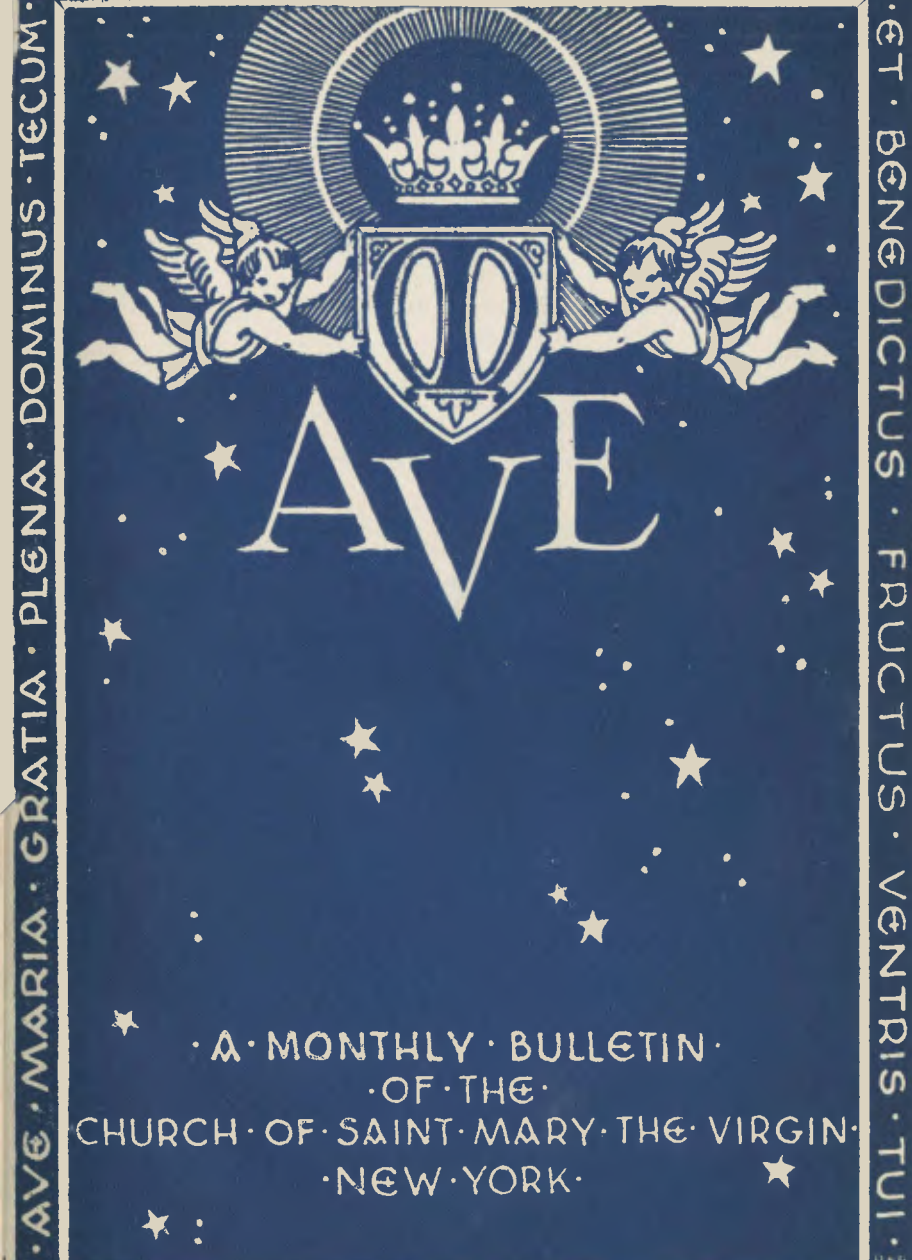
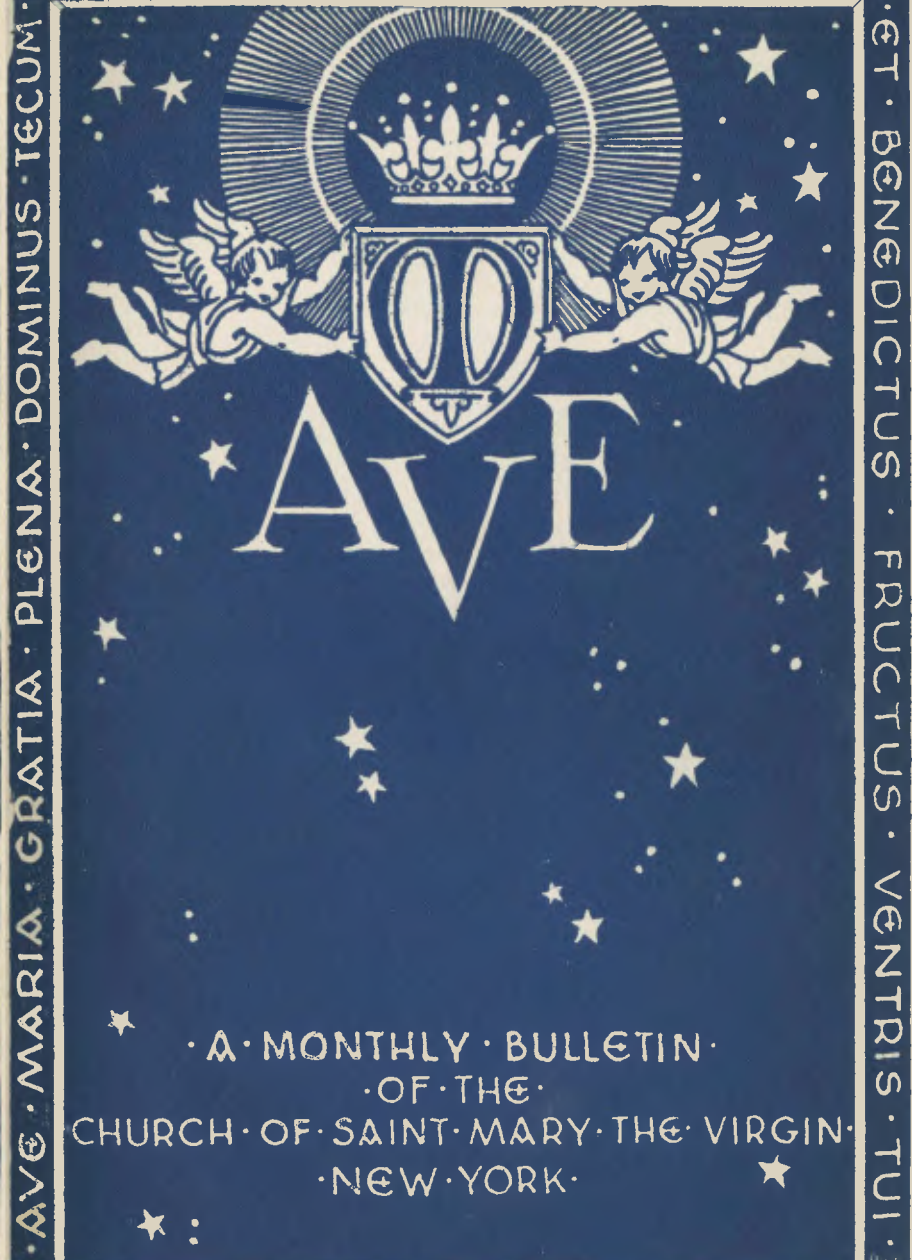


* BENEDICTA TU IN MULIERIBUS *



AVE MARIA GRATIA PLENA DOMINUS TECUM

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VOL. I.

JANUARY, 1932

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The Church of Saint Mary the Virgin

139 West 46th Street, New York, N. Y.
(Between Sixth and Seventh Avenues)

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Rector

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AVE

A Monthly Bulletin of

The Church of Saint Mary the Virgin

New York City

Vol. I.

January, 1932

No. 1

Ave—Hail!

THE first word of the angelic Messenger seems a not inappropriate title for this little magazine which, from time to time, will bring you news relating to the interests of your parish church of St. Mary the Virgin. May we make the word to be also a word of personal greeting to all of our friends and parishioners to whom the first number of AVE comes? For it goes out to you with the Christmas greetings of your Rector, and of the other Fathers and the Sisters who are privileged to serve you here. May God grant you all a merry and joyful Christmas, happy in God, because you hold the Eternal Christ Child in your hearts—happy in Him, no matter how difficult the outward circumstances of life may be.

We hope that AVE may appear monthly, except in July and August, and that it may serve as a further bond of unity between members of St. Mary's family. Many of our parishioners and friends are widely scattered and cannot, therefore, get to the parish church as often as they would like. AVE will let them know that they are not forgotten and will keep them in touch with parish events and interests. We hope that the little magazine will meet with your approval.

Christmas and New Year's Day (the Circumcision of our Lord) are both of them holy-days of obligation, when those who take pride in calling themselves Catholics will not fail to be present at Mass. And on the Birthday of our Lord all of us will want to make our communion—and a good communion. The only barrier which can keep the Christ Child from our hearts is unrepented sin. Our repentance, if real and deep, should

not shrink from the discipline of sacramental confession. A good confession is an acceptable birthday present to the Holy Child of Bethlehem Who has given us so many amazing gifts of love.

“Where meek souls will receive Him still,
The dear Christ enters in.”

Try, dear friends, without fail, to make your confessions before Christmas.

Ave! The joy and gladness which came into Mary's heart at the message of Gabriel may be ours, too. Every Christian may experience again the wonder of the miracle of Nazareth and Bethlehem. May Jesus, our Saviour, dwell in the hearts of all by faith and grant you all a gladsome Christmas-tide.

Grainville Mercer Williams, S.S.J. C.



CONFESSIONS will be heard in the church on the two days preceding Christmas, Wednesday (23rd) and Thursday (24th). Between the hours of 11 a.m. and 9 p.m. one may expect to find at least one of the priests there. The Fathers will post on the notice-board in the vestibule their special hours; but the times as indicated above will save the necessity of inquiry on the part of many who live at a distance.



TO every priest is given the privilege of celebrating on Christmas Day the three Masses which the missal assigns respectively for midnight, dawn and broad daylight. Midnight Mass will not be publicly celebrated in the church; but, beginning at 6 a.m. on Christmas morning, Masses will be celebrated every half-hour until the last one at 10 o'clock. High Mass will be sung at 11, and the sermon will be preached by the Father Rector.

THOUGH there is not a public midnight Mass in the church, Christmas Eve will not pass without due observance. At 8 p.m., we shall make a procession to the Manger, after which the first Vespers of Christmas will be sung with the full choir and orchestra, followed by familiar and loved Christmas carols. Benediction of the Blessed Sacrament will be given. Come to this service and, having made a good confession in preparation for your Christmas communion, return to one of the low Masses on Christmas Day to receive your Lord. The climax of our rejoicing will be the High Mass.



THE children of the Catechism will do their utmost to entertain you on the late afternoon of St. Stephen's Day, Saturday, December 26th, in St. Joseph's Hall. At 5 o'clock they will present three short plays, translated from the Russian and directed by Mrs. Lydia Mihailoff. The parish will then entertain the children with a party and gifts from the Christmas tree. This frolic is for young and old and costs nothing but your time, which we hope many of you can spare. The party will conclude with Benediction in the church at 7 o'clock.



ONE of the great hymns of the Christian Church is the *Stabat Mater dolorosa*, the composition of the Franciscan poet, Jacopone da Todi (1228-1306). It relates the sorrows of the Blessed Mother of our Lord as she beheld Him dying on the Cross, and it has been the inspiration of some of the greatest religious music. Set to a simple melody, the hymn is familiar to many of us through its use at the devotion of the Stations of the Cross.

Comparatively little-known, however, is a Christmas version of da Todi's long poem on the Blessed Mother of God.

“Full of joy His beauteous Mother
Stood beside our new-born Brother
Who was cradled in the hay;
And her spirit's exultation
Thrilled her frame with sweet elation,
To behold Him where He lay.”

It is this version, the *Stabat Mater speciosa*, which will be given in this church on Sunday evening, December 27th, in a cantata for solo voices, chorus and orchestra, the work of the well-known orchestral conductor and composer, Philip James. This cantata will be sung between Vespers and Benediction and in place of the sermon.



TO New Yorkers who follow the doings of the theatre, the name of Gregorio Martínez Sierra is probably best known for two charming plays of convent life which were produced in this city some few years back. We shall not soon forget Miss Eva LeGallienne in "The Cradle Song," nor Miss Ethel Barrymore in "The Kingdom of God." In its selection of Sierra's "Holy Night" (*Navidad*) for presentation in St. Joseph's Hall this year St. Mary's Dramatic Society is ambitious indeed; but we have no hesitation in predicting that their Christmas theatrical season, though brief, will be a brilliant one. Two performances will be given. The first is on Monday, December 28th, and the other on Wednesday, December 30th. The curtain rises at 8:30 each evening. A collection will be taken at each performance. The proceeds of the play will go to St. Mary's Organ Fund.

"Navidad" was first performed in Madrid at the "Eslava," the author's own theatre, with music by Joaquín Turina and with the exquisite Catalina Bárcena as the Madonna. The motif of the play is inspired by that sympathy for the oppressed, the desolate, the outcast, which illumines so much of Martínez Sierra's work, and in "Holy Night" finds such passionate expression. It is also characteristic of the author's spirit that he did not shrink from giving his lovely conception a wholly modern setting. Thus, he seems to say, did the miracle happen in the bustle and turmoil of today, thus might it happen at any time, if so it were willed. And we come away believing him.



THE Holy Hour is observed at St. Mary's on the Thursday before the first Friday of each month, from October to May. It consists of an hour of Exposition of the Blessed Sacrament,

ending with Benediction. Hymns, litanies, intercessions, the rosary, and periods of silent prayer fill up the hour.

The first Friday of January falling on the first day of the month, the Holy Hour will be held on December 31st, New Year's Eve, at 8 p.m. Outside in Times Square and along Broadway there will be much noise and thoughtless revelry. How many will come for an hour to adore our Lord in the sacrament of His love, pondering for a while our personal failures and sins of a year that is passing away, but coming away with renewed resolutions of faith and love and loyalty to Jesus Christ for the New Year?



IT is always encouraging to receive such letters as the following one, which shows that such an informal service as the monthly Holy Hour does fill a need in the devotional life of the parish. This letter, however, is from one who is not a member of St. Mary's.

*New York City,
Octave of All Saints, 1931.*

"My dear Father Williams:

I know from my own experience how often the clergy receives criticism for things people do not like, and how seldom those who are pleased think of saying so. Therefore, I think you will be glad to have someone reverse the general rule and write to tell you how much pleasure, profit and satisfaction was derived from a service recently attended at St. Mary's. I refer to the Holy Hour which my wife and I had the privilege of keeping at St. Mary's last Friday evening. We both want you to know that this service was the realization of a wish we had long felt—that St. Mary's should add to its great usefulness and helpfulness as a center of worship just such an intimate, informal, and inspiring service as that conducted by one of the Fathers. It was our ideal of what the Holy Hour should be; and we rejoiced that this beginning has been made. We hope that the smallness of the attendance will not discourage the clergy from keeping it up. No doubt, in due time it will come to be appreciated and attended as it deserves; but whether or no, I am sure it is worthwhile to keep it up for those who do find in it the fulfilling of a real need in our devotional life. We hope that it will be our privilege to join regularly in its observance.

"Not only in our own behalf, but in the name of all who will in the coming years be found keeping it, we thank the clergy of St. Mary's for providing this service."

ON the Feast of the Circumcision (New Year's Day) and on the Epiphany (January 6th) there will be an extra Mass at 6 a.m., and the regular Masses at 7, 8 and 9:30 a.m. The Circumcision is a day of precept on which Catholics are bound to hear Mass. The Epiphany is a holy-day on which we should make every endeavour to hear Mass, if possible. On New Year's Day there will be a High Mass at 11 a.m., with a sermon by the Father Rector. The church will be closed at 1 p.m. and the Friday evening social hour omitted.



THE Friday abstinence is dispensed whenever Christmas falls on that day of the week. This dispensation is also extended to the Fridays between Christmas and the Epiphany. (*Vide*: Book of Common Prayer, p. xxxii). December 24th, the Vigil of Christmas is a day of abstinence from flesh meat.



JANUARY will be a furious month for the youth of the parish. Father Serson speaks January 3rd on "Our Lord and Work." The same evening an opera called "Contentment" will be presented in "plainclothes" by the composer, Mr. Victor Clark, and a group of singers. A silver collection will be taken, which will be used for the Cowley Fathers' work in the rural missions of Algoma.

If you ever say the wrong thing, come on January 17th and hear Miss Zerler's talk on "Speech—Its relation to the Emotional Life."

Mrs. Haley Fiske's address on "The Bedford Reformatory," to be given on January 31st, should arouse general interest among our parishioners, young and old.

All three of these Sunday evening meetings for the young people happen in St. Joseph's Hall, about 9:15 p.m., immediately after Vespers and Benediction.



LAST year we inaugurated here at St. Mary's the Guild of St. Catherine of Genoa for the mutual support and companionship of nurses who are communicants of the Episcopal Church. Occasional meetings and one day of retreat were held

in the course of the year, and some real and solid progress was made in the organization of this new guild.

In January, we shall resume meetings, which will henceforth be monthly during the autumn, winter and spring. The meetings will take the form of a Sunday tea which will be served in St. Joseph's Hall. It is hoped that a group of nurses from a different metropolitan hospital will be the hostesses each month. These meetings will be held on the second Sunday of each month, the first one on January 10th, at 7 p.m.

Will all graduate or student nurses who read this notice please consider it an invitation to associate themselves with the Guild. Further information concerning it may be had upon application to Sister Mary Virginia, S.H.N., The Mission House, 133 West 46th Street.



THE Guild of St. Mary of Nazareth (the Girls' Club) will hold a dance in St. Joseph's Hall on Thursday evening, January 14th. The tickets cost fifty cents each and may be bought at the church office.



ONCE a year we try, as many of us as possible, to gather round a common table and enjoy a good parish dinner. The date this year will be Thursday, January 20th, the time 6:30 p.m., the tickets one dollar. The dinner, as usual, is for the benefit of St. Mary's Summer Home at Keyport, New Jersey.



A LETTER from the Father Rector containing a pledge card for the support of St. Mary's and the general Church for the year 1932 has already been mailed to our parishioners and friends. A generous and general response in the form of pledge cards filled out and returned will be a great encouragement to all of us. The canvass, consisting of a personal visit by a member of the canvassing committee on those who have not been heard from, will be held on Sunday, January 10th. Please cooperate by returning your pledge card to the Father Rector before that date if possible. This year we are anxious to have *everyone* make a regular pledge, even if it must be for only a small amount.

WITH this number of AVE is enclosed an envelope for your Christmas offering. At the present writing the parish is facing a deficit in its operating expenses for 1931. A good Christmas offering would wipe out this deficit and enable St. Mary's to start the year with a balance on the right side. What a happy New Year that would be!



A NUMBER of Sundays and holy-days during the year are as yet unprovided with altar flowers. If there are any persons in the parish who would like the privilege of donating memorial flowers for any of these days, the chairman of the Flower Committee of St. Mary's Guild will be glad to hear from them. Her name is Miss Louise Richards, her address—38 West 93rd Street, New York City.



THE altar flowers for Christmas-tide and January are given in memory of the following:

Christmas Day. Thomas McKee Brown, Priest and Founder.
St. John the Evangelist. Deceased Acolytes of the Parish.
Holy Innocents. Alice and Harriet Augusta Jones.
Circumcision. Don Alonzo and Matilda Cushman.
Epiphany. Elizabeth Wyman Aldrich.
Second Sunday after Epiphany. George Harding.



THE cover of AVE has been designed by Miss Phyllis Brackett, a communicant of this parish. Miss Brackett's unusual talents are further shown in the beautifully illuminated "Prayer to the Christ Child" which has been placed before the Manger as an aid to our devotion during this Holy Season.



IF this number of AVE is forwarded to you at an address differing from the one we have put on the wrapper, will you please inform us at once what your new address is? We have a neat mind, and we like to have our parish records correct and kept up to date.

To-Day I Must Abide At Thy House

YET if His Majesty, our sovereign Lord,
Should of his own accord
Friendly himself invite,
And say, "I'll be your guest to-morrow night,"
How should we stir ourselves, call and command
All hands to work! "Let no man idle stand.
Set me fine Spanish tables in the hall,
See they be fitted all;
Let there be room to eat,
And order taken that there want no meat.
See every sconce and candlestick made bright,
That without tapers they may give light,
Look to the presence: are the carpets spread,
The dais o'er the head,
The cushions in the chairs,
And all the candles lighted on the stairs?
Perfume the chambers, and in any case
Let each man give attendance in his place."
Thus if the King were coming we would do;
And 'twere good reason too:
For 'tis a duteous thing
To show all honour to an earthly king.
And, after all our travail and our cost
So he be pleased, to think no labour lost.

But at the coming of the King of Heaven
All's set at six and seven:
We wallow in our sin;
Christ cannot find a chamber in the inn.
We entertain Him always like a stranger,
And, as at first, still lodge Him in the manger.

ANON., *Christ Church MS.*,
17th Century.

CALENDAR FOR JANUARY

THE HOLY CHILDHOOD

Virtue: The Love of Jesus Christ

- ✠ 1. F. THE CIRCUMCISION OF OUR LORD. Extra Mass, 6 a.m. High Mass, with sermon (The Father Rector), 11 a.m.
2. Sa. Octave of St. Stephen.
- ✠ 3. Su. CHRISTMAS II. Octave of St. John.
4. M. Octave of Holy Innocents.
5. Tu. Vigil. 1st Vespers and Compline of foll., 6 p.m.
6. W. THE EPIPHANY OF OUR LORD. Extra Mass, 6 a.m.
7. Th. Of the Octave.
8. F. Of the Octave.
9. Sa. Of the Octave.
- ✠ 10. Su. SUNDAY WITHIN THE OCTAVE OF THE EPIPHANY. Annual Parish Canvas.
11. M. Of the Octave.
12. Tu. Of the Octave.
13. W. Octave of the Epiphany.
14. Th. *Feria*. Com. St. Hilary, B.C.D.
15. F. St. Paul, the first Hermit. Com. St. Maur, Ab.C.
16. Sa. *Of the B.V.M.*
- ✠ 17. Su. EPIPHANY II. Com. St. Anthony, Ab.C.
18. M. *Feria*. Com. St. Prisca, V.M. Chantry Mass, 8 a.m.
19. Tu. *Feria*. Chantry Mass, 7 a.m.
20. W. SS. Fabian and Sebastian, MM. Annual Parish Dinner, 6.30 p.m.
21. Th. St. Agnes, V.M.
22. F. St. Vincent, Deac. M.
23. Sa. *Feria*.
- ✠ 24. Su. SEPTUAGESIMA. Com. St. Timothy, B.M. First Vespers of the foll., 8 p.m.
25. M. CONVERSION OF ST. PAUL.
26. Tu. St. Polycarp, B.M.
27. W. St. John Chrysostom, B.C.D.
28. Th. *Feria*. Chantry Mass, 9.30 a.m.
29. F. St. Francis de Sales, B.C.D.
30. Sa. *Feria*. Votive Mass of King Charles, Martyr, 8 a.m.
- ✠ 31. Su. SEXAGESIMA.

Days indicated by ✠ are days of precept. Days on which votive and requiem Masses may be said are printed in italics.

Music List for January

JANUARY 1.—CIRCUMCISION.

MASS, "Neunte Messe" *Faist*
 Motet, "In the bleak mid-winter" *Darke*

JANUARY 3.—SECOND SUNDAY AFTER CHRISTMAS.

MASS, "Messe solennelle de Ste. Cécile" *Gounod*
 Motet, "Et incarnatus est" (Messe solennelle) . . . *Dulcken*

VESPERS:

Magnificat in A *Beach*
 O salutaris *Elgar*
 Tantum ergo (Bass) *Paladilhe*

JANUARY 10.—SUNDAY WITHIN THE OCTAVE OF EPIPHANY.

MASS, "Krönungs-Messe" *Mozart*
 Motet, "Jesu, flos Matris Virginis" *Smith*

VESPERS:

Magnificat in A *Lemare*
 O salutaris *Gorno*
 Tantum ergo (No. 2) *Bruckner*

JANUARY 17.—SECOND SUNDAY AFTER EPIPHANY.

MASS, "St. Dominic" *Farjeon*
 Motet, "Lauda anima mea" *Caldara*

VESPERS:

Magnificat (Vesperae de confessore) *Mozart*
 O salutaris *Noyon*
 Tantum ergo (Men's voices) *Liszt*

JANUARY 24.—SEPTUAGESIMA.

MASS, "Virgo potens" *Griesbacher*
 Motet, "Adoremus te, Jesu Christe" *Handl*

VESPERS:

Magnificat in A *Bennett*
 O salutaris (Mass in C) *Henschel*
 Tantum ergo (Bass) *Franck*

JANUARY 31.—SEXAGESIMA.

MASS in C *Henschel*
 Motet, "Domine adjutor" (Psalm xix) *Saint-Saëns*

VESPERS:

Magnificat in E minor *Harwood*
 O salutaris (Opus 17, No. 2) *Kromolicki*
 Tantum ergo (Contralto) *Paladilhe*

Services

SUNDAYS

Low Mass	7 and 8 a.m.
Children's Mass, with hymns	9 a.m.
Low Mass	10 a.m.
Matins	10:30 a.m.
High Mass, with sermon	11 a.m.
Vespers and Benediction, with sermon	8 p.m.

WEEK DAYS

Mass, daily	7, 8 and 9:30 a.m.
Also on Holy Days of Obligation	6 a.m.
Children's Mass and Catechism, Saturdays	10:30 a.m.
Matins	9 a.m.
Vespers and Compline	6 p.m.

EVENING SERVICES AND INSTRUCTIONS

Confirmation Instructions (Lady Chapel), Mondays	6 p.m.
Parish Instruction (St. Joseph's Hall), Fridays	8:15 p.m.
Benediction, Fridays	9:30 p.m.
Holy Hour, Thursdays before First Fridays	8 p.m.

*Other Services during the Week, and on Festivals,
as announced on the preceding Sunday.*

The Church is open daily from 6:30 a.m. till 10 p.m.

The Priests of the Church, and the Sisters, are always ready to answer questions or to give instruction in the Christian religion.

Adults or children can be prepared at any time for First Confession, Baptism, Confirmation and First Holy Communion.

Sacraments and Other Rites

CONFESSIONS.

Father Williams, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.
 Father Dale, S.S.J.E., Saturdays, 3 to 5 and 8 to 9 p.m.
 Father Klein, S.S.J.E., Fridays, 7 to 8 p.m.
 Father Peabody, Thursdays, 5 to 6 p.m., Saturdays, 3 to 5 and 8 to 9 p.m.
 A Priest can always be seen daily at 7:30 a.m., upon application.

BAPTISMS.—Sundays at 3 p.m., by arrangement with the clergy.
 Proper sponsors should be chosen, and the mother should be churched.

MARRIAGES are solemnized only after arrangement with the clergy and after three days' notice has been given. A certificate of Baptism should be produced by both parties. Those to be married should, if confirmed, receive Holy Communion. A nuptial Mass is suggested. It is against God's law to marry anyone divorced, as long as the other partner is living. Marriages are not solemnized during Lent, nor on Sundays or Christmas Day.

SICK CALLS, Holy Union and Communion of the Sick, on application to the clergy; in person, by telephone, or by post.

BURIALS.—The clergy should always be consulted *before* any arrangements are made. The bodies of baptized persons may be brought to the Chantry of the Church at any time before the day of the funeral. It is the usual custom at St. Mary's to have the funeral service a requiem Mass.

MUSIC.—Arrangements for music at weddings or funerals should be made directly with Mr. Nold, the Director of Music.

Parish Guilds and Organizations

All persons who come regularly to the Church of St. Mary the Virgin are urged to ally themselves with one of the Guilds and thus take their share in the work of the Church and its missionary activities. Any inquiries concerning each particular Guild may be addressed to the Chaplain, who will gladly give information.

THE WOMAN'S AUXILIARY.—Second Fridays, Corporate Communion, 9:30 a.m. Business Meeting, 10:30 a.m. The **FATHER RECTOR, Chaplain.**

ST. MARY'S GUILD.—For making and care of vestments. Working meetings, Wednesdays, 10 a.m. to 4 p.m. Corporate Communion, second Wednesdays, 9:30 a.m. Monthly business meeting, 10:30 a.m. The **FATHER RECTOR, Chaplain.**

GUILD OF ST. MARY OF THE CROSS.—Works for the support of St. Mary's Summer Home, Keyport, New Jersey. Wednesdays, 8 p.m. Monthly devotional meeting, third Wednesdays, 8:30 p.m. **FATHER KLEIN, Chaplain.**

GUILD OF ST. MARY OF NAZARETH.—For Young Women. Sewing and Games, Tuesdays, 8 p.m. Monthly devotional meeting, second Tuesdays, 9:30 p.m. **FATHER KLEIN, Chaplain.**

CHURCH MISSION OF HELP.—St. Mary's Parish Group. Corporate Communion, fourth Thursdays, 9:30 a.m. Business meeting, 10:30 a.m. The **FATHER RECTOR, Chaplain.**

ST. MARY'S DRAMATIC SOCIETY.—**FATHER DALE, Chaplain.**

GUILD OF ST. VINCENT.—For Altar Servers. Second Tuesdays, 8 p.m. **FATHER DALE, Chaplain.**

KNIGHTS OF ST. MARY.—For Young Men. Monthly devotional meeting, first Mondays, 9:30 p.m. **FATHER KLEIN, Chaplain.**

CHURCH SCHOOL.—Saturdays, Children's Mass and Catechism, 10:30 a.m. Sundays, Children's Mass, 9 a.m. **FATHER KLEIN, Director.** **MR. MOORHOUSE L. JOHNSON, Catechist.**

WOMEN'S BIBLE CLASS.—Meets in St. Joseph's Hall directly after the 9 o'clock Mass on Sundays. **SISTER MARY GABRIEL, S.H.N., Directress.**

SUNDAY EVENING SOCIAL MEETINGS.—For Young People. First, Third and (Fifth) Sundays, 9:15 p.m. Lectures, music, dancing and refreshments. **FATHER KLEIN, Chaplain.**

FRIDAY EVENING PARISH SOCIAL HOUR.—Instruction or lecture, in St. Joseph's Hall, every Friday, 8:15 p.m., followed by refreshments. Benediction of the Blessed Sacrament in the Church, 9:30 p.m.

WILLIAM EDWARD JONES MEMORIAL LENDING LIBRARY.—In the Sisters' Mission House there is available a collection of books in theology, apologetics, ecclesiastical history, religious biography and devotional literature. Books may be borrowed for home-reading. Hours: Week-days, 4 to 6 p.m. Sundays, half-an-hour after High Mass and before Vespers.

Devotional Guilds

CONFRATERNITY OF THE BLESSED SACRAMENT.—St. Mary's Ward. Monthly meeting at the Holy Hour, Thursdays before first Fridays, 8 p.m. **FATHER DALE, Chaplain.**

GUILD OF ALL SOULS.—St. Mary's Ward. Monthly meeting at the Holy Hour, Thursdays before first Fridays, 8 p.m. **FATHER DALE, Chaplain.**

LIVING ROSARY OF OUR LADY AND ST. DOMINIC.—St. Mary's Ward Monthly Meeting at the Holy Hour, Thursdays before first Fridays, 8 p.m. **FATHER DALE, Chaplain.**

Other Organizations

FELLOWSHIP OF ST. JOHN.—Prayer and work for the Society of St. John the Evangelist. Meetings, as announced. Corporate Communion, December 27th and May 6th. The **FATHER RECTOR, Chaplain.**

ASSOCIATES OF THE SISTERHOOD OF THE HOLY NATIVITY.—Prayer and work for the Sisterhood of the Holy Nativity. Meetings, as announced. Corporate Communion, first Fridays, 8 a.m., in the Sisters' Chapel in the Mission House.

GUILD OF ST. CATHERINE OF GENOA.—A non-parochial Guild for Graduate and Student Nurses. Tea and social meeting, second Sundays, in St. Joseph's Hall, 7 p.m. Retreats and other meetings, as announced. For further information, application should be made to **SISTER MARY VIRGINIA, S.H.N., Directress.**

St. Mary's Choir

Sopranos

RUTH BURDICK WILLIAMS, *Soloist* MARGARET A. GEORGE
 LOUISE LANGLAND JOSEPHINE B. MACNAB
 LEONORA HEYMAN MATHILDE A. PRAHL

Contraltos

GEORGIA STANDING, *Soloist* LULU B. EVANS
 ZOË FENTON JONES RUTH BIBBER

Tenors

LOUIS DORNAY, *Soloist* ORIN B. DUDLEY
 ALBERT SMITH M. F. PFAU

Basses

EDWARD BROMBERG, *Soloist* EDWIN W. BRUNTON
 SAMUEL A. WHYTE JAMES BANKS

Orchestra

ELSA FISCHER, *Violin* CONSTANCE VEITCH, *Violoncello*
 ANNA FRIED, *Violin* HERMANN REINSHAGEN, *Contrabass*
 RUTH STICKNEY MOELLER, *Violin* ALFRED FRIESE, *Tympani*
 LUCETTE MEILLARD, *Violin* HAROLD SCHAEFER, *Librarian*
 LUCIE E. NEIDHARDT, *Viola* GEORGE W. WESTERFIELD, *Organist*

RAYMOND NOLD, *Director of Music*

AVE is published on the twenty-fifth day of each month (July and August excepted) and is sent *gratis* to communicants and supporters of the Church of Saint Mary the Virgin.

It would be a great help if readers who value AVE would send an annual contribution towards the expense of its printing and circulation.

Inquiries concerning AVE should be sent to the Editor, The REVEREND FATHER DALE, S.S.J.E., 144 West 47th Street, New York.

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