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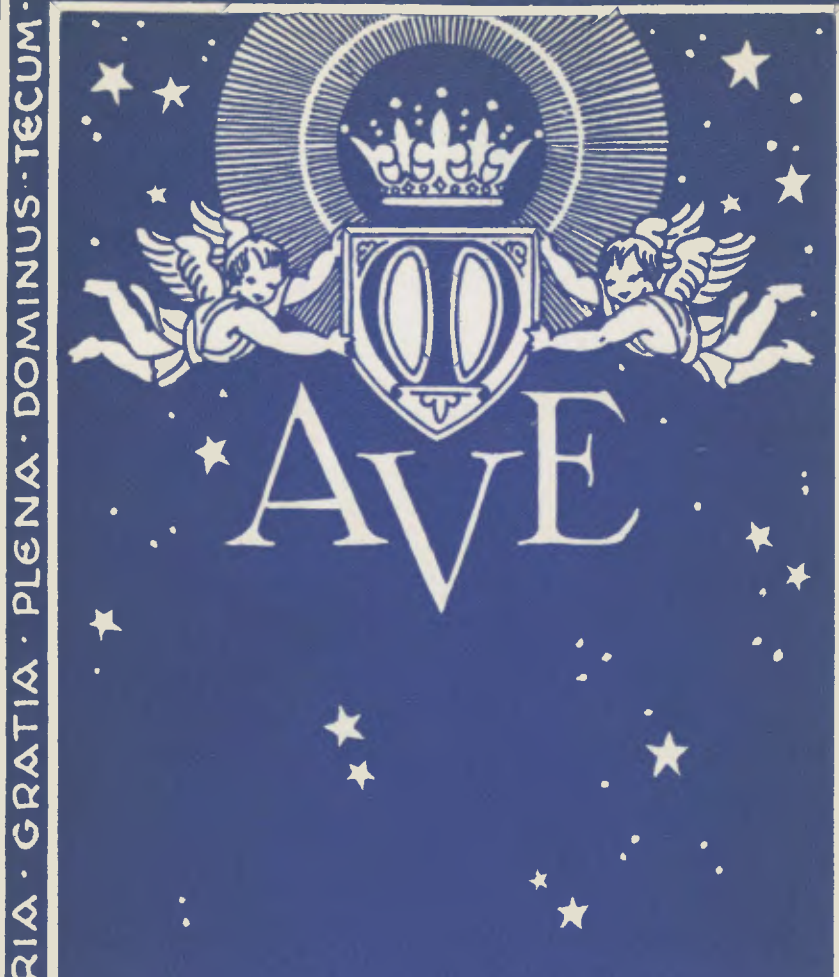


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THE CHURCH OF SAINT MARY THE VIRGIN

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

CLERGY

THE REV. GRANVILLE MERCER WILLIAMS, S.S.J.E., S.T.D..
Rector

THE REV. CHARLES POMEROY OTIS, S.S.J.E.

THE REV. EARNEST KELLNER BANNER, S.S.J.E.

THE REV. C. WINTHROP PEABODY

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MR F. DE LANCEY ROBINSON

MR CARRINGTON RAYMOND

THE SISTERS OF THE HOLY NATIVITY

Director of Music: MR RAYMOND NOLD

Organist: MR GEORGE W. WESTERFIELD, F.A.G.O.

Sacristan and Ceremonarius: MR CLIFFORD M. SWAN

Assistant Sacristan, BROTHER BENJAMIN

Sexton: MR JACOB KIND

AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. III

October, 1934

No. 25

THE RECTOR'S MESSAGE

A DIVINE commandment sets aside one day in every seven as a day of rest; and an equally divine commandment enshrined in Nature's laws tells us that it is well for every human being, from time to time, to take a vacation, to experience for a while an entire change in surroundings and occupation. Our warm American summers are especially suited for such periods of rest and relaxation which most of us need if we are to do our accustomed work cheerfully and well. I hope that all of our readers have been able to secure a vacation of some sort during the past few months, and that we have all returned refreshed in body and in spirit to face the winter's work.

It may be of interest to our St Mary's family to know something of what some members of our staff have been doing with themselves this summer. Father Peabody, after recuperating in the hospital from an operation, had visits with friends in the country. He was able to return to his duties at the end of July, and now seems in excellent health. Father Otis, after acting as chaplain at our Summer Home in Keyport, went to Massachusetts where he visited his family and friends, and also spent some days at the Mother House of the Society of St John the Evangelist (St Francis' House) in Cambridge. Now he is planning a visit to the Canadian Fathers at Bracebridge, Ontario, before returning here. Father Dale was also at St Francis' House, Cambridge, for a period in August, and later visited friends in New Hampshire and at the seashore in Massachusetts. Mr Raymond Nold, our musical di-

rector, spent the summer travelling in Germany. He reports a delightful time, and experienced none of the difficulties or inconveniences which news from Germany as related in our American newspapers might lead one to expect.

As for myself, I spent a pleasant month at the Mother House of the Sisters of the Holy Nativity at Fond du Lac, Wisconsin. There I conducted a retreat for the Sisters, and also spent many pleasant days exploring the Wisconsin country in a Ford car which the Reverend Mother generously placed at my disposal during my stay at Fond du Lac. Later in the summer, I attended the annual retreat and chapter of the Society of St John the Evangelist at St Francis' House, Cambridge, and, after some brief visits with friends in New England, went for ten days for a camping and fishing trip in the Maine wilderness.

Our faithful Sisters have not as yet returned to the Mission House; but they too, I trust, have had the benefit of thorough rest and complete change. Surely we ought now to be ready for a busy (and we trust blessed) season of work in our beloved church.

At the annual chapter of the Society of St John the Evangelist held in Cambridge in August, it was voted to establish a Far Eastern Province of the Society with headquarters in Japan. Our friends will rejoice with us that the faith and courage of the three Japanese priests who have come to the S.S.J.E. (and two of whom have served here at St Mary's) are thus at length rewarded, and that the Religious Life for men is to be represented in our Church in Japan. Such a venture, if it is to succeed and be blessed by God, naturally involves some sacrifice,—for two American Fathers and one of our Brothers are, at the beginning at least, to be associated with the Japanese Fathers in this new foundation. The sending out of these Americans naturally involves a rearrangement of our forces at home, and in particular necessitates the departure of our own Father Dale and of Brother Herbert to reinforce the San Francisco House of the S.S.J.E. Father Dale has now been at St Mary's for four years. His skillful, quiet, and untiring labour in assisting me in much of the detail of parish administration I shall miss greatly, and I am sure that the host of personal friends and admirers of Father Dale in the parish will be grieved at his departure, too. But we wish him Godspeed and success in his new

and important work as Provincial Superior of the S.S.J.E. in California. Brother Herbert, too, has endeared himself to many by his quiet and efficient work as assistant sacristan. He, too, will be greatly missed.

Father Otis will, we are glad to say, again be on the staff this winter, and in place of Father Dale and Brother Herbert, we shall have with us Father Banner and Brother Benjamin. Father Banner is not entirely unknown here, as he was in residence and preached at St Mary's a number of times two summers ago. To him and to Brother Benjamin we shall all extend a hearty welcome.

Brother David will again be in residence at St Mary's House, continuing his studies at the General Theological Seminary; and Brother Richard will also return to resume his Seminary work. The latter, who was ordained to the diaconate by the Bishop of Algoma in Bracebridge last August, will now be known by his surname—Brother Morley. We congratulate him upon his ordination.

All of our good Sisters are expected to be with us again, with the exception of Sister Hilda Augustine, whom we shall all miss. Who, if anyone, will come in her place has not as yet been decided.

Sister Mary Virginia and Sister Mary Constance were in charge at St Mary's Summer Home in Keyport during the season. The Home was open for six weeks, during all of July and the first two weeks in August. A very happy and successful season was reported. Our Summer Home is something of which St Mary's may rightly be proud, enabling, as it does, so many of our faithful parishioners, who could not otherwise do so, to obtain a restful and healthful vacation. Father Otis was in constant residence during the season, acting as chaplain; and he had with him for a companion our good Brother Edward, S.S.J.E. who endeared himself to all.

On August 27th, at Kent School, Kent, Connecticut there passed to his reward Edwin S. Gorham, one of the oldest parishioners of the Church of St Mary the Virgin, and for twenty-five years a member of its Board of Trustees. Mr Gorham, although in his eighty-fourth year, had been active both in the parish and in his publishing business until a very few months before the time of his death. His interest in and love for St Mary's was great, and he

would almost without exception be found in his accustomed place at the High Mass on Sunday mornings. He was a nationally-known layman of the Episcopal Church, and his death is indeed a great loss to the entire Church which he loved and served so faithfully and well. Mr Gorham, as the editor of *The Living Church* rightly says, "was the veritable personification of the attributes that the Church expects of her faithful laymen." To his bereaved family we extend our deepest sympathy, while we pray that his soul with those of all the faithful departed in Christ, may through the mercy of God rest in peace.

Since Mr Gorham's funeral took place at Kent where he died, we were not able to offer to his memory here at St Mary's that tribute which is his due. However, on Saturday, September 29th, which is the month's mind of his burial, a Solemn Mass for the repose of his soul will be sung in the church at 11 a. m., and I hope that many of the parishioners will attend that service.

Beginning on Monday, October first, we shall resume our usual autumn and winter schedule of services. The first session of the Church School will be held at the nine o'clock Mass on Sunday, October seventh. After careful thought, we have decided to return to the eight o'clock hour for Evensong and Benediction on Sundays. We have now experimented with three different times for this service—namely, four and six in the afternoon, and eight in the evening. Experience seems to show that the eight o'clock hour produces the largest congregations, and we hope that our parishioners and friends will approve this decision to return to the later hour.

As usual, the first Sunday in October, which this year falls on the seventh, will be observed as the parish Feast of Dedication. We hope that everyone will make a special effort to attend the services on that day. We are honoured in having as our guest preachers on that day, two clergymen whom it will be a privilege to hear. The preacher at the High Mass in the morning will be the Right Reverend S. Harrington Littell, S.T.D., Missionary Bishop of Honolulu; while in the evening we shall have with us the Reverend Eric Bailey, of the staff of the famous All Saints' Church, Margaret Street, London. We urge our parishioners, besides coming to High Mass and Evensong on October seventh,

to make an earnest effort to receive Holy Communion at one of the earlier Masses on the same day. A general Communion of the parish will be the best possible way of starting the work of the year. I am also glad to announce as the preacher at High Mass on Sunday, September 30th, the Rev. Dom Anselm Hughes, O.S.B., of Nashdom Abbey, Buckinghamshire, England. Dom Anselm is a distinguished musician and the Secretary of the Plainsong and Mediaeval Music Society. He is visiting this country on a lecture tour, speaking on the history and development of music. It will be a privilege to have him in St Mary's pulpit.

In conclusion I bespeak the earnest support of all the parish activities during the months that lie before us. Never has the world so needed the Catholic religion as at the present time. Each of us can play a part, if we will, in making St Mary's what it should be—a great missionary parish. Offer yourself for work in one of our parish guilds. Support the parish and the missionary work of the general Church with generous alms proportionate to the wealth with which God has blessed you. Above all pray—for this is the most important of all. "O pray for the peace of Jerusalem. They shall prosper that love thee."

Granville Mercer Williams, S.J. C.



STANDARD Time will be resumed on Sunday, September 30th. Please be sure to set your clocks and watches back an hour before retiring on Saturday, the 29th. All Sunday services will be according to Standard Time.



THE Friday evening social meetings in St Joseph's Hall will not be resumed this year until the first Friday of November. It is possible that there may be a change in the character of these meetings. We have several ideas under consideration, and the

Father Rector will be glad to have further suggestions from any who are interested in making these meetings even more interesting and helpful than they have been to many in the past.



BECAUSE of the second Friday of October being Columbus Day, and also because a number of the members of the Woman's Auxiliary expect to be at Atlantic City during General Convention, it seems advisable to postpone the first autumn business meeting of the Woman's Auxiliary to Friday, November 9th. There will be no meeting in October.



IN Atlantic City, on Thursday, October 11th, at 8 a.m., will be held the great Triennial Service when the women of the Church from all over the world will present their United Thank Offering to Almighty God.

It has been requested that every parish in the Diocese of New York will arrange for a corporate communion in the parish church at that time for the local branch of the Woman's Auxiliary and the U.T.O., so that our united prayers of thankfulness may be given with our gifts to our blessed Lord.

We are, accordingly, planning to have a corporate communion for the women of the parish in the church at 8 a.m., on Thursday, October 11th.



A NEW parish organization has come into existence—the Junior Auxiliary, an evening branch of the Woman's Auxiliary intended primarily for the young women and older girls of St Mary's. Its purpose, like that of the Woman's Auxiliary, is work for the general Missions of the Church. The first meeting will be held on Thursday, October 18th, at 8 p.m., in St Joseph's Hall. Will anyone interested please consider this notice a personal invitation to come at that time?

REGULAR monthly meetings of the Guild of Help will not be held this fall and winter, but only special meetings as announced from time to time. The first of these will be held in November, the time and place to be announced later.



THE last Sunday in October, the 28th, will be observed as the Feast of Christ the King, and St Jude's will be kept on the following day. As the preacher at High Mass on the 28th we shall have the Reverend Albert J. Dubois, rector of St Mark's Church, Waupaca, Wisconsin. Many here at St Mary's, and especially the children and young people, will remember Father Dubois from his seminary days here in New York when he assisted the Fathers with the catechism and young people's work in the season of 1930-31. We shall be glad to have him back at St Mary's for a Sunday. He is in the East at this time as one of the delegates to General Convention from the Diocese of Fond du Lac.



HOLY Hour devotions in the Lady Chapel every Saturday afternoon from five to six o'clock beginning on October 6th.



THE regular schedule of hours for confessions will be resumed in October, as indicated on page 126 of this number of AVE.



WE are pleased to announce an extraordinary series of eight organ recitals to be given in the church during the autumn. The opening program, October 3rd, will be played by Günther Ramin, organist of the famous Thomaskirche in Leipzig, a virtuoso of the first rank who aroused much enthusiasm during his American tour early last year. The composer, Johann Sebastian Bach, it will be recalled, was for many years cantor of the Leipzig church and wrote for it many of his greatest works. Herr Ramin will be followed by some of the best known figures in the American organ world: Charles M. Courboin, Winslow Cheney, Carl Weinrich, Virgil Fox, Charlotte Lockwood, E. Power Biggs and Palmer Christian, the last two of whom have already been heard at St

Mary's. No tickets will be required for these recitals, and all parishioners of St Mary's and their friends are cordially invited to attend. A collection will be taken for the purpose of meeting the rather considerable expenses of the series, any surplus going to the fund for completing the organ. Wednesdays at 8.30 p.m., beginning October 3rd.



AFTER the summer the Church resumes many activities, and there is much need to make up for lost time; but it is very unfortunate that so many souls seem unable to wake up out of their summer sleep. The devil never sleeps, and summer is his harvest time. It requires a violent effort on the part of many Christians to regain the zeal and earnestness which they really felt in the Lenten season when promises and resolutions were so easy and seemed so unlikely ever to fade away.



OUR work is to make men and women really Catholic, which is but another way of saying really Christian, recreated in all the strength of the spiritual life in godliness, or "Godlikeness." The only ultimate question about anybody is not "Is he a Catholic?"—"Does he go to Mass?"—"Is he converted?"—but "Is he becoming like God?"

The American Church has all the gifts of grace to give to men, and on every hand its works bear evidence of Divine approval. Let us cultivate a spirit of loyalty to such a Church and be proud of its special place and service in Christendom.



WHO is my neighbor? The word is Anglo-Saxon and means a nigh-dweller, near-dweller. And where is he? The locomotive, the motor car, the telegraph, the radio, the ocean-liner, have made one neighborhood of the whole, vast world.

Whomsoever we can help is our neighbor, that is the thought of Christ our Lord. And to-day, with our international banking systems, our mails penetrating the jungles and mountains and the buried islands of the sea, every last man is our neighbor, because we can reach that man.

Hence foreign missions are a direct fulfilment of our Lord's command, "Go and do thou likewise."



A COW lay down on the highway and made it impossible for a party of motorists to proceed. The tooting of the raucous horn attached to the machine did not alarm the bovine in the least. Coaxing was equally ineffective in luring her from the place she had seized upon for her own. One of the party then alighted from the car, approached the cow with gentle insinuations of friendship and proceeded to milk her into a thermos bottle, after which the animal willingly ambled away from the middle of the road, and the tourists continued on their journey.

A lot of obstructions only need relief in order to alter their tempers. Sometimes it is money—more often it is service—which they require to have taken out of them.



IT will be noticed in our monthly kalendar that, instead of repeating the Sunday Mass on a number of ferial days, we have Votive Masses. A Votive Mass is a Mass in which the variable parts, the Introit, Collect, Epistle, Gospel, etc., have a direct reference to the special intention for which the Mass is offered. Every Mass is said first for the general intention of the Church, i.e., for the universal ends of Sacrifice—Adoration, Thanksgiving and Petition—and secondly, for some special and particular object which depends on the intention of the priest who celebrates the Mass. The Mass is in substance always the same, not only in its general intention, but in its action, and in the words used in all the important Sacrificial parts. But on certain days which are not feast days, the priest may say a Votive Mass in which allusion is made in the variable parts of the service to his special intention. Thus, for instance, in a Votive Mass of our Lady, besides the general intention of the Sacrifice, we have the special intention of thanking God for the graces and privileges bestowed on His Blessed Mother, and of asking her especially to join her prayers to ours. In a Mass of Thanksgiving, or a Mass for the Sick, or a Mass for the Propagation of the Christian Faith in the world, or a Requiem

Mass, it is the same. The general intention of the Sacrifice and of all Sacrificial prayers offered is that common to all Masses, but there is the secondary intention of thanking God for mercies received, or of asking healing for the sick, or the spread of missions, or blessings for the departed.

Certain Votive Masses are by tradition assigned to special days of the week, as follows:

Monday. Mass of the Most Holy Trinity.

Tuesday. Mass of the Angels.

Wednesday. Mass of St Joseph; or Mass of SS Peter and Paul, Apostles; or Mass of all the Holy Apostles.

Thursday. Mass of the Holy Ghost; or Mass of the Most Holy Sacrament of the Eucharist.

Friday. Mass of the Holy Cross; or Mass of the Passion of Our Lord.

Saturday. Mass of the Blessed Virgin Mary.



TO those who may not have seen them yet we would call attention to the series of beautiful and quite unusual photographs of the church which have been on sale during the past year. A complete set has now been framed and hung in the office of the Parish Secretary, with whom special orders for any of the pictures may be placed. There are seven subjects in the series:

1. The Church of St Mary the Virgin (interior view).
2. The High Altar.
3. The Chantry of Our Lady of Mercy.
4. St Joseph's Chapel (Altar).
5. St Joseph's Chapel (view from Church).
6. Shrine of Our Lady and Baptistry.
7. Shrine of Christ the King and High Altar.

The photographs are obtainable in two kinds of finish: Platinum prints (mounted), \$3 each; glossy prints (mounted), \$2.50.



A NEW edition of the booklet *The Cowley Fathers* has recently been published and may be obtained at the tract table in the church or from the Parish Secretary. Price, twenty-five cents a copy; postage three cents.

THE notion of superficial parents that children ought not to be influenced in religion, but should be left to choose religion for themselves when they come to maturity, is a colossal folly. It flies so squarely in the face of all the natural order of parentage and childhood that it is almost incredible to find it in sane minds.

What, in all the universe of rational arrangements, do people imagine that parents are for, if not to train their children in religion? No other obligation is so sacred in fatherhood and motherhood as the obligation to make the child aware of his Heavenly Father. And one profoundly important means of that introduction is to take the child regularly from earliest years to Church for the worship of Almighty God.

Obstructing this religious right of the child, stand two wicked absurdities. Both deserve to be swept aside by the ruthless disgust of sensible people.

One is the nonsensical prejudice against bringing little children to Church for fear they will disturb somebody. What harm if they do?

The other is the ghastly delusion that if children are compelled to go to Church when small, they will turn against it when older.

The few men who put up that excuse for not attending to their Church duties can generally be proved to have switched off the track at a much less occult point of departure—selfishness or indolence.

Take the children to Mass—not to Morning Prayer, but to Mass. There is the one remedy for all the alarm about the children.

The 9 o'clock Mass on Sundays is the family Mass. Take the children with you then. And see that they get to the Catechism and Children's Mass on Saturday mornings at 9:30, sharp.

The Father Rector is in charge of the Catechism and is assisted by the other Fathers and Brothers.

THE altar flowers during the month of October are given in memory of the following:

- October 4. St Francis of Assisi. Henry Miller Bolton.
 October 7. Nineteenth Sunday after Trinity. Virginia W. Blanchard.
 October 14. Twentieth Sunday after Trinity. Ina Maine Thomas and Everett Vincent Thomas.
 October 18. St Luke, Evangelist. Wallace Clarke Brackett.
 October 21. Twenty-first Sunday after Trinity. Elliott Daingerfield.
 October 28. Feast of Christ the King. Augustus, Christina, August, Rose, Margaret Wilson.

Of your charity, pray for the happy repose of their souls and the souls of all the faithful departed. *Requiescant in pace.*



WE call attention in this place to the fact that there is no subscription price for AVE. We are glad to send it *gratis* to every family in the parish and to individual supporters and friends of St Mary's. There is considerable expense connected with the printing and mailing of the magazine, yet we feel justified in continuing it since it keeps us in touch with a widely scattered parish and serves as a medium of information concerning parochial events which we could not get before all of our people in any other way. That many of its readers appreciate AVE is evidenced by the way in which they so generously support it. We acknowledge with thanks the following contributions received during the summer:

Miss Margaret Barrows, \$1; Miss Harriet L. Barton, \$5; The Rev. Thomas L. Brown, \$1; Miss Mary J. Bryan, \$1; Miss Ann Van Eyck, \$1; and Miss Grace Fanning, \$1.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER WILLIAMS, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

ST MARY'S GUILD

ST Mary's Guild was started during the early days of the parish of St Mary the Virgin. During the many years since its inception, the character and scope of its work has changed from time to time. At present the objects of the work are:

- 1st. The making and keeping in repair of vestments for the parish, and
- 2nd. The making of vestments for missions and for Church institutions which are unable to provide them for themselves.

The membership consist of two classes of members, Active and Associate.

The Annual Dues are: Active Members, \$1.00, Associate Members, \$2.00.

Weekly meetings for work are held each Wednesday, October to May, from 10:30 a.m. to 4 p.m. Monthly business meetings are held on the 2nd Wednesday of the month at 10:30 a.m. in St Joseph's Hall, after a Corporate Communion, at 9:30. Associate Members as well as Active Members attend these meetings.

Appeals for vestments are constantly being received from missions and from Church institutions in many parts of the country. Some of these appeals have been refused during the past year on account of insufficient funds and lack of members to do the work. In order that the work may not be curtailed during the coming year, many more members, both Active and Associate, are needed. Those women of St Mary's who are able to sew are urged to consider the possibility of joining the Guild this autumn, when the year's work will begin. The officers and members will be glad to talk with anyone who is interested.

The present officers of the Guild are:

President

Mrs Helena D. Appleton, 111 East 75th Street

Vice President

Mrs C. T. Vogelgesang, 400 East 49th Street

Treasurer

Mrs Newbury F. Read, 57 West 52nd Street

Recording Secretary

Mrs J. Radford English, Iroquois Road, Rye, N. Y.

Corresponding Secretary

Miss Madeleine Murray, 50 West 45th Street.

FROM THE PARISH REGISTER

BAPTISMS

*"As many of you as have been baptized into Christ,
have put on Christ."*

- May 20—Jane Ray Cooke (Infant)
20—Carol Gwendolyn Tynes (Infant)
20—Louis Richard Ferraro (Infant)
25—Caroline Theresa Weidebein (Infant)
June 17—Lois Elaine Lattimore (Infant)
July 15—George William Buffel (Infant)
August 8—Richard Winthrop Wright
12—Paul Emil Pouzenc (Infant)

CONFIRMATIONS

*"Grieve not the Holy Spirit of God, whereby ye were sealed
unto the day of redemption."*

- May 10—Legrand Wright
June 3—Edward H. Cann

MARRIAGES

*"Those whom God hath joined together let no
man put asunder."*

- May 10—Matthew Douglas Fraser and Irene Dorothy Hedberg
June 9—Paul Emory Tracy and Margaret Elizabeth Cashman
28—Adolphe L. de G. Barreaux and Vera Maria Zirpola
July 21—James Joseph O'Rourke and Edna Mae McGuiness
August 16—Algernon A. Phillips and Betty Elaine Jenkins
25—Allan Pendleton Whittemore, Jr. and Catherine C. Pevear

BURIALS

*"Grant them, O Lord, eternal rest, and may
light perpetual shine upon them."*

- May 7—Catherine Sinclair Chauncey
19—Alice Mary Simpson
27—Mary Sanders Barrett
June 8—Herbert Guppy
July 10—Daisy Stambaugh
August 21—Ida Virginia Goodall
23—Henriette Elise Ruggles
23—John Rathbone Ruggles, Jr.

KALENDAR FOR OCTOBER

1. M. St Remigius, B.C.
2. Tu. The Holy Guardian Angels.
3. W. *Feria.* Chantry Masses.
4. Th. St Francis of Assisi, C.
5. F. *Feria.* Votive of the Sacred Heart. *Abstinence.*
6. Sa. St Bruno, Ab.C. Com. of St Faith, V.M.
- ✠ 7. Su. FEAST OF THE DEDICATION. Com. of Trinity XIX.
8. M. St Bridget, W.
9. Tu. St Denys and Companions, MM.
10. W. *Feria.*
11. Th. *Feria.* Chantry Masses.
12. F. *Feria. Abstinence.* Votive for the sick.
13. Sa. St Edward (King), C.
- ✠ 14. Su. TRINITY XX.
15. M. St Teresa, V.
16. Tu. *Feria.* Chantry Masses.
17. W. St Etheldreda, V.
18. Th. ST LUKE, AP., EV.
19. F. St Frideswide, V. *Abstinence.*
20. Sa. St Mary on Saturday.
- ✠ 21. Su. TRINITY XXI. Com. of St Hilarion, Ab.C.
22. M. *Feria.* Chantry Masses.
23. Tu. *Feria.* Votive of the Holy Angels.
24. W. *Feria.* Votive of the Holy Apostles.
25. Th. SS Crispin and Crispinian, MM.
26. F. *Feria. Abstinence.* Votive for the Propagation of the Faith.
27. Sa. *Vigil.*
- ✠ 28. Su. OUR LORD JESUS CHRIST THE KING. Com. of Trinity XXII.
29. M. SS SIMON AND JUDE, APP. (*transferred from October 28*).
30. Tu. *Feria.*
31. W. *Vigil of All Saints. Abstinence.*

Days indicated by ✠ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

MUSIC LIST FOR OCTOBER

OCTOBER 7.—FEAST OF THE DEDICATION.

MASS in C *Schubert*
 Motet, "How lovely is thy dwelling-place" *Brahms*

EVENSONG:

Magnificat and Nunc dimittis (four voices) *Farrant*

OCTOBER 14.—TRINITY XX.

MASS in C *Rheinberger*
 Motet, "Tantum ergo in E flat"* *Schubert*

EVENSONG:

Magnificat and Nunc dimittis (Short Service) *Byrd*

OCTOBER 21.—TRINITY XXI.

MASS, "Krönungs-Messe" *Mozart*
 Motet, "Quoniam tu solus sanctus" (Missa brevis)* *Bach*

EVENSONG:

Magnificat, Tone II, with *faux bourdons* *Willan*
 Nunc dimittis, Tone III, with *faux bourdons* *Willan*

OCTOBER 28.—FEAST OF CHRIST THE KING.

MASS, "Messe solennelle de Ste Cécile" *Gounod*
 Motet, "Hallelujah" (Messiah) *Handel*

EVENSONG:

Magnificat, Tone VII, with *faux bourdons* *Tallis*
 Nunc dimittis, Tone I, with *faux bourdons* *Tallis*

*First time.

SERVICES

SUNDAYS

Low Mass 7 and 8 a.m.
 Sung Mass, with address 9 a.m.
 Low Mass 10 a.m.
 Matins 10:30 a.m.
 High Mass, with sermon 11 a.m.
 Evensong and Benediction, with instruction 8 p.m.

WEEK DAYS

Mass, daily 7, 8 and 9:30 a.m.
 Also on Holy Days of Obligation 6 a.m. and 12:10 noon
 Children's Mass and Catechism, Saturdays 9:30 a.m.
 Matins 9 a.m.
 Vespers 6 p.m.
 Holy Hour, Saturdays 5 to 6 p.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open week-days from 6:30 a.m. till 9 p.m. On Sundays, until 7:30 p.m.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

The office of the Parish Secretary is open at the following times:

Mondays to Fridays 9.15 to 1 and 2 to 5
 Saturdays 9.15 to 1
 Closed on legal holidays.

SACRAMENTS AND OTHER RITES

CONFESSIONS

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Otis, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Banner, S.S.J.E., Thursdays, 4 to 6 p.m., and Fridays, 7 to 8 p.m.

Father Peabody, Saturdays, 3 to 5 and 8 to 9 p.m.

A Priest can always be seen daily at 7.30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.

Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy, in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the Church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

PARISH GUILDS AND ORGANIZATIONS

All persons who come regularly to the Church of St Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. **FATHER OTIS, Chaplain.**

THE JUNIOR AUXILIARY.—First meeting and organization on Thursday, October 18, at 8 p.m.

ST MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10:30 a.m. to 4 p.m. Corporate Communion, second Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. **THE FATHER RECTOR, Chaplain.**

GUILD OF ST MARY OF THE CROSS.—Works for the support of St Mary's Summer Home, Keyport, New Jersey. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. **FATHER OTIS, Chaplain.**

GUILD OF ST MARY OF NAZARETH.—For Young Women. Sewing and Games, Tuesdays, 8 p.m. **FATHER OTIS, Chaplain.**

GUILD OF HELP.—Meetings as announced from time to time. **The FATHER RECTOR, Chaplain.**

ST MARY'S DRAMATIC SOCIETY.—**FATHER BANNER, Chaplain.**

GUILD OF ST VINCENT.—For Altar Servers. Last Monday of the month, 6:30 p.m. **FATHER BANNER, Chaplain.**

KNIGHTS OF ST MARY.—For Young Men. Mondays and Thursdays, 8 p.m. **FATHER OTIS, Chaplain.**

CHURCH SCHOOL.—Saturdays, Children's Mass and Catechism, 9:30 a.m. Sundays, Sung Mass, 9 a.m. **The FATHER RECTOR, in charge.**

DEVOTIONAL GUILDS

CONFRATERNITY OF THE BLESSED SACRAMENT.—St Mary's Ward. FATHER BANNER, *Chaplain*.

GUILD OF ALL SOULS.—St Mary's Ward. FATHER BANNER, *Chaplain*.

LIVING ROSARY OF OUR LADY AND ST DOMINIC.—St Mary's Ward. FATHER BANNER, *Chaplain*.

OTHER ORGANIZATIONS

FELLOWSHIP OF ST JOHN.—Prayer and work for the Society of St John the Evangelist. Corporate Communion, December 27th and May 6th. The FATHER RECTOR, *Chaplain*.

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Mondays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Devotional address (Lady Chapel) second Sundays at 4:45 p.m., followed by tea in St Joseph's Hall. Retreats and other meetings, as announced. For further information, application should be made to SISTER MARY VIRGINIA, S.H.N., *Directress*.

THE PARISH LIBRARY

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Vespers.

DIRECTORY

CHURCH OF ST MARY THE VIRGIN, 139 West 46th St
ST MARY'S HOUSE, Society of St John the Evangelist
144 West 47th Street. Telephone: BRyant 9-0962

The Rev. Father Williams, S.S.J.E., *Superior*.

The Rev. Father Otis, S.S.J.E.

The Rev. Father Banner, S.S.J.E.

The Rev. Brother Morley

Brother Benjamin

Brother David

THE MISSION HOUSE, Sisters of the Holy Nativity
133 West 46th Street. Telephone: BRyant 9-3232

The Sister Mary Virginia, S.H.N., *Sister-in-Charge*.

The Sister Mary Constance, S.H.N.

The Sister Bernardine, S.H.N.

The Sister Hildegarde, S.H.N.

THE PARISH HOUSE, 145 West 46th Street

The Rector's Office. Telephone: BRyant 9-0962

Miss Elizabeth Doremus, *Secretary*. Telephone: BRyant 9-0962

The Rev. Father Peabody. Telephone: BRyant 9-8858

Mr Raymond Nold. Telephone: BRyant 9-5913

MR NEWBURY FROST READ, *Parish Treasurer*

373 Fifth Avenue, New York

The Church of St Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Evensong on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.