

* · BENEDICTA · TU · IN · MULIERIBUS · *

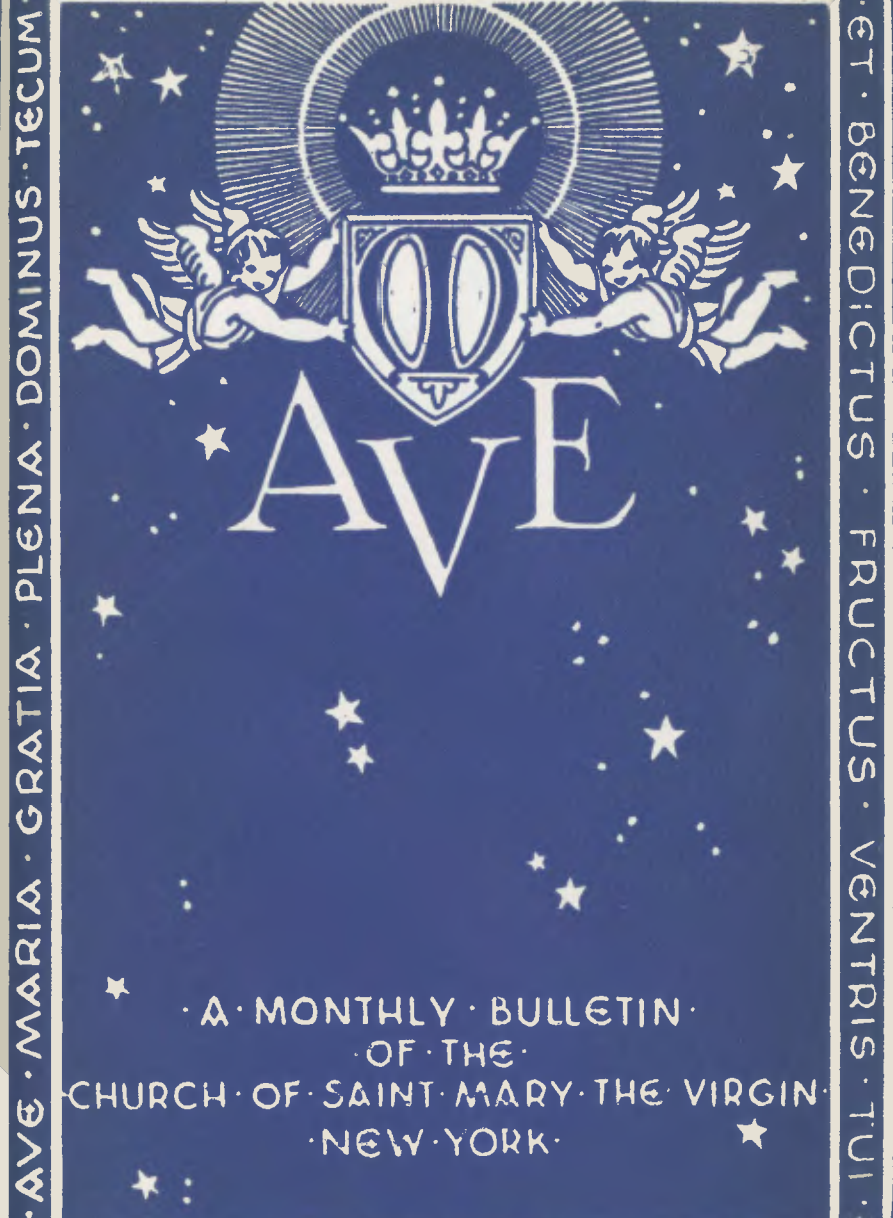
· AVE · MARIA · GRATIA · PLENA · DOMINUS · TECUM ·



· A · MONTHLY · BULLETIN ·
 · OF · THE ·
 · CHURCH · OF · SAINT · MARY · THE · VIRGIN ·
 · NEW · YORK ·

· ET · BENEDICTUS · FRUCTUS · VENTRIS · TUI ·

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 · NEW · YORK ·

THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.

(Between Sixth and Seventh Avenues)

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. III

November, 1934

No. 26

THE RECTOR'S MESSAGE

THE month of November has come again with its yearly reminder that the Church Militant here on earth is, after all, but a small part of that glorious Church Catholic founded by Jesus Christ our Saviour. The twin festivals of All Saints and All Souls occurring at the beginning of the month remind us of all the faithful gone before us; who make up those other two great divisions of the Church, the Church Triumphant, and the Church Expectant. These all, we believe, whether now enjoying the glories of heaven, or whether being fitted for those glories in purgatory, are at rest and peace; and we give thanks for their present safety, and pray for the increase of their happiness and of their glory. We know that most of us when we die are not yet ready to gaze upon God in all the splendour of His beauty; we also trust that through the mercies of our Saviour, we shall not be condemned to eternal separation from Him. And so we hope that, in His love, He will continue in another life the educative process begun here; and fit us finally to behold Him face to face. It is this continuation of the "educative process" in another life to which in the Western Church has been given the name purgatory. It is a good name, for it is there "that whatsoever defilements" the soul "may have contracted . . . being purged and done away"; it is prepared to be "presented pure and without spot" before God.

Death cannot separate us from the faithful in Christ. Death was abolished by our Lord. Our loved ones are alive for evermore, are one with us in the mystical body of Christ, the Catholic Church. Our means of communion with them is to be found, not in the spiritualistic seance, but in and through the supernatural bond of prayer, and above all in the great pleading of our Lord's sacrifice on Calvary as represented in the holy sacrifice of the altar. That is why it is our duty to pray for the departed. That is why we offer for them the Mass of requiem. To this duty and this privilege Catholic piety urges us especially in this month of November. Elsewhere our readers may find an announcement of special requiems to be celebrated at St Mary's during this month.

For a long time suggestions have been made to me that one of our real needs at St Mary's was some sort of a general Men's Club. There are plenty of organizations and guilds for the women of the parish; but aside from organizations like St Vincent's Guild, and the Knights of St Mary whose membership is mostly confined to the younger men, we have had no organization which could give an opportunity for our male parishioners to meet one another and to work for the welfare of the parish. As it was necessary this year to make some changes in the arrangements for our Friday evening social meetings, that fact seemed to offer an opportunity to bring our Men's Club into being. On November ninth at eight-fifteen p.m. in St Joseph's Hall we shall hold a meeting for all the men of the parish who care to come—old and young together. There will be refreshments, and Benediction in the church as well. Arrangements are now under way to secure an interesting speaker for the occasion. If the meeting proves a success, we hope to continue these monthly gatherings of our men on the second Friday evening of each month during the Winter and Spring.

On the fourth Friday of each month, also at eight-fifteen, there will be held a general "social meeting" for the whole parish similar

in character to the Friday evenings we have had for some years past. By thus reducing the number of Friday evenings to two each month, we hope that the attendance at them may be increased. If St Mary's is to be something more than a mere place for worship, though of course worship is of the greatest importance, it is essential that we should get to know our fellow-worshippers. The Friday evenings offer this opportunity. The Catholic Church stands for Christian fellowship.

As announced in last month's AVE, Evensong on Sundays is now at eight o'clock. At this service there is a brief address or instruction, not over ten minutes in length, and we conclude with Benediction of the Blessed Sacrament. The whole service will not exceed an hour in length. I know well the serious difficulties which people who live some distance away from the church have to meet in coming a second time, (or in the case of those who have been to early Mass even a third time) to Sunday worship; I certainly acknowledge that "it is the Mass that matters"; and I admit that there is no slightest *obligation* that anyone should attend evening service on Sunday. Even so, I cannot help wishing that more of our parishioners and friends would make an effort to come to Evensong. They would find themselves richly rewarded. I am not sure but that our Sundays were more restful, more "recreative" in the true sense of the word in those far-away days when it was the rule always to attend church morning and evening; than they are now when attendance at the morning service is followed by a round of visits, "parties", or other forms of furious recreation. A little more of the worship of God would be for many of us a very good thing.

Wednesday, November fourteenth will mark the one hundred and fiftieth anniversary of the consecration in Aberdeen, Scotland, of the Reverend Samuel Seabury as a bishop in the Church of God. This bestowal of the episcopate upon the American Church is an event that should have the grateful remembrance of every Catholic, not only because we value the Apostolic ministry as represented by the episcopal order as one of the necessary marks of the Church, but also because of Bishop Seabury's influence in the

moulding of the form of our Prayer Book. Plans are under way for the observance of this anniversary day in various parts of the Church. In particular we call our readers' attention to the celebration in St Peter's Church, Westchester, of which at one time Dr Seabury was rector. Fuller particulars of this service will be announced later. Here at St Mary's we shall mark the Sesquicentennial by a sermon at High Mass on Sunday morning, November eleventh, and by Masses at seven and nine-thirty o'clock on Wednesday the fourteenth when we shall give thanks to God for the bestowal of the American Episcopate.

Our readers will be glad to hear that our good friend, Dr Frank Gavin of the General Theological Seminary, one of the most distinguished scholars in the Church, will be assisting us as special preacher on a number of occasions during the coming Winter and Spring. Dr Gavin's first sermon will be given on Sunday morning, November twenty-fifth. Let us try and give him a hearty welcome.

Granville Mercer Williams, D.D. C.

★

THE following resolution passed at a regular meeting of the Board of Trustees of the Free Church of St Mary the Virgin, is printed in this number of AVE at the request of the Board:-

WHEREAS it has pleased Almighty God in His wisdom to take to its reward the soul of Edwin S. Gorham, and

WHEREAS Mr Gorham was a faithful parishioner of this Church from its earliest days, and

WHEREAS he was a Trustee of this Corporation from the 17th day of April, 1909 until his death, the 27th day of August, 1934, and

WHEREAS the trustees recognize the deprivation that they and the Parish have sustained in the death of Mr Gorham;

NOW THEREFORE BE IT RESOLVED that the Trustees of the Society of the Free Church of St Mary the Virgin hereby place on record their sense of loss at the passing of Mr Gorham, and

BE IT FURTHER RESOLVED that this record be spread upon the Minutes, and a copy hereof sent to Mrs Gorham.

Grant him Thine Eternal Rest, O Lord, and let Light Perpetual shine upon him. Amen.

★

THE blessed feast of All Saints (November first) falls this year on a Thursday. This is one of the few days of the year, besides Sundays, when the Church expects all her faithful children to be present at Mass without fail. High Mass, with opportunity for the reception of Holy Communion will be sung at seven a.m. Besides this there will be Low Masses at six, eight and nine-thirty a.m. and twelve-ten p.m. Surely these ought to provide anyone who really desires it an opportunity of attending Mass and of receiving the Blessed Sacrament.

Priests will be in the church on Wednesday, October thirty-first, from five to six and from seven-thirty to eight-thirty p.m. for the purpose of hearing confessions in preparation for the festival.

Immediately after the second Evensong of All Saints on November first (six p.m.), Vespers of the Dead will be recited in the Lady Chapel.

★

ALL Souls' Day, Thursday, November second. There will be requiems at 7, 8, 9.30 and 11 a.m. The eleven o'clock Mass will be a High Mass, and will be followed by absolutions

at the catafalque. The preacher will be the Father Rector. The music will be Cherubini's Requiem in C minor.



NAMES of the departed to be remembered at the altar should be sent in at once. They will be placed on the altar for silent commemoration on All Souls' Day, and will be read aloud at one Mass during the month as designated below.

Each of you will help us a great deal if you will please follow these directions:

1. Use the enclosed form and envelope for your list, and please don't send in more than eighteen names.
2. Write plainly the surname as well as the Christian name of the persons for whom you desire the Church's prayers.
3. Sign your own name on the front page of the form on the line indicated. That is the initial under which your list will be commemorated at a week-day Mass later in the month.
4. If possible, enclose an offering with your request for prayers. These offerings will be used for the general missionary work of the Church.
5. Place your list and offering on the alms basin at any service; or else mail it to the Secretary, 145 West 46th Street, New York City.

The list of names sent in to be commemorated at the altar on All Souls' Day has become so lengthy that it is neither possible nor edifying to attempt to read aloud the whole list on that day. The names on the list form the silent intention of the celebrant and worshippers on the Commemoration of All Souls, and later in the month portions of the list are read aloud at the daily Low Masses for the departed. With the exception of the names of Bishops, Priests and Deacons, and of Religious, these names will be remembered under the initial letter of the family name of the one sending in the list. For example, the entire list sent in by "Mr Thomas Davis", would be read at the Mass designated below, which is marked (D). Mr Davis, therefore, if he wishes

to be present when his loved ones are commemorated aloud, should come to the seven o'clock Mass on Friday, the ninth of November.

- | | | |
|------------|------------------------|--------------------------------|
| 3. Sat. | 8 a.m. | (Bishops, Priests and Deacons) |
| 5. Mon. | 8 a.m. | (Religious) |
| 6. Tues. | 8 a.m. | (A) |
| 7. Wed. | 8 a.m. | (B) |
| 8. Thurs. | 8 a.m. | (C) |
| 9. Fri. | 7 a.m. (D); 8 a.m. (E) | |
| 10. Sat. | 8 a.m. | (F) |
| 12. Mon. | 8 a.m. | (G) |
| 13. Tues. | 8 a.m. | (H) |
| 14. Wed. | 8 a.m. | (I) |
| 15. Thurs. | 8 a.m. | (J) |
| 16. Fri. | 8 a.m. | (K) |
| 17. Sat. | 8 a.m. | (L) |
| 19. Mon. | 8 a.m. | (M) |
| 20. Tues. | 8 a.m. | (N) |
| 21. Wed. | 8 a.m. | (O) |
| 22. Thurs. | 8 a.m. | (P) |
| 23. Fri. | 8 a.m. | (Q and R) |
| 24. Sat. | 8 a.m. | (S) |
| 26. Mon. | 8 a.m. | (T) |
| 27. Tues. | 8 a.m. | (U, V, W) |
| 28. Wed. | 8 a.m. | (X, Y, Z) |

In addition to the requiems announced above and to those on All Souls' Day, two special sung requiems will be celebrated during the month. The first of these will be held in the church at nine-thirty a.m. on Saturday, November tenth, and will be offered for all the former clergy and parishioners of St Mary's who have departed this life. The other will be sung in the chantry chapel at nine-thirty on Tuesday, November twenty-seventh and will have for its intention the happy repose of those souls whose names are inscribed in the chantry book.



CORPORATE communions during the month of November are announced as follows:-

Sunday, November 4. The Church School, The Knights of St Mary, The Guild of St Mary of Nazareth, 9 a.m.

Monday, November 5. Associates of the Community of St Mary, 8 a.m. Associates of the Sisterhood of the Holy Nativity (Mission House), 8 a.m.

Tuesday, November 6. Tertiaries of the Order of St Francis (Lady Chapel), 8 a.m.

Friday, November 9. Woman's Auxiliary, 9.30 a.m.

Wednesday, November 14. St Mary's Guild, 9.30 a.m.



THE series of organ recitals which were begun in October and have excited such favorable comment will be continued on the first three Wednesday evenings in November. The recitals begin promptly at eight-thirty. A collection is taken at some convenient point to help defray the considerable expenses in connection with the series. The artists for the remaining recitals are as follows:-

November 7. Charles M. Courboin

November 14. Palmer Christian

November 21. Winslow Cheney



THE Guild of St Catherine of Genoa is a non-parochial guild for graduate and student nurses. The monthly devotional meeting takes place the second Sunday of each month in the Lady Chapel at five forty-five p.m. with an address by the chaplain. Immediately afterwards, tea will be served in the Mission House. The first meeting of this season is on Sunday, November eleventh.

Could not some quiet missionary work be done by members of the parish to let more nurses know of these meetings? Few realize how cut-off many nurses are from the privileges the Church extends to her children. The Guild has proved a boon to many such.



SUNDAY, November the eleventh is also the day appointed by the local American Red Cross for its annual roll-call among members of our city churches. The Red Cross has a long and

honourable record of unselfish service to humanity in war and peace alike, and with the many difficult problems now confronting it, it needs a generous support. St Mary's in the years past has made for itself an honourable record in the number of our parishioners subscribing to this annual roll-call. One dollar a year will enroll you as a member of the Red Cross, although, of course, larger subscriptions should be made by those able to do so. Members of the Committee will be on hand in the church porch after High Mass and Evensong on November eleventh to receive subscriptions. In giving to the Red Cross one may be sure that the money will all be applied to the relief of human need, a fact of which, unfortunately, one cannot be so sure when relief funds are turned over to the tender mercies of the politician.



THE National Executive Board of the Woman's Auxiliary, has asked again this year that all of the Church's parishes and missions join in keeping "a quiet day of devotion". It is hoped that by so doing we may come to realize in a larger measure than before the power of united prayer. The day appointed this year is Monday, November 12. Last year at St Mary's a large number of women and older girls kept up throughout the day an unbroken vigil of intercessory prayer. Who would dare to presume to measure all that might be wrought by such a day as this? "More things are wrought by prayer, than this world dreams of."

There will be the usual three Masses on November 12, at 7, 8 and 9.30 a.m. From the end of the 9.30 Mass until 6 p.m., a continuous Watch of intercessory prayer will be maintained in the Lady Chapel before the Blessed Sacrament exposed. For this Watch a time-schedule divided into fifteen-minute periods will be posted in the porch to be filled in by those who will be responsible for a period of prayer. There will be no addresses, no services other than the Masses—except that Benediction of the Blessed Sacrament will be given at 12 noon and again at 5.45 p.m.

Any women who cannot get to the church sometime during this day of prayer, and yet who want to take their part in it at home, may have a leaflet of suggested heads for intercession by writing to the Secretary, Woman's Auxiliary, 145 West 46th Street, New York City.

THE Guild of Help is a parish organization devoted especially to the support of the work with the social agencies of the general Church. The guild in the past has aided such organizations as the Church Mission of Help, the City Mission Society, and others of a similar character. Its scope and purpose is therefore distinct from the Woman's Auxiliary which confines itself more closely to strictly missionary enterprises, and its work is no less needed and no less important than that of the Auxiliary. Your rector feels that the possibilities of this particular Guild have as yet hardly been realized, and he pleads for more members from among women interested in this important part of the work of our Church.

The first meeting of the Guild of Help will be held on the afternoon of Thursday, November twenty-second. On this occasion the Guild will meet at the home of Mrs William C. Dickey, 123 East 53rd Street. The Father Rector will be present and will explain the importance and purposes of the Guild. All members are requested to be present, and as explained above, new members are urgently needed and are invited to attend.



THE Knights of St Mary have resumed their regular social and athletic meetings for the Fall and Winter. The basket ball squad practices in the gymnasium on Monday and Thursday evenings. The usual schedule of games is being arranged with various teams in the city. The Knights usually have games with a number of teams representing other parishes and chapels. On Thursdays the Knights also have the use of the guild room for a social meeting before adjourning to the gymnasium. An excellent radio has been acquired for use at these meetings, and a generous member of the parish has recently donated a considerable number of books for use by the Knights.

A cordial invitation is given to young men of the parish to attend these meetings and to join in the activities of the Knights. Mr John Mitton of the General Theological Seminary is the advisor and basket ball coach. Father Otis is the chaplain. Business meetings are held on the first Thursday of each month and a Corporate Communion on the following Sunday at the nine o'clock Mass.

THE Guild of St Mary of the Cross is also well under way. This long-established Mothers' Guild expects this year to devote at least a part of its time to sewing for the people in the Muskoka Missions in Ontario. These Missions are under the care of the Society of St John the Evangelist, especially the Fathers and Brothers at Bracebridge. Many garments are needed for infants and younger children in the mission out-stations where the long winter is trying and very cold. The Guild meets every Wednesday evening at 8:15 for work and for sociability. A devotional meeting is held on the third Wednesday. All mothers of St Mary's are invited to all of these activities, especially those women who are unable to come to guilds which meet during the day.



THURSDAY, November 29 will be Thanksgiving Day. Prophets of gloom will tell us "there is nothing to be thankful for", but the Christian "Pessi-optimist" can always find many things for which to be grateful which the blindness of the pure pessimist overlooks. Besides the usual earlier Masses there will be a High Mass at 11 a.m., with a sermon by the Father Rector. In order that all the church staff may enjoy the holiday, the church will be closed on Thanksgiving Day at 1 p.m.



WITH the November number, the Reverend Charles C. Edmunds, D.D. relinquishes the editorship of the AMERICAN CHURCH MONTHLY which he has held for some five years past and will be succeeded by the Rector of this parish, Father Williams. For the past eighteen years or so, the Monthly has set a distinguished standard in religious journalism, and has been invaluable in keeping before the Church and the general public, the Catholic ideals and claims of our communion. It deserves wider support among Catholics than has so far been accorded to it, and the new editor suggests that those who can afford to would do well to subscribe to the magazine. The subscription price is \$3.00 per year. Subscriptions should be sent to Mr Newbury Frost Read, 373 Fifth Avenue, New York City.

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

September 2—Alexander Charles Gordon (Infant)



THE altar flowers during the month of November are given in memory of the following:

November 1. All Saints' Day. Departed members of St Mary's Guild.
November 4. Twenty-third Sunday after Trinity. George R. Read.
November 11. Twenty-fourth Sunday after Trinity. Samuel Pratt.
November 18. Twenty-fifth Sunday after Trinity. Jeannette Sewell Davis.
November 22. St Cecilia. Henry Miller Bolton.
November 25. Sunday next before Advent. Philip Verplanck Richards and Gulian Crommelin V. Richards.
November 29. Thanksgiving Day. Edwin S. Gorham.

Of your charity, pray for the happy repose of their souls and the souls of all the faithful departed. *Requiescant in pace.*



THE following contributions to AVE are gratefully acknowledged: Anonymous, \$5; Mrs Josephine Barreaux, \$1; Mrs Stuart Crockett, \$5; Mrs William C. Dickey, \$2; Mrs M. Durham, \$1; Miss Sara Lawrance, \$5; Miss Longfellow, \$1; Mrs Samuel Pratt, \$2; Mr Newbury Frost Read, \$5; Dr T. H. Rockwell, \$2; Mr Wellington Sloane, \$1.50; Mr Charles W. Spooner, \$10; Mrs Theodore Vogelgesang, \$1; Mrs W. L. Ward, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER WILLIAMS, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

MUSIC LIST FOR NOVEMBER

NOVEMBER 1.—THE FEAST OF ALL SAINTS.

MASS, "Missa Jesus, Rex pacis" Deschermeier
Motet, "Tantum ergo" Guittard

NOVEMBER 2.—COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

MASS, "Requiem in C minor" Cherubini
Tract, "Absolve, Domine" Rheinberger

NOVEMBER 4.—TRINITY XXIII.

MASS, "Missa brevis" Meurer
Motet, "O quam gloriosum" Byrd

EVENSONG:

Magnificat, Tone II, with *faux bourdons* Holmes
Nunc dimittis, Tone VIII, with *faux bourdons* Holmes
Motet, "Panis angelicus" Paladilhe

NOVEMBER 11.—TRINITY XXIV.

MASS, "Messe solennelle" Franck
Motet, "Exultate Deo" Palestrina

EVENSONG:

Magnificat, Tone VI, with *faux bourdons* Whitlock
Nunc dimittis, *Tonus peregrinus*, with *faux bourdons* Whitlock
Motet, "Ave verum" Mège mont

NOVEMBER 18.—TRINITY XXV.

MASS in B flat Schubert
Motet, "Ye now are sorrowful" (Ein deutsches Requiem)*
Brahms

EVENSONG:

Magnificat and Nunc dimittis (Second Service) Byrd
Motet, "Ave verum" Paladilhe

NOVEMBER 25.—SUNDAY NEXT BEFORE ADVENT.

MASS, "Theresien-Messe" Haydn
Motet, "Laudate Dominum" Bonamico

EVENSONG:

Magnificat, Tone I, with *faux bourdons* Fayrfax
Nunc dimittis, Tone VII, with *faux bourdons*
Unknown Edwardine Composer

NOVEMBER 29.—THANKSGIVING DAY.

MASS in honour of St Joseph Calasanctius von Wäss
Motet, "O vulnera doloris" Carissimi

* First time.

KALENDAR FOR NOVEMBER

- ✕ 1. Th. ALL SAINTS. High Mass, 7 a.m.
 2. F. ALL SOULS' DAY. High Mass, 11 a.m. *Abstinence.*
 3. Sa. In Octave of All Saints.
 ✕ 4. Su. TRINITY XXIII. Com. of St Charles Borromeo, B.C. and of All Saints.
 5. M. In Octave.
 6. Tu. In Octave.
 7. W. In Octave.
 8. Th. Octave of All Saints.
 9. F. *Feria. Abstinence.*
 10. Sa. *Feria.* Sung Requiem, 9:30 a.m.
 ✕ 11. Su. TRINITY XXIV. Com. of St Martin, B.C.
 12. M. *Feria.*
 13. Tu. *Feria.*
 14. W. *Feria.*
 15. Th. *Feria.*
 16. F. *Feria. Abstinence.*
 17. Sa. St Hugh, B.C. Com. of St Hilda, V.
 ✕ 18. Su. TRINITY XXV.
 19. M. St Elizabeth of Hungary, Matron.
 20. Tu. *Feria.*
 21. W. St Columbanus, Ab. C.
 22. Th. St Cecilia, V.M.
 23. F. St Clement, B.M. *Abstinence.*
 24. Sa. St John of the Cross, C.
 ✕ 25. Su. SUNDAY NEXT BEFORE ADVENT. Com. of St Catherine of Alexandria, V.M.
 26. M. *Feria.*
 27. Tu. *Feria.* Sung Requiem in Chantry, 9:30 a.m.
 28. W. *Feria.*
 29. Th. THANKSGIVING DAY. High Mass, 11 a.m.
 30. F. ST ANDREW, APOSTLE. *Abstinence.*

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

SERVICES

SUNDAYS

Low Mass	7 and 8 a.m.
Sung Mass, with address	9 a.m.
Low Mass	10 a.m.
Matins	10:30 a.m.
High Mass, with sermon	11 a.m.
Evensong and Benediction, with instruction	8 p.m.

WEEK DAYS

Mass, daily	7, 8 and 9:30 a.m.
Also on Holy Days of Obligation	6 a.m. and 12:10 noon
Children's Mass and Catechism, Saturdays	9:30 a.m.
Matins	9 a.m.
Vespers	6 p.m.
Holy Hour, Saturdays	5 to 6 p.m.

Other Services during the Week, and on Festivals, as announced on the preceding Sunday.

The Church is open daily from 6:30 a.m. till 9 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The office of the Parish Secretary is open at the following times:

Mondays to Fridays	9:15 to 1 and 2 to 5
Saturdays	9:15 to 1
Closed on legal holidays.	

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Otis, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Banner, S.S.J.E., Thursdays, 4:30 to 5:30 p.m., and
Fridays, 7 to 8 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.

Proper sponsors should be chosen, and the mother should be
churched.

MARRIAGES are solemnized only after arrangement with the clergy
and after three days' notice has been given. A certificate of
Baptism should be produced by both parties. Those to be
married should, if confirmed, receive Holy Communion. A
nuptial Mass is suggested. It is against God's law to marry
anyone divorced, as long as the other partner is living.
Marriages are not solemnized during Lent, nor on Sundays
or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on appli-
cation to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any
arrangements are made. The bodies of baptized persons may
be brought to the Chantry of the church at any time before
the day of the funeral. It is the usual custom at St Mary's
to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should
be made directly with Mr Nold, the Director of Music.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St

ST MARY'S HOUSE, Society of St John the Evangelist
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., *Superior*.

The Rev. Father Otis, S.S.J.E.

The Rev. Father Banner, S.S.J.E.

The Rev. Brother Morley

Brother Benjamin

Brother David

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Virginia, S.H.N., *Sister-in-Charge*.

The Sister Mary Constance, S.H.N.

The Sister Bernardine, S.H.N.

The Sister Hildegarde, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

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Missions are requested to apply to one of the clergy after High
Mass or Evensong on Sundays, or to communicate with the Parish
Secretary, Rector's Office, 145 West 46th Street.*