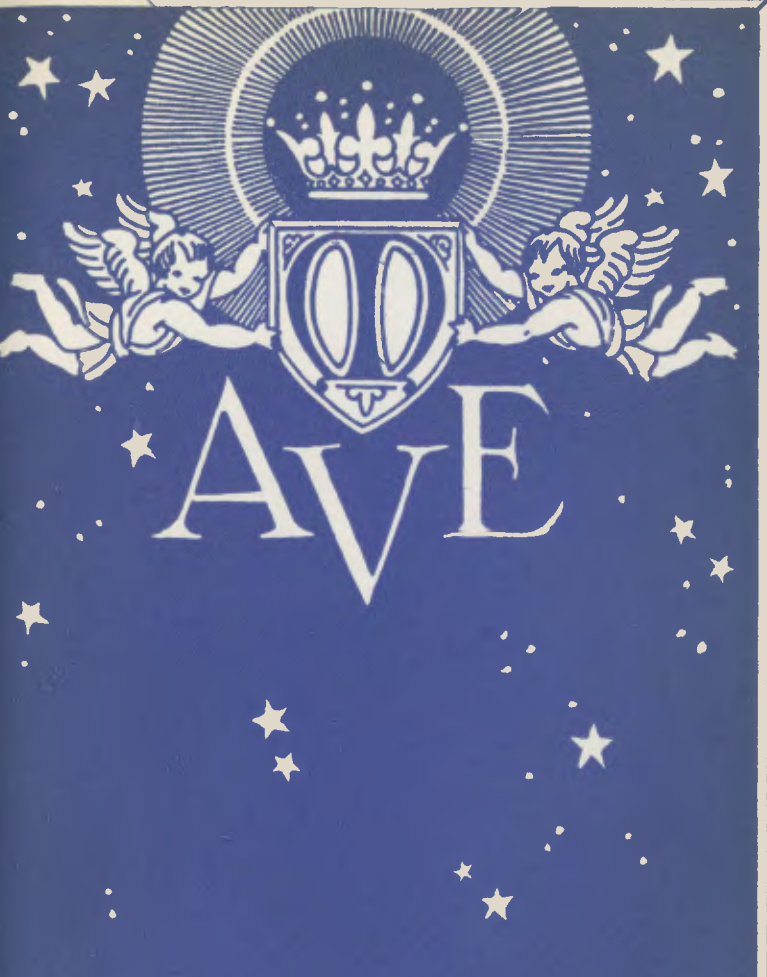


\*·BENEDICTA·TU·IN·MULIERIBUS·\*

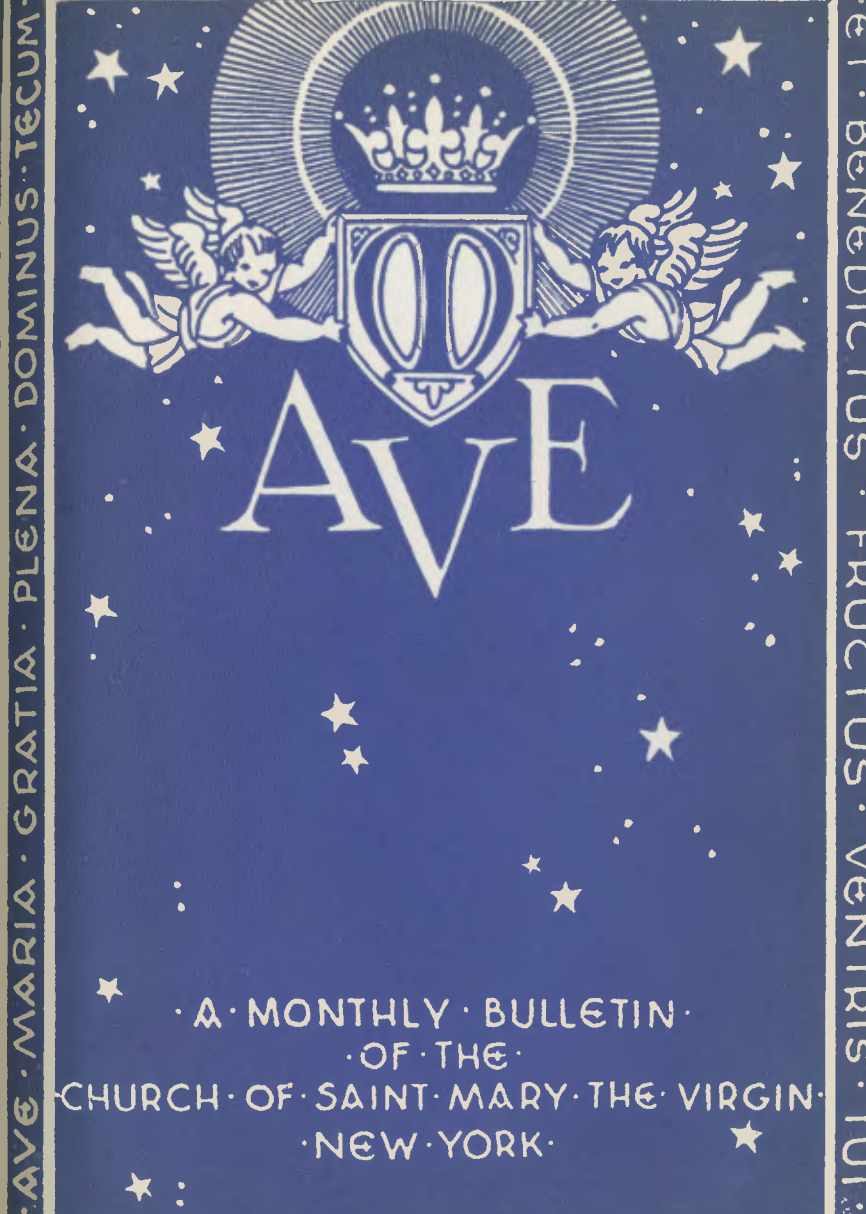
\*·AVE·MARIA·GRATIA·PLENA·DOMINUS·TECUM·\*



\*·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·\*

·A·MONTHLY·BULLETIN·  
 ·OF·THE·  
 ·CHURCH·OF·SAINT·MARY·THE·VIRGIN·  
 ·NEW·YORK·

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# AVE

A Monthly Bulletin of  
The Church of Saint Mary the Virgin  
New York City

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Vol. II

May, 1933

No. 14

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**T**HE last Holy Hour for this season will be on Thursday, May 4, at 8 p.m. From June to September inclusive, this monthly devotion is discontinued.

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**T**HE patronal festival of the Cowley Fathers is the feast of St John before the Latin Gate (May 6), and it will be close upon us when this number of AVE is received. At the 8 o'clock Mass on Saturday, May 6, the New York associates of the S.S.J.E. and members of the Fellowship of St John will make a corporate communion. On the same morning, two associates will be ordered to the diaconate by the Bishop of Liberia, acting for the Bishop of Milwaukee. The ordinands are Messrs. Herman Anker and Harold Baker graduates of the General Theological Seminary this year. Mr Anker is well known to many in the parish, as he has during the past year been Father Klein's assistant in the catechism and work with children. This ordination, with High Mass, will be held in the church at 10 a.m., and a general invitation is extended to St Mary's parishioners and friends.

The High Mass on May 7, the Sunday within the octave, will be a solemn votive Mass of St John ante Portam Latinam. The Father Rector will preach.

There will be Benediction at Vespers on Friday and Saturday, May 5 and 6, and also on Saturday, May 13.

**I**T has become the custom of the Fathers to have a reception and parish party on some day during the patronal festival. This year it will take place on Friday, May 12, from 8 to 10 p.m., and we shall hope then to meet a great many of our associates, parishioners and other friends. During the evening there will be a short illustrated lecture by Father Dale entitled '*Cowley Fathers chez Nous*,' for which the family photograph album is being ransacked. It is hoped that there may also be some musical selections sung by St Mary's choir. A cordial invitation is extended to all.

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**T**HE Friday evening social hours in St Joseph's Hall will last throughout May and are then discontinued for the summer months. Several other lectures of interest are scheduled for the remaining Fridays of this season.

On May 5, Professor Louis Gray, of Columbia University, will entertain us with a lecture on 'Old Paris.'

Mr Ralph Spearman Myers, who lectured to us several months ago on the architecture of European cathedrals and the Cathedral of St John the Divine, comes again on Friday, May 19, to speak of 'The Gothic Revival and the Oxford Movement' and show us views of American and English churches of the Catholic revival.

On May 26, the Father Rector will bring the 1932-33 lecture season to an end with one of his inimitable travel talks, the subject to be announced later.

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**F**EW of our parishioners will have forgotten the pageant presented in the church one Saturday morning last May to a congregation of over one thousand children and adults. We have been urged to repeat it this year and have at last determined to do so. It will be given in the church on Sunday evening, May 7,

at 8 o'clock. The pageant and procession will be conducted throughout as a religious service and will conclude with Benediction. A general invitation is extended to parishioners and their friends and to all others who wish to attend.

The pageant is entitled 'The Church's Homage to Our Lady.' Its object is to convey to the imagination, reverently and vividly, the rich variety of life and vocation in the great Catholic Church which honours Our Lady as the God-bearer.

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**Y**OUR priests and lay delegates of the parish will be in attendance at the annual diocesan Convention at the Synod Hall on May 9 and 10.

On May 9, at 7 o'clock, and May 10, at 8 o'clock, a votive Mass of the Holy Spirit will be offered here at St Mary's for guidance and the divine blessing upon the Bishop and the Diocese in Convention.

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**T**HE Third Order of the New York Franciscans, with the assistance of members of St Mary's Dramatic Society who have kindly offered their services, will give a benefit performance in St Joseph's Hall on Thursday, May 11, at 8.15 p.m., when the plays presented by the Dramatic Society on April 27 and 28 will be repeated. A cordial invitation is extended to all parishioners and friends to attend. No tickets are necessary. Instead, an opportunity will be given for all present to contribute to the purpose of the benefit. It is the desire of the Order of St Francis to raise a sufficient amount of money to complete St Joseph's Guest House at Little Portion, Mount Sinai, Long Island.

Owing to the fact that there will be but this one performance, the Tertiaries hope that all who are interested in helping them in their effort will endeavour to be present on May 11. Any who may be unable to attend and yet wish to contribute may send

their donation to Mr Edward Nichols, 145 West 46th Street, New York City, marked for that purpose, and it will be gratefully received and acknowledged.

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**O**N Sunday, May 14, the Nurses Guild of St Catherine of Genoa will hold its last monthly meeting and tea until the autumn. A cordial invitation is extended to all nurses who are Churchwomen. The meeting is held in St Joseph's Hall at 6 p.m.

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**T**HE annual service for the presentation of the missionary offerings of the children of the diocese of New York will be held in the Cathedral of St John the Divine on Saturday, May 20, at 2 p.m. Father Klein and delegates from our children's catechism will be present, and it is their fervent hope and prayer that the offering from the children of St Mary's this year will be large enough to enable them to win and retain the diocesan banner for another year.

★

**A**SCENSION Day, May 25, is a holy day of obligation. A High Mass, at which Holy Communion will be given, will be sung in the church at 7 o'clock that morning. Low Masses will be celebrated at 6, 8, 9.30 and 12.15. The noon Mass on Ascension Day is an innovation this year, but it is felt that it will be appreciated by a number of people who cannot come earlier.

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**T**HE Easter meeting of the New York Plainsong Society will be held in St Ignatius' Parish Hall, 552 West End Avenue, New York City, on Tuesday, May 2, at 8 p.m. Mr Edward d'Evry, F.R.C.O., F.T.C.L. and Organist of Brompton Oratory, London, will lecture on the Reform in Church Music. All are invited, and no tickets are necessary.

**E**UCHARISTIC Conference, Christ Church, Elizabeth, New Jersey, on Memorial Day, May 30, 1933.

This Conference is arranged by the Confraternity of the Blessed Sacrament, the New York Branch of the Clerical Union, and the Catholic Congress as a regional conference for the New York and Philadelphia territory. At 11 o'clock there will be a solemn high Mass with sermon, followed by a procession of the Blessed Sacrament. After luncheon, the Reverend William Pitt McCune, Ph.D., President of the New York Branch of the Clerical Union and Vice Chairman of the Congress Committee, will preside at the Conference.

Father Joseph, Superior of the Poor Brethren of St Francis, will preach at the Mass; and among the speakers in the afternoon will be the Reverend Leicester C. Lewis, Ph.D., of Philadelphia.

We hope that this parish will be well represented at the Conference.

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**T**HE third annual Church Summer Conference of the Diocese of New York will be held from June 22 to June 29 at St Thomas' Camp, Lake Kanawauke, Palisades Interstate Park. The Conference is general in character and is designed to meet the requirements of a variety of persons.

Through the kindness of several parishioners we have at our disposal six scholarships for this year. Four have been assigned to young men and women of the parish, and the remaining two are available for older persons (those over twenty-five). Father Klein will be glad to talk with anybody who is interested. The scholarships cover all the expenses of the Conference except that of transportation.

★

**T**HE Church gives blessings in many ways, both to the healthy and to the sick. Blessings may be conferred directly and personally, or through the medium of blessed articles. These are

called sacramentals, because, though they are not sacraments, yet they partake of the nature of sacraments and are an extension of the sacramental principle. The sign of the Cross is one of the most primitive and perhaps the most widely used of the sacramentals. Others are the churching of women (of which we wrote in the January AVE), holy water, blessed candles, the imposition of ashes, blessed palm, genuflections, etc.

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**H**OLY water consists of a mixture of blessed salt and blessed water. It is used to bless the people by sprinkling it over them at the *Asperges* before High Mass on Sundays. It is also used to bless various articles for use in church and homes. It is placed in the holy water stoups at the entrance of the church, in order that the faithful may take a little and make the sign of the Cross upon themselves with it on entering and leaving the church, to remind them of their baptismal vows and of the purity required of those who enter God's Temple. It is a beautiful and courteous custom to offer the holy water to anyone who may happen to enter or leave the church alongside of us, and then to make the sign of the Cross together. Especially if that person is a stranger does this sacramental act emphasize the social character of the Catholic religion and help to correct our own self-consciousness and individualism.

The use of holy water is one of the most beautiful and significant practises of the Catholic Church. It is good to have some holy water always in the house. For this purpose it may be easily obtained from the sacristan at the church. It may then be placed in a stoup at the door of the principal room, or in the bedroom or oratory, to be taken on entering or leaving the house, on rising or going to bed, before saying one's prayers, and when in temptation. A prayer that one might use when taking holy water is:

'Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from thy Presence, and take not thy Holy Spirit from me.' *Psalm 51.*

★

**A**LL persons should consult with the clergy before they make final arrangements for weddings and funerals. It is sometimes extremely difficult—especially in a city parish like St Mary's—for the priest to come at the particular time when he is wanted and which someone may have set without consulting him; and yet it seems to those who wish for his ministrations that he is unkind and disagreeable if he raises any objections. The time for weddings and funerals should be left to the clergy to decide.

★

**T**HE interesting series of 'Heroes of the Catholic Revival' which the Catholic Literature Association has brought out in England this year in connection with the Centenary of the Revival now numbers twenty-four titles. They are all on sale at our tract-table at ten cents a copy.

One of the latest to be published is 'Richard Meux Benson,' a booklet of the life of the Father Founder of the Society of St John the Evangelist, with a portrait of Father Benson on the cover. It is written by Father Trenholme, the Assistant Superior of the English Congregation of the Society.

★

**F**ATHER Joseph's admirable sermon on 'The Religious Life' which he preached here at St Mary's on last Candlemas Day has been printed in the spring number of *Cowley*, copies of which may be obtained at the tract-table at twenty-five cents.

**D**URING Easter-tide, *i.e.* from after the Liturgy on Holy Saturday until the Saturday before Trinity Sunday, the *Regina coeli* is recited thrice daily in place of the *Angelus*, when the church bell is rung at morning, noon and evening.

We print here the words of this devotion which may not be familiar to all of you:

*Regina coeli*

**O** QUEEN of heaven, be joyful, alleluia;  
Because he whom so meetly thou barest, alleluia,  
Hath arisen, as he promised, alleluia:  
Pray for us to the Father, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray

**O** GOD, who, by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. Amen.

★

**C**ONFIRMATIONS. By the Right Reverend Arthur Selden Lloyd, D.D., Suffragan Bishop of New York. March 31, 1933:

Joseph Andrews, William Davis, Frederick John Flynn, Jr., Rodney Horne, Franklyn McFall, Keith Nosworthy, Seabury Stebbins, Stuart Stirling, Clair Wilson, Marilyn Davis, Mary Della Rocca, Elizabeth P. Flynn, Betsy Flynn, Anna Elizabeth Gordon, Margaret Gordon, Villa McGinnis, Edna Agnes Jane Porteous, Muriel Beatrice Louise Porteous, Teresa Mayflower

Porteous, Mary Whiting Stoakley and Isabel Irving Stoving.

'Grieve not the Holy Spirit of God, whereby ye were sealed unto the day of redemption.'

★

*'Master, where dwellest Thou?'*

**H**E dwells in the little opportunities of doing good or of suffering well: He rests in these humble dwellings as in His consecrated Hosts, and under the species of an unnecessary vexation, an importunate visitor, a disagreeable illness, a trying work, or a sacrifice demanded, under these species He is morally present, as corporally He is so under the eucharistic appearances. And my life is passed close to these dwellings, and the winding course of my daily life passes them at every moment; only I am too blind to notice them, and I neglect the opportunities of doing good or suffering well. 'Come and see.' Lord, open Thou mine eyes that I may learn to know Thee in the humility of Thy self-abasements, and to find Thee in the sanctifying prose of my daily duties.—From *Prayer for All Times*, by Fr Pierre Charles, S.J.

★

**H**OW can one man, how can all men,  
How can we be like Saint Paul,  
Like Saint John or like Saint Peter,  
Like the least of all  
Blessed Saints? For we are small.

Love can make us like Saint Peter,  
Love can make us like Saint Paul,  
Love can make us like the blessed  
Bosom friend of all  
Great Saint John though we are small.

*Christina Rossetti.*

## Suggestions for a Rule of Life

1. Lift up the heart to God on waking and before composing oneself to sleep.
2. Say morning and night prayers regularly.
3. Always remember the presence of God.
4. Try to read, with prayer, at least a few verses of Holy Scripture each day.
5. Say grace before and after meals.
6. When tempted in thought, word, or deed, ask help of God at once, such as, 'Jesus, help me.' Make the sign of the cross if you are alone.
7. Be temperate in food, drink, sleep and amusement.
8. Say a prayer at midday, such as the *Angelus*.
9. Never gossip about others.
10. Visit our Lord present in the Blessed Sacrament once a day, if possible.
11. Attend a weekday Mass.
12. Communicate at least once a month and on all great festivals, after a careful preparation and, if necessary, confession.
13. Make a self-examination every day.
14. In the event of serious sickness, send for a priest.
15. Try to help others in the way of holiness both by word and example.
16. Make a regular contribution towards the support of your parish.

[N.B.—Attendance at Mass on Sundays and great festivals, being a precept of the Church and binding upon all, is therefore not included in the above list.]

C. L. A.

## Corporate Communion in May

5. Friday. Confraternity of the Blessed Sacrament. 8 a.m.
6. Saturday. Fellowship of St John. 8 a.m.
7. Sunday. New York Catholic Laymen's Club. 8 a.m.
10. Wednesday. St Mary's Guild. 9.30 a.m.
12. Friday. Woman's Auxiliary. 9.30 a.m.
23. Tuesday. Guild of All Souls. 8 a.m.
25. Thursday. Guild of Help. 9.30 a.m.

## Altar Flowers

6. St John ante Portam Latinam. The gift of the Fellowship of St John.
7. Third Sunday after Easter. In memory of Admiral Carl Theodore Vogelgesang.
14. Fourth Sunday after Easter. In memory of G. Craine Arnold.
21. Fifth Sunday after Easter. In memory of Louise C. Read.
25. Ascension Day. In memory of William Edward Jones.
28. Sunday after Ascension. In memory of Edith Harding.

Of your charity, pray for the happy repose of their souls.

## Acknowledgments

THE following contributions to AVE are gratefully acknowledged: Mrs M. D. Alexander, \$1; Miss Margaret Barrows, \$1; Miss Alice Bosworth, \$1; Miss Elizabeth Fitch, \$2; Mr Abraham Hatfield, \$5; Mr F. A. Hubbard, \$2; Mrs Samuel Pratt, \$2; Miss Marjorie Spencer, \$2; Miss Orpha Townsend, \$1; and Mrs H. Herbert Wheeler, \$2.

## Kalendar for May

1. M. SS PHILIP AND JAMES, APOSTLES.
2. Tu. St Athanasius, Archbishop of Alexandria, C., D. (373).
3. W. INVENTION OF THE HOLY CROSS.
4. Th. St Monica, Matron. St Augustine's mother (387). Holy Hour, 8 p.m.
5. F. FERIA. *Abstinence.*
6. Sa. ST JOHN BEFORE THE LATIN GATE. Patronal Festival of the S.S.J.E.
- ✕ 7. Su. EASTER III. Com. in Octave of St John. Pageant, 8 p.m.
8. M. In Octave of St John.
9. Tu. St Gregory Nazianzen, Archbishop of Constantinople, C., D. (390). Com. of St John.
10. W. In Octave of St John.
11. Th. In Octave.
12. F. In Octave. *Abstinence.*
13. Sa. OCTAVE OF ST JOHN BEFORE THE LATIN GATE.
- ✕ 14. Su. EASTER IV. Com. of St Pachomius, Abbot of Tabenna in Egypt, C. (346).
15. M. FERIA.
16. Tu. FERIA.
17. W. FERIA.
18. Th. FERIA.
19. F. St Dunstan, Archbishop of Canterbury, C. (988). *Abstinence.*
20. Sa. FERIA.
- ✕ 21. Su. Easter V. Rogation Sunday. Com. of St Bernardine of Siena, C. (1444).
22. M. Rogation Day.
23. Tu. Rogation Day.
24. W. Rogation Day. Vigil.
- ✕ 25. Th. ASCENSION DAY. High Mass, 7 a.m.
26. F. St Augustine, Archbishop of Canterbury, C. (604). Com. in Octave. *Abstinence.*
27. Sa. St Bede the Venerable, Monk of Jarrow, C., D. (735). Com. in Octave.
- ✕ 28. Su. SUNDAY AFTER ASCENSION. Com. of St Philip Neri, Oratorian, C. (1595). Com. in Octave of Ascension.
29. M. In Octave of Ascension.
30. Tu. St Joan of Arc, V. Com. in Octave of Ascension.
31. W. In Octave of Ascension.

Days indicated by ✕ are days of precept. Days on which votive and requiem Masses may be said are printed in italics.

## Music List for May

- MAY 6.—ST JOHN, APOSTLE, BEFORE THE LATIN GATE.  
 MASS, "Missa de Angelis" . . . . . *Plain Chant*
- MAY 7.—THIRD SUNDAY AFTER EASTER.  
 MASS, "Krönungs-Messe" . . . . . *Mozart*  
 Motet, "Exultate Deo" . . . . . *Palestrina*  
 VESPERS:  
 Magnificat in B flat . . . . . *Silas*  
 O salutaris (Op. 17, No. 2) . . . . . *Kromolicki*  
 Tantum ergo (Op. 23, No. 4) . . . . . *Messner*
- MAY 14.—FOURTH SUNDAY AFTER EASTER.  
 MASS in B flat . . . . . *Süssmayer*  
 Motet, "Parasti mensam" . . . . . *Leopold Mozart*  
 VESPERS:  
 Magnificat (Second Service)\* . . . . . *Byrd*  
 O salutaris (Quatrième Messe solennelle) . . . . . *Cherubini*  
 Tantum ergo (No. 5)\* . . . . . *Bruckner*
- MAY 21.—FIFTH SUNDAY AFTER EASTER.  
 MASS in E flat . . . . . *von Weber*  
 Motet, "Ego sum panis vivus"\* . . . . . *Roger-Ducasse*  
 VESPERS:  
 Magnificat in A . . . . . *Lemare*  
 O salutaris (Mass in C) . . . . . *Henschel*  
 Tantum ergo (No. 2) . . . . . *Schubert*
- MAY 25.—ASCENSION OF OUR LORD JESUS CHRIST.  
 MASS, "Missa Jesus Rex pacis" . . . . . *Deschermeier*  
 Motet, "Benedictus qui venit" . . . . . *Noyon*  
 Motet, "Panis angelicus" . . . . . *Dumont*  
 Motet, "Ego sum panis vitæ"\* . . . . . *Rouffanges*  
 Motet, "Tantum ergo" . . . . . *Prêtre*
- MAY 28.—SUNDAY WITHIN THE OCTAVE OF THE ASCENSION.  
 MASS in C . . . . . *Schubert*  
 Motet, "Lauda anima mea" . . . . . *Caldara*  
 VESPERS:  
 Magnificat (First Evening Service)\* . . . . . *Morley*  
 O salutaris (No. 2) . . . . . *Elgar*  
 Tantum ergo (Op. 48, No. 1)\* . . . . . *Faist*

\* First time.



## Services

## SUNDAYS

Low Mass . . . . .	7 and 8 a.m.
Children's Mass, with hymns . . . . .	9 a.m.
Low Mass . . . . .	10 a.m.
Matins . . . . .	10:30 a.m.
High Mass, with sermon . . . . .	11 a.m.
Vespers and Benediction, with sermon . . . . .	8 p.m.

## WEEK DAYS

Mass, daily . . . . .	7, 8 and 9:30 a.m.
Also on Holy Days of Obligation . . . . .	6 a.m.
Children's Mass and Catechism, Saturdays . . . . .	10:30 a.m.
Matins . . . . .	9 a.m.
Vespers . . . . .	6 p.m.

## EVENING SERVICES AND INSTRUCTIONS

Parish Instruction (St Joseph's Hall), Fridays . . . . .	8:15 p.m.
Benediction, Fridays . . . . .	9:30 p.m.
Holy Hour, Thursday, May 4 . . . . .	8 p.m.

*Other Services during the Week, and on Festivals,  
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

The Priests of the Church are always ready to answer questions or to give instruction in the Christian religion.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

## Sacraments and Other Rites

## CONFESSIONS.

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.  
 Father Dale, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.  
 Father Klein, S.S.J.E., Fridays, 7 to 8 p.m.  
 Father Peabody, Thursdays, 5 to 6 p.m., Saturdays, 3 to 5 and 8 to 9 p.m.  
 A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.  
 Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy; in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the Church at any time before the day of the funeral. It is the usual custom at St Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr Nold, the Director of Music.

## St Mary's Choir

*Sopranos*

RUTH BURDICK WILLIAMS, <i>Soloist</i>	MIRIAM SEELIG
LOUISE LANGLAND	ISABEL PARKMAN
JOSEPHINE DELLI PAOLI	MATHILDE A. PRAHL

*Contraltos*

GEORGIA STANDING, <i>Soloist</i>	LULU B. EVANS
ZOË FENTON JONES	RUTH BIBBER

*Tenors*

LOUIS DORNAY, <i>Soloist</i>	ORIN R. DUDLEY
H. CHARLES PANTLEY	M. F. PFAU

*Basses*

EDWARD BROMBERG, <i>Soloist</i>	JAMES BANKS
SAMUEL A. WHYTE	ROBERT A. SMITH

*Orchestra*

ELSA FISCHER, <i>Violin</i>	CONSTANCE VEITCH, <i>Violoncello</i>
ANNA FRIED, <i>Violin</i>	HAROLD SCHAEFER, <i>Librarian</i>
RUTH STICKNEY MOELLER, <i>Violin</i>	GEORGE W. WESTERFIELD, <i>Organist</i>
LUCIE E. NEIDHARDT, <i>Viola</i>	RAYMOND NOLD, <i>Conductor</i>

**A**VE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER DALE, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.