

* BENEDICTA TU IN MULIERIBUS *
* ET BENEDICTUS FRUCTUS VENTRIS TUI *
AVE MARIA GRATIA PLENA DOMINUS TECUM



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A MONTHLY BULLETIN
OF THE
CHURCH OF SAINT MARY THE VIRGIN
NEW YORK

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CHURCH OF SAINT MARY THE VIRGIN
NEW YORK

The Church of Saint Mary the Virgin

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

Clergy

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Rector

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

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No. 8

The Rector's Message

THE plight of our neighbours who are still unemployed and in want will be a matter which must necessarily occupy our minds during these coming months. While our sympathy must go out to all such unfortunate people without distinction, there is a special responsibility resting upon us who are Episcopalians to meet first the needs of member of our own household of faith. Our City Mission Society which, under the Reverend Dr. Sunderland, has been so ably carrying on the work of relief amongst the needy families of our diocese, unfortunately receives no monetary aid from the great community funds raised here in New York to aid the unemployed. The continuance of its work is dependent solely upon the generous gifts of our own Church people.

Please send me your offerings as promptly as possible so that St. Mary's may take her proper part in this splendid and most necessary charity. Give where your offering will count. Give to the Diocesan Committee for the Relief of the Unemployed, which is administered by the City Mission Society.

Granville Mercer Williams, S.S.J.E.

ALL SAINTS' DAY, which is holy day of obligation when you should all come to Mass, falls on next Tuesday, November 1st, and is followed on Wednesday by All Souls' Day. For your convenience we list here in one place the arrangements for the Divine Liturgy on these two great festivals of the Christian Year.

OCTOBER 31. First Vespers of All Saints (Lady Chapel), 6 p.m.

NOVEMBER 1. Low Masses, 6, 8 and 9:30 a.m.
High Mass and Holy Communion, 7 a.m.
Second Vespers of All Saints, followed by Vespers of the Dead (Lady Chapel), 6 p.m.

NOVEMBER 2. Requiem Masses, 7, 8, and 9:30 a.m.
High Mass of Requiem, with Sermon by Father Klein, 11 a.m.

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WITH this number of AVE we are sending out the special All Souls' envelopes which we hope you will use for sending in your offering and list of names of the departed to be remembered at the altar on All Souls' Day.

Please make your lists as short as possible, preferably sending us only names of members of your family or those of intimate friends. And please give the surname as well as the Christian name. Only so can a lot of unnecessary duplication be prevented. If seventeen different persons request suffrages for the soul of Arabella we become suspicious about the great mortality among the Arabellas. Subsequent investigation proves that Arabella was a good mixer and had many friends in the parish during her lifetime, and they all want to make sure that she is commemorated

on All Souls' Day. Well, the use of surnames on your list will help to lighten our secretarial labours and considerably shorten the reading of the diptychs.

Send in your lists before Monday, October 31st. They may be handed to any of the Fathers or placed on the alms basin at any service. If sent by mail, they should be addressed to Father Dale, since the Father Rector will be away from the parish from October 24th to November 4th.

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CARDINAL NEWMAN somewhere reminds us that "there is another world all around us, and in that world are the souls of the dead." It is to a remembrance of this truth that the Church calls us again at this time of year, for Catholic devotion has dedicated November as the Month of the Dead. When thinking of the Church, if we think of it at all, it is the Church Militant here on earth that looms so large in our minds and talk and in our prayers; and yet "Christ's Church Militant here in earth" is but a very small part of the Church of God. What of the Church Triumphant, that multitude of souls of men and women and children who in this world attained to a high degree of sanctity and perfection and who now enjoy the bliss of the Beatific Vision? And what of the perhaps even larger number of souls, those men and women who departed this life in God's grace, it is true, but in a very imperfect state of spiritual development and who are still undergoing that discipline and purgation that will make them ready and fit for the Beatific Vision and perfect union with God? The Church Expectant is perhaps by far the largest part of the Church of God. God alone knows.

The souls of the faithful departed are closer to us now, if *we* are in Christ, than they were in the flesh. It is sin, not space,

that separates one from another. By our prayers we may help our loved ones along in their purgation and progress. It is, moreover, our duty to pray for them, as we ourselves hope to be prayed for after we are gone. The most perfect prayer is the pleading of the Eucharistic Sacrifice. Every celebration of the Mass is offered for the living and the dead, and intercession is made for both. Right in the Canon of the Mass we offer with the Sacrifice this petition: "That we and all thy whole Church may have remission of our sins and all other benefits of His passion." When Bishop Cosins, the leading spirit in the revision of the English Prayer Book in 1666, was accused of leaving prayers for the dead out of the Mass, he pointed to these words to prove that he had not done so. The Church is the blessed company of God's faithful people, living and departed, and for all we pray for remission of their sins and all other benefits of His passion.

All of us need a wider vision and deeper sympathies. Let us not forget the dead who can benefit so greatly from our prayers for them. Why not come and make your communion for them on All Souls' Day? And would it be too great an effort to come also to some of the weekly requiems during November to pray for your own loved ones and for all the faithful departed?

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THE monthly Holy Hour will be observed on November 3rd, the Thursday within the Octave of All Saints, from 8 to 9 p.m.

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ON Sunday, November 13th, the American Red Cross makes its annual appeal through the churches and religious organizations of the country for enrollment of members in support of

its great work on behalf of suffering humanity. This is the third year that our parish has taken an active part in the Roll Call, and the response both in 1930 and 1931 was most encouraging. This year, when the wants of our fellow-men seem even greater than ever before, we appeal with confidence for an even better support of the Red Cross. Let each of us, if possible, enroll in this noble organization which for over fifty years has shown forth the love of God in works of mercy towards mankind.

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THE Guild of St. Catherine of Genoa for Nurses will resume its monthly teas and meetings on Sunday, November 13th, in St. Joseph's Hall at 6 p.m. To these meetings all graduate and student nurses are cordially invited to come.

The purpose and work of the Guild has been well described in the following "appreciation" which was sent to the chaplain:

"The Guild of St. Catherine of Genoa has been a great help and pleasure to us all, not only in the social meetings, but also in the fact that it has been the means of bringing a number of nurses to membership in the Church of St. Mary the Virgin and of two of them finding their vocation in the Religious Life. Besides some very happy friendships made between the nurses, many of whom are a long way from home and are especially lonesome in the city, there have been many of us who have found the greatest help and comfort from personal interviews with the Sisters of the Holy Nativity. This has meant a great deal to some of us, and we feel that this means of contact with the Sisters and with each other could have come to us only through such a Guild for nurses. Those of us who have been privileged to make

close friendships with the Sisters are indeed grateful to the Guild, for we realize that perhaps otherwise we should never have been able to have had this need for a friend satisfied—someone to whom we could go with confidence to speak of our inmost longings and desires and from whom we could receive sympathy, love and helpful advice. Such contacts have given us a greater desire to live up to our chosen profession and make our lives the reflection of Him Who showed such compassion for the sick and suffering while He was on this earth.”

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THE Woman's Auxiliary will have the happy privilege of having Bishop Jenkins of Nevada as the speaker at its next monthly meeting on Friday, November 18th, in St. Joseph's Hall at 10:30 a.m. To all the women of the parish who are interested in missions and the work of the Auxiliary a cordial invitation is extended.

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THE Guild of St. Mary of Nazareth (the Girls' Club) announces the first dance of the autumn to be held in St. Joseph's Hall on Monday evening, November 21st. Tickets are fifty cents each.

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HIGH MASS will be sung in the Church at 11 o'clock on Thanksgiving Day, Thursday, November 24th. It is expected that the Father Rector will preach the sermon. Low Masses will be said, as usual, at 7, 8 and 9:30.

AND now me thinks that about this time some of you will be tossing up your caps and crying aloud, “When *will* we have the organ?” Be patient! Whilst we pen these very lines the pipes and whistles and boxes and bellows are being set down at our doorsill, and soon will begin the work of assembling the new organ. For a week or two, at the most, will the sound of the hammer and saw be heard in the nave, to be followed by sundry tootlings as the tuners perform their duty. But unstop your ears before Andrew-tide, dear friends, for on Monday, November 28th, at a quarter after eight in the evening, melodious sounds will announce the inauguration of the new instrument at the hands of Mr. Palmer Christian of the music department of the University of Michigan, one of the most renowned concert organists of this country. November 28th is the first Monday in Advent, and Mr. Christian's opening recital will be followed by three recitals by Mr. Ernest White, the organist of St. James' Church, Philadelphia, on the three remaining Mondays of Advent at the same hour, 8:15 p.m.

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THE New York Catholic Club will be the guests of the clergy of this parish on Tuesday, November 29th. At 11:30 a.m., a Solemn Requiem Mass, with Absolutions, will be sung for the repose of the souls of departed members of the Club. Parishioners and the general public will be welcome at this service in the Church.

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WE congratulate the Sisters of the Holy Nativity on the golden jubilee of their community which is being celebrated this year. The principal functions in connection with this happy event are now taking place at the Mother House at Fond du Lac,

Wisconsin. The Father Rector, who is the Chaplain General of the Sisters, has gone to Fond du Lac for the week, and will be the celebrant at the jubilee Mass on All Saints' Day.

★

OF your charity, pray for the repose of the soul of

ELLIOTT DAINGERFIELD

a faithful friend of the Church of St. Mary the Virgin and for nearly twenty-five years a member of the Board of Trustees of the Parish; a distinguished artist who devoted his talents to the adornment and beautifying of the Lady Chapel of this Church which he loved; a true follower of Our Lord Jesus Christ. On October twenty-second his soul passed into the Life Eternal. May he rest in peace. Amen.

★

IT was found during the past year that the moving of Sunday Vespers from four o'clock in the afternoon to eight in the evening resulted in larger congregations—an average increase of about fifty per cent for the year. The truth is that people who come from a distance to High Mass could not return in time for a four o'clock service. And New Yorkers, who are so busy and rushed during the course of the week, seem to want either a stroll or a snooze when it comes Sunday afternoon. Of course it is possible to combine these two accomplishments with church-going, but we run no risks at St. Mary's. Instead, we began last year having Sunday Vespers at 8 p.m. and have discovered that people are much more interested in religion at that hour. The hymns are sung with greater vigour, and the sermon is listened to with greater attention.

Father Klein will continue to be the Sunday evening preacher until Advent. His sermons in November will be on "The Three Ways": *The Purgative Way* (November 6); *The Illuminative Way* (November 13); and *The Unitive Way* (November 20).

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SOMETHING new has filtered into the Friday Evenings in St. Joseph's Hall this fall. Sunshine? No, not exactly that—though people do seem more cheerful and chattier than ever before. Moonshine? Well hardly, though that might explain their exuberance. What is it, then? Darkness! Our new toy, the projecting lantern has captivated us all and brought out record attendances at the weekly parish social meetings. The Father Rector's travel lectures have been charmingly given and charmingly illustrated. They who did not hear the ones on Sicily and the Italian hill towns will regret their loss. As to "revivals", we are not certain. Probably not on the 46th Street circuit. But of forthcoming features we can announce lectures on Rome (3), Vienna, Budapest, and Innsbruck. Due announcement of the dates will be given in these pages.

In the meantime another takes up the pointer at the screen. Father Dale has gathered a good many pictures of ecclesiastical and liturgical interest which he will use for a series of four or five lectures on the Mass—High Mass and Low Mass. The first lecture will be given on October 28th, and they will be continued on the Friday evenings of November. St. Joseph's Hall is open to all on these occasions. The lectures begin at 8:15 and are followed by refreshments and conversation—and then Benediction in the Church.

STEFFANO BERNARDI, composer of the new Mass to be sung on the first Sunday in Advent, was a native of Verona and *Maestro di cappella* at the cathedral there from 1615 to 1627. Later he was called as *Kappellmeister* to the Salzburg cathedral for which Mozart, years after, wrote much of his church music. Bernardi wrote two books of masses, other church music, madrigals and instrumental music. The present work is founded upon a phrase from a madrigal, hence its name: *Il bianco e dolce cigno* (The sweet white swan), by the famous Flemish composer, Arcadelt (died in Paris after 1557). The mass is most charming and graceful and an excellent and easy introduction to the grander and more intricate masses of the earlier polyphonists, Palestrina and Victoria.

Lucinio Refice, composer of the mass in honour of St. Clare of Assisi, which was sung for the first time on the Feast of Christ the King, is a contemporary Italian. He has some excellent church music to his credit of which this mass is an example.

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YOU are reminded again of the pre-Christmas Bazaar which the children of the Church School will hold in St. Joseph's Hall next month. The dates have already been set—December 9th and 10th. The children ask you to do two things: (1) Send them things to sell, and (2) Come and buy. Often when a request for such contributions is made people ask what they ought to give. There is only one rule to observe: Give anything you would buy yourself. We are warning you in plenty of time. Contributions may be sent to Father Klein at St. Mary's House.

WE wish to remind our friends that we need winter clothing—coats, suits, shoes, dresses, underclothing, hats—for men, for women, and especially for children. If any of you have disused clothing which is still wearable, please send it to the Sisters at the Mission House where so many calls are received each day from needy persons who have no warm clothing with which to face the winter.

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ALTA R flowers during the month of November are given in memory of the following named persons:

All Saints'. Departed members of St. Mary's Guild.
 Twenty-fourth Sunday after Trinity. George R. Read.
 Twenty-fifth Sunday after Trinity. Samuel Pratt.
 Sunday before Advent. Mrs. J. L. Field.
 Thanksgiving Day. Elizabeth A. Cushman.

Of your charity pray for the happy repose of their souls and the souls of all the faithful departed.

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THE following contributions to AVE are gratefully acknowledged: Mrs. Spencer Aldrich, \$2; Mrs. B. W. Brush, \$2; Mrs. Boyd, \$1; Mr. F. E. S. Drury, \$5; Miss Louise Eustis, \$4; Miss Graham, \$1; Mrs. W. J. Hewlett, \$1; Miss Jessie Leith, \$1; Miss Madeleine Murray, \$2; Mrs. A. B. Newcomb, \$2; Mr. Raymond Nold, \$2; and Mr. C. W. Spooner, \$15.

KALENDAR FOR NOVEMBER

- ✕ 1. Tu. ALL SAINTS. Extra Mass, 6 a.m. High Mass, 7 a.m.
 2. W. COMMEMORATION OF ALL FAITHFUL DEPARTED.
 High Mass, 11.
 3. Th. In Octave of All Saints. Holy Hour, 8 p.m.
 4. F. St. Charles Borromeo, Archbp. of Milan, C. (1584). Com. of
 Octave. *Abstinence.*
 5. Sa. In Octave.
 ✕ 6. Su. TRINITY XXIV. Com. of Octave of All Saints.
 7. M. In Octave.
 8. Tu. Octave of All Saints.
 9. W. *Feria.* Chantry Mass, 7.
 10. Th. *Feria.* Chantry Mass, 8.
 11. F. St. Martin, Bp. of Tours, C. (444). *Abstinence.* High Mass
 of Requiem for all former communicants of the parish, 9:30.
 12. Sa. Saint Mary on Saturday.
 ✕ 13. Su. TRINITY XXV.
 14. M. *Feria.* Chantry Mass, 8.
 15. Tu. *Feria.* Chantry Mass, 7.
 16. W. *Feria.* Chantry Mass, 9:30.
 17. Th. St. Hugh, Bp. of Lincoln, C. (1200). Com. of St. Hilda, V.,
 Abbess of Whitby (680).
 18. F. *Feria.* Chantry Mass, 8. *Abstinence.*
 19. Sa. St. Elizabeth of Hungary, Matron (1231).
 ✕ 20. Su. SUNDAY NEXT BEFORE ADVENT.
 21. M. *Feria.* Chantry Mass, 9:30.
 22. Tu. St. Cecilia, V.M. at Rome.
 23. W. St. Clement, Bp. of Rome, M. (c. 100).
 24. Th. THANKSGIVING DAY. Com. of St. John of the Cross, C.
 (1591). High Mass, 11.
 25. F. St. Catherine, V.M. at Alexandria (c. 311). *Abstinence.*
 26. Sa. Saint Mary on Saturday.
 ✕ 27. Su. ADVENT I.
 28. M. *Feria.* Chantry Mass, 8. Organ Recital, 8:15 p.m.
 29. Tu. *Vigil.* Chantry Mass for all whose names are enrolled in
 the Chantry Book, 7.
 Annual High Mass of Requiem for the departed members
 of the New York Catholic Club, 11:30.
 30. W. ST. ANDREW, APOSTLE.

Days indicated by ✕ are days of precept, with an obligation of attendance at Mass. Days on which votive and requiem Masses may be said are printed in italics.

Music List for November

NOVEMBER 1.—THE FEAST OF ALL SAINTS.

MASS in honor of St. Benedict	. . . . .	Müller
Motet, "Panis angelicus"*	. . . . .	Charpentier
Motet, "O sacrum convivium"	. . . . .	Ribollet
Motet, "Tantum ergo"*	. . . . .	Campra
Motet, "Ave verum corpus"	. . . . .	Haumesser

NOVEMBER 2.—COMMEMORATION OF ALL THE FAITHFUL DEPARTED.

MASS, "Requiem (Opus 194)"*	. . . . .	Rheinberger
Motet, "Justorum animæ"*	. . . . .	Byrd

NOVEMBER 6.—TWENTY-FOURTH SUNDAY AFTER TRINITY.

MASS, "Neunte-Messe"	. . . . .	Faist
Motet, "O vos amici Dei"*	. . . . .	Charpentier

VESPERS:

Magnificat in B flat	. . . . .	Lemare
O salutaris (No. 1)	. . . . .	Elgar
Tantum ergo (No. 3)*	. . . . .	Boëllmann

NOVEMBER 13.—TWENTY-FIFTH SUNDAY AFTER TRINITY.

MASS in honor of St. Clare of Assisi	. . . . .	Refice
Motet, "Panis angelicus"	. . . . .	Franck

VESPERS:

Magnificat, Tone II with <i>faux bourdons</i>	. . . . .	Willan
O salutaris (Mass in C)	. . . . .	Henschel
Tantum ergo	. . . . .	Fauré

NOVEMBER 20.—TWENTY-SIXTH SUNDAY AFTER TRINITY.

MASS, "Missa festiva in E"	. . . . .	Kromolicki
Motet, "Domine adjutor"	. . . . .	Saint-Saëns

VESPERS:

Magnificat in E minor	. . . . .	Harwood
Ave verum	. . . . .	Byrd
Tantum ergo (No. 6)	. . . . .	Bruckner

* First time.

Music List, continued

NOVEMBER 24.—THANKSGIVING DAY.

MASS in honor of St. Clare of Assisi	<i>Refice</i>
Motet, "Ego sum panis vivus"*	<i>Caldara</i>

NOVEMBER 27.—ADVENT I.

MASS, "Missa <i>Il bianco e dolce cigno</i> "*	<i>Bernardi</i>
Motet, "Benedictus (Mass in C)"	<i>Beethoven</i>

VESPERS:

Magnificat (Vesperæ de confessore)	<i>Mozart</i>
O salutaris (Opus 17, No. 2)	<i>Kromolicki</i>
Tantum ergo (five voices)	<i>Cherubini</i>

NOVEMBER 29.—ANNUAL REQUIEM OF THE NEW YORK CATHOLIC CLUB.

MASS, "Requiem (Opus 194)"	<i>Rheinberger</i>
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* First time.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER DALE, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

Services

SUNDAYS

Low Mass	7 and 8 a.m.
Children's Mass, with hymns	9 a.m.
Low Mass	10 a.m.
Matins	10:30 a.m.
High Mass, with sermon	11 a.m.
Vespers and Benediction, with sermon	8 p.m.

WEEK DAYS

Mass, daily	7, 8 and 9:30 a.m.
Also on Holy Days of Obligation	6 a.m.
Children's Mass and Catechism, Saturdays	10:30 a.m.
Matins	9 a.m.
Vespers	6 p.m.

EVENING SERVICES AND INSTRUCTIONS

Parish Instruction (St. Joseph's Hall), Fridays	8:15 p.m.
Benediction, Fridays	9:30 p.m.
Holy Hour, Thursday, November 3	8 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 9 p.m.

The Priests of the Church are always ready to answer questions or to give instruction in the Christian religion.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

Sacraments and Other Rites

CONFESSIONS.

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Dale, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.

Father Klein, S.S.J.E., Fridays, 7 to 8 p.m.

Father Peabody, Thursdays, 5 to 6 p.m., Saturdays, 3 to 5 and 8 to 9 p.m.

A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.

Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy; in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the Church at any time before the day of the funeral. It is the usual custom at St. Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr. Nold, the Director of Music.

Directory

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The Church of St. Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Vespers on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.