FORM OF BEQUEST.

I give and bequeath to "The Church Mission to Deaf-Mutes," incorporated in the year 1872, under the general laws of the State of New York, the sum of

for the general purposes of the Society, or in trust for THE GALLAUDET HOME FOR DEAF-MUTES.

THE NINETEENTH ANNUAL REPORT
OF THE

Church Mission to Deaf-Mutes,

For the Year ending September 30th, 1891,

OFFICE, at 9 West 18th Street.

Gallaudet Home for Deaf-Mutes, near Poughkeepsie.

New York:
C. H. Clayton & Co., Printers and Stationers,
157 & 159 Pearl Street.
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THE GBUBGH MISSION TO DEAF-MUTES.

OFFICERS:

PRESIDENT.
The Rt. Rev. H. C. POTTER, D.D., LL.D.

VICE-PRESIDENTS.
The Rev. EDWARD H. KRANS, LL.D., GEORGE S. STRINGFIELD.

SECRETARY.
ALBERT L. WILLIS.
Hampden Street, East, Station T.

TREASURER.
WILLIAM JEWETT,
No. 89 Grand Street.

BOARD OF TRUSTEES.


JOHN I. PLATT
Wm. G. Jones
H. F. Herrner
F. G. Withers
isaac L. Peet, LL.D.
T. H. Benedict
A. A. Barnes
Homer N. Lockwood
George Wood
L. N. Soper
Albert L. Willis
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Edward H. Krans, LL.D.
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Henry J. Haight
G. S. Stringfield
E. B. Nelson
M. H. Williams, M.D.
Wm. A. Valentine, M.D.
Wm. Jewett
P. P. Dickinson
B. Usher, Jr.
W. O. Fitzgerald
E. O. Hodson

Holding office till the Annual Meeting of 1892.
Holding office till the Annual Meeting of 1893.
Holding office till the Annual Meeting of 1894.

GENERAL MANAGER.

ASSISTANT GENERAL MANAGER.
The Rev. John Chamberlain, 9 West 18th Street.

MISSIONARY.
The Rev. Anson T. Colt, 342 Monroe Street, Brooklyn, N. Y.

ASSOCIATES.
The Rev. Thomas B. Berry, Rector of the Church of the Good Shepherd, Buffalo, N. Y.

Mr. C. Orvis Dantzer, Lay-reader, 706 Harrison St., Syracuse, N. Y.

The Rev. S. S. Searing, Assistant Minister, Church of the Good Shepherd, Boston, Mass.
REPORT
OF
Treasurer of Church Mission to Deaf-Mutes,
FOR YEAR ENDING OCTOBER 1, 1891.

RECEIPTS.

<table>
<thead>
<tr>
<th>Month</th>
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<tr>
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<tr>
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<td>&quot; September</td>
<td>570 11</td>
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PAYMENTS.

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<td>&quot; Sundries</td>
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<td>Bal. on hand</td>
<td>37 55</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$15,458 73</td>
</tr>
</tbody>
</table>

WM. JEWETT, Treasurer.

The Hon. John A. Nichols, 487 Clinton Avenue, Brooklyn, has kindly consented to act as Assistant Treasurer of the money collected in the Diocese of Long Island.

THE NINETEENTH ANNIVERSARY

Of The Church Mission to Deaf-Mutes was held in the Church of the Intercession, Washington Heights, on Sunday, December 6th, at 8 P.M. Addresses were made by the Rector, the Rev. E. S. Burford, Dr. I. L. Peet, the Principal of the N.Y. Institution for the Deaf and Dumb, and the Rev. Thomas Gallaudet, D.D., the General Manager of the Society.

The deaf-mute portion of the congregation was largely composed of pupils from the Institution. The service and addresses were interpreted in the sign-language.

SPECIAL NOTICES.

Mr. James Lewis is authorized to act as Collector, and is commended to those on whom he calls.

Mr. Wm. G. Gilbert has also been appointed a Collector, having been assigned to Brooklyn and other portions of the Diocese of Long Island.

The donation of $100 or upwards at one time makes the donor eligible for election as a life member.

Twelfth Sunday after Trinity offerings are requested from churches and individuals in the Dioceses of New York, Long Island, Albany, Central New York, Western New York, Newark, Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire and Maine, the field to which the Society is now limited, and in which its missionaries and associates are holding sign services at upwards of forty different places.

The Guild of Silent Workers meets in the Guild Room of St. Ann's Church on the last Tuesday of the month, at 8 P.M. This Society, through its officers and committees, has been instrumental in extending aid to many deaf-mutes and their
families in times of trouble. The Secretary is Mr. F. L. Peak, and the Treasurer, Mr. Adolph Pfeiffer.

The Manhattan Literary Association of Deaf-Mutes holds meetings on Thursday evenings in the same place.

Mr. T. A. Froelich, President; Messrs. Lang and Peak, Vice-Presidents; Mr. S. M. Brown, Secretary; Mr. M. Miller, Treasurer.

One great object of "The Church Mission to Deaf-Mutes" is to bring deaf-mutes, after they leave school, into pastoral relations. Among the so-called Protestant bodies, the Church with its Book of Common Prayer, with its lessons from Holy Scripture systematically arranged, with the special teachings of the changing seasons of the ecclesiastical year, and with so much that speaks to the eye in its ritual, offers advantages that have drawn within its fold large numbers of our silent brethren. It is hoped that the Rectors will search out the deaf-mutes who are near them and invite them to attend service, seeing that persons are appointed to show them the places in the Prayer Books and Bibles.

SUNDAY SERVICES FOR DEAF-MUTES.

ST. ANN'S CHURCH, West 18th Street near 5th Avenue, N. Y.—Every Sunday at 2.45 P.M., except in July and August, at 3.30 P.M.
ST. DAVID'S CHURCH, 218 Wyckoff Avenue, between Ralph and Bleecker Streets, Brooklyn, N. Y.—Every Sunday at 3.15 P.M.
TRINITY CHURCH, Newark, New Jersey—First and Third Sundays of the Month at 3 P.M.
CHURCH OF THE INTERCESSION, Washington Heights, N. Y.—Third Sunday of the Month at 11 A.M.
CHURCH OF THE GOOD SHEPHERD, Cortes Street, Boston, Mass.—Fourth Sunday of the Month, 10.45 A.M.

In other Churches by special appointments.

CHAPLAIN OF THE GALLAUDET HOME FOR DEAF-MUTES.—Every Sunday Morning and Afternoon.
sylvania, Central Pennsylvania, New Jersey, Delaware and Maryland. Rev. Mr. Koehler publishes a monthly paper called “The Silent Missionary.” Grace Church, Baltimore, the Rev. Mr. Powell, Rector, has for many years sustained a mission to deaf-mutes. Mr. James S. Wells, who had for a long time conducted its services, was taken to Paradise last July. With his loving, self-sacrificing spirit, and his zealous, persistent energy, he greatly promoted the welfare of his deaf-mute brethren in Baltimore. We are sure he will long be remembered as one of their benefactors.

The Rev. Job Turner, whose address is Staunton, Virginia, was admitted to priest’s orders last June, by the Rt. Rev. Bishop Whittle in the Chapel of the Seminary at Alexandria, Virginia. Rev. Mr. Turner is in charge of the church work among deaf-mutes in the Southern Dioceses. May he receive the support which is necessary to the efficient carrying on of this work.

The Rev. J. H. Cloud, Principal of the St. Louis Day School for Deaf-Mutes, is in charge of St. Thomas Mission to Deaf-Mutes, connected with Christ Cathedral in that city. May he be sustained in the duties connected with both positions.

Mr. Thomas Widd has been instrumental in establishing a Mission to deaf-mutes in Los Angeles, California. We wish him Godspeed.

We make these references to the brethren of other fields, to show that we are all working together to lead the deaf-mutes of our country to the Saviour in his own appointed way, and to strengthen the grand idea of unity in the Church of Christ. Could the way open for all who are interested in the education of deaf-mutes and pastoral work among them, to use the system laid down in the Book of Common Prayer, a very effective help would be given to our silent brethren as they attempt to cultivate the religious life and discharge their daily duties.

On the 18th of July, our General Manager sailed for Europe in response to an urgent invitation to help forward the missions to deaf-mutes in Ireland, Scotland and England. A full account of this memorable visit will be found in his report. In his interviews with Bishops, Rectors and people, by sermons in churches and addresses at public meetings, he set forth the efficiency of the sign-language in preaching the Gospel to deaf-mutes, and showed the necessity of missions for the adults and homes for the aged and infirm. We feel that his visit has drawn nearer together the workers among deaf-mutes in the United Kingdom and in the United States.

Since our last report, quite a number of persons specially interested in deaf-mutes have been taken to Paradise. We have already alluded to one of the most devoted Christians that ever passed through this earthly pilgrimage, Mr. James S. Wells of Baltimore.

The Rev. H. Morton Reed, Rector of the Church of the Intercession, New York, who took a deep interest in the deaf-mutes connected with his parish, was suddenly called last July to go up higher. Miss Wilhelmina Tredennick passed peacefully away last March in Belfast, Ireland, where she had devoted herself to Christ-like labors among the silent people.

Mrs. William A. Freeborn of this city has but recently left us. She will always be remembered as one of the best friends of our Home, having presented it with a Communion set, Altar linen, Prayer-books, a Bible, and other valuable articles.

Mrs. Ellen C. Walter fell asleep last April, with the sincere Christian hope of the blessed life beyond the grave. Maternal love led her to be deeply interested in all movements towards improving the condition of deaf-mutes. She was for many years a member of the Ladies Committee of the New York Institution for the Deaf and Dumb.

Mr. John Carlin, a distinguished artist of this city, was gathered to his fathers last April, having reached the age of seventy-seven years. Struggling bravely with a true Christian spirit against the difficulties resulting from his deafness, he won the esteem of all who knew him, and made an honorable record. He took an active part in the meetings which led to the establishment of St. Ann’s Church for Deaf-Mutes and their hearing friends, and was for several years a Trustee of this Society. He was the Chairman of the first Committee on raising funds for our Home, and wrote several able articles in
relation to the necessity of special provision for aged and in-
firm deaf-mutes in a Christian refuge, where they could have religious services and the watchful care of those who under-
stood their peculiarities. He was gratified with the purchase of our beautiful property for the Home, and devoutly thankful when it was freed from its mortgage.

Mrs. Alice Cogswell Trumbull, the wife of the Rev. Dr. Trumbull of Philadelphia, and the youngest daughter of the Rev. Dr. and Mrs. Thomas H. Gallaudet, joined her loved ones in Paradise on the 23d of August. Her generous heart had a tender place for all deaf-mutes whom she knew. She prayed for all and helped the needy. She fully appreciated the missions to adult deaf-mutes.

As we think of these dear friends who have left us, the ad-
monition comes home to us with increasing pathos, to be more diligent during the years to come in the service of the Master who has given us a portion of His own compassionate mission to our race.

While the great object of our Society is to establish as many sign services as practicable, and to lead deaf-mutes into pastoral relations, assuming the privileges and responsibilities of communicants of the Church, our representatives are daily busy in visiting the sick and needy, and providing as far as possible for their wants. They strive to procure situations for the unemployed. They take part in the meetings of various societies. They improve their opportunities of becoming better acquainted with the people to whom they minister. They act as interpreters on various occasions. They desire to be known as the friends of deaf-mutes in all the relations of life.

As a center of much general work among the thousand deaf-
mute men and women of this city and vicinity, a Mission House connected with our Society would do great good. It might contain a chapel, school, reading and recreation rooms, with a gymnasium.

The Gallaudet Home for Aged and Infirm Deaf-Mutes forms a very important department of our Mission. The Standing Committee appointed by our Board of Trustees take the general management of this Home, entrusting its internal affairs to the Board of Lady Managers which holds its meet-
ings in Poughkeepsie. These well tried friends have accomplis-
ished much already for the prosperity of this first and only Home of its kind in the world, and as the years roll on we shall see other evidences of their wise administration. We thank them and all who have in various ways co-operated with them in sustaining the Home. Special remembrance is made of the concert and readings given by Mrs. Goldstone at the residence of Mrs. Nelson in Poughkeepsie. Last January a generous friend came to our rescue and paid off the remaining mortgage on the Home and farm, amounting to $8,000. He desired that his name should not be known. May our Heavenly Father bless him now and evermore. Miss Mary Edson has left the Home a legacy of $10,000. The payment awaits the decision of the Supreme Court of this city. Mr. J. T. Farish has left our Society a legacy of $20,000, and the Rev. C. W. Morrill one of $10,000. When the money is re-
ceived, it will be used in making additions to the Home, to enable it to receive those whom we now have to refuse, and also to begin an Endowment Fund for the maintenance of the Home. For the present, we cannot receive any inmates out-
side of the State of New York. We trust that our Home may receive other legacies and gifts, so that in due time it may have an Endowment sufficient to provide for its current expenses.

Last fall Mr. Atwood, a devout Christian nearly fourscore years of age, who had been a father to the family, went to the home beyond the vale. Last spring he was followed by Messrs. Graham, Kirkpatrick and Egan, all nearly seventy. They all received the Holy Communion in the Home Chapel on Easter-day, and were gone within a month. Their mortal remains lie in the cemetery which we have set apart in a fitting place on the farm. Some special contributions towards completing this cemetery are needed. The deaths of these four aged inmates reduced our family to twenty-one, eleven females and ten males. We expect soon to have a deaf and dumb and blind young man from the New York Institution. The doctors tell us
that we shall then reach the limit consistent with health, and must wait till we have more room.

No changes have occurred in the administrative departments of the Home during the past year, and all things are moving along in a very satisfactory way.

We return hearty thanks to Mr. W. I. Nelson for his devotion to the Sunday services of the Chapel. He often conducts them, and is greatly beloved by the inmates. We are also very grateful to Drs. Cornell and Baxter of Wappingers Falls, and to Dr. Riley of New York, for their attention; to those who sustain the annual lawn party; to our deaf-mute friends in New York who give the Home the benefit of an annual excursion; to the deaf-mute ladies who hold the Annual Fair in New York or Brooklyn; to those who arrange occasional entertainments; to those who send papers, magazines, clothing and other articles, and to all others who in any way co-operate in the support of the Home. We wish that the deaf-mutes throughout the State of New York would all be busy in raising money for the Home, for then it would be comfortably provided for. For further details in relation to the Home, reference is made to the following reports of the Standing Committee and the Board of Lady Managers.

Our Society was incorporated in New York City, October, 1872, under the general laws of the State of New York, by the title of "The Church Mission to Deaf-Mutes." Legacies can be left to it for the general purposes of the Society, or in trust for "The Gallaudet Home for Deaf-Mutes."

Contributions intended to meet the current expenses of the Home may be sent to Miss E. P. Nelson, 33 Cannon St., Poughkeepsie, New York, Prof. E. H. Currier, Station M, New York City, Mr. A. A. Barnes, Money Order Department, New York Post Office, or Rev. Thomas Gallaudet, D.D., 9 West 18th Street, New York City. General Contributions go to Mr. Wm. Jewett, Treasurer, 107 Grand Street, New York City, to pay the salaries of the missionaries, to relieve the wants of the sick and poor, and to meet traveling expenses and other incidentals.

The money raised in the Dioceses of Western New York and Central New York should hereafter be appropriated to the support of the lay-missionary, Mr. C. Orvis Dantzer.

We trust that the objects of our Society are better understood from year to year, and that we shall receive from an increasing number of contributors, an income which shall prove sufficient to sustain the Mission entrusted to our care.

NEW YORK, November 9th, 1891.
Friday last, the 4th of December, was the thirty-fifth anniversary of the removal, in the year 1856, of the inmates of the New York Institution for the Instruction of the Deaf and Dumb from their old buildings in Fifty-sixth Street, in the occupancy of which they were succeeded by the students of Columbia College, to the new and well constructed edifice overlooking the Hudson River that had been erected for them on Washington Heights, and it is, therefore, peculiarly fitting that, at a date so near, there should be celebrated in the immediate vicinity of the institution, the nineteenth anniversary of a society which has been the means of continuing and enhancing to many of its pupils the benefits originally conferred upon them while they were its pupils.

There is no Christian work the necessity of which is more distinctly indicated, than that which is involved in the education of the deaf-mute. By reason of his misfortune, he has no knowledge of the difference between right and wrong, and is cut off from all those sources of enlightenment that depend upon the sense of hearing for obtaining access to the mind. An involuntary heathen in a Christian land, he is literally without God and without hope in the world.

No wonder that the Saviour sighed, when he contemplated his sad condition. No wonder that he was moved as perhaps he had never been moved before, when he realized that, in pronouncing the word *epiphthath*, he was about to perform a double miracle—the miracle of giving not merely the hearing ear, but also the understanding heart, not merely the loosened tongue, but also the language in which that tongue should speak.

But it is not by divine example alone, that the obligation to perform this work is made apparent. It is to be regarded as an essential item in our Saviour's parting command, "Go ye into all the world, and preach the Gospel to every creature;" while, for encouragement to persist therein, it is mentioned by inspired prophecy as one of the distinctive features of the glories that will result from the spread and exaltation of His kingdom, that "the ears of the deaf shall be unstopped, and the tongue of the dumb shall sing."

It is this obligation, thus emphasized, that has led to the establishment of schools for the deaf and dumb in all Christian countries, and to the adoption, in every State in this Republic, of measures for the free education of all individuals composing this unfortunate but most interesting class.
The Protestant Episcopal Church accords with him in all this, and provides him, in addition, with a printed compendium of prayer and praise expressing every aspiration of the soul, in language adapted to his comprehension, which he can read with the eye of the body, of the heart and of the understanding in concert with the oral reading, which unites the whole congregation in the worship of the most High, and it is this church which has providentially made the overtures in response to which the Church Mission has come into being.

This Mission had, as its fountain source, a Bible class of deaf-mutes, which was organized in September, 1850, and met weekly at St. Stephen's Church, under the leadership of Rev. Thomas Gallaudet, who in the preceding June had been admitted to deacon's orders while he was a professor in the New York Institution for the Instruction of the Deaf and Dumb, where, for thirteen years, as one of his colleagues, I had the privilege of an intimacy with him, in which his rare qualities of head and heart won my affection and esteem.

The son of a father who had studied abroad the best system of educating deaf-mutes then existing, and who had introduced it into this country at a time when all of this portion of the community were in a state of profound and apparently hopeless ignorance, and of a mother who was the first fruits of the wonderful work then commenced, and the husband of a wife who, deaf from birth, had, as a pupil in the New York Institution, been a striking exemplification of its methods of instruction, his whole soul yearned for the happiness, success and highest good of those who had gone forth from the Institution, and he determined to devote his life to labor in their behalf.

In June, 1851, Mr. Gallaudet was ordained priest, and in October, 1852, the Bible class which he had fostered was merged into an organization known as St. Ann's Church for Deaf-Mutes, which was incorporated in the year 1853, and held its services for five years in the chapel of the University of the City of New York, and for two years in the audience room of the New York Historical Society.

It was not, however, till the fall of the year 1858, that Mr. Gallaudet found himself able to retire from the Institution and devote his entire energies to the work to which he had consecrated himself. So greatly were the directors and officers in sympathy with him, that they not only wished him "God speed," but also gave, for the benefit of his church, an exhibition of their pupils in Metropolitan Hall, Broadway, which corresponded, in many particulars, to what the Carnegie Music Hall now is. Admission was by ticket, and the amount received netted over $700.

Under this impulse, funds were collected to the extent of $18,000, of which $18,000 were expended in the purchase of four lots of ground in Twenty-sixth Street on which it was intended to erect a suitable building, and the balance was placed in bank. Fortunately, however, a fine church edifice in West Eighteenth Street near the Fifth Avenue, in which had worshiped a congregation about to move to a site more convenient, was offered for sale with a rectory adjoining, for $70,000, the cash payment required being but $30,000. It was so well suited to the needs of the church that it was resolved to take advantage of the opportunity so providentially offered, if the way could be opened to make the first payment. This was soon found to be practicable, for the lots previously purchased were sold for $18,000, which, with the amount in bank, made the exact sum required. The new building and rectory purchased in July were occupied in August, 1858, and thenceforward St. Ann's Church for Deaf-Mutes had a permanent local habitation as well as name.

It was determined, from the first, to make this church free. It was a venture that was conceived in faith—faith that God would set upon it the seal of his approbation and blessing—faith that He would provide the means both for the purchase of the building and for the maintenance of His work therein, and faith that has been justified by the event, for not only has the original debt of $50,000 been extinguished, but contributions for all the purposes of the church have been directed into its treasury.

It was also determined that the hearing and the deaf should here be brought together in close and loving association. One service on each Sabbath was devoted to the deaf alone, in which the silent worshippers should be brought into direct communion with the triune God, through that form of manifestation which, untrammelled by any intermediary of words, expresses more perfectly than any other, the thoughts, aspirations and emotions of the soul.

The other two services were conducted primarily for the benefit of the hearing, but they were interpreted, pari-passu, to the deaf-mutes present, through the sign language, by an assistant trained for this purpose, so that the dual character of this peculiar church should perpetually be maintained.

St. Ann's Church has, during the many years of its existence, proved a power for good. It has attracted to its communion intelligent, benevolent and influential hearing persons, who desired to place themselves on record as favoring this special work, and who have been the providential means of giving it, without ostentation, a stable support. It has also attracted a number of sincere Christians of humble resources, who, while finding welcome and happiness for themselves, have felt a genuine sympathy with their deaf-mute brethren, and have been able to say to each of them, from the heart, "Silver and gold have I none, but such as I have I unto thee." It has, above all, given the deaf-mutes of the city of New York a spiritual home, with a pastor all their own, offering them guidance and comfort, bringing them together in social gatherings peculiarly delightful, establishing, for their benefit evening classes, literary societies and courses of lectures, and in every way possible placing them on a higher plane of intellectual advancement. It has, through its guilds and other agencies, enabled the poor among them to bear with equanimity the vicissitudes of fortune; it has relieved them from pressing embarrassments; it has found for them remunerative employment which might not otherwise have come within their reach, and thus has been to those who needed it, the hand through which their Father in Heaven chose to contribute to their earthly necessities.

It has been a working church, looking after its own poor, the hearing as well as the deaf. It has had a large Sabbath school, through which it has been
the means of bringing up many children in the nurture and admonition of the Lord, so that it has now become strong in numbers through natural growth.

Up to this point, the work of bringing the Gospel to and surrounding deaf-mutes with its happy and beneficent influences was confined to a single church having a God-given purpose, but it soon became apparent that there was a larger field which it was impossible for it to occupy alone. The thousands of deaf-mutes outside of the city of New York needed such ministration as well as the single thousand living within its precincts. Accordingly, in the year 1872, at the suggestion of him who had served so faithfully and successfully in the more limited sphere, a society was incorporated under the title of the Church Mission to Deaf-Mutes, which, enlarging the work of St. Ann's, carried its spirit all over our broad country. Missionaries were raised up, several of them deaf-mutes themselves, who were found to possess the learning and qualifications requisite for Episcopal ordination, and others, hearing clergymen, who to their other acquirements had added the mastery of the sign language. These had stated periods for ministration in the different parts of the country, till there was not a State, except among those in the far West, that did not come under the influence of this remarkable mission. From time to time, churches on the plan of St. Ann's have been established, notably All Souls' Church for the Deaf, founded by the late Rev. Henry Winter Syle, a deaf-mute clergyman of remarkable ability, and more recently St. David's in Brooklyn, founded by Rev. Anson T. Colt, a hearing clergyman. Independent diocesan commissions have also been established in the West, South and East, under the missionary oversight of Rev. A. W. Mann, Rev. Job Turner, Rev. J. M. Kohler, all deaf-mute clergymen, and of Rev. Francis J. Clerc, D.D., and others who can hear and speak.

The Church Mission having thus established a system and left it to be carried out by different hands, has now concentrated its labors within the six dioceses of New England, the diocese of Newark, and the five dioceses of the State of New York, and the missionaries officially connected with it are the Rev. Dr. Gallaudet, the Rev. Messrs. Chamberlain, Berry, Colt and Searing, and Mr. C. Orvis Dantzer.

One of the most interesting facts connected with its work is that it has the sympathy and assistance of many clergymen and laymen of different Protestant denominations, who are willing to concede to the Episcopal church its claims to priority and adaptation in this connection.

The Roman Catholic Church has had a mission of its own to deaf-mutes, and it has come to pass that Protestants and Catholics alike, differing though they do on many points of authority and doctrine, but agreeing on others far more essential, feel that the church should supplement the school in bringing deaf-mutes within the fold of the Good Shepherd.

Aside from all its other claims to recognition and aid, the Church Mission to Deaf-Mutes has a ground of appeal to all the benevolent, whatever may be their difference in religious views, in that it has established a great practical charity. At the very beginning of its existence, it gathered into hired rooms in the city of New York a number of aged and infirm deaf-mutes, who, but for its aid, would have been relegated to the sad isolation of the almshouse.

Now, under the name of the Gallaudet Home for Deaf-Mutes, it has a beautiful building overlooking the Hudson, in the midst of a farm of 156 acres, situated between New Hamburg and Poughkeepsie, where are gathered twenty-two deaf-mutes placed in comfort, above all want, happy in each other's society, and in the tender ministrations of which they are made the recipients, and looking forward to the time when the silence of earth shall give place to the music of heaven, and when the deprivation they have suffered here shall find a complete and delightful compensation there.

One of these is an aged lady who belonged to a wealthy family, when nearly seventy-five years ago, she was, at the age of nine, one of the class of five that first entered the Institution in New York. Her parents, brothers and sisters have all gone before, as well as the two husbands, one of them a hearing gentleman and the other a deaf-mute, with each of whom she enjoyed years of ideal happiness.

Homes for the aged are everywhere regarded as among the most touching evidences of Christian love. Does not a home in which the consolations of religion are supplied to those who have lived a long life fitter by the conditions of deafness from birth, appeal to our sympathies in even greater measure?

There is also in this Home a man of intelligence and ingenuity now past middle age, who has, for years, been deprived of occupation by the blindness which has shut out from him the light of day. Where could he find life endurable but for such a home as this?

It is hoped that the scope of the Home will be enlarged by adding to it a department in which those who fall out by the way may find a temporary refuge, but it has not yet the means of providing even for all who come within its present limitations.

Educated deaf-mutes are endeavoring to express their gratitude for the benefits they have received from the State, by literally paying tithes towards its maintenance, but such means of support is too precarious to be depended upon, and it is to be hoped that a chord will be touched in many a heart, that, vibrating in gratitude for the blessings of hearing and of speech, shall almost spontaneously lead its possessor to give of his abundance to the support of this most worthy cause.
The Gallaudet Home for Deaf-Mutes,

On the Hudson River, between New Hamburg and Poughkeepsie.

Post-Office Address, Wappingers Falls, N. Y.

EXECUTIVE COMMITTEE OF THE TRUSTEES,

P. P. Dickinson, Chairman.
Isaac Lewis Peet, LL.D.
W. O. Fitzgerald.

E. H. Currier, Secretary and Treasurer.
Charles Gardner, Farmer.

BOARD OF LADY MANAGERS.

Mrs. C. M. Nelson, President.
Mrs. E. H. Parker, Secretary.
Mrs. Joseph Burbee, Asst. Sec.
Mrs. John Thompson.
Mrs. James Lenox Banks.
Mrs. D. Porter Lord.
Miss V. B. Gallaudet.
Miss J. J. Andrus.
Miss M. J. Allen.
Miss Rose Jewett.
Mrs. Warren Foster.

Mrs. Sophie Nicholson, Matron.
Mr. Isaac B. Gardner, Supervisor.

Annual Report of Standing Committee

ON THE

GALLAUDET HOME, OCTOBER 1, 1891.

NEW YORK CITY, October 1, 1891.

To the Board of Trustees of the Church Mission to Deaf-Mutes:

GENTLEMEN:

The Standing Committee, charged with the management of the Gallaudet Home, present the following report for the year ending September 30, 1891:

EXPENSES ON ACCOUNT OF THE FARM.

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Labor, Board of Laborers, Transportation of Servants, etc</td>
<td>$1,173.03</td>
</tr>
<tr>
<td>Tools, Seeds, Twine, etc</td>
<td></td>
</tr>
<tr>
<td>Fertilizers</td>
<td></td>
</tr>
<tr>
<td>Feed</td>
<td></td>
</tr>
<tr>
<td>Repairs to Carriages and New Sleigh</td>
<td></td>
</tr>
<tr>
<td>Horse Shoeing</td>
<td></td>
</tr>
<tr>
<td>Plumbing</td>
<td></td>
</tr>
<tr>
<td>Freight</td>
<td></td>
</tr>
<tr>
<td>Ice</td>
<td></td>
</tr>
<tr>
<td>Harness Repairing</td>
<td></td>
</tr>
<tr>
<td>Pigs</td>
<td></td>
</tr>
<tr>
<td>Total Cash Expenditure</td>
<td>$1,873.33</td>
</tr>
</tbody>
</table>

DONATIONS APPLIED TO FARM ACCOUNT.

<table>
<thead>
<tr>
<th>Date</th>
<th>Donor</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>October, 1890</td>
<td>F. E. Church</td>
<td>$100.00</td>
</tr>
<tr>
<td></td>
<td>Geo. T. Knight</td>
<td>50.00</td>
</tr>
<tr>
<td>December, 1890</td>
<td>Serena Rhinelander</td>
<td>$100.00</td>
</tr>
<tr>
<td></td>
<td>Homer N. Lockwood</td>
<td>25.00</td>
</tr>
<tr>
<td>January, 1891</td>
<td>Misses Ferguson, Stamford, Conn</td>
<td>$75.00</td>
</tr>
<tr>
<td></td>
<td>Mrs. J. Hull Browning</td>
<td>25.00</td>
</tr>
<tr>
<td></td>
<td>Mrs. Banks, Washington, in memory of Mr. Silas Andrus</td>
<td>10.00</td>
</tr>
<tr>
<td></td>
<td>Miss Elizabeth W. Aldrich</td>
<td>200.00</td>
</tr>
<tr>
<td></td>
<td>Miss Eloise Richards</td>
<td>5.00</td>
</tr>
<tr>
<td></td>
<td>Hon. W. E. Thorn, Cohoes</td>
<td>200.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>515.00</td>
</tr>
<tr>
<td></td>
<td>Carried forward</td>
<td>$790.00</td>
</tr>
</tbody>
</table>
April, 1891. 
Brought forward .............................................. $790 00
Trinity Church, Geneva, N. Y ................................ $10 00
Laura S. Satterlee, New York .............................. 10 00
20 00
May, 1891. 
Miss L. Y. Archer ................................................ 25 00
June, 1891. 
Mrs. T. T. M. Hill .............................................. 10 00
Mrs. Lispenard Stewart ....................................... 25 00
Mrs. Schumann ................................................... 50
35 50
July, 1891. 
Cash, through Rev. Mr. Chamberlain ...................... 15 00
September, 1891. 
St. Paul's Church, Poughkeepsie ......................... $6 34
St. Ann's Church, New York ................................ 1 29
John Emerson, Howland, Maine .......................... 2 00
9 83
Total Donations to Farm Account ........................ $895 33

FARM SALES.—1890, 1891.
October 1, 1890, to October 1, 1891 ........................ $784 50
Value of Supplies sent to the Home, as per Lady Managers' Report .......................... 776 38
Total Value Farm Sales ........................................ $1,560 88

RECAPITULATION.
Expenses of Farm ............................................... $1,573 38
Cash Donations .................................................. $895 33
Farm Sales Cash .................................................. 784 50
1,079 83
Deficit for the year on Farm Account ..................... $193 50

EXPENDITURES HOUSE DEPARTMENT,
for the year ending September 30, 1891.
Salary of Matron and Supervisor ......................... $781 46
Wages of Servants .............................................. 442 42
Nurse for the Sick .............................................. 28 56
Transportation of Servants ................................ 16 02
Employment Agency ............................................. 1 00
1,359 46
Groceries .......................................................... $521 57
Butcher's Meat ................................................... 236 15
Fish ................................................................. 11 25
Poultry and Eggs ................................................. 14 54
Dried Fruit and Miscellanies ............................... 54 56
837 87
Carried forward ................................................... $2,097 33

Brought forward .............................................. $2,097 33
Carpet and Carpet-weaving ................................. $35 99
Furniture and Repairs ......................................... 27 50
Bedsteads, Mattresses, etc ................................ 117 49
180 89
Dry Goods, Clothing, Shoes, etc ........................... 123 84
Coil ............................................................... 249 50
Drugs and Medicines ........................................... $69 85
Physician's Bill .................................................. 114 50
Undertaker's Bill ................................................ 182 00
359 18
Hardware, Plumbing, Paints, etc ........................... $33 40
Crockery, Glassware, Tinware .............................. 48 58
Comforts for Inmates, and Excursions .................... 73 10
Telegram Expenses, Stationery, etc ..................... 16 80
82 76
Lawn Party Expenses .......................................... 257 64
Disbursements during the year ............................. $3,264 78

DONATIONS APPLIED TO HOME ACCOUNT.
October, 1890 ..................................................... $116 01
November, 1890 .................................................. 311 01
December, 1890 ................................................. 148 63
January, 1891 .................................................... 467 14
February, 1891 ................................................... 134 50
March, 1891 ........................................................ 7 35
April, 1891 .......................................................... 19 00
"Silent Helpers," Rome, N. Y ................................. 25 00
Deaf-Mute's Fair, Buffalo, N. Y ............................ 104 20
May, 1891 ........................................................... 118 44
Additional from Deaf-Mute Ladies Fair, N. Y. City .... 50 00
June, 1891 ........................................................... 151 42
Through Mrs. D. P. Lord ....................................... 35 00
Through Mrs. C. M. and Miss E. P. Nelson ............. 136 50
Through Mrs. H. M. Curtis ................................. 19 00
Through Mrs. Clarence Satterlee ......................... 51 00
Sales at Lawn Party ............................................ 206 28
July, 1891 ........................................................... 69 83
"Silent Helpers," Rome, N. Y ................................. 50 00
August, 1891 ...................................................... 84 48
September, 1891 ................................................ 28 38
Total Receipts in Money ........................................ $3,890 58

RECAPITULATION HOME DEPARTMENT.
Expenses of the Year .......................... .................. $3,264 78
Cash Receipts, for Home Account ....................... 2,890 58
Deficit for Year, Home Account ......................... $374 20
From the foregoing, it will be seen that the actual cost of carrying on the House Department has been:

Expenses for Supplies .................. $3,264 78
Value of Farm Produce Supplied .......... 776 33

$4,041 11

GRAND RECAPITULATION.

CASH RECEIPTS.
Cash for Home .................. $2,890 58
Cash for Farm .................. 895 33
Cash for Farm Sales .......... 784 50

$4,570 41

CASH EXPENDITURES.
For Support of Home .................. $3,364 78
For Support of Farm ............ 1,873 33

5,238 11

Deficit in both Departments, for the Year ending Sept. 30, 1891 .......... $567 70

Of this amount $397.74 was expended to alleviate the sufferings and liquidate the necessary expenses incident to the epidemic of influenza.

Memorandum.—Amount due Lady Managers for Cash Advances from their funds, account of House Department .......... $799.91

As in the past, we have received generous donations from friends, of fancy groceries, delicacies, clothing, books, magazines and newspapers, for which proper acknowledgment has been made.

The incidents of special importance that have occurred during the fiscal year are:

1. The payment on January 14, 1891, of the Mortgage debt of $8,000— the donation of a generous Churchman whose name is not to be known.
2. A Concert given by the Ladies of Poughkeepsie in behalf of the Home in January, from which $124.50 was realized.
3. A Fair held by the Deaf Ladies of New York in March, which netted $400 for the Home.
4. The Deaf Ladies of Buffalo held a fair in April, and sent $104.20 as the proceeds thereof.
5. The “Silent Helpers,” of Rome, N. Y., since the last report have sent $75 to the Home.
6. During the year four of our inmates have been removed by death, viz.: William T. Atwood, aged 50 years, on November 14, 1890; Edward L. Graham, aged 69 years, 9 months, on April 19, 1891; Thomas Kirkpatrick, aged 72 years, on April 30, 1891; and Michael Egan, aged 68 years, 7 months, on April 24, 1891. Their bodies now rest in the Cemetery belonging to the Home.

All of which is respectfully submitted,

E. H. CURRIER,
Secretary and Treasurer of Standing Committee on Gallaudet Home.
26

Brought forward $55.43

Mrs. Warren Newcome 10.00

Mrs. Edward Skidmore 20.00

Chapel Offerings at the Home 8.21

From Tribune Appeal 10.00

Mr. and Mrs. R. G. Remsen 10.00

Mrs. E. C. Hall 5.00

Mr. Irving Grinnell 10.00

Rev. Dr. Dix 35.00

1891.

Jan. Alms Box at H. R. R. R 23.89

St. Paul's Church, Poughkeepsie, N. Y 10.00

Home Chapel Offerings 3.55

Mrs. Edward Bech, Poughkeepsie 5.00

Mr. Andrew Cole, Pleasant Valley 1.00

Poughkeepsie Concert, Benefit of Gallaudet Home 124.30

Mrs. Wm. C. Sloan 250.00

Miss Julia A. Low 25.00

Mrs. Annie T. Glos, New York 10.00

Friend in Boston 10.00

Feb. Fines $0.25

Alms Box at H. R. R. R 3.99

Mrs. J. L. Banks 2.75

Mr. David M. Du Bois 25.00

Gallaudet Home Alms Box 35.00

Mar. Fines $1.00

Mrs. H. M. Curtis 3.75

Miss M. B. Scofield 1.00

A Friend 2.50

Mrs. William Freeborn 1.00

Mrs. Herman Driker 1.00

Mrs. J. L. Banks 10.00

Alms Box at H. R. R. 1.65

Home Chapel Collections 6.69

Alms Box at Dansville, N. Y 2.60

Alms Box at the Home 92.00

Mr. Karl Underwood, New York City 50.00

Mr. Joseph Baker, New York City 50.00

Mr. Barlow, Wappinger's Falls 2.00

Mrs. Bogle, Wappinger's Falls 2.00

Friends, Wappinger's Falls 2.00

Mrs. Robert Van Kleek 1.00

Miss Wicks 1.00

Mr. A. A. Barnes, treasurer 20.18

Proceeds from Deaf-Mute Ladies' Fair, New York 350.00

Mrs. C. M. Goodridge 25.00

Mr. A. J. Cothel 5.00

Mrs. M. G. Lansing, Three Mile Bay, N. Y 5.00

Miss Sarah Guile, Three Mile Bay, N. Y 5.00

Miss Bessie L. Vincent, Three Mile Bay, N. Y 5.00

William O'Connor, New York City 1.00

Carried forward $1,031.19

27

Brought forward $1,631.19

April Easter Donation from St. Paul's, Poughkeepsie $25.00

Mrs. Josephine R. Dennis 50.00

Alms Box at Gallaudet Home 3.41

Miss Sarah E. Talman 1.00

Dunlap & Co 25.00

Home Chapel Offerings 1.25

"Silent Helpers," Rome Institution 25.00

Cash 2.00

Proceeds from Deaf-Mutes' Fair, Buffalo, New York 104.20

May. Alms Box at H. R. R. R. $72

Miss H. R. Miller, for Mr. Kirkpatrick's funeral expenses 40.00

Miss E. S. Bowne 25.00

Fines 1.00

Mrs. E. H. Currier 63.00

Additional Proceeds from Deaf-Mutes' Fair, New York City 50.00

Mr. Charles Wandell for Mr. Frederick Fox 25.00

Mrs. P. Caroline Lawrence 10.00

Mrs. A. M. Snoddy 10.00

Miss Elizabeth Cotheal 5.00

Alms Box at the Home 60.00

June. Alms Box at H. R. R. R. $1.81

Home Chapel Offerings 1.61

Fines 0.00

Mrs. J. G. Lane (Annual) 25.00

Mrs. B. H. Liver 50.00

Mrs. P. Caroline Lawrence 10.00

Cash from a Friend 1.00

Mrs. Josephine R. Dennis 50.00

7.35

Lawn Party, June 26th, 1891.

Through Mrs. D. P. Lord.

Thomas F. Cook, M. D. $5.00

J. M. Cleveland, M. D. 10.00

Mr. & Mrs. J. V. H. Miller 5.00

Cash 15.00

$35.00

Through Mrs. C. M. Nelson and Miss E. P. Nelson.

Mrs. Charles Haight $5.00

Mrs. C. S. Stone 1.00

Mrs. Morris Bradley 1.00

Mrs. John Thompson 5.00

Mrs. O. M. Baker 5.00

Mrs. John Kinkaid 2.00

Mr. W. J. Nelson 2.00

Mrs. Edward Caven 1.00

Mrs. Della Robinson 2.00

Mrs. Abraham Varick 5.00

Carried forward $30.00

$35.00

$2,219.91
<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brought forward</td>
<td>$30.00</td>
</tr>
<tr>
<td>Mrs. E. L. Wyckoff</td>
<td>5.00</td>
</tr>
<tr>
<td>Mrs. P. L. Van Wagenen</td>
<td>2.00</td>
</tr>
<tr>
<td>Mrs. Cornelia Van Kleeck</td>
<td>5.00</td>
</tr>
<tr>
<td>Mrs. Ellen Van Cleef</td>
<td>8.00</td>
</tr>
<tr>
<td>Mrs. Edward Bech</td>
<td>5.00</td>
</tr>
<tr>
<td>Mrs. Nichols</td>
<td>5.00</td>
</tr>
<tr>
<td>Mr. James Barlow</td>
<td>2.00</td>
</tr>
<tr>
<td>Miss Jennie Van Kleeck</td>
<td>10.00</td>
</tr>
<tr>
<td>Mrs. H. J. Haight</td>
<td>10.00</td>
</tr>
<tr>
<td>Mrs. Cornelia Atuffi</td>
<td>25.00</td>
</tr>
<tr>
<td>Miss S. F. Cotbeal</td>
<td>4.00</td>
</tr>
<tr>
<td>Mrs. J. L. Banks</td>
<td>16.50</td>
</tr>
<tr>
<td>Mrs. C. W. Swift</td>
<td>10.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$2,862.20</strong></td>
</tr>
</tbody>
</table>

Through Mrs. H. M. Curtis.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. Albert Toner</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mrs. Edward Tower</td>
<td>2.00</td>
</tr>
<tr>
<td>Miss Hulme</td>
<td>5.00</td>
</tr>
<tr>
<td>Miss Osborne</td>
<td>4.00</td>
</tr>
<tr>
<td>Mr. J. P. H. Talman</td>
<td>1.00</td>
</tr>
<tr>
<td>Mr. H. L. Young</td>
<td>5.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$126.50</strong></td>
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</tbody>
</table>

Through Mrs. Clarence Satterlee.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. S. J. Colgate</td>
<td>$10.00</td>
</tr>
<tr>
<td>Mr. S. S. Sands</td>
<td>10.00</td>
</tr>
<tr>
<td>Mrs. W. Henry Reese</td>
<td>10.00</td>
</tr>
<tr>
<td>Miss Rachel L. Kennedy</td>
<td>10.00</td>
</tr>
<tr>
<td>Mrs. John Van Wyck</td>
<td>5.00</td>
</tr>
<tr>
<td>Mrs. Charles R. Swords</td>
<td>5.00</td>
</tr>
<tr>
<td>Mrs. Clarence W. Satterlee</td>
<td>2.00</td>
</tr>
<tr>
<td>Mrs. G. C. Freeborn</td>
<td>1.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$51.00</strong></td>
</tr>
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</table>

Total of Cash Donations for Lawn Party: $231.50
Proceeds from Sales: $206.28

July.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>&quot;Silent Helpers,&quot; Rome Institution</td>
<td>$30.00</td>
</tr>
<tr>
<td>Mrs. C. S. Newell</td>
<td>25.00</td>
</tr>
<tr>
<td>Fines</td>
<td>1.00</td>
</tr>
<tr>
<td>Alms Box at H. R. R. R.</td>
<td>1.21</td>
</tr>
<tr>
<td>Mrs. S. P. Daniels for Mrs. Daggett's funeral expenses</td>
<td>40.00</td>
</tr>
<tr>
<td>Home Chapel Collections</td>
<td>5.67</td>
</tr>
<tr>
<td>Alms Box at the Home</td>
<td>70.00</td>
</tr>
<tr>
<td>Mrs. Annie C. Hardy</td>
<td>1.00</td>
</tr>
<tr>
<td>Mrs. James M. Cockroft</td>
<td>20.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$119.83</strong></td>
</tr>
</tbody>
</table>

Aug.

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mrs. R. F. Crary</td>
<td>$2.00</td>
</tr>
<tr>
<td>Mr. A. A. Barnes, Treasurer</td>
<td>70.00</td>
</tr>
<tr>
<td>Alms Box at the Home</td>
<td>1.75</td>
</tr>
<tr>
<td>Cash</td>
<td>5.00</td>
</tr>
<tr>
<td>Mr. H. F. Herkner</td>
<td>5.00</td>
</tr>
<tr>
<td>Alms Box at H. R. R. R.</td>
<td>93.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>$84.68</strong></td>
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</tbody>
</table>

Carried forward: $2,862.20

SUPPLIES FROM THE FARM.

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>264 quarts of cream.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>1653 lbs. of butter.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>164 bushels of potatoes.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>360 lbs. of eggs.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>771 lbs. of pork.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>257 qts. of berries.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>Three barrels of flour.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>Nine barrels of apples.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>Twenty gallons of cider.</td>
</tr>
<tr>
<td>Eight thousand three hundred and thirty-six quarts of milk.</td>
<td>Vegetables and fruit.</td>
</tr>
</tbody>
</table>

Respectfully submitted,

E. P. Nelson,
Treasurer Board of Lady Managers of Gallaudet Home.
DONATIONS
TO THE GALLAUDET HOME.

1890—1891.

October.
Mr. Albert Willis, three bottles furniture polish.
Mrs. Jacob S. Wyckoff, women's clothing.
Mr. John C. Otis, cloth jacket.
Mrs. D. P. Lord, illustrated papers.
Mrs. Olivia Savage, two pairs wooden drawers.
Mrs. A. C. Doughty, cloth jacket, six pairs fine socks.

November.
Mrs. Robertson, Poughkeepsie, papers.
Mrs. William Coffey, groceries.
Mr. P. P. Dickinson, men's clothing.
Mrs. D. P. Lord, suit of clothes, papers, nine collars, flannel sheet, pair of pants.
Mrs. Mary B. Seward, knitted slips, ladies' wrappers.
Mrs. Charles Swift, Sr., three flannel suits.
Mr. D. P. Lord, rubber coat.
Mrs. E. D. Swift, two pairs of shoes.

December.
Mr. John Carlin, cloth jacket, twelve pairs new socks, one pair woven cuffs, one skull cap, box of feathers, braids, trimming, gloves, box fancy cards, two undervests, two muff's, hat, three bonnets, two overcoats, two undercoats, four vests, two packages of collars and cuffs, suspenders, knitted jacket, head cap.
Mrs. John Carlin and Mrs. Sip, box candy, ginger cookies, two pairs of men's shoes, package jet trimming, two parasols, black cloth sack.
Mrs. J. B. Packard, New Hamburg, overcoat, petticoat, six pairs socks.
Mrs. W. E. Wicks, skull cap, mantle, cloth sack.
Mrs. D. Porter Lord, collars, cuffs, papers, magazines, neckties.
Mrs. Ocound, three dress waists, cloak.

Mrs. W. H. Reese, New Hamburg, three pairs pants, three vests, four coats.
Miss Lillie M. Price, Large package of tea.
Dr. Thomas Gallaudet, papers.

CHRISTMAS DONATIONS.

Mrs. Dr. Sayer, two large cakes, thirty oranges.
Mrs. Sophia Nicholson, one hundred little cakes, two boxes broma.
Mrs. Warren Foster, box of fruit.
Mrs. E. H. Currier, Christmas cards.
Mrs. D. P. Lord, Christmas cards.
From the Lady Managers, two dozen Christmas stockings, three dozen oranges, one dozen ties, dozen bottles of cologne, four spool boxes, four hand mirrors, fifteen handkerchiefs, two aprons, five pairs of mittens, muffler, three colored handkerchiefs, five and one-half pounds of raisins, four pounds mixed nuts, eighteen pounds of candy, quantity of fancy articles, three turkeys.
Mrs. D. P. Lord, one dozen mittens.
Mrs. Peter Van Wagenen, demi john currant wine.
Mrs. O. D. M. Baker, three handkerchiefs, three pin cushions, box of candy.

January—1891.

Mrs. D. P. Lord, papers.
Miss Lillie M. Price, [Salvage's] magazines, Christian Herald.
Mr. W. O. Fitzgerald, package clothing, papers.
Mrs. Feek, New York, box of clothing and other useful things.

February.
Miss Pancoast, illustrated papers.
Miss Emna Swift, dress, skirt, sack.
A Friend, box of fancy things.
Mrs. D. P. Lord, papers.
A Friend, package of books.

March.
Mr. A. W. Armstrong, large bread baker.
Mr. J. J. Knox, package of clothing.
Mrs. D. P. Lord, papers, overcoat, cuffs, flannel, bananas, chair rest, sleeves.
Church Periodical Club, Philadelphia, thirty-three numbers of the Golden Age.
Miss Towsen, Graphic.
Mrs. Preston Evans, papers.
Mrs. Price, papers.
Mrs. J. L. Banks, "Sunday at Home."

April.
Mrs. Gurnsey, candy.
Mrs. O. D. M. Baker, oranges, bananas, flowers.
Mrs. D. P. Lord, maple sugar.
Mrs. J. L. Banks, large basket of oranges.
Miss Green, eighteen glasses of jelly.
Mrs. C. S. Newell, air cushion, ribbon apron.
A Friend, Brooklyn, package of clothing.
Mrs. D. P. Lord, papers.

May.
Mrs. J. Carlin, two boxes clothing.
Mrs. C. W. Swift, dress.
Mrs. Wyatt, dress.
"Judge Not Circle," Deaf-Mute Institution, Rome, seventeen tea napkins.
Mrs. D. P. Lord, two shirts, undervests, pants, papers, neckties, pictures, feasts, suck.
A Friend, strawberries for tea.
Dutchess Club, Poughkeepsie, savory meat jelly.
N. C. Davenport, corned beef.
N. C. Davenport, Hopewell, barrel of sundries, clothing.

June.

Mrs. B. R. Tenney, men's clothing.
T. H. Benedict, New York, twenty-five lbs. coffee.
A Friend, twelve aprons, twelve napkins, woman's coat.
Charles S. Higgins, New York, box of soap, (seventy-five lbs.)
Mrs. C. H. Gallup, two new dresses, men's clothing.
Mr. C. H. Gallup, new hat.

July.

Mrs. D. P. Lord, four shirts.
Amrita Club, Poughkeepsie, papers.
Dr. Thomas Gallaudet, papers.
A Friend, five aprons, hand towel, three dish towels, four dusters, two Japanese pickle dishes.
Miss Pancoast, New York, boxes of clothing and sundries.
Miss M. J. Allen, three pairs of men's shoes, papers.
From the "Pleasant," Church of the Holy Comforter, basket of provisions.
Mr. Le Hay, City Directory.
Mrs. R. C. Hamilton, box of preserves.
Mrs. J. F. Halstead, package of clothing.
St. John F. R. R., papers.

August.

Mrs. Moore, Paris, France, package of candy.
A Friend, New York, clothing.
Mr. W. J. Nelson, Life of Jesus, illustrated.
Mrs. Abraham Varick, six Harpers, six Centuries.
A Friend, men's apparel.
Mr. J. F. Herkner, magic fluid.
Mrs. Henry Haight, women's apparel.
Miss Pancoast, box of sundries.
Mrs. Morris Goldstone, box of silk pieces.
A Friend, fourteen pairs socks, five shirts, four pairs drawers.

September.

Miss Pancoast, shawl, books, many useful articles.
Mrs. Morris Goldstone, large box silk pieces.
Mrs. D. P. Lord, bundle of clothing.
Miss Edith Scovill, calico bed spread.
Mrs. Caroline Simpson, a quilted skirt.
Mrs. M. N. Agee, clothing.
Mrs. Gallup, papers, photographs, handkerchiefs, sache, fruit.
BASKET FUND.

Thanksgiving.

November 27th, 1890.

Mrs. Peter Van Wagenen, large ham.
Mr. James H. Ward, Barrel of flour.
Mrs. W. S. Sneed, slippers, barrel of flour.
Mrs. Adolphus Hamilton, ham, ten lbs. of rice, fourteen lbs gran. sugar, seven lbs. oat meal, six cans corn, six cans tomatoes.
Mrs. Charles H. Roberts, twelve oranges, thirteen bananas.
Mrs. Helen W. Barrett, tea and sugar.
Mr. James H. Ward, Barrel of flour.
Mrs. Peter Van Wagenen, large ham.
Mrs. F. P. Robertson, magazines.
Miss Douw, apples, carrots, beets.
Mrs. E. P. Platt, two boxes grapes.
Mrs. H. M. Curtis, three jars pickled peaches.
Mrs. M. Goldstone, two large cakes.
Mrs. F. Hasbrouck, four cans pease.
Mrs. J. de Peyster Douw, two cans tomatoes, rice, two packages white oats.
Mrs. Robert E. Taylor, four bottles raspberry vinegar.
Mrs. Joseph Bisbee, two doz. oranges, two doz. lemons.
Mrs. Dr. Haight, seven lbs. sugar, two lbs. Java coffee.
A friend, eight pounds macaroni.
Mrs. Abraham Varick, two packages magazines, ten lbs. gran. sugar, five lbs. rice.
Mrs. J. L. Banks, thirty oranges, grapes, box of candy.
Mr. Marshall, turkey.
Parishioners of St. Paul's, two large turkeys.

CHURCH OF THE HOLY COMFORTER.

Rev. R. F. Crary, four mince pies.
Mrs. H. M. Curtis, three and one-half lbs. gran. sugar.
Mrs. C. V. Tompkins, three and one-half lbs. gran. sugar, illustrated papers.
Miss Jessie Lumb, two qt. cranberries, three and one-half lbs. gran. sugar.
Mrs. Robert Sanford, ham.
Mrs. James Naylor, two cans preserved peaches, sugar.

EASTER BASKET.

March 29th, 1891.

Mrs. C. H. Roberts, two cakes.
Mrs. R. F. Crary, sugar.
Mrs. Harvey Trickett, sugar, papers.
Mrs. Warren S. Foster, seven lbs. sugar, three doz. oranges.
Mrs. H. R. Jewett, six jars of straw-berry raspberry, apricot jam.
Miss Helen Douw, papers.
Mrs. D. P. Lord, clothing and other articles.
Parishioners of St. Paul's, box of oranges.
Mrs. C. S. Newell, box of books.
Mrs. W. V. Holmes, Coffee.
Mrs. O. D. M. Baker, four cans lima beans, tea, sugar, two cans Huyler's Cocoa.

FROM NEW YORK CITY.

Mrs. Chamberlain, large box candy.
Mrs. R. H. Weeks, box containing combs, papers of pins, needles, linen thread and matches.
Society in Aid of the Gallaudet Home for Aged and Infirm Deaf-Mutes.

SUBSCRIPTIONS.

<table>
<thead>
<tr>
<th>Name</th>
<th>City</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Rev. Anson T. Colt</td>
<td>Brooklyn</td>
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<tr>
<td>Mrs. Anson T. Colt</td>
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<tr>
<td>John Carlin</td>
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<td>Mrs. John Carlin</td>
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<td>Mrs. Sarah E. Sip.</td>
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<tr>
<td>Mrs. Dr. Thomas Gallaudet</td>
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<td>H. J. Haight</td>
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<td>Mrs. E. V. Brown</td>
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<td>James Lewis</td>
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<tr>
<td>Mrs. James Lewis</td>
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<td>George H. Witschief</td>
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<td>Albert Ballin</td>
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<td>J. J. Knox</td>
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<td>George F. Weller</td>
<td>Pine Bush</td>
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<td>Mrs. W. H. Myers</td>
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<td>W. J. Nelson</td>
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<td>Friends, through George August. New York</td>
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<td>Charles Gerhardt</td>
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<tr>
<td>William O'Connor</td>
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<tr>
<td>Miss Sarah E. Tallman</td>
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Through Mr. C. Orvis Dantzer.

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<tr>
<td>Edward Hahn</td>
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<td>Miss Stumpf</td>
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<td>Mason Hills</td>
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<td>G. W. Steenod</td>
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<tr>
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<td>Mrs. E. S. Dunn</td>
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<td>Mrs. Ada Lee Mayhew</td>
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<tr>
<td>E. H. Hutchinson</td>
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$97.33

FINANCIAL STATEMENT FROM OCTOBER 1, 1890, TO OCTOBER 1, 1891.

SUBSCRIPTION COLLECTORS.

<table>
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<tr>
<td>C. Orvis Dantzer, Buffalo, N.Y.</td>
<td>98.83</td>
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<tr>
<td>A. A. Barnes, New York</td>
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$97.33

Lecture by Rev. John Chamberlain | 2.10

FAIR SALES.

<table>
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<tr>
<th>Proceeds</th>
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<tr>
<td>Gallaudet Home Fair at Buffalo</td>
<td>104.20</td>
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<tr>
<td>Gallaudet Home Fair at New York</td>
<td>419.20</td>
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523.40

EXCURSIONS.

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<tr>
<td>Gallaudet Home excursion in 1890</td>
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<tr>
<td>Gallaudet Home excursion in 1891</td>
<td>57.85</td>
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61.85

SOCIAL ENTERTAINMENTS.

<table>
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<tr>
<th>Proceeds</th>
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<tr>
<td>&quot;Pink Tea Party&quot;</td>
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23.60

DONATIONS.

<table>
<thead>
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<tbody>
<tr>
<td>Gallaudet Portrait Memorial</td>
<td>7.50</td>
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7.50

Received by Rev. Dr. Thomas Gallaudet | 1,613.50

1,613.50

CHURCH OFFERINGS.

<table>
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<th>Proceeds</th>
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<tr>
<td>St. Peter's Church at Portchester</td>
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<tr>
<td>St. Paul's Church at Poughkeepsie</td>
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<td>Trinity Church at Geneva</td>
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<tr>
<td>Gallaudet Home Chapel</td>
<td>12.57</td>
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41.37

Grand Total of Receipts to Date, October 1, 1891 | $2,370.65
EXPENDITURES.

REMITTANCES TOWARDS THE MAINTENANCE OF THE GALLAUDET HOME.

By Dr. Gallaudet, General Manager .................................. $1,654  87
By A. A. Barnes, Treasurer .............................................  654  38
.................................................................................. $2,309 25

EXPENSES OF SECRETARY AND TREASURER.

<table>
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<th>Item</th>
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<td>Gallaudet Home Excursion Deposit</td>
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<td>Gallaudet Home Excursion Badges</td>
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<td>Car Fare</td>
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<td>Collector's Expenses</td>
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<td>Fair Fund</td>
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.................................................................................. $3,593 31

Grand Total Receipts .......... $2,370 65
Grand Total Expenditure ......  2,359 31
Balance in hand ............... $ 11 34
Cash in Bank ...................  11 80
Total Balance to Date ........ $ 23 14

REV. THOMAS GALLAUDET, D. D., Gen'l Manager.
DR. ISAAC L. PEET, Trustee.
A. A. BARNES, Secretary and Treasurer.

Executive Committee.

Money Order Department, General Post Office.

Oct. 1, 1891.

REPORT OF THE GENERAL MANAGER,
For October, November, December and January,
Presented Monday, February 9th, 1891.

On Sundays, Oct. 5th, Nov. 2d, 9th and 26th, Dec. 7th, 14th and 21st, Jan. 4th and 11th, I conducted the services for deaf-mutes in St. Ann's Church.

On Sundays, Oct. 12th, Nov. 9th, Dec. 28th and Jan. 25th, I conducted services in the Chapel of the Gallaudet Home for Aged and Infirm Deaf-Mutes, celebrating the Holy Communion on three occasions.

Oct. 18th, 19th and 20th, I ministered to deaf-mutes in Troy and Albany, having services in St. Paul's Church, Albany, on Sunday, the 19th.

Sunday, October 26th, I spoke of our Mission in St. Stephen's Church and Trinity Church, Newark, having the Communion service for deaf-mutes in the latter church in the afternoon.

On Sunday evenings, Nov. 2d, 30th, Dec. 7th, 21st, 28th, Jan. 4th and 11th, I alluded to our Mission in Grace Church, Harlem, All Angels Church, Emmanuel Chapel, Church of the Beloved Disciple, Zion Church, Wappingers Falls, Trinity Church, Mt. Vernon, and St. Mary's, Mott Haven. At the service in All Angels Church we celebrated the eighteenth anniversary of the Church Mission to Deaf-Mutes.

Sunday, Nov. 16th, I spoke of our Mission in the Chapel of St. Paul's school, Concord, N. H., and in the evening in St. Paul's Church.

Sunday, Jan. 18th, I spoke of our Mission in St. Peter's Church, Dansville, N. Y.

On Thursday evening, Dec. 4th, I lectured to deaf-mutes in the Guild Room of All Souls Church for the Deaf in Philadelphia.

On Friday evening, Jan. 16th, I interpreted service for deaf-mutes, and spoke of our work in St. James' Church, Buffalo, and on Tuesday evening, Jan. 20th, lectured to deaf-mutes in the Bible-class room of St. Luke's Church, Rochester.

I have been busy with unemployed deaf-mutes seeking situations. I have written many letters in relation to Church work among deaf-mutes in this country and Great Britain and Ireland.

On Wednesday evening, Jan. 28th, I married a couple of deaf-mutes in All Souls Church for the Deaf in Philadelphia.

On Wednesday, Jan. 14th, a generous friend gave me $5,000, with which the mortgage on our Home property has been canceled. Much has been done for the Home.

On Tuesday, Wednesday and Thursday, Feb. 3d, 4th and 5th, several deaf-mute ladies held a sale for the benefit of the Home, so that at the present date it is free from debt. Everyday's experience goes to show the importance of the work which our society has undertaken to promote the welfare of deaf-mutes after they leave school.

Our Mission in Brooklyn has grown so rapidly, Rev. Mr. Colt having gone there to live, that I have ventured to authorize Mr. William G. Gilbert to act
as Collector in that city, with the understanding that he is to assist Rev. Mr. Colt in services. His compensation will be 25 per cent. of his collections. I trust this will meet with the approval of the Trustees.

I have tried to aid several societies of deaf-mutes and to attend to my duties as a director in the New York Institution for Deaf-Mutes. Trusting our Mission may be fully sustained and become still more efficient, I am,

Yours respectfully,

THOMAS GALLAUDET.

REPORT OF GENERAL MANAGER TO TRUSTEES,
FOR FEBRUARY AND MARCH, 1891.

I conducted Sunday afternoon services for deaf-mutes in St. Ann's Church, New York, six times. On Sunday, February 23d, having been present in the morning at the ordination of Rev. Richard M. Sherman to the priesthood by Rt. Rev. Bishop Coxe, in St. John's Church, Buffalo, I conducted the 3 P. M. service for deaf-mutes in St. James' Church, being assisted by Mr. C. Orvis Dantzer, lay-reader. In the evening I read part of the service at the Church of the Good Shepherd, Rev. T. B. Berry, rector.

I spent Sunday, March 1st, at the Home for Deaf-Mutes, celebrating the Holy Communion at 11 A. M., in the chapel. Having lectured to the deaf-mutes of Troy on Saturday evening, March 14th, I conducted a sign-service in St. Paul's Church, Albany, at 8 P.M. on Sunday, March 15th. The next evening I lectured to deaf-mutes in St. Paul's Parish House.

At evening services I spoke of our Mission in the Church of the Archangel, New York; St. Luke's Church, Brooklyn; St. George's Church, Astoria; Emmanuel Chapel, New York; Trinity Church, Mt. Vernon.

At the Wednesday evening services, during Lent, I interpreted for deaf-mutes, holding special services for them on Ash Wednesday and Good Friday at 4 P. M.

On Easter, at 2:45 P.M., we had a very large congregation of deaf-mutes at the celebration of the Holy Communion.

I attended the Fair in aid of the Gallaudet Home, and was thankful that the profits amounted to upwards of $400.

I was glad to receive the Silent Missionary again, revived under the editorship of Rev. Mr. Koehler, Philadelphia. May it succeed.

The Mission to adult deaf-mutes in Ireland has sustained a great loss in the death of Miss Tredennick, occurring in Belfast, March 3d, 1891.

Since the last meeting of the Trustees I have been very busy with correspondence, with deaf-mutes in trouble and out of work.

THOMAS GALLAUDET.

General Manager.

REPORT OF THE GENERAL MANAGER,
FOR APRIL AND MAY, 1891.

On the Sundays in these months I officiated seven times at the services for deaf-mutes in St. Ann's Church, New York, and one Sunday in the Chapel of the Gallaudet Home for Deaf-Mutes.

On Sunday, May 31st, I spoke of Church work among deaf-mutes in St. Peter's Church, Germantown, conducted the afternoon service in All Souls Church for the Deaf, Philadelphia, and assisted the Rt. Rev. Bishop Howe and Rev. Mr. Koehler at the Confirmation service in the Chapel for Deaf-Mutes, Reading, Pa., baptizing a child of deaf-mutes.

On Sunday, May 10, I had the pleasure of having the Rev. Mr. Mann with me. He is always a most acceptable preacher to deaf-mutes.

On the evening of Ascension Day, May 7th, I interpreted the service and sermon. Rev. Dr. Krans preached.

I have officiated at baptisms and funerals in the families of deaf-mutes, and three funerals at the Home. I have attended to the usual routine, holding frequent consultations with Rev. Messrs. Chamberlain and Colt, my associates, and Messrs. Lewis and Gilbert, the Collectors.

THOMAS GALLAUDET.

NEW YORK, June 8th, 1891.

REPORT OF THE GENERAL MANAGER,
FOR JUNE, JULY, AUGUST AND SEPTEMBER, 1891.

On Sundays, June 7th, 14th, and 28th, and July 12th, I conducted the Sunday afternoon services for deaf-mutes in St. Ann's, New York. I was present at the Home Lawn Party on Saturday, June 20th, and on Sunday, the 21st, conducted services in the Chapel of the Home.

In June I attended the picnic of the German Society, and on July 1st I saw the Deaf-Mute Union League off on their excursion, regretting I could not go with them.

On Wednesday evening, June 3d, my sixty-ninth birthday, a large company of my deaf-mute friends assembled in the Guild-room of St. Ann's Church and presented me with a full length portrait of myself, painted by Mr. Albert Ballin, a deaf-mute artist of this city. I was deeply moved at this manifestation of their good-will.


On Saturday, June 27th, at his residence in Baltimore, I administered the Holy Communion to Mr. James S. Wells, the deaf-mute lay-reader, and his two daughters. Within two weeks he entered into Paradise. He was a man of an excellent spirit.
REV. DR. GALLAUDET'S WORK ABROAD.

The Aurania, Sept. 29, 1891

My dear Mr. Hodson,—I hope an account of my trip to the United Kingdom this summer will interest the readers of the Journal. The Rev. Mr. Koehler and I were fellow passengers in the Aurania, leaving New York on Saturday afternoon, July 18th. We sat next to each other at the table. We had many conservations in relation to work among deaf-mutes. We became acquainted with many agreeable persons. It was my privilege to conduct service on Sunday morning, in the dining saloon. On Wednesday and the following days, Rev. Mr. Nichols and I conducted a short morning service in the music room. On Friday noon, we had the burial service and committed the body of a steerage passenger to the deep. He was on his way to join his wife and two children in Sweden. The passengers raised nearly $100 for the afflicted family. The Aurania reached Queenstown very early on Sunday morning, July 26th. Mr. Francis Maginn, who had come out in the tender, gave me a hearty welcome and took me under his guidance. After attending service at the English Church and dining with the rector, Canon Daunt, and family, we took the 3 P.M. train for Cork and were present at the service for deaf-mutes conducted by Mr. Bence, the lay missionary for the south of Ireland. In the evening, I preached at St. Anne's Church, Shandon, the Rev. Dr. Galway, rector. On this and all other occasions when I preached sermons in churches or made addresses in school-rooms, I spoke in favor of the combined method in the education of deaf-mutes, and maintained that boarding schools with industries were better than day-schools. I explained and illustrated the sign-language, and then gave an account of the missions to adult deaf-mutes in the United Kingdom and in America. I called special attention to the Home for the aged and infirm, which had been founded by the Church Mission to Deaf-Mutes, and showed how this incorporated society had grown out of St. Ann's Church, New York City. I make this general statement now in order to save much repetition, as I go on with my letter. On Monday night, I addressed a meeting in Passage, the rector, Rev. Mr. Knox, presiding. On Tuesday, Mr. Maginn and I reached Mallow, where we were guests of his aunt, Mrs. Webb, at Quartertown, her beautiful residence. On Wednesday afternoon, I addressed a meeting, Canon Wills presiding. Thursday night, we reached Belfast 66; Dublin. The Committee of the Mission to Deaf-Mutes kindly extended me hospitality at a private hotel in Fisherville Place near the Hall, where I met my deaf-mute friends on several occasions in the chapel and reading-room. I enjoyed the Saturday excursion by rail to Larne and by steamboat to Stranraen in Scotland. On returning, I found my brother, Dr. E. M. Gallaudet, and his oldest son, at the hotel. On Sunday, August 2d, I preached in St. Thomas Church, Rev. Mr. Welland, rector, in the forenoon, and in the Magdalen Church, Rev. Dr. Riddal, rector, in the evening. My brother, at the invitation of Mr. W. E. Thomas, conducted the morning service for deaf-mutes in the Bethel, and interpreted at the Magdalen in the evening, making an address in relation to the college in Washington. Rev. Mr. Koehler signed the lessons, as I read them, and Mr. Maginn followed my sermon with a sign-recitation of the Lord's Prayer. This was a memorable day for the deaf and dumb of Belfast, and aided them greatly in their efforts to secure an Institute as a memorial of the late Miss Wilhelmina Tredennick, the friend of the deaf and dumb of Ireland. I was very thankful to find that Mrs. Harris and Miss McVicker were continuing the good work she began. In the combined labors for the welfare of the adult deaf-mutes in the city, Mr. Harris represents the Presbyterians, and Mr. Maginn the Church of Ireland. The latter is also lay missionary for the north of Ireland. Mr. Maginn, having been a student in our National Deaf-mute College, has been very instrumental in cultivating good feeling between deaf-mutes in the United Kingdom and their brethren in America.

On Monday night, we took the steamboat for Glasgow, where we stayed for several days in attendance upon the Congress of the Deaf and Dumb British Association. We received kind attentions from the President, Rev. Mr. Sleight, of Northampton, from Mr. Henderson, the missionary of the Glasgow Association, Mr. Agnew and others, and also from Mr. and Mrs. Arrol. We met several of the missionaries of the adult deaf-mutes in different parts of the United Kingdom, and were thankful to hear encouraging accounts of their work. Several papers on important subjects were read and discussed at the Congress. By invitation of the Executive Committee, I presented one on Missions to the Adult Deaf-Mutes and another on Homes for the Aged and Infirm. Dr. E. M. Gallaudet closed the sessions with a paper on the combined method—i.e., the manual and the oral together, in the school, as the means of doing the greatest good to the greatest number of deaf-mutes. On Saturday, we had an enjoyable excursion through Lochs Long and Lomond.

Sunday morning, I preached in St. Ninian's Church, Rev. Mr. Petrie taking the service in the absence of the rector, Rev. Mr. Hutchinson, and in the afternoon was present at the service for deaf-mutes in Hope Chapel, Renfrew Street.

On Monday, a few friends and I passed through Edinburgh and visited Abbotsford and Melrose Abbey. Rev. Mr. Koehler and I went on to Newcastle, where we visited the school for deaf-mutes under Mr. Wright as head.
master. Having seen Durham Cathedral and Castle, Mr. Koehler went to Leeds, and I to Sunderland, where through the exertions of Rev. Mr. MacDonald, rector of St. Hilda's Church, we had, on Wednesday evening, a public meeting in aid of the mission under Miss Kay. I made an address.

On Friday, Mr. Gorham, of Leeds, the editor of the Deaf and Dumb Times, took me to Masham near Ripon, of which his father is the vicar. I greatly enjoyed my visit to the family at the vicarage, attending evening prayer in the old parish church. On Saturday, I received a kind welcome to Heaton Mount, Bradford, the residence of Mr. and Mrs. John Ambler.

On the Twelfth Sunday after Trinity, August 16th, I preached on the Gospel for the day in St. Mark's Church, Rev. Mr. Ross, rector, and in the venerable parish church, Rev. Canon Bardsley, rector. Mr. Dawson, the Missionary to adults, acted as Interpreter. In the evening I visited the mission rooms at 9 Charles Street and addressed quite a large company of our silent brethren. On Tuesday, I became the guest of Mr. H. H. Bemrose in Derby.

Early the next morning, he took me to a large hall connected with the Midland Railroad Station, where three hundred workmen were taking their 8.15 o'clock breakfast. I spoke to them briefly in relation to the work among deaf-mutes. According to their custom, they had a short service, singing two hymns. Mr. Bemrose then took me to the school for deaf-mutes, where we had a good visit with the headmaster, Mr. Roe, and his wife. The pupils appeared remarkably well. Mr. Roe showed me the site of the new institution. In the evening, at the mission room of the adults, Mr. Roe conducted a special service and I made a sign address. On Thursday afternoon I reached London and had a short visit with Mr. George S. Stringfield, a vestryman of St. Ann's Church and Second Vice-President of "The Church Mission to Deaf-Mutes," New York. I passed the evening with Rev. Mr. Gilby at St. Saviour's Church and Parsonage, Oxford Street, London. Notwithstanding the heavy rain, we had quite a good attendance of the deaf and dumb.

Having run down to Brighton to see Mr. Sleight, the veteran headmaster of the School for the Deaf and Dumb, and stopped in Derby to dine with Mr. and Mrs. Bemrose, I found myself on Saturday evening, enjoying the hospitality of Mr. and Mrs. Bessant, in the school at Manchester, of which Mr. Bessant is the headmaster. He is to be congratulated on the beautiful buildings and the results of the training of his pupils. Fulfilling appointments made by Dr. Buxton, the Hon. Secretary of the Mission to the adult deaf and dumb, I preached on Sunday in Stretford Church, Rev. Mr. Hart, rector, and St. Margaret's, Rev. Mr. Hope, rector. On Monday, having dined with Dr. Buxton and family, I went in the evening to the Institute in Grosvenor Street. In the chapel I baptized two infants, each having deaf-mute parents, Dr. Buxton interpreting, and in the lecture-room made an address. On Tuesday I reached Blackburn, where I was kindly entertained by the venerable Archdeacon Rawstorne and wife, and also by Mr. and Mrs. J. G. Shaw. On Wednesday afternoon, in a school-room of the parish church, I addressed a meeting at which the Archdeacon presided. Mr. Shaw is deeply interested in all matters pertaining to the education and pastoral care of the deaf and dumb. He is an influential member of the Committee who propose to erect a fine

Institution between Blackburn and Preston, in which the combined method will be used. Being editor of the Blackburn Times, he published a full report of the proceedings of the Glasgow Congress. I had a pleasant interview with Mr. Muir, the missionary among the adult deaf-mutes. On Thursday afternoon I reached Liverpool. Mr. George F. Healey, who has done so much for the deaf and dumb of that city, took me to his delightful home, Oakfield, Gateacre, where I had the privilege of renewing my acquaintance with his father and sister. On Friday Mr. Healey and I visited the Liverpool school, where faithful work is done under the headmaster, Mr. Illingworth. We afterwards took lunch with Mr. and Mrs. Illingworth. On Saturday evening I went with Mr. Healey to the Institution on Princess Road and in the lecture-room addressed a large company of our silent friends. On Sunday forenoon I preached in Holy Innocents' Church, Rev. Mr. Banner, rector, and in the evening I delivered a sign sermon in the chapel of the Institute. On Wednesday forenoon I arrived at Belfast by the night boat from Liverpool, and once more received hospitality at the hands of the Mission Committee. Mr. Maginn was constant in his attentions, and I tried to help him in the important work providentially entrusted to his care. We went to Newtownards to see Mrs. McWhinney, a sister of Mr. Robert Paterson of Brooklyn. We visited the attractive and well appointed Institution of which Mr. Kingston is principal. We stood by the grave of Miss Tredennick in the Belfast Cemetery. We went to Bangor, and called on Dean Maguire. I addressed the deaf-mutes in the Mission Hall, on several occasions. On Sunday forenoon, September 6th, I preached in St. Andrew's Church, the curate, Rev. Mr. Brown, taking the service in the absence of the rector, Dr. Busby. In the evening, I preached in All Saints' Church, Rev. Mr. Scott, rector. On Monday, Mr. Maginn and I went to Dublin as guests of the Committee of the Mission under Mr. Hewson, and stopped at the Russell House. In the evening we attended a social gathering for deaf-mutes, by the invitation of Mr. Hewson and his sister, at a room in the Christian Union Buildings, Lower Abbey Street. On Tuesday we enjoyed the hospitality of Mr. Hewson and family at their summer home in Greystones by the sea. In the evening I addressed a meeting in the school building, the Rev. Mr. Daunt presiding. On Wednesday Mr. Maginn returned to Belfast, and on Thursday I went to Longford, stopping over at Killucan to see the parents of one of my friends at home. Mrs. Kingstone, a sister of Miss Tredennick, and the Hon. Secretary and Treasurer of the Central Committee of the Missions to the Deaf and Dumb of Ireland, of which the Lord Bishop of Cork is the President, met me at the station and took me to Mosstown, the delightful home of Mr. Kingstone and herself. There I met Mrs. Beatty of Dublin, another sister of Miss Tredennick, who is a warm friend of the missions. On Sunday, September 13th, I preached in the Keenagh Church, Rev. Mr. Wellwood, rector, and in the Killala Church, Rev. Mr. Keilly, rector. During the week I visited the Rev. Canon Brodshaw and wife in Roscommon, and Mr. and Mrs. Johnstone in Ratheline. On Wednesday evening I addressed a meeting in the school building of Roscommon, the Canon presiding. I returned to Mosstown on Friday in time for the 3 P.M. meeting, which Mrs. Kingstone had arranged. Dean Orme presided, and there were present the
neighboring clergy and a goodly company of ladies and gentlemen. I made
an address with a report of my summer work and reasons for encouragement
to all who were working for the welfare of the deaf and dumb in Ireland. On
Saturday I went to Carrick on Shannon and saw Mr. Harrison, who has charge
of some property belonging to the late Edward L. Graham. On Sunday, Sep-
tember 30th, I preached in the Longford Church, the Venerable Archdeacon
Potterton, rector, and in the Clonbrony Church, Rev. Mr. Brown, rector. The
Archdeacon kindly extended hospitality to me in the Longford rectory. On
Monday I reached Dublin. At 4 P.M. I addressed a meeting in a school-room
of the Mariner's Church in Kingstown, the Rev. Mr. Burroughs, rector, presid-
ing, and then accompanied Mr. Hewson to his home at Greystones. On Tues-
day afternoon, Mr. Hewson and I called on the Lord Archbishop of Dublin at
his country residence, near Bray, and had a consultation with him in relation
to the Dublin Mission to adult deaf-mutes. On Wednesday I preached at the
11.30 A.M. service in Christ Church, Lesson Park, the Rev. Canon Neligan,
D.D. rector. Mr. Hewson and I afterwards dined with Mr. and Mrs. Beatty
and family, and met a few friends of our work at their house. I reached
Cork late that night, and took quarters at the Imperial Hotel. On Friday
morning Mr. Bence, the lay-missionary among deaf-mutes, and I called on the
Lord Bishop of Cork, and visited the Cathedral of St. Finn-Barr. We then
got to the Church Home for the Aged and Infirm, and saw Miss McCormack,
a deaf-mute, eighty-five years old. In the afternoon I addressed a meeting at
the residence of Mrs. Hall in Blackrock, the Rev. Mr. Herrick, Hon. Secretary
of the Cork Committee, presiding, and the Rev. Canon Powell calling attention
to the needs of the mission. On Saturday afternoon Mr. Maginn, who had
come down from Belfast to see me and his brother off in the Aurania, and I
attended a meeting at the residence of Mrs. Roberts, in Passage, at which I
made an address. We spent the night at Queenstown. On Sunday forenoon,
September 30th, Mr. Maginn and two sisters, accompanied Mr. Pierce Maginn
and me, in the tender to the Aurania, which was at anchor in Queenstown
Harbor. Mr. Pierce was starting to join a brother in Minnesota. About 1.30
P.M., our friends said good-bye to us, returning to Queenstown by the tender,
and soon the mammoth ship was steaming her way to New York.

The trip which I have thus described was undertaken at the invitation of
certain friends of the Missions to the Adult Deaf and Dumb in the United
Kingdom, who contributed towards my traveling expenses and extended me
hospitality. I return to them all my hearty thanks for the kindness which I
received at their hands. I was glad to be informed that the work had been
strengthened and encouraged by the information I had given, and by the
offerings and collections which followed my sermons and addresses.

Our Heavenly Father has graciously watched over me through all the
victissitudes of my memorable journey and I am very thankful. One domestic
sorrow however has come to me during my absence from home, in the passing
away of my beloved sister, Alice Cogswell, the wife of Dr. H. C. Trumbull of
Philadelphia, on Sunday, August 23d. She always had a tender place in her
heart for all deaf-mutes.

Looking forward with pleasure to the privileges and duties which await
me on my return, and with best wishes for the happiness of all deaf-mutes and
their friends, I am

Yours very sincerely,
THOMAS GALLAUDET.

P.S.—It was my privilege to conduct the Sunday morning service on the
Aurania. The collection, amounting to $48.12, was given to the Gallaudet
Home for Aged and Infirm Deaf-Mutes. Thus deaf-mutes were specially re-
membered on the 39th anniversary of the founding of St. Ann's Church, New
York.
TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

Gentlemen:—Since my last report I have officiated for deaf-mutes at public services nine times in New York City; eight times in Boston, Mass.; four times in Providence, R. I.; three times each in Beverly and Lowell, Mass.; twice each in Portland, Lewiston and Saco, Me., and Lynn, Mass., and once each in Nashua, N. H.; Worcester, Mass.; Paterson, N. J., and Brooklyn, Tarrytown and Mt. Vernon, N. Y. At eight of these services the Holy Communion was celebrated. I administered the Holy Communion once in private to a sick deaf-mute, and officiated at the funerals of two children of deaf-mute parents. I presided at one meeting of the Guild of Silent Workers, and told the story of our Mission to one congregation of hearing people. I have also frequently interpreted at the daily morning and evening prayers in St. Ann's Church, New York.

I have secured employment for several deaf-mutes, and made numerous ineffectual efforts of the same sort for others. I have made many pastoral calls in the towns above mentioned and given the usual variety of service which does not admit of detailed presentation.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE BOARD OF TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

Gentlemen:—Since your last stated meeting in April, I have officiated at public Church services six times in New York City; six times in the chapel of the Gallaudet Home; twice each in Lynn, Mass., Providence, R. I., and once each in Fall River, Lowell, Worcester, and Beverly, Mass., and Nashua, N. H. At seven of these services the Holy Communion was celebrated. I also officiated at the funeral of one child of deaf-mute parents and assisted by interpreting at the funerals of two adults, one a deaf-mute and the other the mother of a deaf-mute. I also addressed a Bible-class of deaf-mutes in Lynn, Mass., and in New York delivered a lecture for the benefit of the Gallaudet Home, under the auspices of the "Gallaudet Home Society," and lectured before the "Manhattan Literary Association," a society whose members are all deaf-mutes.

Much time has as usual been given to correspondence, visiting deaf-mutes at their homes, seeking employment for them, and other individual ministrations intended to further their interests in various ways.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.
I have endeavored to give diligent attention also to the usual variety of miscellaneous duties and individual ministrations, among the rest interpreting for a deaf-mute witness in one of the City Courts in a case of considerable importance. Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE BOARD OF TRUSTEES.

Gentlemen:—From October 1st to the present time, our work for the Mission has continued under the guidance of the General Manager. I have held services in the signs at the following places: St. Mark's Church, Brooklyn; Trinity Church, Newark; St. Ann's Church, New York; Chapel of the Intercession, Washington Heights; St. Paul's, Bridgeport; St. Paul's, New Haven; St. John's, Waterbury; the Chapel of the Gallaudet Home. I have also interpreted service frequently in various churches and homes. In addition to my work among the hearing at St. Margaret's, South Brooklyn, I have continued ministering to the needs of our people on Sundays and during every week.

Respectfully submitted,

ANSON T. COLT.

BROOKLYN, N. Y., February 9, 1891.

TO THE BOARD OF TRUSTEES.

Gentlemen:—Since your last meeting, I have continued the Mission's work among deaf-mutes at the direction of the General Manager. In this connection I have conducted services in the sign language at stated times in St. Mark's Church, Brooklyn; Trinity Church, Newark; St. Paul's, Bridgeport; St. Paul's, New Haven; St. John's, Waterbury; St. James, Winsted, and at St. Margaret's Mission, Brooklyn. The usual ministrations to our people when in illness or other trouble, have continued during each week.

Respectfully submitted,

ANSON T. COLT.

BROOKLYN, N. Y., April 14, 1891.

TO THE BOARD OF TRUSTEES.

Gentlemen:—Since your last meeting, I have continued work on behalf of deaf-mutes under the direction of your General Manager. I have also held public services for our people in the sign language in the following churches: St. Mark's, Brooklyn; St. Margaret's Mission, Brooklyn; Trinity, Newark; St. Paul's, New Haven; St. John's, Waterbury; St. Paul's, Bridgeport, and St. James, Winsted.

Respectfully submitted,

ANSON T. COLT.

NEW YORK, June 8, 1891.

TO THE BOARD OF TRUSTEES.

Gentlemen.—Since your meeting of June 8th, I have continued service for deaf-mutes on each Sunday afternoon and have continued our Mission's work for them and with them, in many cases having their own helpful aid. I have been to all the places mentioned in the previous report—some of them a number of times—and have visited the Gallaudet Home.

Respectfully submitted,

ANSON T. COLT.

NEW YORK, October 1, 1891.

Report of the Rev. Thomas B. Berry,
96 Jewett Ave., Buffalo, N. Y.

November 5th, 1891.

My Dear Dr. Gallaudet.—I was very glad to hear from you after all your wanderings, and heartily join in the joy of all your friends in welcoming you home again. I have to report the baptism of three (3) adult deaf-mutes and the holding of two services with addresses, one being a celebration of the Holy Eucharist on Twelfth Sunday after Trinity this year, within the year included in your report. I believe this is all I have been able to do for our deaf-mute brethren the past year. The above services were all held in the Church of the Good Shepherd and the offerings given Mr. Dantzer. I don't remember the amounts. They were small. I have received no money on account of the Deaf-Mute Mission since last report. I hope to provide a lecturer for the mutes one evening this winter and will act as interpreter.

Report of Mr. C. Orvis Dantzer,
706 Harrison Street, Syracuse, N. Y.

November 30, 1891.

The work in the dioceses of Central and Western New York is apparently growing and extending. Several new places have been visited, such as Elmira, Auburn, Oswego and Oneida, in addition to the several places periodically visited. Outside of the field, services have been held once in each of the following places: for the Rev. A. W. Mann, St. John's, Detroit; Christ Church, Indianapolis; St. Paul's, Evansville, Indiana; Grace Church, Cleveland; and St. Paul's, Erie, Pa.
There is still no regular stipend for the support of the Missionary, but the Deanery of Buffalo during the year made the mission a gift of fifty dollars, and a few of the churches have taken up offerings for the work. Still the amount received is not enough to enable the missionary to do as he would like, and as would be necessary for a faithful and full performance of the work.

Guilds for the support of the Mission, for charitable purposes, and for the mutual improvement of the members mentally, morally and religiously, have been organized among the deaf in St. James' parish, Buffalo, Trinity, Utica and Christ Church, Binghamton.

The following is the summary of the work done during the year:

| Services held | 112 |
| Baptisms | 27 |
| Confirmations | 15 |
| Sick visited | 6 |
| Burial Services read | 2 |
| Number of parishes served | 20 |
| Number of Deaf-Mutes reached—about | 400 |

RECEIPTS.

October.

| Deaf-Mute Services | $12 42 |
| Buffalo Deaf-Mutes | 5 00 |
| Miss C. Perkins, Rochester | 1 00 |
| Rev. E. P. Hart | 1 00 |

November.

| Deaf-Mute Services | $2 80 |
| Buffalo Deaf-Mutes | 8 00 |
| Mrs. Safford, Buffalo | 1 00 |
| Church of the Good Shepherd, Buffalo | 1 71 |

December.

| Deaf-Mute Services | $9 28 |
| Miss Nellie M. Loucks, Dolgeville, N. Y | 3 50 |
| Benjamin Frank, Indiana | 1 00 |

January.

| Deaf-Mute Services | $12 13 |
| St. John's, Auburn | 4 97 |
| St. Peter's, Geneva | 7 14 |
| Rev. E. P. Hart, Rochester | 5 00 |
| Mrs. John Stryker, Rome | 2 00 |
| Ephphatha Guild of St. James, Buffalo | 18 85 |

Carried forward | $89 30

February.

| Deaf-Mute Services | $23 55 |
| Post Literary Club, Buffalo | 10 16 |
| Deanery of Buffalo | 50 00 |

March.

| Deaf-Mute Services | $20 78 |
| Rev. E. P. Hart, Rochester | 50 |

April.

| Deaf-Mute Services | $6 66 |
| W. M. Chamberlain, Rome, N. Y | 50 |
| Ephphatha Guild of St. James, Buffalo | 29 66 |

May.

| Deaf-Mute Services | $10 34 |
| St. Paul's, Syracuse | 27 42 |
| St. John's, Oneida | 7 54 |
| Christ Church, Oswego | 4 10 |
| Mrs. Young, Geneva, N. Y | 50 |

June.

| Deaf-Mute Services | $8 12 |
| Rev. W. D. Maxon, Utica, N. Y | 1 00 |
| Ephphatha Guild of St. James, Buffalo | 15 30 |
| Mrs. J. M. Richmond, Buffalo | 5 00 |

July.

| Deaf-Mute Services | $9 96 |
| Christ Church, Oswego, N. Y | 4 32 |
| Bishop Coxe | 1 00 |
| Mrs. A. E. Brown, Syracuse | 2 25 |
| George Connor | 50 |
| Mrs. Tomlinson | 1 00 |
| Richard Welch | 1 00 |
| Mrs. May | 80 |
| Cash | 45 |

August.

| Deaf-Mute Services | $5 21 |
| Christ Church, Oswego | 6 11 |

COLLECTED BY MR. E. A. BROWN.

| Miss Hart, Utica | $5 00 |
| Mrs. Tourtellot, Utica | 2 00 |
| Rev. W. D. Maxon, Utica | 2 50 |
| Mrs. J. E. McLoughlin, Utica | 50 |
| Cash | 30 — 16 30 |

Carried forward | $21 62

Brought forward | $309 76

Carried forward | $89 30
Brought forward... $31 62  $309 76
Cash, Buffalo, N. Y... 14 00
John Jay, (through Bishop Coxe)... 25 00
September.
Deaf Mute Services... $11 40
Rev. E. P. Hart, Rochester... 2 58
Offerings in City N. Y... 32 78
E. P. Beals, Buffalo... 1 60
Total receipts... $418 14

EXPENSES.
October, 1890... $9 78
November, 1890... 7 95
December, 1890... 4 88
January, 1891... 19 07
February, “... 4 69
March, “... 21 88
April, “... 22 45
May, “... 13 64
June, “... 11 70
July, “... 22 54
August, “... 15 57
September, “... 22 00
Total expenses... 175 45
Balance on hand... $242 69


The Rev. Thomas Gallaudet, D. D.,
General Manager Church Mission to Deaf-Mutes, New York.

My Dear Doctor.—My work for the year ending September, 1891, can hardly be given in a report. All I can say is I have been doing whatever I could for our deaf-mute brethren and friends in connection with my work as assistant minister at the Church of the Good Shepherd. I have ministered in various ways: preached regularly on the fourth Sunday of the month; married several couples; attended funerals as officiating minister and interpreter; and have visited socially and in cases of sickness wherever I felt something might be accomplished for the temporal and spiritual welfare of the deaf. One communicant has passed away during the year, and considering our small number of church people in Boston we have felt the loss. We have felt the loss more seriously, for she was constant in her devotion, and when too ill to come to God’s House received the Holy Communion in her own home. Her devotion was a bright example to her silent friends, and I trust her “works do follow her.” I have baptised two deaf-mutes privately during the year, both of whom have passed away. The work is encouraging, but we can do little until the diocese asserts its willingness to support a missionary. I think, please God, the time is very near at hand when the Bishop will do his part in helping on our modest labor, and that in time your good society (which has enough to do in New York and vicinity) will be relieved of the work in New England, which it has been carrying along for so many years. Deaf-mutes in New England share the same Puritan prejudice against the Episcopal Church that their hearing friends have; but in time the careful, painstaking labor of a Missionary here would do much to lead them out of their prejudices into the Church’s ways and worship.

I gave my annual reception last January, and think there were about one hundred deaf-mutes present. The day of our new Bishop’s consecration I gave a deaf-mute reception in his honor and to enlist his interest and sympathy in our work. During the evening every deaf-mute present had an opportunity to shake hands with Bishop Brooks, and receive from him an assurance of his personal interest in each one. I addressed the Bishop on behalf of about two hundred deaf-mutes present. The President of the Gallaudet Society presented an address from himself and a beautiful bouquet of flowers from the Society. The General Manager spoke of the work of the future (which I interpreted), upon which the Bishop replied most happily and encouragingly (the Rev. Dr. Gallaudet acting as his interpreter). Little Edith Thomas and her teacher were present, and one of the most pathetic pictures was the scene when the Bishop was speaking. As the Bishop stood in the midst of the gathering (his head and shoulders above the tallest), with little Edith’s hand in both of his, the throng of deaf-mutes receiving his words through Dr. Gallaudet’s interpretation, her teacher interpreting into her right hand the Bishop’s remarks, one could hardly wonder if this is the Saviour’s work. I think such a picture, if put upon canvas, would move the most indifferent soul to do something for the spread of Christ’s kingdom among the unfortunate children of our Heavenly Father. I feel that we have the prayers of the faithful and of our beloved Bishop, and I feel that in time a definite work will be realized for the Church and for the gospel.

Respectfully submitted,

S. STANLEY SEARING,
Associate Missionary Church Mission to Deaf-Mutes.
SERVICES FOR DEAF-MUTES HAVE BEEN HELD IN

St. Ann's Church ................................................. New York.
St. David's Church .............................................. Brooklyn.
Chapel of the Galaudet Home .................................. Near Poughkeepsie.
St. Paul's Church ................................................ Albany.
St. Paul's Church ................................................ Troy.
Trinity Church .................................................... Newark.
St. Andrew's Church ............................................. Harlem.
St. Mark's Church ............................................... Brooklyn.
Trinity Church .................................................... Mt. Vernon.
St. Peter's Church .............................................. Port Chester.
St. Mark's Church .............................................. Tarrytown.
Christ Church ..................................................... New Haven.
St. Paul's Church ................................................ Bridgeport.
All Saints Memorial Church .................................. Providence.
St. James' Church ............................................... Woonsneck.
Church of the Good Shepherd ................................ Boston.
St. Peter's Church .............................................. Cambridgeport.
All Saints Church ............................................... Worcester.
St. John's Church ............................................... Framingham.
Cottage Services ............................................... South Framingham.
Cottage Services ............................................... Randolph.
Grace Church ..................................................... Naugatuck.
Christ Church ..................................................... Fitchburg.
St. Stephen's Church .......................................... Lynn.
Church of the Incarnation ................................... Washington Heights, N. Y.
St. John's Church ............................................... Lowell.
Trinity Church .................................................... Haverhill.
St. Peter's Church .............................................. Beverly.
Industrial School for Deaf-Mutes .........................
St. John's Church ............................................... Lawrence.
Trinity Church .................................................... Saco.
Trinity Church .................................................... Lewiston.
St. John's Church ............................................... Bangor.
Emmanuel Church .............................................. Bellows Falls.
Cottage Services ............................................... West Randolph.
St. John's Church ............................................... Waterbury.
St. James' Church .............................................. Buffalo.
St. Paul's Church ............................................... Syracuse.
St. Luke's Church .............................................. Rochester.
Zion Church ....................................................... Palmyra.
St. Mark's Church .............................................. Malone.
St. James' Church .............................................. Winsted.

Report of Mr. James Lewis.

Mr. Lewis was occupied during the year in his daily calls upon the benevolent people of this city for subscriptions to sustain the increasingly important work entrusted to "The Church Mission to Deaf-Mutes." He expresses his thanks for the kindness with which he has been received. He has assisted the General Manager in various ways, especially in rendering the responses at the services for deaf-mutes in St. Ann's Church, New York.

Report of Mr. W. G. Gilbert.

Since February Mr. Gilbert has acted as collector for our Society in Brooklyn, and has been very kindly received by the persons upon whom he has called. He has conducted several services for deaf-mutes and assisted the missionaries in other ways.

Prof. W. G. Jones and Mr. A. A. Barnes

have conducted services for deaf-mutes in New York, Brooklyn and Newark. Their timely aid has always been greatly appreciated.
SUBSCRIPTIONS.

TOWARDS PAYING THE ORIGINAL MORTGAGE AND INTEREST ON THE GALLAUDET HOME, COLLECTED BY MR. C. R. THOMSON.

<table>
<thead>
<tr>
<th>Amount</th>
<th>Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100</td>
<td>Messrs. Arnold, Constable &amp; Co.</td>
</tr>
<tr>
<td>$200</td>
<td>Messrs. Brearly &amp; Co.</td>
</tr>
<tr>
<td>$100</td>
<td>Mrs. W. S. Van Beuren</td>
</tr>
<tr>
<td>$100</td>
<td>Mr. Charles H. Contoitt</td>
</tr>
<tr>
<td>$100</td>
<td>Mr. S. Bacon</td>
</tr>
<tr>
<td>$50</td>
<td>Mr. J. B. Bloomington</td>
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<tr>
<td>$50</td>
<td>Mr. J. H. Schill</td>
</tr>
<tr>
<td>$50</td>
<td>Mr. J. T. Farish</td>
</tr>
<tr>
<td>$50</td>
<td>Mr. S. P. Nash</td>
</tr>
<tr>
<td>$50</td>
<td>Mr. S. S. Shaw</td>
</tr>
<tr>
<td>$50</td>
<td>Mrs. L. Nelson</td>
</tr>
<tr>
<td>$50</td>
<td>Mrs. A. D. Spalding</td>
</tr>
<tr>
<td>$50</td>
<td>Miss Mary Cooke</td>
</tr>
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Towards canceling the remainder of the mortgage, with interest: Mr. John T. Farish, $200; Easter offering at St. Ann's Church, $5; Miss M. J. Stafford, $50; Mr. John B. Ireland, $10; Mr. Auguste Richard, $10; A Friend, $8,000.

List of Special Gifts.

SINCE THE INCORPORATION OF "THE CHURCH MISSION TO DEAF-MUTES" IN OCTOBER, 1872, THE SOCIETY HAS BEEN SPECIALLY REMEMBERED AS FOLLOWS:

<table>
<thead>
<tr>
<th>Amount</th>
<th>Name</th>
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</thead>
<tbody>
<tr>
<td>$200</td>
<td>Mrs. William Libbey, Jr.</td>
</tr>
<tr>
<td>$200</td>
<td>Mr. William Libbey</td>
</tr>
<tr>
<td>$100</td>
<td>Mrs. A. T. Slosson</td>
</tr>
<tr>
<td>$100</td>
<td>Miss Claudia Blauvelt</td>
</tr>
<tr>
<td>$100</td>
<td>Mr. William Libbey, Jr.</td>
</tr>
<tr>
<td>$100</td>
<td>Mrs. H. A. Coates</td>
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<tr>
<td>$100</td>
<td>Mrs. A. C. Farson</td>
</tr>
<tr>
<td>$100</td>
<td>Mrs. J. W. C. Coope</td>
</tr>
<tr>
<td>$100</td>
<td>Miss Julia Rhinelander</td>
</tr>
<tr>
<td>$100</td>
<td>Mr. E. B. H. Martin</td>
</tr>
<tr>
<td>$100</td>
<td>Mrs. J. W. C. Coope</td>
</tr>
<tr>
<td>$100</td>
<td>Mrs. A. A. Coates</td>
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LEGACIES.

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<thead>
<tr>
<th>Amount</th>
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<tr>
<td>$800</td>
<td>Miss Susan Swift</td>
</tr>
<tr>
<td>$700</td>
<td>Mrs. Emma Strecker</td>
</tr>
<tr>
<td>$600</td>
<td>Mrs. Cornelia Atwell</td>
</tr>
<tr>
<td>$600</td>
<td>Miss Fannie Oakes</td>
</tr>
<tr>
<td>$600</td>
<td>Miss Lavinia Clarkson</td>
</tr>
<tr>
<td>$600</td>
<td>Mrs. B. B. Ackers</td>
</tr>
<tr>
<td>$600</td>
<td>Mrs. H. A. Wynn</td>
</tr>
<tr>
<td>$600</td>
<td>Mrs. J. H. Caswell</td>
</tr>
<tr>
<td>$600</td>
<td>Mrs. A. L. Stewart</td>
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<td>$600</td>
<td>Mrs. A. C. Farson</td>
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DONATIONS.

<table>
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<tr>
<td>$200</td>
<td>Mr. E. B. H. Martin</td>
</tr>
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<td>$200</td>
<td>Mr. E. B. H. Martin</td>
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<tr>
<td>$200</td>
<td>Mrs. J. W. C. Coope</td>
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<tr>
<td>$200</td>
<td>Mrs. A. A. Coates</td>
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LIFE MEMBERS.

By the Donation of One Hundred Dollars and Upwards.

1873.

<table>
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<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Mr. B. St. John Ackers</td>
<td>$100</td>
</tr>
<tr>
<td>Mrs. B. St. John Ackers</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. R. J. Livingston</td>
<td>$100</td>
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<tr>
<td>Mrs. G. P. Clapp</td>
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1874.

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Miss Susan Swift</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. D. H. Haight</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. George P. Clapp</td>
<td>$100</td>
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<tr>
<td>Mrs. Charles Luling</td>
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<tr>
<td>Mrs. Charles Luling</td>
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1875.

<table>
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<td>Mr. Edward S. Dewing</td>
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<tr>
<td>Mr. Moses Taylor</td>
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<tr>
<td>Miss Lavinia Clarkson</td>
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1876.

<table>
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<th>Name</th>
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<tbody>
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<td>Mrs. H. D. Wyman</td>
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</tr>
<tr>
<td>Mrs. A. T. Stewart</td>
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<tr>
<td>Mr. William Libbey</td>
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1877.

<table>
<thead>
<tr>
<th>Name</th>
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<tr>
<td>Mr. Charles H. Contoitt</td>
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<tr>
<td>Mr. Stewart Brown</td>
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1878.

<table>
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<tr>
<td>Mr. Wilson G. Hunt</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. Frank Work</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. John Knowler</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. C. W. Field</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. George H. Watson</td>
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<td>Mr. C. E. Reebe</td>
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1880.

<table>
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<tr>
<td>Mrs. Josephine L. Newcome</td>
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</tr>
<tr>
<td>Mr. Thirlow Weed</td>
<td>$100</td>
</tr>
<tr>
<td>Mr. Jonas M. Libbey</td>
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1881.

<table>
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<tbody>
<tr>
<td>Rev. J. Livingston</td>
<td>$100</td>
</tr>
<tr>
<td>Mrs. Jasper Grovenor</td>
<td>$100</td>
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</table>

* Deceased.
Mrs. G. R. Hoffman,*
Mr. J. H. Shoenberger.*

1883.

Miss Elizabeth T. Libby,
Mr. George D. Morgan,*
Mr. James J. Goodwin,
Mrs. Elizabeth H. Colt.

1884.

Mr. Royal Phelps,*
Mr. George D. Morgan,*
Mr. James J. Goodwin,
Miss Elizabeth T. Libby.

1885.

Rev. John Lee Watson, D. D.*
H. S. B. C. W. J. S., D. C. L.*

1886.

Mrs. J. S. Bennett.

1887.

Miss Elizabeth C. Morris,
Mrs. W. D. Sloane,
Mr. Charles E. Breeden,
Mrs. E. A. Pancoast,*
Mr. R. B. Hitchcock, U. S. N.,
Miss Mary A. Edson,*
Mrs. C. M. Nelson,
Mrs. A. C. Bettner,*
Mr. A. C. Bettner,*

1888.

Mr. Robert Gorelet,
Mr. John R. Fellows,
Mr. M. E. Hawt,
Mr. Joseph Milbank,
Mrs. Eva A. Cochran,
Mr. Isaac N. Phillips.*

1889.

Rev. Phillips Brooks, D. D.,
Mrs. W. S. Van Beuren,
Mr. T. Dean,
Rev. C. F. Hoffman, D. D.,
Mr. J. Hood Wright.

1890.

Mrs. Mary R. Wright,
Rev. John T. Lindsay, D. D.,
Rev. William E. Mansin.

1891.

Miss Sara L. Cooke,
Mrs. Catharine L. Olmsted,
Miss Serena Rhinelander,
Mrs. E. L. Hoffman,

*Deceased.
<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>W. J. &amp; Co.</td>
<td>$5.00</td>
</tr>
<tr>
<td>Smith, H. &amp; G.</td>
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<tr>
<td>Mrs. W. B. Williams</td>
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<tr>
<td>Mrs. Addison Cauvannack</td>
<td>5.00</td>
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<tr>
<td>M. S. Dodge</td>
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<tr>
<td>S. F. Ulms</td>
<td>5.00</td>
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<tr>
<td>Watson &amp; Gibson</td>
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<tr>
<td>J. S. E.</td>
<td>5.00</td>
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<tr>
<td>The Misses Babcock</td>
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<tr>
<td>Miss H. Morgan</td>
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<tr>
<td>Hotel Bicknell</td>
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<tr>
<td>Mrs. P. H. Sharp</td>
<td>5.00</td>
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<tr>
<td>Mrs. G. H. Van Wyck</td>
<td>5.00</td>
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<tr>
<td>Mrs. W. H. Peckham</td>
<td>5.00</td>
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<tr>
<td>Mrs. E. Kezick</td>
<td>5.00</td>
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<tr>
<td>W. S. Webb</td>
<td>5.00</td>
</tr>
<tr>
<td>Miss G. Jones</td>
<td>5.00</td>
</tr>
<tr>
<td>J. E. Parson</td>
<td>5.00</td>
</tr>
<tr>
<td>W. A. R.</td>
<td>5.00</td>
</tr>
<tr>
<td>H. S. T.</td>
<td>5.00</td>
</tr>
<tr>
<td>A. V. H. Stuyvesant</td>
<td>5.00</td>
</tr>
<tr>
<td>L. D. Bulkey</td>
<td>5.00</td>
</tr>
<tr>
<td>H. D. N.</td>
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<tr>
<td>Mrs. Robertson</td>
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<tr>
<td>Mrs. H. W. Burtonworth</td>
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<tr>
<td>E. R. Durles &amp; Co</td>
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<tr>
<td>Mrs. Thos. H. Dantzie</td>
<td>1.00</td>
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<tr>
<td>Mrs. Holubquist</td>
<td>1.00</td>
</tr>
<tr>
<td>Mrs. V. Hall</td>
<td>1.00</td>
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<tr>
<td>W. E. Dodge</td>
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<tr>
<td>Mrs. H. C. de Foy</td>
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<tr>
<td>Jacob S. Bernheimer</td>
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<tr>
<td>W. B. Cattin</td>
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<tr>
<td>R. F. Cotting</td>
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<tr>
<td>John T. D. Bristol</td>
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<tr>
<td>H. K. M. Faitil</td>
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**MARCH, 1891.**

<table>
<thead>
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<tbody>
<tr>
<td>H. &amp; H.</td>
<td>$21.00</td>
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<tr>
<td>In Memory of Henrietta Haight</td>
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</tr>
<tr>
<td>St. John's Church, Yonkers,</td>
<td>$3 75</td>
</tr>
<tr>
<td>From Deaf Mutes in Troy and</td>
<td></td>
</tr>
<tr>
<td>Albany, Rev. W. Lawrence,</td>
<td>6.92</td>
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<tr>
<td>Cambridge, Mass.</td>
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<tr>
<td>Mrs. Howe for a poor Deaf-Mute</td>
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<tr>
<td>Mrs. E. Henry, Princeton, N. J.</td>
<td>10.00</td>
</tr>
<tr>
<td>From Deaf-Mutes</td>
<td>9.09</td>
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<tr>
<td>A. E. Kingston, N. Y.</td>
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**COLLECTED BY WM. G. GILBERT-BROOKLYN.**

<table>
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<td>Dr. S. M. Haskins</td>
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</tr>
<tr>
<td>A. D. Barn</td>
<td>5.00</td>
</tr>
<tr>
<td>Dr. James H. Davis</td>
<td>5.00</td>
</tr>
<tr>
<td>Andrew Grupp</td>
<td>5.00</td>
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<tr>
<td>E. L. Hard</td>
<td>5.00</td>
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<tr>
<td>Dr. Chauncey J. Brewer</td>
<td>10.00</td>
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<tr>
<td>Truman J. Black</td>
<td>10.00</td>
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<tr>
<td>Mr. Baldwin</td>
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<tr>
<td>Jewell Floor &amp; Co</td>
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<tr>
<td>H. E. &amp; G. Baxter</td>
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<tr>
<td>J. Shaney</td>
<td>1.00</td>
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<tr>
<td>Mrs. Newman</td>
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<tr>
<td>A. W. Parker</td>
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<td>L. W. Seaman Jr.</td>
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<tr>
<td>J. Reynolds &amp; Son</td>
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<tr>
<td>C. R. Herfield</td>
<td>5.00</td>
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<tr>
<td>Mason, A. X. Remus</td>
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<tr>
<td>W. A. Beoch</td>
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<tr>
<td>Edwin S. Piper</td>
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<tr>
<td>John A. McKeon</td>
<td>1.00</td>
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<tr>
<td>Mr. O. Wissauer</td>
<td>1.00</td>
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<tr>
<td>Mrs. C. Smith</td>
<td>1.00</td>
</tr>
<tr>
<td>J. E. Harker</td>
<td>1.00</td>
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<tr>
<td>W. H. Kifte</td>
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<tr>
<td>Dr. C. R. Baker</td>
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**FEBRUARY, 1891.**

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<tr>
<td>C. Lanier</td>
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<tr>
<td>A mine from St. Lake's, Brooklyn</td>
<td>25</td>
</tr>
<tr>
<td>E. F. Schumacher</td>
<td>25</td>
</tr>
<tr>
<td>Madame Camille de Lacy</td>
<td>25</td>
</tr>
<tr>
<td>St. Sebastian's Church, Rev. E. K.</td>
<td>25</td>
</tr>
<tr>
<td>Small, a Rector, for a deaf-mute woman, Newark</td>
<td>20.00</td>
</tr>
<tr>
<td>From deaf-mutes</td>
<td>40.00</td>
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**COLLECTED BY JAMES LEWIS.**

<table>
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<tbody>
<tr>
<td>W. J. &amp; Co.</td>
<td>$5.00</td>
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<tr>
<td>Smith, H. &amp; G.</td>
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**APRIL, 1891.**

<table>
<thead>
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<tbody>
<tr>
<td>From Deaf-Mutes</td>
<td>$5.00</td>
</tr>
<tr>
<td>J. W. &amp; Son</td>
<td>5.00</td>
</tr>
</tbody>
</table>
Mrs. W. H. Fitzgerald
Maury Stove Repair Co.

May 9th

R. Schell

To...

$5 00

T. B. S.

$5 00

W. S. I.

$5 00

R. S. F.

$5 00

H. H. S.

$5 00

S. A.

$5 00

A.

$5 00

H. E.

$5 00

M.

$5 00

B.

$5 00

H.

$5 00

L.

$5 00

G.

$5 00

J.

$5 00

K.

$5 00

M.

$5 00

P.

$5 00

R.

$5 00

S.

$5 00

T.

$5 00

V.

$5 00

W.

$5 00

Y.

$5 00
CERTIFICATE OF INCORPORATION

—OF—

THE CHURCH MISSION TO DEAF-MUTES.

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the 12th day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States and of the State of New York, and residents within the City of New York in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "The Church Mission to Deaf-Mutes."

2. The particular business and objects of said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.


In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAUGHT,
ORLANDO L. STEWART,
D. COLDEN MURRAY.
STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

ENDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

GEO. C. BARRETT,
Justice of the Supreme Court of the First Department.

NEW YORK, October 15, 1872.

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION.

ARTICLE I.
The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes.
Its central office shall be in the City of New York.

ARTICLE II.
Its members shall consist of the Trustees and such contributors to its support as may be elected by the Society at its annual meeting.
The Trustees shall also have power to elect members of the Society at a regular meeting.
Any person paying One Hundred Dollars at one time shall be eligible to life membership.

ARTICLE III.
The affairs of the Society shall be under the direction, management and control of a Board of twenty-five trustees, the Bishop of New York being ex-officio the President.
The remaining twenty-four members of the Board shall be divided into three classes of eight each. The members of each class shall hold office for the term of three years and until their successors are appointed. Eight Trustees to be elected annually by ballot.

ARTICLE IV.
The officers of the Society shall consist of a President, the Bishop of New York ex-officio; two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected at the annual meeting of the Society, and shall hold office for one year and until the appointment of their successors. The elective officers of the Society shall be chosen from the Trustees. The officers of the Society shall also be the officers of the Board of Trustees.

ARTICLE V.
The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the City of New York, on the last Monday evening of November.
The order of proceedings shall be as follows:
1. Devotions.
2. Reading the minutes of the preceding annual meeting and all special meetings.
3. Election of Members and Life Members.
5. Report of the Trustees for the year ending October 1 (Art. VI., Sec. 5).
6. Election of Trustees.
7. Election of two Vice-Presidents, a Secretary, and a Treasurer.
8. Appointment of Standing Committees.
10. Adjournment.

ARTICLE VI.

SECTION 1. The Board of Trustees shall hold regular meetings at least four times a year, and may hold adjourned meetings when necessary. Seven Trustees shall constitute a quorum for the transaction of business, but no purchase, lease or sale of real estate shall be made unless two-thirds of the whole number of the Trustees shall be present at the meeting at which it is ordered.

Sec. 2. The Board of Trustees shall have power to make By-Laws for its own government and for the government of its officers, to alter and amend the same, and to fill temporarily and until the next annual election any vacancy which may occur in the Board or among its officers.

Sec. 3. Special meetings of the Board and of the Society may be called by the President or one of the Vice-Presidents, or on requisition of five of the Trustees. Such call to be in writing and filed with the Secretary.

Sec. 4. When such special meetings are called the members shall be notified of the time and place of meeting and the subject proposed to be considered. No other subject shall be discussed or acted upon at such meeting.

Sec. 5. The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

ARTICLE VII.

This Constitution shall not be altered or amended unless it be at an annual meeting of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS

OF THE BOARD OF TRUSTEES.

1. The President, two Vice-Presidents, Secretary, and Treasurer, shall faithfully perform the duties usually intrusted to such officers.
2. The four stated meetings of the Board of Trustees shall be held on the second Monday evenings in November, February, April and June.
3. With the consent of "the Rector, Church Wardens and Vestrymen of St. Ann's Church for Deaf-Mutes in the City of New York," the meetings of the Trustees shall be held in the said Church.
4. The Trustees shall appoint a General Manager, whose duty it shall be to oversee the various departments of work which shall be adopted to improve the temporal and spiritual welfare of adult deaf-mutes; appoint assistants to the General Manager, and fix the salaries of the officers referred to in this section.
5. The General Manager and his assistants shall be subject to such regulations as the Trustees may adopt for their guidance, and shall present written reports of their work at the stated meetings of the Trustees.
6. The Trustees shall appoint a Standing Committee on the Gallaudet Home, and such other Standing and Special Committees as may be necessary to accomplish effectively the objects of the Society.
7. The Standing Committee on the Gallaudet Home for Deaf-Mutes shall have power to manage its affairs. They shall present written reports of their work at the stated meeting of the Trustees.
8. The Board of Trustees shall appoint a Board of Lady Managers, whose duty it shall be, under the direction of the Standing Committee on the Gallaudet Home, to appoint a Matron for the Home, and to conduct its internal affairs. Said Board of Lady Managers shall present written reports of their work to the Standing Committee monthly.
9. At the meetings of the Trustees the order of business shall be as follows:
   1. Devotion.
   2. Reading of the Minutes.
   3. Communications from the Officers.
   7. Miscellaneous business.
   8. Adjournment.
10. Alteration of these By-Laws proposed at one meeting can be adopted at the next by a two-thirds vote of the Trustees present, or by unanimous consent at a regular meeting, without previous notice.
PRAYER FOR THE DEAF.

O GOD, our Heavenly Father, Whose dearly beloved Son Jesus Christ, when He dwelt on earth, went about doing good; unstopping the ears of the deaf, and loosening the tongues of the dumb; look down with loving eyes upon all Thy deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy fatherly hand ever be over them; let Thy Holy Spirit ever be with them; so that they may learn the truth as it is in Jesus, and believe in and rest upon Him as the Saviour of their souls, and find in Him that joy and peace which the Holy Ghost alone can bestow. Be with them, we beseech Thee, in all the trials and duties and dangers of this life, and may they so live in Thy fear and love here, that in the world to come they may ever, with open ears, and loving tongues, send forth Thy praise in Thy heavenly kingdom.

Hear us, Oh Lord God, through Thy Son Jesus Christ, to Whom, with Thee, O Father, and Thee, O Holy Ghost, be all honor and glory, now and forever. Amen.

Written and set forth by Bishop Stevens of Pennsylvania, Feb. 6th, 1881, and authorized in various Dioceses. Also suggested for private intercession, on Thursdays; on which day a similar Prayer, written by Bishop Alexander of Derry, is used in Great Britain and Ireland.

Copies, in large or small type, may be had of Rev. J. M. Koehler, 228 Rittenhouse Street, Germantown, Philadelphia.
THE GALLAUCED HOME
FOR DEAF MUTES.
POUGHKEEPSIE, N. Y.

P. O., WAPPINGER'S FALLS. R. R. STATION, NEW HAMBURGH.

This Home which was founded December, 1885, by

The Church Mission to Deaf Mutes,

is admirably situated in the centre of a fine farm of one hundred and fifty-six acres, extending from the turnpike between New Hamburgh and Poughkeepsie, to the banks of the Hudson river.

The Farm is enclosed by a substantial stone wall, and is in a high state of cultivation—its products finding a ready sale in Wappinger's Falls and Poughkeepsie.

On entering the gate from the road, and crossing a creek of never failing pure water, there is seen on a high knoll, the farm-house with its surrounding barns, stables, carriage-house, cattle yard, etc. A broad macadamised avenue, bordered with pines and other trees, forming a shady arch, winds through the farm to the circle at the Mansion. (See Photograph.)

This is a commodious edifice substantially built of stone and brick with a chapel, library, dining-room, and several large dormitories. This handsome building covered with vines, and surrounded by trees, is situated on a high bluff, overlooking the Hudson. The view from the front, over the lawn, and down the river towards Newburgh, the Storm King and Anthony's Nose, is romantic in the extreme, and breathes of peace and rest, from the trials, tribulations, and cares of this world.

The bluff on the river, with its valuable limestone quarries, is covered by several acres of woodland. Across the railroad track is an eligible waterfront, with a convenient dock, where supplies can be delivered by boat; and the Railroad Company contemplate establishing a station, within five minutes' walk of the mansion, at Clinton Point.

In this Retreat, a "St. Johnland" for deaf mutes, it is proposed to gather the aged and infirm, and such others as may need fostering care after they leave school. It is expected that most of the inmates will be able to work on the farm, or in shops at various trades, thus contributing to the support of the Home. There will be frequent sign services in the chapel, and constant efforts put forth to lead these "children of silence" to believe in Him who said "EPHPHATHA" to the man that was deaf and had an impediment in his speech.

The object of this Home should be borne in mind, by all who desire that the Deaf Mutes should be made as happy and useful as may be consistent with their great deprivation. It is a Charity that appeals to the generous sympathy of all Christian people. Donations will be gratefully acknowledged by the General Manager.

REV. THOMAS GALLAUDET, D. D.,
No. 8 West 10th Street,
NEW YORK CITY.