high spiritual privilege and blessing.

★

ON Saturday, April 13th, being the Saturday before Palm Sunday, the Church of St Mary the Virgin will be especially remembered in the intercessions made that day at the Cathedral of St John the Divine. This splendid custom of

assigning different days for special intercessions for the parishes and missions in the Diocese of New York, and for other religious works within the Diocese has now been going on some years at Morningside Heights. Perhaps some of our people may care, on that day, to attend the early Eucharist at the Cathedral at 7.30. In return for thus remembering us, the Cathedral authorities ask us to keep them in our prayers. So please remember the Cathedral on April 13th. A prayer for the Cathedral is appended:

O GOD our Father, who reignest in glory in thy Temple above; send thy blessing upon The Cathedral of Saint John the Divine and all who minister therein. Grant that it may be in truth the mother church of this Diocese, a strength and support to the Bishop in his work, a joy and inspiration to the faithful, a house of true and holy worship for all people, drawing us nearer to thee and to each other in the faith of thy Son Christ, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

★

THERE is no better way of preparing for a holy and joyous Easter than to follow with faithfulness and devotion the great drama of our Lord's Passion which the Church sets so arrestingly before our eyes in the services of Holy Week. Here at St Mary's we are given the great privilege of attending all the ancient traditional observances of this sacred season.

The week will begin with the Palm Sunday ceremonies. As usual, tickets for the High Mass on Palm Sunday and on Easter day will be mailed early in April to our regular parishioners and supporters. These tickets will admit the bearers at the 47th Street entrance of the Church up to the hour of 10.45 on the mornings of Palm Sunday and Easter day; after that hour, the main doors on 46th Street will be open to the public. We also call our readers' attention to the fact that the usual ten o'clock Low Mass will be omitted on Palm Sunday. The Palm Sunday ceremonies include a blessing of palms and procession before the

Solemn Mass in honour of our Lord's triumphal entrance into Jerusalem. The solemn singing of the Passion according to St Matthew is the most remarkable feature of the Mass itself.

The ancient monastic office of Tenebrae (Matins and Lauds combined), will be solemnly sung on the evenings of Wednesday, Thursday and Friday of Holy Week at eight o'clock. As was the case last year, the beautiful polyphonic settings composed for the Responsories by great composers will be used, these being sung in Latin. The Miserere at the end of the service will be the celebrated *Allegrì* setting and will also be in Latin. But the psalms and the lessons themselves will be chanted in English. The services are long, lasting about two and a half hours, but are richly rewarding from a musical as well as from a devotional point of view.

On Maundy Thursday, High Mass with opportunity for general Communion will be sung at 7 a.m. It is followed by the solemn conveyance of the Blessed Sacrament to the Altar of Repose, where watch is kept by the faithful until the Mass of the Presanctified on Good Friday. The schedule for those who wish to volunteer for the watch at the Altar of Repose will be posted in the vestibule of the church about April 10th. Women will watch throughout the day; while the men of the parish are especially asked to volunteer for the all-night vigil, in remembrance of our Lord's words, "Could ye not watch with me one hour?"

The Veneration of the Cross, followed by the "Mass of the Presanctified" will be held on Good Friday morning, April 19th beginning at 10 o'clock. As has often been pointed out, this service is, strictly speaking, not a Mass at all, since there is no consecration of the Holy Sacrifice. It is merely a service of communion in which the Sacred Host, consecrated the day before is consumed by the Celebrant. But the very strangeness and barrenness of the rite speaks in poignant fashion to those who can

enter into the spirit of the Liturgy, of the awful mystery and tragedy of Calvary.

The popular service of the Preaching of the Cross will go on from noon to three p.m. on Good Friday. We are fortunate to have with us as our preacher for the Three Hour Service, the Reverend Spence Burton, D.D., Father Superior of the American Congregation of the Society of St John the Evangelist. We had hoped to have Father Burton with us last year, but he was delayed in the missionary journey made by him around the world. It is the greater joy to welcome him this year.

The complicated Liturgy of Holy Saturday begins also at ten o'clock on the morning of April 20th. It is a long service, lasting about three hours. All of it will be found interesting and rewarding to those who have time to attend it all; to others we suggest that they try and be present at least at the First Mass of Easter which begins at about noon. Nowhere else is the sudden and overwhelming joy of the Resurrection realized more fully than in the sequence of the joyful "Gloria" and glad "alleluias" following upon the penitential Litany.

For those who wish to follow with greater knowledge the services of Holy Week we recommend the remarkable and interesting little book by Kenneth Ingram, called "The Adventure of Passiontide". We hope to have a limited supply of this book on hand for sale at the Tract Table.

★

ON Easter Day, the greatest of all Christian festivals, every communicant should plan to receive Holy Communion. If hindered by sickness or other unavoidable cause, the Blessed Sacrament should be received sometime during Easter Week, and those confined to their beds for some time should notify the clergy so that arrangements may be made for communicating them in their

homes. The "Easter duty" of making one's confession and receiving Communion has for hundreds of years been a minimum requirement for all Catholics. By devout observance of this requirement we can best discover what it is to "be risen with Christ."

Masses for Communion on Easter Day are at 6, 7, 8, 9 and 10 o'clock.

The great High Mass on Easter Day begins promptly at eleven o'clock. There will be a solemn procession preceding the Mass, and a brief sermon by the Father Rector. Tickets of admission should be presented at the *Forty-Seventh entrance* of the church before 10.45 a.m. Those entering the church are asked to be as quiet as possible in order not to disturb the devotions of those present at the ten o'clock Mass.

★

THE following letter received from Father Hughson, Superior of the Order of the Holy Cross, will be of interest to our readers:

"Dear Fr Williams:

I received yesterday on my return home your letter with the checks for Liberia. I am very grateful to you and the people of St Mary's for their interest in the work in Liberia and especially in our Hinterland endeavors. Please express to them our gratitude. The work goes on wonderfully. I have just had a letter from Fr Baldwin giving an account of a sudden midnight call which came to go a long distance through the jungle to an aged chief who was dying and wanted to be baptised. We had been teaching in his town, and he had showed but little interest, but when he realized the end was coming he wanted to die a Christian, and did. Of course, this will make the greatest difference in the attitude of the people in the town in the future. Such incidents fill us with thanksgiving to God.

It was a great pleasure for me to be at St Mary's last Friday night and tell the people about the Liberian work, and their enthusiasm was a great inspiration to me.

Affectionately in our Lord,

S. C. HUGHSON,
Superior O.H.C."

February 23, 1935.

★

AN Easter party for the combined Guilds of St Mary of the Cross and of St Mary of Nazareth will be held on Wednesday evening, April 24th in St Joseph's Hall.

★

THE Guild of Help will hold its last meeting for the season at the residence of Mrs Eugene Mason, 111 East 69th Street on Thursday afternoon, April 25th at four o'clock. As usual this winter, there will be a speaker on one of the activities in which this Guild is interested and afternoon tea will be served. All women of the parish will be welcome and are invited.

★

ASSIGNMENT of sittings to regular attendants at our services is regulated by an article in the By-Laws of the Board of Trustees of the Society of the Free Church of St Mary the Virgin which reads as follows:

"Seats in the Church are to be assigned under the direction of the Executive Committee for the two services of High Mass and Vespers on Sundays and Christmas Day, to regular attendants at public worship and contributors to the support of the Church, in preference to strangers and occasional attendants; provided however, that this by-law shall not be construed to give a legal right to any person to the exclusive occupation of a seat or pew, and that all seats not occupied by the usual and stated attendants

at the commencement of the services may be filled by others under the guidance and supervision of the ushers. At all other services than High Mass and Vespers on Sundays and Christmas Day, the seats shall be unassigned."

★

THE Church Mission of Help is participating in a Thrift Shop at 708 Columbus Avenue, and will be most grateful for donations of "Rummage" for it. Anything will be welcome, as the success of this venture may mean a substantial increase in their depleted income. Donations may be sent to the above address, left with Mrs William C. Dickey, the parish chairman at 123 East 53rd Street, or by telephoning to C. M. H. headquarters, CH. 3-6898, your donations will be called for. These should be carefully marked for C. M. H.

★

THE preachers and the subjects of the remaining ten-minute addresses after the 12.10 Mass on week days are as follows:

April 1st-5th—Father Otis, S.S.J.E.—"Some Holy Saturday Prophecies"

- April 1st—"The Offering of Isaac"
- 2nd—"The Dry Land Through the Sea"
- 3rd—"The Valley of Bones"
- 4th—"The Passover Lamb"
- 5th—"The Burning Fiery Furnace"

April 8th-13th—Father Banner, S.S.J.E.—"Some Catholic Devotions"

- April 8th—"Devotion to the Holy Trinity"
- 9th—"Devotion to the Blessed Sacrament"
- 10th—"Devotion to the Sacred Heart"
- 11th—"Devotion to the Holy Cross"
- 12th—"Devotion to the Saints"
- 13th—"Devotion to the Holy Rosary"

April 15th-17th—The Father Rector—"With Jesus in His Passion"

- April 15th—"The Temptations of Jesus"
- 16th—"The Sufferings of Jesus"
- 17th—"The Loneliness of Jesus"

FROM THE PARISH REGISTER

BAPTISM

*"As many of you as have been baptized into Christ,
have put on Christ."*

February 24. Carl Frank Schaefer (Infant).

★

THE altar flowers during the month of April are given in memory of the following:

April 18. Maundy Thursday (High Altar). Emily Julia Arnold White.
April 21. Easter Day (High Altar) Joseph Gayle Hurd Barry, priest.
(Lady Chapel) Haley Fiske. (St Joseph's Chapel) William Edward Jones.

Of your charity, pray for the happy repose of their souls and the souls of all the faithful departed. *Requiescant in aeternam.*

★

THE following contributions towards the expense of printing and mailing AVE are gratefully acknowledged: Anonymous, \$25; Mrs John Boyd, \$1; Mrs Lewis R. Conklin, \$2; Mrs Haley Fiske, \$2; Rev. N. S. Harding, \$2; Mr William V. B. Kip, \$5; Mrs H. B. Livingston, \$1; Miss Mabel Long, \$1; Mrs William S. Maddock, \$2; Miss Viola Parks, \$1; Miss Emma Pope, \$1; Mr J. H. Van Gorder, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER WILLIAMS, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

KALENDAR FOR APRIL, 1935

1. M. Feria. *Fast.*
2. Tu. Feria. *Fast.*
3. W. St Richard, B. C. Com. of the feria. *Fast and Abstinence.*
4. Th. St Ambrose, B. C. D. Com. of the feria. *Fast.*
5. F. St Vincent Ferrer, C. Com. of the feria. *Fast and Abstinence.* Confirmation, 8 p.m.
6. Sa. Feria. *Fast.* Quiet day for women. Meditations: 10.30, 12.30 and 2.30.
- ✠ 7. Su. PASSION SUNDAY.
8. M. Feria. *Fast.*
9. Tu. Feria. *Fast.*
10. W. Feria. *Fast and Abstinence.*
11. Th. St Leo, B. C. D. Com. of the feria. *Fast.*
12. F. Feria. *Fast and Abstinence.*
13. Sa. St Justin, M. Com. of the feria. *Fast.*
- ✠ 14. Su. PALM SUNDAY.
15. M. Feria. *Fast.*
16. Tu. Feria. *Fast.*
17. W. Feria. *Fast and Abstinence.* Tenebrae, 8 p.m.
18. Th. MAUNDY THURSDAY. *Fast.* High Mass, 7 a.m. Tenebrae, 8 p.m.
19. F. GOOD FRIDAY. *Fast and Abstinence.* Liturgy, 10 a.m. Preaching of the Cross, 12 to 3. Tenebrae, 8 p.m.
20. Sa. EASTER EVE. *Fast and Abstinence until noon.* Liturgy, 10 a.m.
- ✠ 21. Su. EASTER DAY.
22. M. EASTER MONDAY.
23. Tu. EASTER TUESDAY.
24. W. In the Octave of Easter.
25. Th. In the Octave of Easter. (St Mark is transferred.)
26. F. In the Octave of Easter. *Abstinence.*
27. Sa. In the Octave of Easter.
- ✠ 28. Su. LOW SUNDAY.
29. M. ST MARK, EVANGELIST. (from April 25.)
30. Tu. St Catherine of Siena, V.

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC LIST FOR APRIL

APRIL 7.—PASSION SUNDAY.

MASS, "Missa *Il bianco e dolce cigno*" *Bernardi*
 Motet, "O vos omnes" *Morales*

EVENSONG:

Magnificat, Tone V, with *faux bourdons* *Gibbons*
 Nunc dimittis, Tone III, with *faux bourdons* *Palestrina*
 Motet, "Adoramus te, Christe" *Unknown Composer*

APRIL 14.—PALM SUNDAY.

AT THE BLESSING AND DISTRIBUTION OF THE PALMS:

In monte Oliveti *Ingegneri*
 Pueri Hebræorum *Victoria*

AT THE PROCESSION:

Motet, "Hosanna to the Son of David"* *Gibbons*

MASS, "Missa brevis" *Palestrina*
 Motet, "Vere languores" *Victoria*

EVENSONG:

Magnificat, Tone V, with *faux bourdons* *Tallis*
 Nunc dimittis, Tone I, with *faux bourdons* *Giles*
 Motet, "Adoramus te, Christe" *Ruffo*

APRIL 17.—WEDNESDAY IN HOLY WEEK.

TENEBRÆ:

In monte Oliveti *Ingegneri*
 Tristis est anima mea *di Lasso*
 Ecce vidimus *Ingegneri*
 Amicus meus *Ingegneri*
 Judas mercator *Ingegneri*
 Unus ex discipulis *Ingegneri*
 Eram quasi agnus *Ingegneri*
 Una hora *Ingegneri*
 Seniores populi *Ingegneri*
 Benedictus *Palestrina*
 Christus factus est* *Anerio*
 Miserere mei *Allegrì*

* First time.

MUSIC LIST, CONTINUED

APRIL 18.—MAUNDY THURSDAY.

MASS, "Missa de Angelis" *Plain Chant*

TENEBRÆ:

Omnes amici mei *Ingegneri*
 Velum templi *Ingegneri*
 Vineam electam *Ingegneri*
 Tamquam ad latronem *Ingegneri*
 Tenebræ factæ sunt* *Ingegneri*
 Animam meam *Victoria*
 Tradiderunt me *Ingegneri*
 Jesum tradidit *Ingegneri*
 Caligaverunt oculi *Victoria*
 Benedictus *Palestrina*
 Christus factus est *Anerio*
 Miserere mei *Allegrì*

APRIL 19.—GOOD FRIDAY.

AT THE WORSHIP OF THE CROSS:

Improperia *Victoria*
 Crux fidelis *Anon.*

TENEBRÆ:

Sicut ovis* *Ingegneri*
 Jerusalem surge* *Ingegneri*
 Plange quasi virgo* *Ingegneri*
 Recessit pastor noster* *Ingegneri*
 O vos omnes *Morales*
 Ecce quomodo moritur *Ingegneri*
 Astiterunt reges terræ* *Ingegneri*
 Æstimatus sum* *Ingegneri*
 Sepulto Domino *Händl*
 Benedictus *Palestrina*
 Christus factus est *Anerio*
 Miserere mei *Allegrì*

* First time.

MUSIC LIST, CONTINUED

APRIL 20.—HOLY SATURDAY.

THE LITURGY, WITH MASS AND VESPERS *Plain Chant*

APRIL 21.—EASTER DAY.

MASS in D *Dvorak*
 Motet, "Resurrexit" *Liszt*

EVENSONG:

Magnificat, *Tonus peregrinus*, with *faux bourdons* . . . *Byrd*
 Nunc dimittis, Tone I, with *faux bourdons* *Byrd*
 Motet, "Jesu dulcis memoria" *Victoria*

APRIL 28.—LOW SUNDAY.

MASS, "Krönungs-Messe" *Mozart*
 Motet, "Christus surrexit" *Anerio*

EVENSONG:

Magnificat, Tone VI, with *faux bourdons* *Tomkins*
 Nunc dimittis, Tone VI, with *faux bourdons* *Tomkins*
 Motet, "Ave verum corpus" *Deprès*

SERVICES IN LENT

SUNDAYS

Low Mass 7 and 8 a.m.
 Sung Mass, with address 9 a.m.
 Low Mass (except on Palm Sunday) 10 a.m.
 Matins 10:30 a.m.
 High Mass, with sermon 11 a.m.
 Evensong and Benediction, with instruction 8 p.m.

WEEK DAYS

Mass, daily 7, 8 and 9:30 a.m.
 Mass, with short address, daily 12:10 p.m.
 Children's Mass and Catechism, Saturdays 9:30 a.m.
 Matins 9 a.m.
 Evensong 6 p.m.

EVENING SERVICES AND INSTRUCTIONS

Confirmation instruction, April 1 8 p.m.
 Stations of the Cross, Wednesdays 4 p.m.
 Stations of the Cross, with sermon and Benediction,
 Fridays 8 p.m.
 Holy Hour and Benediction, Saturdays 5 to 6 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Con-
 ession, Baptism, Confirmation and First Holy Communion.

The office of the Parish Secretary is open at the following
 times:

Mondays to Fridays 9:15 to 1 and 2 to 5
 Saturdays 9:15 to 1
 Closed on legal holidays.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE WOMAN'S AUXILIARY.—Second Fridays, Votive Mass for Missions, 9:30 a.m. Business Meeting, 11:15 a.m. Father Otis, *Chaplain*.

THE JUNIOR AUXILIARY.—Meetings every second Thursday evening (St Joseph's Hall) at 8 p.m.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, second Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. The FATHER RECTOR, *Chaplain*.

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. FATHER OTIS, *Chaplain*.

GUILD OF ST MARY OF NAZARETH.—For Young Women. Sewing and Games, Tuesdays, 8 p.m. FATHER OTIS, *Chaplain*.

GUILD OF HELP.—Meetings as announced from time to time. The FATHER RECTOR, *Chaplain*.

ST MARY'S DRAMATIC SOCIETY.—FATHER BANNER, *Chaplain*.

GUILD OF ST VINCENT.—For Altar Servers. Last Monday of the month, 6:30 p.m. FATHER BANNER, *Chaplain*.

KNIGHTS OF ST MARY.—For Young Men. Mondays and Thursdays, 8 p.m. FATHER OTIS, *Chaplain*.

CHURCH SCHOOL.—Saturdays, Children's Mass and Catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. The FATHER RECTOR, *in charge*.

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. FATHER BANNER, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. FATHER BANNER, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. FATHER BANNER, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. The FATHER RECTOR, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 5:45 p.m., followed by tea in the Mission House. Retreats and other meetings, as announced. For further information, application should be made to SISTER MARY VIRGINIA, S.H.N., *Directress*.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Evensong.

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Otis, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Banner, S.S.J.E., Sundays, 8:30 to 9 a.m. Thursdays,
4:30 to 5:30 p.m., and Fridays, 7 to 8 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.
Proper sponsors should be chosen, and the mother should be
churched.

MARRIAGES are solemnized only after arrangement with the clergy
and after three days' notice has been given. A certificate of
Baptism should be produced by both parties. Those to be
married should, if confirmed, receive Holy Communion. A
nuptial Mass is suggested. It is against God's law to marry
anyone divorced, as long as the other partner is living.
Marriages are not solemnized during Lent, nor on Sundays
or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on appli-
cation to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any
arrangements are made. The bodies of baptized persons may
be brought to the Chantry of the church at any time before
the day of the funeral. It is the usual custom at St Mary's
to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should
be made directly with Mr Nold, the Director of Music.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

ST MARY'S HOUSE, Society of St John the Evangelist
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., *Superior.*

The Rev. Father Otis, S.S.J.E.

The Rev. Father Banner, S.S.J.E.

The Rev. Brother Morley

Brother David

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Virginia, S.H.N., *Sister-in-Charge.*

The Sister Mary Constance, S.H.N.

The Sister Hildegarde, S.H.N.

Sister Sheila Raphael, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

Miss Elizabeth Doremus, *Secretary.* Telephone: BRyant 9-0962

The Rev. Father Peabody. Telephone: BRyant 9-8858

Mr Raymond Nold. Telephone: BRyant 9-5913

Mr Philip C. Bardes, *Undertaker.* Telephone: STillwell 4-2357

MR NEWBURY FROST READ, *Parish Treasurer*
373 Fifth Avenue, New York

*The Church of St Mary the Virgin is supported largely by
voluntary offerings through the use of weekly envelopes. Persons
desiring the Duplex Envelopes for the support of the Parish and
Missions are requested to apply to one of the clergy after High
Mass or Evensong on Sundays, or to communicate with the Parish
Secretary, Rector's Office, 145 West 46th Street.*