

·BENEDICTA·TU·IN·MULIERIBUS·

·AVE·MARIA·GRATIA·PLENA·DOMINUS·TECUM·



AVE

·ET·BENEDICTUS·FRUCTUS·VENTRIS·TUI·

·A·MONTHLY·BULLETIN·
·OF·THE·
·CHURCH·OF·SAINT·MARY·THE·VIRGIN·
·NEW·YORK·

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The Church of Saint Mary the Virgin

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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AVE

A Monthly Bulletin of
The Church of Saint Mary the Virgin
New York City

Vol. I.

June-September, 1932

No. 6

Sumer is acumen in

IN the absence of the Father Rector it becomes the duty of the Editor to intone the *leit-motif* of this number of AVE, and brief it shall be, since he will doubtless be more prolix in the following pages.

As summer comes in plans are being made for vacations. It is hoped that those who are fortunate enough to leave the hot city, whether for a few weeks or for the whole summer, will remember the importance of taking their religion along with them. If it is at all possible, a Catholic should seek some place for his vacation where it is comparatively easy to go to Mass, at least on Sundays. That is a service of obligation, and it ought not to be omitted without adequate reason. When, through no fault of our own, we cannot go to Mass and make sacramental Communion, then it is important at least to make an act of spiritual Communion.

While we are away, we must be on the alert for opportunities to do missionary work. Such efforts will often be followed with blessed results.

We wish all of our children, big and little, a pleasant summer and happy outings, by land or river, mountains or seashore, or along the well-trodden path through Forty-sixth Street to Saint Mary's, for, after all, the holiday region is very largely a state of mind.

ON the first day of June the summer schedule of services went into effect. Until October 1st, the 8 and 10 o'clock Masses will be omitted and, likewise, Sunday Vespers. On week-days, with the exception of Thursdays, the 9:30 Mass will be omitted, and the daily offices will not be recited publicly. Confessions are heard on Thursdays from 5 to 6 P. M., and on Saturdays from 3 to 5 and 8 to 9 P. M. The complete schedule of summer services and appointments appears on page 91 of this number of AVE.

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THE Father Rector, before he left for his summer vacation was able to announce that enough money had been given to enable our signing the contract for the new organ. The old organ in the rear gallery has been sold and is in the process of being removed from the church. During the summer and until the new organ is completely installed by the Skinner Company, we shall be using the auxiliary organ in the sanctuary, with the singers occupying places in the ambulatory aisle.

★

WE hope to have Sunday High Mass, with deacon and sub-deacon, throughout the summer, as we did last year. No music list for the summer is published in this number of AVE, but the following Masses will be sung in rotation; beginning June 5th: Rheinberger, *Missa Misericordias Domini*; Faist, *Neunte-Messe*; Henschel, *Mass in D*; and Kromolicki, *Missa Festiva in E*. These are all fairly short settings, so that the Sunday High Mass, with sermon, will usually be over by 12:15.

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BELIEVING that the laity are more or less interested in the comings and goings of the clergy, we make the following concessions to such an innocent form of curiosity.

After a pleasant voyage, the Father Rector landed in Sicily in time to spend Corpus Christi in the ancient city of Syracuse. A

few scattering post-cards have arrived from him, but no letters as yet. He is expected back in the parish about the first of September, when Father Dale leaves for his vacation.

Having completed a year of post-graduate work at the General Theological Seminary, Father Serson returned to the Canadian House of the S.S.J.E. at Bracebridge, Ontario, at the end of May.

During July and August, Father Klein will be the chaplain in residence at St. Mary's Summer Home at Keyport. He will take his vacation in September.

Father Peabody sailed on the *S.S. Homeric* of the White Star Line on Saturday, June 11th, to spend his vacation with friends in France. He will return to St. Mary's about the first of August.

★

DURING June, July and August, we shall have the assistance of the Reverend Loren N. Gavitt at St. Mary's. Father Gavitt, although an American, comes to us from the Church of St. Mary Magdalen, Toronto, where he has been priest-in-charge for the past two years.

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THE special preacher at St. Mary's on Sundays during July and August will be the Reverend William H. Dunphy, Professor of Ecclesiastical History at Nashotah House, Nashotah, Wisconsin.

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WEDNESDAY, June 15th, is the day for which Saint Mary's is responsible in the Catholic Congress Cycle of Prayer. As you know, every day in the year is assigned to some parish or religious community as a day of intercession for the spread of the Faith by means of the Congress Movement, so that there is continuous prayer for this purpose. The value to the Movement coming from this is inestimable. The middle of June is not the best time for us to observe the day as we should like,

but we must do what we can. The two Masses on that day will be votive Masses of the Holy Spirit with special intention for the work of the Congress Movement throughout the Anglican Communion. From 8 until 9 in the evening, the Blessed Sacrament will be exposed and Holy Hour with conducted devotions will be held in the Lady Chapel. It is hoped that as many as possible will be at the Masses and the Holy Hour. At least, try to get to the Church during the day for a period of intercession before our Lord in the Blessed Sacrament.

★

WE have just received a new lot of especially good tracts from the Catholic Literature Association in England. They will be found on the tract table in the rear of the church. Catholics will find them interesting and adapted to the instruction of others.

ANGLO-CATHOLICS, WHAT THEY BELIEVE. (10 cents).

HOW CAN I BE SURE THAT I AM A CATHOLIC? By B. J. Kidd. (10 cents).

WHAT DO ANGLO-CATHOLICS STAND FOR? (5 cents).

THE ENGLISH CHURCH ALWAYS CATHOLIC. (10 cents).

WHYS FOR THE WOULD-BE WISE. By Father Rosenthal. (15 cents).

DAILY CATHOLIC DEVOTIONS. Compiled by Gerard Sampson, C.R. (25 cents).

HEROES OF THE CATHOLIC REVIVAL. Eight booklets. (10 cents each). *Richard Hurrell Froude, John Keble, John Henry Newman, Robert William Radcliffe Dolling, Arthur Tooth, Alexander Heriot Mackonochie, Charles Fuge Lowder and Edward Bouverie Pusey.*

★

THE year 1933 is of special interest to Anglo-Catholics for it marks the Centenary of the beginning of the Catholic revival. On July 14, 1833, John Keble preached his renowned

Assize Sermon on "National Apostasy" before the University in Oxford. Concerning this event Cardinal Newman wrote in his *Apologia*, "I have ever considered and kept this day as the start of the religious movement of 1833." Events take their significance from their subsequent influence on history. It is no exaggeration to say that this particular sermon is one of the greatest ever preached in the Catholic Church. The average congregation hearing it today would certainly not find it so. The 1933 listener would consider it particularly commonplace. But it is necessary to remember that the Anglican Church of 1833 was a vastly different affair from the same institution today. There was never a more unpromising religious institution. From all outward appearances Anglicanism was a spent force not to be reckoned with. It was merely a question of time before it would be entirely dead. This sermon, however, gave the signal for a concerted action which was destined to change the face of Anglicanism—the Catholic revival. Thus, in 1933 we shall look back upon this sermon as one of the great events in the history of Catholicism.

As history goes, one hundred years is a very short period indeed. Few religious movements have accomplished a very widespread influence in so short a time. Yet it is impossible to measure the influence of this movement. One constantly meets people who apparently suppose that the so-called "Catholic parishes" go to make up the sum of places influenced by the Revival. Nothing could be further from plain historical fact. There is not an Anglican anywhere who has not been touched by the movement. There are many who would indignantly repudiate having been touched by it, but their disclaimer is based upon an ignorance of the Church in which the movement began. It is not only daily Mass, offered in thousands of Anglican parishes today, which is the result of the Revival, but also weekly and even monthly "celebrations of the Holy Communion;" not only Eucharistic vestments, but cassocks and coloured stoles; not only office lights on the altar,

but altars themselves—altar crosses—flowers; not only hymns to our Lady, but any hymnals at all. Indeed, the protestant denominations around us are the heirs to much of the influence of the Catholic movement (e. g.—the modern protestant places of worship, the new Methodist prayer book, etc.)

As this Centenary draws near, we as Catholics should be especially grateful to Almighty God for allowing us to have a part in this great religious revival. We must be very proud of the movement and pray for grace to make a faithful witness in terms of life to the Catholicism of the Anglican Communion.

★

ENCLOSED in this number you will find two enrollment blanks. The first is for enrollment in the American Congress and is familiar to most of you. Every member of this parish ought to belong to the American Congress. The next meeting is not until October, 1933, but Catholics in this country pay a yearly membership fee of at least \$1.00. If you have not sent in your 1932 application, do so at once using this blank.

The other blank is for enrollment in the Anglo-Catholic Centenary celebration in London, July 8 to 14, 1933. Of course, most of you will not be able to go to London for this celebration, but you have the privilege of enrollment and the wearing of the centenary badge. You will notice that the form reads, "In token of my debt to the Catholic Revival, I wish to enroll my name." Every member of Saint Mary's is urged to send in an enrollment. The fee, which covers the cost of the badge, is fifty cents.

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ALTAAR flowers during the summer months are given in memory of the following persons:

Fourth Sunday after Trinity. Everett Vincent and Ina Maine Thomas.

St. John Baptist. John Whiting Crowell, priest.

Fifth Sunday after Trinity. John Perrin Appleton, priest.

Sixth Sunday after Trinity. Benedicta Carstens.

Seventh Sunday after Trinity. Orpha P. Johnson.

St. James, Apostle. James Harvey Carll.

Eleventh Sunday after Trinity. Peter S. Mattison.

Twelfth Sunday after Trinity. Angelina Mattison.

Assumption of the B.V.M. Flora Annie Dale.

Thirteenth Sunday after Trinity. Sue E. Ailen.

Fourteenth Sunday after Trinity. Elizabeth and Henry Mattison.

Nativity of the B.V.M. Flora Annie Dale.

Sixteenth Sunday after Trinity. Harry Bancroft Livingston, Mary Louise Lawrance Livingston, Henry Williams Livingston and Lucy Stevens Livingston.

Seventeenth Sunday after Trinity. Benjamin and Eliza Fenno Richards.

Eighteenth Sunday after Trinity. John Henry Montgomery, M.D. and Mary R. Schuyler Montgomery.

St. Michael and All Angels. In memory of Sydney.

★

MANY of our friends will, we believe, welcome a new book, *A Cowley Calendar*, which has just been published in England. Copies may be obtained at the Rector's Office at one dollar each.

A Cowley Calendar consists of a few words of Father Benson for every day of the year. It has been compiled by Father Pulley, S.S.J.E. and gives the teaching of Father Benson from his retreat addresses and sermons, hitherto unpublished, and from some of his books which are now out of print.

"These brief extracts will do more than suggest a thought for each day. Those who prefer to read them in groups will find their minds insensibly penetrated with the love of one who lived on a higher plain of attainment than most of men. . . . Let us

listen to the words of one who will teach us how to live triumphantly, in a greater independence of the conditions around us and with a more single aim for the glory of God."—*From the Foreword.*

★

THE Rector's Office will be closed all day Saturdays, from June 18th until the Saturday after Labour Day. Telephone calls for the sacraments and other priestly ministrations will be received at the Rectory. Persons wishing certificates and information obtainable only from the parish records at the Rector's Office are kindly asked to apply to the Parish Secretary on the other week-days. Office hours are 9.30 to 1 and 2 to 5.

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THE Fathers at St. Mary's wish to use this opportunity to acknowledge their great debt to the women of the parish who worked almost daily for three months in preparation for the May pageant. Mrs. William C. Dickey and Mrs. Earl G. Thomas undertook the exacting task of designing the costumes and purchasing the materials—a service they performed with amazing economy as well as efficiency. In the actual work of making the forty-three costumes which were worn by the children in the pageant Miss Eustis, Miss Finch, Mrs. Tillson, Miss Townshend and a number of the members of St. Mary's Guild gave valuable assistance.

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AFTER the high Mass and pageant on May 7th, a photographer from the *New York Herald-Tribune* took pictures of several groups of the children in their costumes. Copies of these pictures may be obtained from Miss Doremus at the Rector's Office for one dollar each.

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AN illustrated article by Father Mabry, the preacher at the May pageant, will appear in the summer number of *Cowley*.

THE Summer Home at Keyport, New Jersey, will open as usual on July the first. The Home provides a refreshing summer vacation, at little or no cost, for members of the parish who would otherwise be unable to get away from the hot city for a much needed rest and change. Part of the cost of operating the Summer Home is covered by interest on an endowment fund given for this purpose, but the rest must come from free-will offerings from our parishioners and friends. Will you not, please, make as generous an offering as you can for this purpose before you go away for your own summer vacation? Checks made payable to ST. MARY'S SUMMER HOME may be sent to the Treasurer, Mr. Howard I. Dohrman, 1 Madison Avenue, New York, or directly to Sister Mary Gabriel, S.H.N., St. Mary's Summer Home, Keyport, New Jersey.

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THE Sisters of the Holy Nativity conduct a House of Retreat and Rest at Bay Shore, Long Island, in a commodious house with extensive grounds. The House has a two-fold purpose: First—a House where women may make a retreat of a day or more, the Sisters providing the retreat scheme and the books; and second—a House where women needing a rest of a few days or weeks may find it in the quiet atmosphere of a Religious House.

To those who may desire it, the Sisters are always ready to give instruction in matters relating to the Church, the sacraments and the spiritual life. Their library is at the disposal of all guests in the House.

There is a daily Mass. Visitors are welcome at the Offices and to use the Chapel for their private devotions. For further information, address THE SISTER IN CHARGE, House of the Holy Nativity, Bay Shore, Long Island, N. Y.

THE following contributions to AVE are gratefully acknowledged: The Misses Ashley, \$2; C. T. Bakke, \$5; Miss Barrows, \$1; Fr. Bothe, \$1; H. L. Bowman, \$5; Mrs. D. A. Brose; G. R. Callender, \$5; Miss M. E. Dryer, \$1; Mrs. P. D. Dwight, \$1; Mrs. E. D. Evans, \$5; Miss Fanning, \$2; H. W. Hawke, \$3; Miss E. Harrington, \$1; Miss Horsler, \$1; Mr. F. A. Hubbard, \$1.50; Miss A. K. Hubbell, \$1; Mrs. W. T. Hyde, \$1; Miss S. S. Lawrence, \$5; Miss M. Murray, \$2; Miss E. Pope, \$1; Miss M. D. Reynolds, Mr. A. L. Stanford-Fox, \$1; Miss P. L. Titus, \$1; Mrs. W. L. Ward, \$1; and Mr. E. White, \$3.

★

KALENDAR

Days indicated by ✕ are days of precept. Days on which votive and requiem Masses may be said are printed in italics.

June

1. W. In Octave of Corpus Christi.
2. Th. Octave of Corpus Christi.
3. F. MOST SACRED HEART OF JESUS.
4. Sa. St. Augustine of Canterbury, B.C.
- ✕ 5. Su. TRINITY II. Com. of St. Boniface, B.M.
6. M. St. Bede the Venerable, C.D., (from May 27). Com. of St. Norbert, B.C.
7. Tu. St. Philip Neri, C., (from May 28).
8. W. St. Pothinus and Companions, MM., (from June 2).
9. Th. St. Columba, Ab.C.
10. F. *Feria.* Chantry Masses, 7 and 8.
11. Sa. ST. BARNABAS, AP.
- ✕ 12. Su. TRINITY III.
13. M. St. Anthony of Padua, C.
14. Tu. St. Basil the Great, B.C.D.
15. W. *Feria.* Station Day in Catholic Congress Cycle of Prayer.
16. Th. *Feria.* Chantry Mass, 7.
17. F. *Feria.*
18. Sa. *Feria.*
- ✕ 19. Su. TRINITY IV.
20. M. *Feria.* Chantry Mass, 8.
21. Tu. *Feria.* Chantry Mass, 7.
22. W. St. Alban, M.
23. Th. *Vigil.*

24. F. NATIVITY OF ST. JOHN BAPTIST.
25. Sa. In Octave of St. John.
- ✕ 26. Su. TRINITY V. Com. of Octave of St. John.
27. M. In Octave.
28. Tu. St. Irenaeus, B.M. Com. of Octave and of Vigil.
29. W. ST. PETER, AP.
30. Th. COMMEMORATION OF ST. PAUL, AP.

July

1. F. Octave of the Nativity of St. John Baptist.
2. Sa. VISITATION OF THE BLESSED VIRGIN MARY.
- ✕ 3. Su. TRINITY VI.
4. M. Translation of St. Martin, B.C.
5. Tu. *Feria.* Chantry Mass, 7.
6. W. *Feria.* Chantry Mass, 8.
7. Th. *Feria.*
8. F. *Feria.* Votive of the Sacred Heart.
9. Sa. *Feria.*
- ✕ 10. Su. TRINITY VII.
11. M. *Feria.*
12. Tu. *Feria.*
13. W. *Feria.*
14. Th. St. Bonaventura, B.C.D.
15. F. St. Swithun, B.C.
16. Sa. *Feria.*
- ✕ 17. Su. TRINITY VIII.
18. M. *Feria.*
19. Tu. St. Vincent de Paul, C.
20. W. St. Margaret, V.M.
21. Th. *Feria.*
22. F. ST. MARY MAGDALENE.
23. Sa. *Vigil.*
- ✕ 24. Su. TRINITY IX.
25. M. ST. JAMES, AP.
26. Tu. ST. ANNE.
27. W. *Feria.* Chantry Mass, 7.
28. Th. *Feria.* Chantry Mass, 8.
29. F. St. Martha, V.
30. Sa. *Feria.*
- ✕ 31. Su. TRINITY X. Com. of St. Ignatius Loyola, C.

August

1. M. ST. PETER'S CHAINS.
2. Tu. *Feria.*
3. W. *Feria.*

4. Th. St. Dominic, C.
5. F. *Feria*. Votive of the Sacred Heart.
6. Sa. TRANSFIGURATION.
- ✕ 7. Su. MOST HOLY NAME OF JESUS. Com. of Trinity XI.
8. M. *Feria*.
9. Tu. *Feria*. Chantry Mass, 8.
10. W. ST. LAWRENCE, DEACON, M.
11. Th. *Feria*. Chantry Mass, 7.
12. F. St. Clare, V.
13. Sa. *Vigil*.
- ✕ 14. Su. TRINITY XII.
- ✕ 15. M. ASSUMPTION OF THE BLESSED VIRGIN MARY.
16. Tu. In Octave.
17. W. In Octave.
18. Th. In Octave.
19. F. In Octave.
20. Sa. St. Bernard, Ab.C.D. Com. of Octave.
- ✕ 21. Su. TRINITY XIII. Com. of St. Jane Frances de Chantal, Matron, and the Octave.
22. M. Octave of the Assumption.
23. Tu. *Vigil*.
24. W. ST. BARTHOLOMEW, AP.
25. Th. St. Louis, King, C.
26. F. *Feria*.
27. Sa. *Feria*.
- ✕ 28. Su. TRINITY, XIV. Com. of St. Augustine of Hippo, B.C.D.
29. M. BEHEADING OF ST. JOHN BAPTIST.
30. Tu. *Feria*.
31. W. St. Aidan, B.C.

Summer Schedule of Services

SUNDAYS

Low Mass 7 and 9 a.m.
 High Mass, with sermon 11 a.m.

WEEK DAYS

Mass, daily 7 and 8 a.m.
 Also on Thursdays 9.30 a.m.

*Other Services during the Week, and on Festivals,
 as announced on the preceding Sunday.*

The Church is open on week-days from 6.30 a.m. till 10 p.m.,
 and on Sundays from 6.30 a.m. till 6 p.m.

CONFESSIONS

Thursdays, 5 to 6 p.m. Saturdays, 3 to 5 and 8 to 9 p.m.
 A Priest can always be seen daily at 7.30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.
 Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Unction and Communion of the Sick, on application to the clergy; in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the Church at any time before the day of the funeral. It is the usual custom at St. Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr. Nold, the Director of Music.

The Priests of the Church are always ready to answer questions or to give instruction in the Christian religion.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

AVE is published monthly (July, August and September excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER DALE, S.S.J.E., 144 West 47th Street, New York.

To insure delivery of AVE, the Parish Secretary should be notified promptly of any permanent change of address.

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Mr. Charles D. Wayre. Telephone: BRyant 9-9672

MR. HOWARD I. DOHRMAN, *Parish Treasurer*

1 Madison Avenue, New York

The Church of St. Mary the Virgin is supported largely by voluntary offerings through the use of weekly envelopes. Persons desiring the Duplex Envelopes for the support of the Parish and Missions are requested to apply to one of the clergy after High Mass or Vespers on Sundays, or to communicate with the Parish Secretary, Rector's Office, 145 West 46th Street.