THE THIRTEENTH ANNUAL REPORT
OF THE
Church Mission to Deaf-Mutes.

WITH AN APPENDIX CONTAINING REPORTS FROM OTHER DEPARTMENTS.

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THE THIRTEENTH ANNIVERSARY

Was held in Trinity Chapel, New York, on Sunday evening, December 20th, 1885. The service was conducted by the Rev. Dr. Swope and the Rev. Mr. Martin, being interpreted by the Rev. Dr. Gallaudet and the Rev. Mr. Chamberlain. The Rev. Messrs. Syle, Mann, Turner and Colt, all engaged in different departments of church work among deaf-mutes throughout the country, were with us at this specially interesting service. Extracts from the Thirteenth Annual Report having been read, the Assistant-Bishop made a short address, and the Rev. Charles H. Hall, D.D., preached from St. Matthew xi, 4: “Go and shew John again those things which ye do hear and see.”

SPECIAL NOTICES.

Mr. James Lewis is authorized to act as Collector, and is commended to those on whom he calls.

The donation of $100 at one time makes the donor eligible for election as a Life Member.

Offerings for “The Church Mission to Deaf-Mutes” on the Twelfth Sunday after Trinity are requested from churches and individuals in the Dioceses of New York, Long Island, Albany, Northern New Jersey, Connecticut, Rhode Island, Massachusetts, Vermont, New Hampshire and Maine, the field to which the Society is now limited, and in which it is holding sign services at twenty-five different places.
THE GALLAUDET HOME FOR DEAF-MUTES.

Since the Thirteenth Annual Meeting of the Society, the Trustees have purchased from Mr. and Mrs. Isaac W. Nichols, of Brooklyn, a farm of 156 acres on the Hudson River, between New Hamburg and Poughkeepsie, and called it “The Gallaudet Home for Deaf-Mutes.” Including the expenses incident to obtaining possession and making repairs, it has cost the Society upward of $29,000. With the donations of $2,000 each from Miss Ferguson and Mr. E. Ferguson, and the $1,000 Ferguson Memorial Fund, upwards of $14,000 have been paid, leaving a mortgage of $15,000. It is hoped that the means will soon be in hand to cancel this indebtedness. On the farm there is a large mansion, capable of accommodating forty or fifty inmates, a farm-house, barns, &c. In this Home the Society proposes to gather the aged and infirm, as well as others who need fostering care. They will, according to their ability, contribute by their labor to the support of the Home. It will soon be ready for occupancy. Miss Prudence Lewis has collected upwards of $50 towards furnishing the mansion house. An additional sum will be received from the Fair, to be held after Easter, at the Mission House, 220 East 13th Street, under the direction of Rev. Mr. Chamberlain and wife. $10 was given by Mrs. Chamberlain toward paying for an engraving for the Home.

The Trustees have placed this Home in charge of an Executive Committee, consisting of Messrs. Dickinson, Peet, Herkner, Fitzgerald and Fersenheim, under whom the General Manager will be the executive head. Mr. George W. Schutt has been appointed the House-Superintendent and Chaplain, and Mr. James R. Graham, the Farmer.

Bible Classes for deaf-mutes meet in St. Ann’s Sunday School room, on Sundays, at 4 P. M.

The Manhattan Literary Association has suspended its meetings for several months.

The Guild of Silent Workers meets on the last Tuesday of every month, at 8 P. M. This society, through its officers and committees, has been instrumental in extending aid to many deaf-mutes and their families. The Secretary is Mr. Thomas F. Fox, and the Treasurer, Mr. Isaac W. Soper.
The Church Mission to Deaf-Mutes was incorporated in October, 1872, to promote the temporal and spiritual welfare of adult deaf-mutes. Having pioneered church work among deaf-mutes throughout the country, it is now restricted by providential circumstances to the Dioceses of New York, Long Island, Northern New Jersey; Albany, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont and Maine. In this district the missionaries of our Society, Rev. Dr. Gallaudet, Rev. Messrs. Chamberlain and Colt, and the deaf-mute lay-readers, Messrs. Schutt and Brown, with occasional help from Mr. Bailey, are holding sign services in twenty-five places quite regularly. Their reports will be found interesting and suggestive.

The reports of the laborers in the other departments of church work among deaf-mutes will be found in the Appendix. These providential results of the Bible Class which was formed for deaf-mute men and women in New York City in September, 1859, are certainly remarkable.

Two conferences of church workers among deaf-mutes have been held; the first, in St. Ann’s Church for Deaf-Mutes and their Friends, New York City, in 1882; and the second in St. Stephen’s Church, Philadelphia, in 1883. It is expected that the third one will be held in Chicago next year, at some time during the sessions of the General Convention.

Within the last few months our missionaries have arranged a monthly plan for services in New England, taking All Saints’ Memorial Church, Rev. Dr. Henshaw, Rector, Providence, on the first Sunday of each month, and the Church of the Good Shepherd, Rev. G. J. Prescott, Rector, Boston, on the second. They go to All Saints’ Church, Worcester, Rev. Mr. Vinton, Rector, on the Monday evening after being in Providence, and other cities from time to time.

We are thankful that the life of our Mission is manifested by constant growth.

Weekly Sunday services, with one or two exceptions, have been maintained in Christ Church, Rev. Mr. Darlington, Rector, Brooklyn, E. D.

Death has called away two friends who have been identified with our Mission from its beginning—Mr. D. Colden Murray, 1st Vice-President, and Miss Jane Middleton, the Matron of our Home for the aged and infirm.

Mr. Murray had long been identified with the charitable and benevolent work of the city before he became a parishioner of St. Ann’s Church. His rich and varied experience made him a wise counsellor and effective friend in enlarging the special work among deaf-mutes begun by St. Ann’s, in the incorporation of our Society. He was a man of an excellent spirit, and has entered into rest.

Miss Middleton will ever be remembered for the self-sacrifice with which she devoted herself, without compensation, to the afflicted family entrusted to her care. Her patient labors of love have received their reward through the compassionate Saviour.

Many deaf-mutes and their relatives have been brought during the year to Baptism, Confirmation and the Holy Communion. Many sick and needy have been relieved. Many unemployed have been guided to situations in which they could earn their living. Many have been comforted and cheered in their efforts to bravely fight the battle of life under their grievous deprivations.
Our Home has been placed under the charge of Rev. Mr. Chamberlain. The Building Fund for a permanent Home in the country has reached $14,830.68. Miss Prudence Lewis has begun a Furniture Fund for this Home. It amounts to $50. Trinity Church, Saugerties, has raised a fund of upwards of $100 to support Mr. G. W. Schutt, when the time comes for him to apply himself to study for deacon's orders.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY EVENING, January 28, 1885.

During the three months ending this evening, I have officiated at the Sunday services for deaf-mutes in St. Ann's Church eight times. On other Sundays I have conducted services for deaf-mutes, and combined services, and have spoken in relation to our work in the Church of the Intercession, Washington Heights, Christ and St. John's Churches, Hartford; the Church of the Messiah, Brooklyn; the Church of the Ascension, Washington; St. Paul's Church, Staten Island; St. Andrew's, Harlem; St. Paul's, Albany; Grace Church, Waterford; and St. Paul's, Paterson. The service in the Church of the Messiah, Brooklyn, on Sunday evening, November 30, commemorated the twelfth anniversary of our society. Rev. Messrs. Chamberlain, Mann and Colt and I assisted in the service, interpreting at different parts for deaf-mutes. The Rector, Rev. Mr. Baker, expressed his cordial approval of our Mission.

On Thanksgiving day, November 27, I interpreted for deaf-mutes, at service in St. Ann's Church. On two Wednesday evenings, in the Advent season, I interpreted for deaf-mutes at St. Ann's, the sermons of Rev. I. Morton Reed and Rev. I. Tuttle Smith, D.D. On Thursday evening, December 11, Rev. Mr. Holmes and I held a combined Advent service in Trinity Church, Mt. Vernon.

On Christmas Day I interpreted at St. Ann's. On Wednesday evening, January 17, I interpreted and spoke of our work at a Convocation Missionary meeting in Emmanuel Church, Norwich, N. Y. On Friday evening, January 19, in Christ Church, Guilford, N. Y., I assisted the rector, Rev. Mr. Berry, in the service, and spoke of our work. Mr. Berry is in charge of the Mission to Deaf-Mutes in the Dioceses of Central and Western New York. During the month of December I performed four marriage ceremonies for deaf-mutes, one in St. Paul's Church, Troy, one in the Church of the Ascension, Troy, one at St. Ann's Rectory, N. Y., and one at the residence of the bride, in Morgansville, New Jersey. The latter ceremony was on Christmas afternoon.

I have attended several social gatherings of deaf-mutes and their friends—the silver wedding of Mr. and Mrs. Williamson, at Gravesend, Long Island, November 3; a party at Mr. and Mrs. Dunlap's, Jersey City; the levées of the Brooklyn Deaf-Mute Society, December 4; the Gallaudet Club, of N. Y., December 9, and of the Clerc Literary Association, of Philadelphia, December 30, and the meetings of the Manhattan Literary Association, and the Guild of Silent Workers.

On Epiphany night we had a specially interesting combined service in St. Ann's Church; Dr. Peet, Messrs. Gamage and Jones, and Miss Montgomery with six young ladies from the New York Institution for Deaf-Mutes were with us. Appropriate sign recitations made the congregation realize that Epiphany light had illumined the minds of the children of silence.
During the quarter I have written many letters in relation to the details of our Mission; I have found work for several deaf-mutes; I have raised $25 towards procuring a wooden leg for a deaf-mute man; I have frequently visited our Home for the Aged and Infirm; I have given instructions in the sign language to our efficient missionary, Rev. Mrs. Colt, and in various other ways striven to make our Society accomplish the important objects for which it was incorporated.

THOMAS GALLAUDET.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, APRIL 29, 1885.

My Sunday work was as follows: February 1, morning and afternoon services in the Church of the Good Shepherd, Boston, and evening combined service in St. Stephen’s Church, Lynn. February 8, I assisted the Rev. Dr. Colt in the Chapel of St. Paul’s School, Concord. In the afternoon I made an address in relation to our work. In the evening I preached at St. Paul’s Church, Concord, February 15 and 22, I was at St. Ann’s. March 1, I was at St. Ann’s during the day, and in the evening spoke on our Mission to the congregation of the Church of the Reconciliation. March 8, in the morning I assisted in the service at St. John’s Church, Providence. At 2:30 P.M. I officiated for the deaf-mute society in their room, and in the evening had a combined service in All Saints’ Memorial Church. March 15, I preached and alluded to our Mission, at Christ Church, Riverdale. March 22, we had combined services in Grace Church, Middletown, and Grace Church, Port Jervis. At the latter I baptized two children of a deaf-mute couple. March 29, I was at St. Ann’s, N.Y., during the day; in the evening I made an address in relation to our Mission in St. Ann’s, Morrisania. April 5, Easter Day, I was at St. Ann’s. After the Communion service for deaf-mutes, at 2:45 P.M., I received from my deaf-mute friends a beautiful private communion set of solid silver. April 12, I was at St. Ann’s. April 19, I conducted the quarterly service in St. Paul’s Church, Albany. In the evening we had a combined service in Trinity Church, Lansingburg. April 26, I was at St. Ann’s. At 3 P.M. the Assistant-Bishop confirmed a class of 46, 9 of whom were deaf-mutes. For the latter I had lectured several times on Confirmation.

During Lent quite a number of deaf-mutes attended services at St. Ann’s. I interpreted the sermons on Ash Wednesday, on Wednesday evenings, on the evenings of Holy Week, and also on Good Friday.

I have baptized at St. Ann’s two adult deaf-mutes and a grandchild of a deaf-mute couple.

I have officiated at the funeral of an aged lady who had two deaf-mute children and a deaf-mute grandson.

On February 10, at his residence in West Henniker, N. H., I baptized Mr. Thomas Brown, 85 years of age, a pupil of my father, in 1822, at the Institution for Deaf-Mutes, in Hartford, Conn.

I have married a couple, the bride being deaf-mute.

On Thursday evening, March 5, we had a combined service in Trinity Church, Mt. Vernon, N. Y.

During the quarter I have tried to promote the welfare of deaf-mutes in St. Ann’s Church, in the N. Y. Institution, in the School, at Beverly, and in our Home for the Aged and Infirm. I have lectured for societies of deaf-mutes in Newark, Salem, Boston, Providence and New York. On Tuesday evening, March 10, I interpreted Mr. Randolph’s lecture on “Heroes and Heroism,” for the benefit of the Guild of Silent Workers.

I have taken a deep interest in the efforts of our missionary, Rev. Mr. Colt, to establish weekly services for deaf-mutes in Christ Church, Brooklyn, E. D., corresponding with the Rector, Rev. Mr. Darlington, and also with the Bishop of Long Island. We have appointed a special service in the interests of this important movement.

I have spent much time in efforts to obtain employment for deaf-mutes, and have been thankful for success in quite a number of cases.

I have had frequent consultations with my associates, the Rev. Messrs. Chamberlain and Colt, in relation to the working of our Mission. On the evening of April 17 the Rev. Job Turner, missionary in the Southern Dioceses, arrived at St. Ann’s Rectory to make a visit of several days. He officiated in St. Ann’s on Sunday, April 19. We had several conferences in relation to his work, resulting in a plan for my being with him in Virginia for two or three weeks in May.

My correspondence during the quarter on matters pertaining to our Mission, and also the other departments of church work among deaf-mutes throughout our country, has taken much of my time and thought.

Trusting that our Mission is steadily gaining the sympathy and support which it needs to make it still more effective, I am,

Yours respectfully,

THOMAS GALLAUDET.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, JULY 29, 1885.

On Wednesday evening, April 30, Rev. Messrs. Chamberlain, Colt and I attended a special combined service in the interest of our work among the deaf-mutes of Long Island, at Christ Church, Brooklyn, E. D. Rev. Mr. Darlington, Rector, and I, interpreted the addresses of Rev. Drs. Snively and Haskins.

On Friday evening, May 1, I saw Messrs. Lyons and Maginn, students of the National Deaf-Mute College in Washington, on board a steamer for Belfast. Mr. Lyons had been very ill, but had improved sufficiently to try to get to his home in Ireland. He was a communicant of the church, and had devoted himself to preach the gospel to his brethren. He lived to see his family, but was soon after called to paradise.

I spent about three weeks of May in Washington and Virginia, holding Sunday services in the Church of the Epiphany and the Institute for Deaf-Mutes in
Washington; Trinity Church and the Institution for Deaf-Mutes and the Blind in Staunton; and Christ Church, Norfolk; and week-night services in Grace Church, Lexington; Grace Church, Petersburg; St. James’ Church, Richmond; and St. George’s Church, Fredericksburg. Rev. Job Turner was with me most of the time. In Richmond generous hospitality was extended to us while we were in attendance on the one hundredth anniversary of the organization of the Diocese of Virginia. We were able to consult in relation to our work with the Bishops and quite a number of the clergy.

In Washington I had the privilege of administering the Holy Communion to a deaf-mute friend who has been for a long time confined to her room. I had the pleasure of meeting the President of the United States and other officials at the Presentation-Day exercises of the National Deaf-Mute College. It has fallen to the lot of my youngest brother, Edward M. Gallaudet, LL.D., to found and build up this important school of learning, the first of its kind in the world.

On Whitsunday, May 24, I conducted an afternoon communion service for deaf-mutes in St. Ann’s Church, New York. Between fifty and sixty received.

On Trinity Sunday, May 31, Rev. Mr. Mann and I held services in Grace Church, Cleveland, Rev. Mr. Clendenning, Rector. At 10.30 A.M. I baptized the infant daughter of Rev. Mr. Mann and wife. On Monday afternoon and evening we had services in St. Paul’s Church, Norwalk; Tuesday afternoon and evening in Grace Church, Mansfield (baptizing two deaf-mute men and the daughter of a deaf-mute couple). Wednesday evening, Trinity Church, Columbus; Thursday morning, Chapel of the Ohio Institute, in Columbus, and evening in the Church of the Epiphany, Urbana; and on Friday evening (after we had visited the Indiana Institution), Christ Church, Indianapolis.

On Sunday, June 7, we were busy in New Castle, Indiana, holding two services under trees on the Fair Grounds, and an evening one in the Campbellite house of worship. Rev. Mr. Mann baptized a deaf-mute woman, and married a couple of deaf-mutes. On Monday evening we held a service in St. Paul’s, Richmond, Indiana, and on Tuesday evening, in St. Paul’s, Cincinnati. On Wednesday, June 10, at 4 P.M., in the latter church we performed the marriage ceremony for Mr. White and Miss Mann. Mr. White has a school for deaf-mutes in the University of Deseret, Salt Lake City.

On Thursday, June 11, I had the honor of being presented by Bishop Bedell, to the Convention of Ohio, in session at St. John’s Church, Cleveland, as the mover in church work among deaf-mutes.

On the other Sundays in June I conducted the services for deaf-mutes in St. Ann’s, N. Y. On the evening of June 21 we had a combined service in the Church of the Intercession. I spent the night at the institution and on Monday morning made an address in the chapel. On Tuesday I attended the closing exercises of the session.

In connection with my attendance at the Trustee meeting and Commencement of Trinity College, Hartford, I held a service for deaf-mutes in the chapel of Christ Church on Tuesday evening, June 23.

On Saturday evening, July 4, I lectured to the Providence Deaf-Mute Society, and on Sunday, July 5, we had services in All Saints’ Memorial Church, the room of the Society and St. Stephen’s Church.

These were followed by services for deaf-mutes in All Saints’ Chapel, Worcester, on Monday; Christ Church, Springfield, on Tuesday; St. Paul’s Church Bridgeport, on Wednesday, and St. John’s Church, Newport, on Friday.

On Sunday, July 12, we had the usual services in the Church of the Good Shepherd, Boston, and in the evening a combined service in St. Peter’s, Beverly.

On Thursday I went on the annual pic-nic excursion of the Manhattan Literary Association of Deaf-Mutes.

On Sundays, July 19 and 26, I assisted in the services of Trinity Church, Asbury Park, while I was enjoying a little rest at the house of the Good Shepherd. On Tuesday morning Rev. Mr. Syle, his wife and Miss Durbrow came from Ocean Beach to a celebration of the Holy Communion at Trinity Church. I enjoyed an opportunity of consulting with Mr. Syle in relation to our work.

During the quarter I have visited our Home, called on a sick deaf-mute man, and found situations for several deaf-mutes.

In consequence of the increase of church work among deaf-mutes, we had Rev. Mr. Berry at St. Ann’s on Sunday, May 3, Rev. Mr. Mann to aid us in New York and Brooklyn on Sunday, May 17, and the Rev. Dr. Clerc on Sunday, June 7. It was a great comfort to me to have the help of these brethren during my absences as noted above. On Sundays, July 5 and 19, we had the help of Mr. Schutt, lay-reader of Saugerties, in services at Christ Church, Brooklyn, E. D., and St. Paul’s, Albany.

Humanly speaking, our great need is a larger income.

THOMAS GALLAUDET,
General Manager.

QUARTERLY REPORT OF THE GENERAL MANAGER.

October 28, 1885.

During the quarter ending to-day, I have been occupied every Sunday in efforts to make our Mission to Deaf-Mutes more effective. On five of the thirteen Sundays I was at St. Ann’s, N. Y. On the others I was at Newark, Williamsburg, Saratoga, Goshen, Malone, Philadelphia, Frankford, Asbury Park, Peterboro, N. H., West Troy, Albany and Saugerties, conducting services for deaf-mutes, and frequently speaking to the friends of deaf-mutes in relation to our work.

On Sunday afternoon, August 2, I officiated at the funeral of Miss Jane Middleton, Matron of our Home, at 1.30 P. M., in St. Ann’s Church, and said the Committal at the grave in Woodlawn Cemetery.

On Thursday, August 20, I officiated at the funeral of Mr. D. Colden Murray, 1st Vice-President of our Mission, in St. Ann’s Church. His body was taken to the Cemetery of Delhi, N. Y., for burial.

August 24, I attended a special meeting of our Trustees, at which our Home was placed under the charge of Rev. John Chamberlain.
August 26 I attended a Convention of the Empire State Deaf-Mute Association in Albany. The following forenoon in St. Paul's Church I administered the Holy Communion to about thirty deaf-mutes who had come to the Convention.

On Saturday and Sunday, October 10 and 11, I attended a Convention of the Granite State Deaf-Mute Mission, interpreted and conducted religious services.

On Tuesday, September 13, in Grace Church, Mexico, Oswego Co., I married Mr. Avery and Miss Chandler. The latter was the daughter of a deaf-mute couple whom I had married twenty-seven years before.

I have officiated at a wedding of deaf-mutes, and baptized children of deaf-mutes.

On Friday night, October 23, in St. Paul's Church, New Haven, we had a combined service.

On the evening of September 22, in the Institution for Deaf-Mutes, Philadelphia, I assisted in celebrating the twentieth anniversary of the Clerc Literary Association. I helped to found it in 1865.

I have had the usual labor in getting situations for the unemployed, and aid for the sick and needy, and in conversing with those who come to me for counsel and direction.

THOMAS GALLAUDET, General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, January 28, 1885.

Gentlemen—Sunday, November 2d, 1884, in All Saints' Church, Providence, R. I., the Rev. Dr. Henshaw, Rector, at noon I interpreted the service of Holy Communion. At 2.30 P. M. I held a sign service in Lyceum Hall, Providence. At 7.30 P. M. I united with the Rev. Mr. Porter, Rector, in a combined service, in St. Paul's Church, Pawtucket, R. I., and made addresses both in signs and orally.

Sunday, November 9th, I officiated at the sign service in St. Ann's Church, N. Y.

Sunday, November 16th, I again conducted the service for the deaf at St. Ann's.

Friday, November 21st, in St. James' Church, Winsted, Conn., the Rev. Mr. Stanley, Rector, at 7.30 P. M. I interpreted Evening Prayer, made a brief address in signs, and told the hearing people of our Mission.

Sunday, November 22d, at 3 P. M. I held a sign service in Trinity Church, Thomaston, Conn., the Rev. Mr. Sanford, Rector.

Tuesday, November 25th, at 8 P. M. I attended the monthly meeting of "The Guild of Silent Workers" in the Sunday School room of St. John's Church, N. Y.

Sunday, November 30th, at 3 P. M. I held a sign service in the Chapel of St. Ann's Church, Brooklyn, N. Y., and at 7.30 P. M. assisted at the anniversary service of the "Church Mission to Deaf-Mutes," in the Church of the Messiah, Brooklyn, the Rev. Dr. Baker, Rector.

Thursday, December 4th, I made a brief address at the annual re-union of the Brooklyn Society of Deaf-Mutes.

Sunday, December 7th, I officiated for deaf-mutes in St. Ann's Church, N. Y.

Tuesday, December 9th, I attended, as a guest, the annual reception of the Gallaudet Club, in New York City.

Sunday, December 14th, I officiated for deaf-mutes in St. Ann's Church, N. Y.

Sunday, December 21st, I conducted the monthly service for the deaf, in Trinity Church, in Newark, N. J.

Thursday, December 25th, Christmas Day, I interpreted parts of the morning service in St. Ann's Church, N. Y.

Sunday, December 28th, in St. Paul's Church, Bridgeport, Conn., the Rev. M. Walker, Rector, I held a sign service; and also at the Christmas festival of the Sunday School interpreted the service, and gave the children some illustration of the use of sign-language, and asked them to grow up friends of our work among the deaf.

Tuesday, December 30th, I presided at the monthly meeting of the Guild of Silent Workers, in the Sunday School room of St. Ann's Church, N. Y.

Sunday, January 4th, 1885, I conducted the usual monthly services for the deaf in the Church of the Good Shepherd, Boston, Mass.

Sunday, January 11th, I held a sign service in Trinity Church, Mt. Vernon, N. Y., the Rev. S. F. Holmes, Rector.

Tuesday, January 13th, I presided at a lecture given in aid of the Guild of Silent Workers, by Mr. A. Ballin, a deaf-mute, in the Sunday School room of St. Ann's Church, N. Y.

Sunday, January 18th, I officiated for deaf-mutes in St. Ann's Church, N. Y.

Tuesday, January 20th, in the evening, in the Sunday School room of St. Ann's Church, N. Y., I attended an entertainment given by the Guild of Silent Workers in aid of their work, and by invitation made a short address.

Sunday, January 25th, I held a sign service in St. Paul's Church, Bridgeport, Conn.

Tuesday, January 27th, I attended the monthly meeting of the Guild of Silent Workers, in the Sunday School room of St. Ann's Church, N. Y.

I have also, since my last report, been occupied with the usual variety of more private individual ministrations.

Respectfully submitted,

JOHN CHAMBERLAIN, Assistant General Manager.
TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, April 29, 1885.

GENTLEMEN—Sundays, February 1st and 8th, I officiated for deaf-mutes in St. Ann's Church, New York.

Sunday, February 15th, in St. Peter's Church, Port Chester, N. Y., the Rev. Mr. Kenney, Rector, I conducted a sign service, and also told the Sunday School of our Mission.

Ash Wednesday, February 18th, at St. Ann's Church, New York, I interpreted parts of the services for deaf-mutes.

Sunday, February 22d, in St. Paul's Church, Bridgeport, Conn., the Rev. M. Walker, Rector, I held a sign service.

Tuesday evening, February 24th, I attended monthly meeting of the Guild of Silent Workers, at St. Ann's Church, New York.

Sundays, March 1st and 29th, I officiated for deaf-mutes in Christ Church, Brooklyn, E. D., New York.

Tuesday, March 3d, in the evening I instructed the deaf-mute Confirmation class at St. Ann's Church, New York.

Sunday, March 8th and 22d, I conducted the sign service in St. Ann's Church, New York.

Saturday evening, March 14th, I lectured before the Troy Society of Deaf-Mutes, in the parish building of St. Paul's Church, Troy, N. Y.

Sunday, March 15th, I held a sign service in St. Paul's Church, Troy, the Rev. Dr. Hanson, Rector, and in the evening, at Ascension Church, Troy, interpreted for deaf-mutes the service and the sermon of the Rev. Mr. Caird, the Rector.

Wednesday evening, March 18th, at St. Ann's Church, N. Y., I assisted the Rev. Dr. Gallaudet at the baptism of a young deaf-mute woman.

Tuesday evening, March 21st, I presided at the meeting of the Guild of Silent Workers, at St. Ann's Church, N. Y.

Good Friday, April 3d, I interpreted for deaf-mutes parts of the services at St. Ann's Church, N. Y.

Easter Sunday, April 5th, I officiated for deaf-mutes in the Church of the Good Shepherd, Boston, Mass., and in the evening held a sign service in the hall of the Deaf-Mute Society, at Salem, Mass.

Monday evening, April 6th, I lectured before the Salem Society.

Tuesday evening, April 7th, I held a sign service in the Chapel of Grace Church, Lawrence, Mass., the Rev. A. H. Amory, Rector, and also spoke orally of our Mission.

Wednesday evening, April 8th, in St. Paul's Church, Brunswick, Maine, the Rev. G. A. Holbrook, Rector, at a meeting of the Diocesan Board of Missions, I interpreted the service and addresses, and also told the story of our work.

Thursday evening, April 9th, in St. John's Church, Bangor, Maine, the Rev. Dr. Fiske, Rector, I interpreted the service and made addresses, both orally and in signs.

Friday evening, April 10th, I held a sign service in the Cathedral, Portland, Maine.

Saturday evening, April 11th, I had a sign service in Trinity Church, Saco, Maine, the Rev. E. F. Small, Rector.

Sunday, April 12th, I officiated for deaf-mutes in Christ Church, Biddeford, Maine, the same Rector as above.

Monday morning, April 13th, the Rev. Mr. Small and I drove six miles into the country and gave the Holy Communion to a deaf-mute man who was sick.

Sunday, April 19th, I conducted the sign service at St. Ann's Church, N. Y., the Rev. Job Turner preaching the sermon.

Sunday, April 26th, I officiated for deaf-mutes at St. Andrew's Church, Harlem, and at Christ Church, Brooklyn, E. D.

Tuesday evening, April 28th, I presided at the monthly meeting of the Guild of Silent Workers, at St. Ann's Church, New York.

On numerous other occasions I have interpreted for the deaf, and have also been occupied with the usual variety of more private ministration.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, July 29, 1885.

GENTLEMEN—Thursday, April 30th, I attended, with the Rev. Dr. Gallaudet and the Rev. Mr. Colt, a special service in behalf of our Mission in Christ Church, Brooklyn, E. D.

Saturday, May 2d, in the evening, I lectured before the Providence Deaf-Mute Society, Providence, R. I.

Sunday, May 3d, in All Saints' Church, Providence, I interpreted Morning Prayer and Holy Communion, and in the afternoon held a sign service in the hall of the Deaf-Mute Society. This was the beginning of a new schedule of work in New England, of which the report of the succeeding week will indicate the general outline.

Monday, May 4th, in the evening, I assisted the Rector, the Rev. E. W. Smith, at a combined service in Ascension Church, Fall River, Mass., and spoke to the people of our work.

Tuesday, May 5th, evening, I assisted the Rev. Dr. Jewett, Rector, at a combined service in Trinity Church, Norwich, Conn., and again presented our cause.

Wednesday, May 6th, evening, I had a sign service in the Chapel of All Saints' Church, Worcester, Mass.

Thursday, May 7th, evening, I addressed the pupils and other deaf-mutes at the New England Industrial School in Beverly, Mass.
Friday, May 8th, evening, I assisted the Rev. Dr. Chambré, Rector, at a combined service in the Chapel of St. Ann's Church, Lowell, Mass., and spoke of our work to the hearing congregation.

Saturday, May 9th, evening, I held a sign service in the Church of the Good Shepherd, Nashua, N. H., the Rev. Jacob Le Roy, Rector.

Sunday, May 10th, I officiated for deaf-mutes, morning and afternoon, in the Church of the Good Shepherd, Boston, Mass. Henceforth the Boston appointment is transferred from the first to the second Sunday of the month.

Thursday, May 14th, Ascension Day, I interpreted parts of the morning service in St. Ann's Church, New York City. In the afternoon I attended the funeral of a deaf-mute man.

Sunday, May 17th, in the afternoon I interpreted at the funeral of the father of one of the deaf communicants of St. Ann's, New York. The Rev. Mr. Mann kindly took charge of the regular sign service at St. Ann's.

Friday, May 22d, evening, I assisted the Rev. W. E. Johnson, Rector, at a combined service in Trinity Church, Bristol, Conn., and spoke of our work.

Whit Sunday, May 24th, in St. Paul's Church, Bridgeport, Conn., in the morning I interpreted the sermon of the Rector, the Rev. Mr. Walker, and also the service of Holy Communion, and in the afternoon held a sign service, and interpreted at the baptism, by the Rector, of a child of deaf-mute parents.

Tuesday, May 26th, evening, I presided at the annual meeting of the Guild of Silent Workers, at St. Ann's Church, New York.


Sunday, June 7th, I officiated for deaf-mutes in Providence, R. I., as last month.

Monday, June 8th, evening, I held a sign service in the Chapel of All Saints' Church, Worcester, Mass. This was established as a monthly appointment.

Tuesday, June 9th, evening, I had a sign service in the room of the "Silent Society," in Lowell, Mass.

Wednesday, June 10th, evening, I assisted the Rector, the Rev. J. S. Kent, at a combined service in St. John's Church, Lawrence, Mass., and spoke in behalf of our work.

Thursday, June 11th, evening, I held a sign service in the Chapel of St. Luke's Cathedral, Portland, Maine.

Friday, June 12th, evening, I held a sign service in Trinity Church, Saco, Maine, the Rev. E. F. Small, Rector.

Sunday, June 14th, I conducted the usual monthly ministrations for deaf-mutes in Boston, Mass.

Friday, June 19th, evening, I preached to a congregation of deaf-mutes in the Sunday School room of St. James' Church, Chicago, Illinois, at the request of the Rev. A. W. Mann, who was with me and conducted the service.

Sunday, June 21st, I assisted the Rev. Mann, and preached at a sign service in the Institution for Deaf-Mutes in Delavan, Wisconsin. The evening of the same day I assisted the Rector, the Rev. Chas. Holmes, and the Rev. Mr. Mann, at a combined service in Christ Church, Delavan. I spoke orally of Church work among the deaf. Two deaf-mute women and a child of one of them were baptized by Mr. Mann, I reading the offices orally.

Monday and Tuesday, June 22d and 23d, I attended the re-union of graduates at the Institution, opened the session with prayer, made two addresses, and interpreted some for hearing people.

Friday, June 26th, in the Chapel at Nashotah, I addressed the students regarding Church work among the deaf.

Sunday, June 28th, I assisted the Dean, the Rev. C. L. Mallory, at a combined service in All Saints' Cathedral, Milwaukee, Wis., and spoke of our work.

Monday, June 29th, evening, I assisted the Rev. Canons Richey and Smith at a combined service in St. Paul's Cathedral, Fond du Lac, Wis., and spoke of our work.

Tuesday, June 30th, evening, I united with the Rector, the Rev. J. W. Greenwood and the Rev. Mr. Mann, in a combined service in Trinity Church, Oshkosh, Wis., and told the story of our Mission.

Wednesday, July 1st, I visited Neenah and Menasha, Wis., and called upon several deaf-mutes. A violent storm at nightfall prevented their assembling for a service.

Thursday, July 2d, evening, in St. John's Church, Grand Haven, Michigan, I united in a combined service with the Rector, the Rev. Alex. Overby, and Mr. Mann. It again fell to my lot to speak of our work.

Friday, July 3d, evening, Mr. Mann and I were at St. Mark's Church, Grand Rapids, Mich., the Rev. E. S. Burford, Rector, where we had a combined service after the usual manner.

Saturday, July 5th, we were at St. John's Church, Detroit, Mich., the Rev. J. N. Blanchard, Rector. We had a sign service in the Chapel in the morning, at noon I interpreted Holy Communion in the Church, and at night we had a combined service.

Sundays, July 12th, 19th and 26th, I officiated for deaf-mutes in St. Ann's Church, New York.

Thursday, July 16th, I attended the annual excursion of the Manhattan Literary Association of Deaf-Mutes, and

Saturday, July 25th, the annual pic-nic of the Brooklyn Deaf-Mute Society.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

Craftsbury, Vt., October 26, 1885.

Gentlemen—Sunday, August 2d, in St. Ann's Church, New York, I interpreted parts of Morning Prayer at 10.30 A. M., and conducted the sign service at 3 P. M. At 1.15, in St. Ann's, I assisted at the funeral of Miss Jane Middle-ton, the first Matron of your "Home for Aged and Infirm Deaf-Mutes."

Sunday, August 9th, I officiated for deaf-mutes in St. Ann's Church, New York.
Sunday, August 16th, I officiated at the usual monthly services for deaf-mutes, in Boston, Mass.

Sunday, October 18th, I held sign services in St. John's Church, West Randolph, Vt., the Rev. Homer White, Rector.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

Gentlemen—The Friday and Saturday following your last meeting, October 31st and November 1st, I spent in visiting several deaf-mutes in Boston, Mass.

Sunday, November 22d, I conducted in signs a combined service at St. Paul's Church, New Haven, the Rev. Arthur T. Randell, of St. Andrew's Church, Meriden, officiating orally.

Saturday, November 16th, I conducted the sign service at 7 A.M. in Grace Chapel, Jersey City, N. J.

Thursday, November 20th, I addressed the Deaf-Mute Literary Society of Newark, N. J.

Sunday, November 23d, at 7 A.M., in St. Ann's Church, New York, I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 11 A.M. I conducted the sign service in Christ Church Chapel, Brooklyn, E. D.

Tuesday, November 25th, I attended a meeting of the Guild of Silent Workers.

Thursday, November 27th, at 7 A.M. I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 10.30 A.M., at St. Ann's Church, New York, I interpreted the Prayers and Ante-Communion Service.

Friday, November 28th, visited among our people of Harlem, N. Y.

Saturday, November 30th, at 11 A.M. I celebrated the Holy Communion in the signs at St. Andrew's Chapel, Harlem, N. Y. At 3 P.M. I took part in the sign service in St. Ann's Church, New York, with the Rev. Dr. Gallaudet and the Rev. Mr. Mann. At 7.30 P.M. present at the Twelfth Anniversary of the Mission, held in the Church of the Messiah, Brooklyn, N. Y., interpreting the prayers.

Thursday, December 4th, I addressed the Brooklyn Society of Deaf-Mutes upon "St. Ann's Church," at the reception tendered Dr. Isaac L. Post.

Sunday, December 7th, at 12 M. I interpreted the Holy Communion in the Church of the Good Shepherd, Boston, Mass. At 3 P.M. I conducted the sign service there.

Sunday, December 14th, rendered the signs at a combined service held at 3.30 P.M. in St. Paul's Church, New Haven, Conn., the Rev. C. C. Camp officiating orally.

Wednesday, December 17th, at 8 P.M. I interpreted the service and sermon at St. Ann's Church, New York, the Rev. John Chamberlain officiating orally.

Sunday, December 21st, I conducted the sign service in St. Mark's Church, Tarrytown, N. Y.
Thursday, December 25th, at 7 A. M. I assisted the Rev. Dr. Gallaudet in the Holy Communion and interpreted the service. At 11 A. M. conducted the signs at a combined service in Christ Church, Brooklyn, E. D., the Rev. Mr. Darlington, Rector, officiating orally.

Friday, December 26th, I assisted the Rev. Dr. Gallaudet in the Holy Communion, and interpreted the service.

Saturday, December 27th, I assisted the Rev. Dr. Gallaudet in the Holy Communion, and interpreted the service.

Sunday, December 28th, at 7 A. M. I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At II A. M. I celebrated the Holy Communion in the sign language in St. Andrew’s Chapel, Harlem, N. Y. At 2.30 P. M. I conducted the sign service in St. Andrew’s Chapel, Harlem, N. Y. At 4 P. M. conducted the Deaf-Mute Bible Class.

Thursday, January 1st, 1885, I assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service.

Friday, January 2d, I visited two of our people in the Alms-House, Blackwell’s Island, in company with Mr. Samuel M. Brown, and celebrated the Holy Communion, in the sign language, in the Alms-House Hospital.

Sunday, January 4th, I assisted the Rev. Dr. Gallaudet in the morning and addressed the Deaf-Mute Bible Class; in the afternoon, by invitation of Mr. Brown, the Superintendent.

Tuesday, January 6th, I interpreted the Holy Communion in St. Ann’s Church at 10.30 A. M. At 7.30 P. M. I was present at the combined service there, rendering a portion of it in the sign language.

Saturday, January 10th, at 8 P. M. I addressed the pupils of the Pennsylvania Institution, by invitation of the Superintendent, A. L. E. Crouter.

Sunday, January 11th, at 2.30 P. M. I conducted the sign service in the Church of the Covenant, Philadelphia, Pa., at the request of the Rev. Mr. Syle. At 4 P. M. conducted the Deaf-Mute Bible Class.

Sunday, January 18th, at II A. M. I conducted the sign service in Grace Chapel, Jersey City, N. J. At 3 P. M. I conducted the sign service in Trinity Church, Newark, N. J.

Wednesday, January 21st, I baptized the infant daughter of Robert and Eva S. Rush, at their home, in Brooklyn, E. D.

Sunday, January 25th, at II A. M. I celebrated the Holy Communion in the sign language in St. Andrew’s Chapel, Harlem, N. Y. At 2.30 P. M. I conducted the sign service in Christ Church, Brooklyn, E. D. At 7.30 P. M. I interpreted the service in St. Ann’s Church, New York.

During the last three months I have interpreted about one-half of the daily services held in St. Ann’s Church, New York, and I have worked day by day in the interests of the Mission, in consultation with and under the direction of the General and Assistant Managers.

Respectfully submitted,

ANSON T. COLT.

NEW YORK, January 28, 1885.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

Gentlemen—Sunday, February 1st, at 10.30 A. M. I interpreted the Holy Communion in Christ Church, Brooklyn, E. D. At 3.30 P. M. I conducted the sign service in the chapel of the same church.

Monday, February 2d, I interpreted Morning Prayer and Holy Communion at St. Ann’s Church, New York, the Rev. Mr. Chamberlain officiating orally.

Sunday, February 8th, at II A. M. I conducted the sign service in Trinity Chapel, Newark, N. J. At 2.30 P. M. I conducted the sign service in Christ Church, Brooklyn, E. D. At 7.30 P. M. I interpreted the service in St. Ann’s Church, New York.

Monday, February 9th, I visited three deaf-mutes in the Alms-House, Blackwell’s Island.

Sunday, February 15th, at II A. M. I conducted the sign service in Grace Chapel, Jersey City, N. J. At 2.30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. At 4 P. M. interpreted the service for admission of lay helpers, conducted in the same church by the Right Rev. the Bishop of Long Island.

Ash-Wednesday, February 18th, at II A. M. I interpreted the service held in Christ Church, Brooklyn, E. D. At 7.30 P. M. I conducted the sign service in the Guild room of St. Paul’s Church, New Haven, Conn., followed by an instruction from the catechism.

Sunday, February 22d, at II A. M. I interpreted the Holy Communion in the signs in St. Andrew’s Chapel, Harlem, N. Y. At 2.30 P. M. conducted the sign service and Bible class in Christ Church, Brooklyn, E. D. At 7.30 P. M. interpreted the service in St. Ann’s Church, New York.

Sunday, March 1st, at 12 M. I assisted at the Holy Communion in the Church of the Good Shepherd, Boston, Mass., interpreting the service. At 3 P. M. conducted the sign service there and baptized the infant daughter of deaf-mute parents. At 7.30 P. M. officiated in the signs in St. Matthew’s Church, South Boston, the Rev. John Wright, Rector, conducting orally.

Wednesday, March 4th, at 7.30 P. M. I conducted the sign service in the Guild room of St. Paul’s Church, New Haven, Conn., two of our people receiving Holy Baptism.

Sunday, March 8th, at 7 A. M. I interpreted the Holy Communion in St. Ann’s Church, New York, the Rev. Mr. Chamberlain officiating orally. At II A. M. conducted the sign service in Trinity Chapel, Newark, N. J. At 2.30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D.

Monday, March 9th, I interpreted the funeral service at the home of one of our people, a Hebrew Rabbi officiating.

Sunday, March 15th, at 7 A. M. I interpreted the Holy Communion at St. Ann’s Church, New York. At 2.30 P. M. conducted the sign service and Bible class in St. Ann’s Church, New York.

Tuesday, March 17th, I conducted the class of candidates for Confirmation at St. Ann’s Church, New York.

Sunday, March 22d, at 11 A. M. I celebrated the Holy Communion in the
TO THE BOARD OF TRUSTEES OF THE CHURCH
MISSION TO DEAF-MUTES.

Gentlemen—Since your last quarterly meeting the following acts have been performed by me pertaining to our work:

Sunday, May 3d, I assisted at the Holy Communion in Christ Church, Brooklyn, E. D., interpreting the service. At 3.30 P. M. conducted the sign service in the same church.

Tuesday, May 5th, visited three deaf-mutes in the Alms-House, Blackwell's Island, N. Y.

Wednesday, May 6th, visited a deaf-mute patient in the Woman's Hospital, New York City.

Saturday, May 10th, at 11 A. M. celebrated the Holy Communion in the signs in Trinity Chapel, Newark, N. J. At 2.45 P. M. conducted the sign service in St. Ann's Church, New York, and addressed the deaf-mute Bible class.

Thursday, May 14th, at 1 P. M. I interpreted the funeral service at the home of a deaf-mute family, the Rev. Mr. Chamberlain conducting orally. At 7.45 P. M. interpreted the service in St. Ann's Church, New York.

Sunday, May 17th, the Rev. Mr. Mann preached in Grace Chapel, Jersey City, N. J. I was present and conducted part of the service. At 2:30 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. At 7:45 P. M. conducted the sign service in St. Ann's Chapel, South Brooklyn, in conjunction with the Rev. Mr. Mann, who preached.

Whitsunday, May 24th, at 7 A. M. assisted Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. 11 A. M. celebrated the Holy Communion in the signs in St. Andrew's Chapel, New York. 3 P. M. conducted the sign service in Christ Church, Brooklyn, E. D. 8 P. M. attended an anniversary service in St. Thomas' Church, Brooklyn, the Rev. Cornelius L. Twing, Rector; interpreted the service and made an address about our work.

Whitsun-Monday, May 25th, assisted the Rev. Dr. Gallaudet, interpreting the service.
TO THE BOARD OF TRUSTEES OF THE CHURCH
MISSION TO DEAF-MUTES.

GENTLEMEN—Since your last quarterly meeting I have conducted the following services in the sign language:

Saturday, August 1st, visited several people in Providence, R. I., and at 8 P. M. lectured before the Deaf-Mute Society of that city.

Sunday, August 2d, at 10.30 A. M. I interpreted the service in All Saints' Church, Rev. Dr. Henshaw, Rector. At 2.30 P. M. conducted the sign service in the society room. At 7.30 P. M. interpreted service at the Church of the Epiphany, Rev. Henry Bassett, Rector.

Monday, August 3d, conducted sign service in All Saints' Church Chapel, Worcester, Mass.

Tuesday, August 4th, conducted a cottage service for deaf-mutes at the home of one of our people in Nashua, N. H.

Wednesday, August 5th, conducted sign service in St. Ann's Church, Lowell, Mass., and made an address about our work.

Thursday, August 6th, conducted sign service in St. John's Church, Lawrence, Mass.

Friday, August 7th, conducted the sign service in St. Peter's Church, Salem, Mass.

Sunday, August 9th, at 12 M. I interpreted the Holy Communion in the Church of the Good Shepherd, Boston. At 3 P. M. I conducted sign service there.

Sunday, August 16th, at 10.45 A. M. I interpreted the service in St. John's Church, West Randolph, Vt., Rev. Homer White, Rector. At 3 P. M. conducted sign service there.
Sunday, August 23d, at 7 A. M. interpreted the Holy Communion in St. Ann’s Church, New York. At 11 A. M. conducted sign service in Trinity Chapel, Newark, N. J. At 3 P. M. conducted sign service in Christ Church, Brooklyn, E. D.

Monday, August 24th, interpreted the Holy Communion in St. Ann’s Church, New York.

Wednesday, August 26th, visited several of our people in Branford, Conn. At 8 P. M. conducted sign service at St. Paul’s Church, New Haven.

Sunday, August 30th, conducted the sign service in Christ Church, Brooklyn, E. D.

Wednesday, September 2d, conducted the funeral service of an infant of deaf-mute parentage, at Greenwood Cemetery.

Saturday, September 5th, attended a meeting of our people in their room at Providence, R. I.

Sunday, September 6th, at 11 A. M. interpreted the service at All Saints’ Church, Providence. At 3 P. M. conducted sign service in the room of the Deaf-Mute Society.

Monday, September 7th, made several calls and conducted sign service in the Chapel of All Saints’ Church, Worcester, Mass.

Tuesday, September 8th, interpreted Evening Prayer and preached in the signs in the Church of the Good Shepherd, Nashua, N. H., the Rector the Rev. W. H. Moreland, officiating orally.

Thursday, September 10th, made calls and held sign service in St. Ann’s Church, Lowell, Mass.

Friday, September 11th, officiated in the signs in the Sunday School room of St. John’s Church, Lawrence.

Sunday, September 13th, at 12 M. I assisted at the Holy Communion in the Church of the Good Shepherd, Boston, interpreting the service. At 3 P. M. held sign service there, baptizing three children of deaf-mute parentage.

Sunday, September 20th, I celebrated the Holy Communion in the signs in St. Andrew’s Chapel, Harlem. At 2.15 P. M. held sign service and addressed the Bible class in St. Ann’s Church, New York.

Sunday, September 27th, celebrated the Holy Communion in Trinity Chapel, Newark, N. J. At 2.45 P. M. conducted sign service in St. Ann’s Church, New York, and addressed the Bible class.

Tuesday, September 29th, attended a meeting of the Guild of Silent Workers.

Sunday, October 4th, at 7 A. M. assisted the Rev. Dr. Gallaudet in the Holy Communion, interpreting the service. At 10.30 A. M. I interpreted the service in St. Ann’s Church. 2.45 P. M. assisted in a special celebration of the Holy Communion and addressed the Bible class.

Sunday, October 11th, held sign service, with the Sacrament of Adult Baptism, in Trinity Chapel, Newark. At 2.45 P. M. conducted sign service in St. Ann’s Church, and afterwards addressed the Bible class. At 5 P. M. celebrated the Communion for the sick at the home of one of our people.

Sunday, October 15th, celebrated the Holy Communion in the Chapel of St. Andrew’s Church, New York. 2.45 P. M. held sign service in St. Ann’s Church, New York, some of our people attending the children’s service at 4 P. M.

P. M. I interpreted it to them, with the missionary address of the Rev. James A. Gilfillan.

Friday, October 23d, interpreted a portion of the combined service held in St. Paul’s Church, New Haven.

Sunday, October 25th, celebrated the Holy Communion in Trinity Chapel, Newark, N. J. At 3 P. M. held sign service in Christ Church, Brooklyn, E. D. Tuesday, October 27th, attended a meeting of the Guild of Silent Workers.

During the past three months I have attended the usual duties as detailed in previous reports.

Respectfully submitted,

ANSON T. COLT.

NEW YORK CITY, October 28, 1885.

Report of Mr. James Lewis.

Mr. Lewis has labored faithfully for another year as Collector. He has been encouraged by many kind friends who have expressed their interest in the work he represents. He has taken the responsive portions of the sign services at St. Ann’s Church, and aids the General Manager in various ways.

Report of Mr. Samuel M. Brown.

On the 24th of January, 1885, he received a license as Lay-Reader from the Assistant Bishop of New York. He has held occasional sign services and taken some of the responsive portions of the Sunday afternoon services for deaf-mutes in St. Ann’s Church. The collections amounted to $4.01, and the disbursements to $2.53. He has made some visits among the mutes in sickness and trouble. He visited a female mute invalid on Blackwell’s Island. The Rev. Anson T. Colt administered the Holy Communion service to her, and afterward she was taken to Paradise.

Mr. Brown has been principally occupied in the Bible class for deaf-mutes on Sundays at 4 P. M. in the Sunday School room of St. Ann’s. Mr. Albert A. Barnes was chosen in the vacancy, when Mr. Brown was called to his dying father in Canada. Mrs. W. Buhle teaches the female class. The collections amounted to $25.78, and the expenses to $25.78. Mr. S. P. Cornelius, the Treasurer, has $21.17 in the treasury of the class.

The class had a special fund, namely, the Prayer Book Fund, to distribute books among the mute poor. It has 30 cents on hand.

The class started a Confirmation class, under the direction of Mr. Brown. Its object was to gather our mute friends and to prepare them in the short catechism, ten commandments, the Lord’s prayer, and the Apostles’ creed, when they wished to be candidates for Confirmation. It was continued on Tuesday evenings a few months before the Confirmation. Lectures were given about
Two female mutes, of the Confirmation class, were baptized in St. Ann's.
Ten mute adults of this class were confirmed by the Assistant Bishop. Six female
and two male in St. Ann's, and two female in St. Andrew's Church, Harlem, Rev.
Francis Lobdell, S. T. D., Rector. Rev. Anson T. Colt interpreted at the
Confirmation in St. Andrew's.
Respectfully submitted,

SAMUEL M. BROWN,
Lay-Reader of the Church Mission.

Treasurer's Report
OF THE BIBLE CLASS FOR DEAF-MUTES.

Received from the first Sunday in Advent, November 30th, 1884, to that
in November 29, 1885 ........................................... $1878
Paid ................................................................. 1823
Leaving in Treasury ............................................. 55
Total amount in Treasury ....................................... $2178

S. P. CORNELIUS,
New York, November 29, 1885.
Treasurer.

Report of the Chairman
ON THE "BRICK PLAN COLLECTION" BUILDING
FUND OF THE HOME FOR AGED AND INFIRM DEAF-MUTES.

I have the honor to submit to your notice this brief report concerning the
affairs thereof since March 1st, 1885:
The Trustees of the Church Mission to Deaf-Mutes want $30,000 for the
Building Fund. Its objects are to place a Home for Aged and Infirm Deaf-
Mutes, a Chapel in which the sign services can be held, and an Industrial De-
partment for the unfortunate and erring, with a farm on an appropriate site in
the country. A committee on the Building Fund with Mr. John Carlin, Chairman,
raised about $7,000, when the Committee was dissolved in the year of
1881, on the generally dull trade over the country.
The Bible class desiring to help some charitable object began to work for
the Building Fund by the "Brick Plan Collection Book," on the 1st of March,
1883. The inside pages of a book are printed with twenty imitation bricks.
The plan is for a person to give (10) ten cents for each brick, with the privilege
of inscribing his or her name on as many bricks as he or she is willing to pay
for at the price named.
The Chairman and the Treasurer, Mr. Clement R. Thomson, have been
untiring in their efforts to distribute these books among the deaf-mutes and
their friends in this city, and several others in New York State and a few other
States. Quite a number of persons have been willing to contribute from
twenty-five (25) cents to one dollar ($1.00) for one brick. It is found to be
effectual, although very simple.
Is there not some one in this country who will comply with this solicitation
by making the Home a memorial of some loved one whose name it would bear?
Meanwhile it is hoped that our friends will feel very much interested in this
plan, and be moved to supply this need by gathering bricks, one by one, in
armfuls, in cart loads, or any way in which they may be had.
It is desirable that the fund may be raised as fast as possible, so that in due
time we shall have the Home and building sites.
In case any are willing to comply with this solicitation, please address Mr.
Clement R. Thomson, the Treasurer, No. 22 East 21st Street, New York City,
for as many books as may be needed. The fund amounts to $1,343.35 to
October 30th, 1885.
Annexed is given the report of Mr. C. R. Thomson, the Treasurer.

SAMUEL M. BROWN,
Chairman of the Building Fund by the Brick Plan Collection.

October 31, 1885.
Report of Mr. C. R. Thomson.

BRICK BUILDING FUND OF THE HOME FOR AGED AND INFIRM DEAF-MUTES.

1884.

Dr.

Previously acknowledged ........................................ $917.55
Nov.

1, S. E. Brewer, Mt. Vernon ................................ 3.25
1, Cash .............................................................. 67
16, Mrs. Walter McDougall ........................................ 2.15
17, Miss Anna Moorehouse ......................................... 4.40
30, T. Godfrey ...................................................... 8.70
Dec.

5, Robert M. Paterson ............................................ 5.40
5, John Godfrey, Auburn, N.Y. .................................. 4.40
7, E. Souweins (donation) ........................................ 2.00
8, W. O. Fitz Gerald (donation) ................................. 2.00
9, W. D. Munger .................................................... 3.00
12, Mrs. Frank Roberts ............................................ 2.15
11, J. E. Goldman .................................................. 25.00
31, M. Leary, Tarrytown ......................................... 10.40

1885.

Institution for the Savings of Merchants’ Clerks, Interest 9.01
Jan.

1, Miss Lucy Gilbert, North Co-hocton (donation) ........ 5.00
13, Mrs. Frank Roberts ............................................ 2.00
20, Mrs. Walter McDougall ........................................ 5.00
20, Stephen Sinclair ................................................ 4.25
23, Miss Lily Price ................................................. 1.00
1, Mrs. H. Flohm .................................................... 2.00
4, John J. Ramsey ................................................... 2.00
4, Cash ............................................................... 50.00
13, Fred Doenges, Mount Vernon ................................ 2.00
March 1, Cash ......................................................... 3.20
6, Mrs. Sarah Jones ................................................ 15.00
6, Joseph Nagle ...................................................... 3.00
7, Albert Grangerdon .............................................. 5.00
9, Miss E. V. Reed .................................................. 6.00
17, Stephen Sinclair ............................................... 2.00
21, Anonymous ...................................................... 78.00
23, Miss G. Sundberg .............................................. 5.00
30, John J. Ramsey ................................................ 5.00
April 1, Cash ......................................................... 5.00
5, Gilbert Hicks (donation) ....................................... 2.00
14, Henry Thels ..................................................... 2.00
May 1, Cash ........................................................... 5.35
1, Mrs. Walter McDougall ......................................... 9.60
1, Miss Wollman .................................................... 6.00
6, Cash ............................................................... 50.00
June 1, Stephen Sinclair ........................................... 2.00

Dr.

June 3, Mrs. Frank Roberts ....................................... 2.00
9, Mrs. Rhoda Straton ............................................ 2.00
9, James W. Straton .............................................. 6.89
12, C. R. Thomson (donation) .................................... 5.00
22, Miss M. G. Gentry ............................................. 2.00
27, William Conzelman ........................................... 2.45
27, Herman Escher ................................................ 2.00
30, G. H. Witschef ................................................. 4.55
July 1, Cash ........................................................... 6.00
3, A. A. Barnos ..................................................... 4.00
4, Mrs. Frank Roberts ............................................. 2.10
15, Cash .............................................................. 2.00
16, Cash .............................................................. 5.00
16, Charles Hurl .................................................... 4.00
19, Cash through E. Souweins ................................. 2.00
20, C. J. L. Clew .................................................... 4.00
19, Dry Dock Savings Bank, Interest 9.78
21, Institution for the Savings of Merchants’ Clerks, Interest 10.48
31, Cash ............................................................. 1.50
Aug. 27, J. T. Southwick, Albany (donation) .................. 1.00
27, Daniel Mahony, Albany (donation) ......................... 1.00
27, Cash, Albany ................................................... 5.00
27, H. A. Runriff, Syracuse ...................................... 2.00
29, Cash ............................................................. 3.55
Sept. 8, Miss C. M. Brady ........................................ 2.05
19, Manhattan Literary Association, half of the proceeds of an excursion given July 18, 27.45
19, Greenwich Savings Bank, Interest 8.85
35, Samuel Coffin, Walden ....................................... 5.00
30, Cash ............................................................. 4.00
30, Mrs. Frank Roberts ............................................ 6.00
Oct. 11, Cash .......................................................... 44.00
22, Michael McLaughlin, Albany ................................ 1.00
22, Miss Maggie Flynn, Albany ................................... 1.00
27, Miss Clara M. Brady .......................................... 1.00
50, W. H. Terbush ................................................ 13.90
31, A Friend ......................................................... 3.11

$1,848.85

Clement R. Thomson, Treasurer.

THE HOME FOR AGED AND INFIRM DEAF-MUTES,

No. 220 EAST THIRTEENTH ST., NEW YORK.

The Matron, Miss Jane Middleton, having continued her faithful care of the inmates for nine months of the current year, was suddenly called to her reward on the 30th of July. Rev. Mr. Chamberlain was intrusted with the charge of the Home on the first of September.

Eight inmates have enjoyed the privileges of this Christian refuge.

Donations of money and various useful articles have been received at Thanksgiving, Christmas, Easter and other times, from Mrs. Wilcox and Mrs. Hudson, Mrs. Dickinson, Mrs. William Alexander Smith, Mr. Gilbert Hicks, Mr. and Mrs. Peck, Mr. Harold Wilcox, A Friend, offerings at St. Ann’s, Mr. Thomas Stom, $50 worth of groceries from A Friend, Mr. and Mrs. W. H. Wisner, Mrs. Newcomb, preserves and jellies from A Friend, Mrs. Chapin, Mrs. Fitzgerald, Mrs. McDougall, Mrs. Lewis, Miss Vandervoot, Mr. and Mrs. Knox, Mrs. L. U. Horton, Mr. A. L. Willis, The Missionary Society of St. Peter’s Church, Port Chester, N. Y., Mrs. C. E. Mulligan, Mr. and Mrs. Carlin and other friends, and also one box of Pyle’s Pearline.

The Building Fund.

In the hands of Dr. J. L. Peet, Principal of the New York Institution for Deaf-Mutes: Balance on hand, October 29th, 1884 $2,174.00 Interest on do. 88.84 Contributions from Officers and Pupils of the Institution 40.16

$2,300.00

In the hands of Mr. William Jewett, Treasurer: The Ferguson Fund $1,000.00

In various Savings Banks 10,187.33

$11,187.33

In the hands of Dr. C. R. Thomson, Treasurer of the Brick-Plan Collection: Balance, October 29th, 1884 $917.85

Collected during the year 425.50

$1,343.35

$14,830.68
ST. PAUL'S CHURCH, ALBANY.
THE REV. DR. REESE, RECTOR.
Quarterly services were held on the third Sundays of January, February, July and October. They were attended by large congregations of deaf-mutes from Albany and Troy, and other cities in the vicinity.

ST. PAUL'S CHURCH, TROY.
THE REV. DR. HARISON, RECTOR.
Deaf-mutes have continued to enjoy the privileges of meetings in the Guild room. The Sunday afternoon Bible Class has been productive of much good. A beginning has been made for services in Trinity Church, West Troy, Rev. E. B. Smith, Rector.

CHRIST CHURCH, BROOKLYN, E. D.
THE REV. J. H. DARLINGTON, RECTOR.
Frequent services have been held during the year, and a beginning has been made for the Chapel of St. Ann's Church.

TRINITY CHURCH, NEWARK.
REV. J. SAUNDERS REED, RECTOR.
Sign services twice a month have been held in the Chapel.

ST. ANDREW'S CHURCH, HARLEM.
REV. DR. LOBDELL, RECTOR.
The Holy Communion has been celebrated on the forenoons of the third Sunday of the month, and one combined evening service held.

TRINITY CHURCH, MT. VERNON.
THE REV. STEPHEN F. HOLMES, RECTOR.
The following passage is taken from the Seventh Anniversary Sermon, on Sunday, January 2d, 1886:

"Turning now to other matters which are subject of record, I recall a special service in signs for the deaf-mutes of this Parish and neighborhood which was given by the Rev. John Chamberlain, on Sunday afternoon, the 11th of January, while quite recently on Thursday evening, the 17th of December, a service was interpreted for them by the Rev. Dr. Gallaudet.

"The evening of last Ascension Day, the 14th of May, was also made memorable to our deaf-mute parishioners as well as to the children of the Sunday School by the presence here of Dr. Isaac L. Peet, Principal of the New York Institution for the Deaf and Dumb, who, on the occasion, brought with him eight deaf-mute girls and Mr. Jones, one of the Professors, who was also a deaf-mute.

"After a brief service in which the Sunday School took part, the girls in unison pictured in signs the Lord's Prayer and the story of the Ascension—and after an Ascension hymn by the Sunday School, they also gave in signs at one time and another during the evening the Psalm xlii—and the hymns, "Nearer My God to Thee," "Just as I am," and "Rock of Ages," and at the offertory the doxology, "Praise God from Whom all Blessings Flow," Mr. Jones, the Professor, also giving during the evening most graphic interpretations of "The Te Deum" and "The Gloria in Excelsis." Several deaf-mutes were present in the congregation, and the evening proved a most enjoyable one.

"Counting our visitors there were as many as twenty deaf-mutes brought together on the occasion, a circumstance unknown before in this village."

CHURCH OF THE ASCENSION, WASHINGTON.
THE REV. DR. ELLIOTT, RECTOR.
Quite a number of special services have been held, and recently a Bible Class for deaf-mutes has been formed under Mr. Cloud.

Report of Mr. James S. Wells,
GRACE CHURCH, BALTIMORE.
THE REV. DR. LEEDS, RECTOR.

Baltimore, December 28, 1885.

MY DEAR DR. GALLAUDET—I am happy to say that my work appears to have done good to the deaf-mutes since I sent you my report last year. I attended the funerals of three mute persons and interpreted the service. I buried two babies, each of a mute couple. I was called to bury the remains of a deaf-mute man aged 34 years. I also interpreted the funeral service during the burial of an aged German man who was 73 years old. One mute man was confirmed last spring, and I interpreted at the Confirmation. I have occasionally visited some mutes who were in trouble. Almost every Sunday there has been a good attendance. I regret to say that the lamented Rev. Dr. Geo. Leeds, a warm friend of the deaf-mutes, departed this life last April. They miss him very much. His large photograph is on the wall in Grace Chapel. His successor, Rev. Mr. G. C. Brewster, continues to be a warm friend of the deaf-mutes, and also his assistant, Rev. Mr. Regestes, does the same. With the Lord's aid I will try my best to encourage the mutes about the religion of our Lord Jesus Christ as long as my life and health permit.

Yours ever obediently,
JAS. S. WELLS.
Report of Mr. George W. Schutt,

TRINITY CHURCH, SAUGERTIES.
THE REV. THOMAS COLE, RECTOR.

SAUGERTIES, November 26, 1885.

REV. AND DEAR DR. GALLAUCET—During the past year I have held Sunday sign services in Poughkeepsie, Newburg and other places, in the dioceses of New York and Albany, where the deaf-mutes gathered with joy. Collections were taken up and paid toward my traveling expenses. A hundred dollars for another year being appropriated by the Missionary Board of the Diocese of New York sustains me to work among the deaf-mutes. I am very thankful to the Board. Last October my lay reader's licenses were renewed by Bishops Potter and Doane. Rev. Dr. Gallaudet requested me to hold monthly sign services in West Troy and Albany, because of the increase of the number of the mutes in the above places and vicinities. Religious principles explained in the sign language are being better understood by the deaf-mutes who are isolated from those who hear. Many become communicants of the Church.

I am, your obedient servant,

GEORGE W. SCHUETT.

SERVICES FOR DEAF-MUTES IN NEW ENGLAND

are held on the first Sunday of the month at All Saints' Memorial Church Providence, Rev. Dr. Henshaw, Rector; and on the second Sunday in the month at the Church of the Good Shepherd, Boston, Rev. G. J. Prescott, Rector; and All Saints' Church, Worcester, the Rev. A. H. Vinton, Rector. On the evenings of the intervening week there are services in the Church of the Ascension, Fall River, Rev. Mr. Smith, Rector; Grace Church, Nashua, Rev. Mr. Moreland, Rector; the Rooms of the Silent Society, Lowell; Industrial School for Deaf-Mutes or St. Peter's Church, Rev. Mr. Smith, Rector, Beverly; and St. Stephen's Church, Rev. Dr. Norton, Rector, Lynn. There are monthly services on the last Wednesday evenings of the month in St. Paul's Church, New Haven, Rev. Mr. Lines, Rector, and frequent services in St. Paul's Church, Bridgeport, Conn., Rev. Mr. Walker, Rector. Occasional services are held in other places as often as possible. Several interesting ones in Portland and Biddeford, Maine, and West Randolph, Vermont.

Report of Mr. William Bailey,

BEVERLY, MASSACHUSETTS.

Mr. Bailey reports work among his deaf-mute brethren in Beverly, Salem, Boston, and various places in New Hampshire.

LIFE MEMBERS.

By the Donation of One Hundred Dollars and Upwards.

1873.
Ms. B. S. JOHN ACKERS,
Mrs. R. J. LIVINGSTON,
Mrs. G. P. CLAPP,
Mr. J. C. TRACY.

1874.
Ms. J. H. CASWELL,
Mrs. H. E. PELLEW,
Ms. A. F. HIGGINS,
Mrs. C. L. SPENCER,
Mrs. ELIZABETH LIBBEY.

1875.
Alexander F. Sterling, M. D.,
Mrs. ELIZABETH J. Sterling,
Miss LAVINIA CLEKSON.

1876.
Mrs. A. T. STEWART,
Mr. WILLIAM J. NELSON, Honorary.

1877.
Mr. FREDERICK A. LIBBEY,
Mrs. A. T. SLOSSON,
Mr. WILLIAM NIBLO,
Mrs. A. C. FARGIS.

1878.
Mr. CHARLES H. CONTOIT,
Hon. HAMILTON FISH,
Mr. STEWART BROWN,
Mr. MARSHALL O. ROBERTS,
Mr. CORNELIUS VANDERBILT,
Rev. Thomas Gallaudet, D. D.

1879.
Mr. WILSON G. HUNT,
Mr. FRANK WORK,
Mr. JOHN KNOWER,
Mr. C. W. FIELD,
Mr. GEORGE H. WATSON,
Mr. C. E. BEEBE,
Mr. S. V. HOFFMAN,
Mr. H. F. SPAULDING,
Mr. CHRISTOPHER MAYER,
Mr. W. H. BREEDEN,
Mr. P. W. GALLAUCET,
Mr. WILLIAM LIBBEY, Jr.

1880.
Miss JOSEPHINE L. NEWCOMB,
Mr. THURLOW WEDD,
Mr. JONAS M. LIBBEY,
Miss JULIA RHINELANDER,
Mrs. E. T. GERRY,
Mrs. C. A. ASTOR.

1881.
Rev. J. LIVINGSTONE REESE, D.D.,
Mrs. JASPER GROSVENOR,
Mr. WILLIAM LIBBEY, Jr.,
Mrs. WILLIAM LIBBEY, Jr.,
Mrs. M. STERLING POSTLEY,
Mr. WILLIAM F. COCHRAN.

1882.
Mrs. G. R. HOFFMAN,
Mr. J. H. SHOENBERGER.

1883.
Mr. ROYAL PHELPS,
Mrs. S. B. SAXTON,
Mr. GEORGE D. MORGAN,
Mrs. ELIZABETH H. COLT.

1884.
Mrs. I. F. S. FOSTER,
Mr. JEREMIAH MILLBANK,
Mr. ISAAC M. SELIGMAN,
Mrs. JANE E. WILLIAMS,
Rev. JOHN LEE WATSON, D. D.

1885.
Rev. HORATIO POTTER, D. D.,
Hon. S. B. CHITTENDEN.

*Deceased.
Offerings.

TWELFTH SUNDAY AFTER TRINITY, 1885.

Mrs. E. C. Hall ................... $2.00
An offering at St. Ann's, N. Y. .... $1.00
Joseph B. Miller .................. 25.00
St. Luke's Hospital, N. Y., the Rev. George S. Baker 10.00
St. John's, Dover, N. J., the Rev. James B. Mead 97
Church of the Ascension, Fall River, the Rev. E. W. Smith 8.66
L. Newport, Rhode Island .......... 8.00
M. E. B., in memoriam .......... 1.00
Two Friends 15
Bethesda Church, Saratoga Springs 97.50
From Miss Wiggins, Saratoga Springs 500
The Rev. Dr. Carey ..............
Annie E. Kyle, Fayetteville, N. C. 1.00
Miss J. Strong, Washington, D. C. 2.00
St. Luke's Church, Rooster, the Rev. Dr. Ansties, through Rev. E. P. Hart 20.00
Through Rev. Mr. Durst, Madison, Wis. 1.00
St. Michael's Church, the Rev. Dr. Peters 11.38
A Friend, St. Augustine, Florida. 5.00
Trinity Church, Bradford, Conn., the Rev. Mr. Bailey 11.55
St. John's, Essex, N. Y., the Rev. Wm. N. Irish 5.00
Chapel of the Houses of the Good Shepherd, Asbury Park, through Sister Ellen 10.76
All Saints' Church, Port Jervis, by Rev. Dr. gum 1.26
Trinity Church, Tilton, N. H., the Rev. Isaac P. 9.14
Wm. G. L, Ofere Haven, Mass. 10.00
St. Barnabas' Church, Irvington, the Rev. Wm. H. Benjamin 12.70
M. S. F. G. Hill, M. E. 3.00
St. Andrew's Church, Meriden, Conn., the Rev. A. T. Randall 15.00
Christ Church, Stratford, Conn., Mr. Wm. Nash 15.34
A Lady at Sewanee .............. 2.00
Grace Cathedral, Topeka, Kansas, the Rev. Richard Elderly 10.00
Trinity Church, Washington, Penn., the Rev. Mr. Earl 8.29
For a little deaf-mutes, from Elise 200
Crasy Barker, N. Y. 5.00
From the offering of the Church of the Transfiguration, the Rev. Dr. Houghton 5.00
St. James Church, Boise, N. Y., the Rev. Dr. Maury 130.28
The Church of the Holy Communion, South Orange, New Jersey, the Rev. Mr. Dayen 19.77
St. Peter's Church, Drewsville, N. H., the Rev. Edward A. Remouf 8.84
Miss Mary N. Nelson, Newport, for Home 5.00
St. John's Church, Lawrence, Mass., the Rev. J. S. Kent 11.00
Christ Church, Jersey City, Sister Adella 8.39
Grace Church, Orange, N. J., the Rev. Dr. Schuyler 14.12
St. Peter's Church, Port Chester, the Rev. Edward Kemnay 10.00
St. Paul's Church, Albany, the Rev. Dr. Reese 25.87
St. Luke's Church, Little Falls, the Rev. T. L. Fisher 3.60
St. James the Less, Seaside, the Rev. Francis Chase 2.25
St. Peter's Church, Hobart, N. Y., the Rev. Mr. Barlow 4.30
St. Mark's Church, Hoosick Falls, the Rev. George D. Silliman 16.00
Christ Church, Port Henry, N. Y. 40.00
Wm. R. Woodbridge 2.16

November, 1884.

A Friend .......................... $1.00
Mrs. Wm. Alexander Smith .......... 5.00
Church of the Intercession, the Rev. Mr. Reed 18.50
Trinity Church, Southport, Conn., the Rev. C. J. Adams 1.00
Misses Lloyd ......................... 3.00
St. John's Church, Hartford, Conn., the Rev. Mr. Bradin 9.37
A friend in Hartford ................ 10.00
Mrs. A. T. Slosson 10.00
The Church of the Holy Trinity, Middle-town, Conn., the Rev. Mr. Parks 7.00
St. Peter's Church, Westchester, the Rev. Mr. Johnson 49.07
Mr. Prime ......................... 10.00
Miss Sarah Lockwood, for Home .... 5.00
Trinity Church, Branford, Conn. .... 5.00
Part of Thank-offering at St. Ann's, N. Y. 5.00
Offering, St. Ann's, Nov. 28, for the Home 10.00
St. James' Church, Winsted, Conn., the Rev. Mr. Stanley 5.35
Balance of legacy of Mrs. Emma Strocker 344.05
Friend in Orange, N. Y. 2.00
Services for deaf-mutes 7.40
George A. Cline 8.00
L. Van Hoffmann & Co. 10.00
J. A. B. Zabreske 15.00
Carlese Norwood 10.00
Charles M. Allison 10.00
D. Clarkson 10.00
H. S. Deason 10.00
John D. Allen 10.00
William G. Davies 5.00
C. G. Gunther's Sons 10.00
Fisk, Dodge, Darling & Co. 5.00
Hawk & Wetherbee 10.00
S. Brookes 5.00
A. A. Raven 2.00
J. William Ena 5.00
Henry Stern 5.00
C. Wyllys Betts 5.00
B. & C. 5.00
H. S. & D. Leland 5.00
Mrs. J. L. Eber 5.00
J. L. Eber 5.00
S. P. Maghee 5.00

DECEMBER, 1884.

Additional from the Church of the Intercession, N. Y. 55
Mrs. L. G. An Chuang 20.00
Church of the Ascension, Washington, D. C., the Rev. Dr. Elliott 6.40
George W. Carkton 10.00
Miss C. L. Wolfe 50.00
Church of the Messiah, Brooklyn, the Rev. C. R. Baker 44.43
Services for deaf-mutes 7.90
St. Peter's Church, Albany, the Rev. Dr. Battersham 8.46
Trinity Church 50.00
Albert L. Gallatin 10.00
Xmas offering at St. Ann's 1.00
Mrs. J. B. Laffoon 100.00
In memory of Henrietta Haight 26.00
All Soul's Guild, Philadelphia 87.25
Mrs. Miss ... 6.00
Mrs. W. E. Garner 5.00
M. S. Whitney 5.00
Frances G. S. 5.00
E. R. Dillingham 5.00
Coffin, Altemus & Co. 10.00
Van Santvoord & Hauff 5.00
W. H. Taller 5.00
Van Santvoord & Hauff 5.00
F. S. Grayer 1.00
Mrs. R. Sage 5.00
B. & C. 5.00
H. P. Farnham 5.00
Mrs. S. S. Metcalf 5.00
Wm. H. Macy, Jr. 2.00
Mrs. A. T. O . .. 8.00
Wm. P. Clyde 5.00
J. S. H. 5.00
Mrs. J. L. Eber 5.00
S. P. Maghee 5.00

THE CHURCH MISSION TO DEAF-MUTES.

SUBSCRIPTIONS AND DONATIONS.
John Sinclair 10 00
J. S. Warren 5 00
S. H. W 200
Miss He Rham 5 00
Mrs. A. Corbin 5 00
Wm. M. Evarts 5 00
Dreyfus, Kuhn & Co 2 00
Mrs. C. Scrymser 2 00
Miss Ferguson 50 00
Mrs. M. O. Roberts 5 00
Mrs. O. B. Potter 5 00

St. Andrew's Church, Harlem, the Rev. Dr. Mount 5 00
St. Thomas's Church, Middletown, N. Y., the Rev. Mr. McCullough 1 45
Grace Church, Port Jervis, N. Y., the Rev. Mr. Shepherd 1 00
St. John's Church, Baltimore, the Rev. Mr. Alexander 1 00

MARCH, 1885.

At services for deaf-mutes in Boston and New Haven 1 45
A. Friend 1 00
Services for deaf-mutes in Boston and New Haven 1 45
Grace Church, Middletown, N. Y., the Rev. Mr. McCullough 1 45
Grace Church, Port Jervis, N. Y., the Rev. Mr. Shepherd 1 00
Mrs. H. D. Wymans 2 00
A Friend in New Haven 1 00
Wm. N. Guernsey 2 00
Miss Sarah Gale, Three Mile Bay, N. Y., for Home 5 00
Mrs. W. A. Vincent, Three Mile Bay, N. Y., for Home 5 00
Mrs. Maria G. Lansing 5 00
P. L. B. Potter 5 00
Mrs. A. E. & Co. 5 00
Wm. R. H. Rogers 5 00
Mrs. H. J. C. 5 00
Mrs. W. S. Webb 5 00
Mrs. W. A. Vincent, Three Mile Bay, N. Y., for Home 5 00
Mrs. Maria G. Lansing 5 00
P. L. B. Potter 5 00
Mrs. A. E. & Co. 5 00
Wm. R. H. Rogers 5 00
Mrs. H. J. C. 5 00
Mrs. W. S. Webb 5 00

FEBRUARY, 1885.

Offerings at services for deaf-mutes 3 42
Missionary Society of St. Paul's School 1 40
Concord 2 00
Mrs. W. B. Thorn 1 40
Through Rev. J. W. Braeun, Harford 2 00
Conn 10 00
Mrs. Julia M. Reser 10 00
At services for deaf-mutes 10 00
E. Seidl 10 00
At services for deaf-mutes 10 00
A. Friend 10 00
Mrs. Lane 10 00
J. W. White 10 00
J. W. Towne 10 00
G. H. Co. 10 00
J. P. 10 00
T. W. Timpson 10 00
C. W. Dayton 10 00
F. Boegler 10 00
A. C. Haeger 2 00
Mrs. E. Ketten 2 00
Charles Cohn & Bauw 2 00
D. B. M 2 00
Mrs. Gare 2 00
Mrs. A. J. Vanderpool 2 00
S. C. Warner 2 00
W. G. Hamilton 2 00
R. M. I 2 00
F. S. Rabold 2 00
L. H. S 2 00
H. P. 2 00
Mrs. H. S. Terbell 2 00
Mrs. F. E. Holsey 2 00
Ben. Stephens 2 00
Mr. Peckham 2 00
Wm. H. L. 2 00
W. R. F 2 00
Fielding & Gwynn 2 00

April, 1885.

G. W. Schutt, for Home 4 60
Easter offering at St. Ann's 5 00
L. M. & F 2 00
St. Paul's Church, Boston, the Rev. Dr. Jackson 7 60
Salem Society of Deaf-Mutes 2 00
Rev. Mr. Schutt, Brunswick, Maine, the Rev. Mr. Holbrook 7 60
St. Andrew's Church, Nassau, the Rev. Mr. Elks 6 67
St. Paul's Church, Troy, the Rev. Dr. Buttrum 8 39
Troy Deaf-Mute Literary Society 1 48
Deaf-mutes in St. Paul's, New York, the Rev. Mr. Nicksen 7 78
Trinity Church, Lansburgh, the Rev. Mr. Nicksen 10 00
St. Anne's Church, Annapolis, the Rev. W. S. Southgate 4 43
Church in the Home for Deaf-Mutes 1 43
Through Mrs. Mary E. Totten 4 8
A. Hager & Walderger 8 00
Thos. & Barrow Bros. 3 00
J. H. H. 10 00
Eugene Dubuill 2 00
Francis H. Loutrel 2 00
D. M. Sawyer 2 00
Edw. Hill 2 00
F. B. & Co. 2 00
Franche Bros. 2 00
R. G. H. 1 00
M. C. & C. 1 00
M. C. & C. 1 00
Mrs. E. A. Daykin 3 00
Miss H. T. Bryce 3 00
M. C. D 3 00
A. S. Webb 3 00

MAY, 1885.

Offerings at services for deaf-mutes in New York 4 00
Miss M. L. Schott, St. Ann's, for Home 5 00
Madame Camille de Lacy 25 00
Miss Julia A. Low 14 00
Church of the Ascension, Washington, the Rev. Dr. Elliott 12 14
Ascension Church, Fall River, the Rev. E. W. Smith 10 60
Trinity Church, New York, the Rev. Dr. Jewett 1 23
St. Anne's Church, Lowell, the Rev. Dr. Chamberlain 3 80
Trinity Church, Bristol, Conn., the Rev. W. E. Johnson 1 40
Mr. Bishop 10 00
H. G. Scoville 5 00
W. T. & Co 1 00
Robert Harris 5 00
<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Jas. H. Leeds</td>
<td>1.00</td>
</tr>
<tr>
<td>A. F. Parker</td>
<td>2.00</td>
</tr>
<tr>
<td>E. L. O'Brien</td>
<td>5.00</td>
</tr>
<tr>
<td>Cash and Anonymous</td>
<td>58.75</td>
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**OCTOBER, 1885.**

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<tr>
<td>Mrs. H. H. Garner</td>
<td>15.00</td>
</tr>
<tr>
<td>Trinity Church, West Troy, the Rev. E. S. Lines</td>
<td>15.00</td>
</tr>
<tr>
<td>E. A. Price</td>
<td>5.00</td>
</tr>
<tr>
<td>St. Paul's Church, New Haven, the Rev. E. S. Lines</td>
<td>15.00</td>
</tr>
<tr>
<td>Judge Shipman</td>
<td>5.00</td>
</tr>
<tr>
<td>Offerings at a service for deaf-mutes in St. Paul's Church, Albany</td>
<td>20.00</td>
</tr>
<tr>
<td>Mrs. H. H. Garner</td>
<td>15.00</td>
</tr>
<tr>
<td>Trinity Church, West Troy, the Rev. E. S. Lines</td>
<td>15.00</td>
</tr>
<tr>
<td>St. Paul's Church, New Haven, the Rev. E. S. Lines</td>
<td>15.00</td>
</tr>
<tr>
<td>Cash and Anonymous</td>
<td>58.75</td>
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</tbody>
</table>

**JUNE, 1885.**

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Miss Catharine C. Taiman</td>
<td>15.00</td>
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**SEPTMBER, 1885.**

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CERTIFICATE OF INCORPORATION

OF

THE CHURCH MISSION TO DEAF-MUTES

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the 12th day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the City of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.


In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. HAITZ,
ORLANDO L. STEWART,
D. COLDEN MURRAY.

STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

INDORSEMENT.

I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

GEO. C. BARRETT,
Justice of the Supreme Court in the First Department.

NEW YORK, October 15, 1872.

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.
CONSTITUTION.

ARTICLE I.
The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the City of New York.

ARTICLE II.
Its members shall consist of those persons paying two dollars and upwards a year towards its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time shall be eligible to life membership.

ARTICLE III.
The affairs of the Society shall be under the direction and management of a Board of twenty-five Trustees, to be elected annually, as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.
The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number shall be present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.
The annual meeting of the Society shall be held in St. Ann’s Church for Deaf-Mutes, in the City of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty-five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III, shall be chosen by ballot from among the members of said Board, and shall continue in office until their successors are appointed.

The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

ARTICLE VI.
The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work which shall be adopted to improve the temporal and spiritual welfare of adult deaf mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of “The Rector, Church-Wardens and Vestrymen of St. Ann’s Church for Deaf-Mutes, in the City of New York,” the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz:

1. Devotions.
2. Reading of the minutes.
3. Communication from the officers.
7. Adjournment.

7. Alteration of these By-laws proposed at one meeting can be adopted at the next by a two-thirds vote of the Trustees present, but by unanimous consent at a regular meeting without previous notice.
APPENDIX.

REPORTS

FROM

OTHER DEPARTMENTS OF CHURCH WORK

AMONG

DEAF-MUTES.
Report of the Rev. Francis J. Clerc, D. D.,
RECTOR OF ST. PAUL’S CHURCH, PHILIPSBURG, PENN.

I have continued to act as Vice-Chairman of the Diocese Commission on
Church work among the Deaf; and helped to organize the Board of Trustees of
the Benevolent Fund of the Pennsylvania Association of Deaf-Mutes. Since
the last published Report of the Church Mission, my personal ministrations
have been as follows: At Altoona, in St. Luke’s Church, during a session of
the Harrisburg Convocation, I interpreted proceedings and addresses and services
for the deaf present. October 21, 1884. At York, at the consecration of
the Church, I assisted the Rev. Mr. Powell, Rector, at the baptism of an adult
mute, Mr. J. M. Koehler, interpreting, April, 1885. Again, at St. Luke’s,
Altoona, in the absence of the Rector, I officiated for a congregation of sixteen
mutes, in the presence of a hearing congregation, October 30, 1885. On the 27th of
August, 1885, at the regular evening services held in St. Luke’s Church, Altoona,
the addresses of the Rev. Mr. Woodle, Rector, and of the Rev. Dr. John Percival,
of New Orleans, were interpreted to the mutes present; and an address
was made to the hearing congregation. By invitation, and in company with the
Rev. Mr. Mann, I attended the Reunion of the Alumni of the Institution at
Columbus, Ohio, taking part in the public exercises, and preaching on Sunday,
the 30th of August. At Pittsburgh, in St. Andrew’s Chapel, we held services
on Monday evening; visited the West Pennsylvania Institute at Wilkinsburg,
and on Wednesday I visited the Deaf-Mutes of Johnstown, and rendered the
evening services of the church by signs, in connection with the Rev. Mr. Diller,
the Rector, and addressed the congregation.
In the second place, the faithful labors of the Missionary have resulted in gathering into the Church, when the peculiar character of the field of work is considered, a large number of the deaf.

In every aspect of the work, except the general interest taken by the Church in it, results are most satisfactory and encouraging.

Of the one hundred and fifteen Parishes in the Diocese, thirty-one have contributed during the past year to this work, and of these, six have contributed one half of the amount given.

The Convention adopted the following resolution:

Resolved, That every Rector or Minister in charge of a Parish in this Diocese is earnestly requested to have an offering in aid of the work of the Commission made in his Parish each year, on the fourth Sunday in Lent, unless some other day be more convenient, but, that when, in any case it may be found inexpedient to give an entire Sunday collection, an effort shall yet be made, in some measure, to remember and aid the Mission.

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EXTRACTS
FROM THE
REPORT OF THE MISSIONARY.


When once the formative and experimental stage is passed, the operation of such a Mission as that to the deaf may be expected to be, in general, the same from year to year. It will always remain, strictly speaking, a Mission, and one among individuals, not families or a community. The persons among whom we labor spring up here and there, according to no known law; they pass away, and leave with us no successors of their own kindred. Exceptional instances indeed occur, where deafness passes from generation to generation, but the contrary is the rule. Hence our work is one that extends throughout the population, and concerns the whole Church.

While, during the past year, our operations have been chiefly in the city of Philadelphia, visits have been made elsewhere, as needed, and services held in West Chester, Trenton, Wilmington, Baltimore, Washington, New York and Brooklyn. The poor, sick and distressed have been relieved, work found for the unemployed, uneducated children directed to the Institution, ignorant adults taught, and to all the Gospel has been preached.

An office has been established, without expense to the Commission, at 517 Locust Street, but we have not yet found a suitable Mission-room for meetings, classes, reading and sewing, and therefore could not resume the evening school which was held with promising results the previous winter. The office is paid for, as the evening school was, by All Souls' Guild, through which organization the deaf people of the city continue to do what they can for the support of the Mission. In the ten years since February 7th, 1875, when the present Missionary was put in charge as lay-reader, they have raised for church purposes $4,026.93.

Of this there has been expended $1,961.93, or nearly one-half, for current expenses, the poor, and various outside missionary and charitable objects, such as Domestic and Foreign Missions and the Episcopal Hospital; and there is a small balance on hand for these purposes. In fact, during these ten years the deaf-mutes themselves have met nearly all the incidental expenses of the Mission in the city of Philadelphia, including over $700 paid to lay-readers and to the Rev. Dr. Gallaudet and other clergymen (other than the Missionary himself), who have superintended the Mission and visited it monthly to celebrate the Holy Communion. The Missionary's salary has been provided by St. Stephen's Church from October, 1876, to July, 1884, and by the Diocesan Commission since May, 1880; to the latter body some of the deaf have made contributions not included in the above sum.

The other half of the receipts has been devoted to the Building Fund of All Souls' Church, which is now nearly $2,000. The Literary Association has also a Hall Fund of about $800.

It is matter of regret, that these building funds have increased only about $300 during the past year and do not yet amount to $3,000, or less than one-tenth of the amount needed. The estimate of $30,000 is not excessive. St. Saviour's Church, one of the two churches for the deaf in London, cost, with the Parsonage adjoining, over $56,000; and this in addition to the site, which was given by the Duke of Westminster. The Church and Mission-rooms in Manchester, where there are not half as many deaf-mutes as in Philadelphia, cost $27,000. St. Ann's Church, New York, with its parsonage, cost $70,000, and is now worth $100,000; but then that Parish has a large hearing congregation also; the English churches are exclusively for the deaf.

The "Royal Association in Aid of the Deaf and Dumb" in London, which has two churches already built, and supports a staff of clergy and lay assistants working among the 2,000 deaf-mutes of that one city, has an annual income of $10,000.

The Missionary in Philadelphia has around him in the city, thediocese and the neighboring dioceses, the same number of deaf-mutes, scattered over a much greater field. He is obliged to work among them single-handed, for the Diocesan Commission and the Guild together have an income for current expenses of barely $2200.

Despite the greater compactness of London, the average attendance at St. Saviour's is but little larger than that at our own services at St. Stephen's and the Covenant. In such a Mission, the number of individuals who attend from time to time and who are visited, is very much greater than the attendance on any one occasion would indicate. The Mission is a center of Christian influence, a beacon-light on an island in a vast sea.

An instance of this truth was afforded at the Reunion of the Pennsylvania Deaf-Mute Association, held in Philadelphia last summer, which brought together several hundred deaf-mutes from all parts of this and neighboring States.
A special service was held for them on August 28th, in St. Philip's Church, by the kind permission of the Rector, Rev. B. B. Killikelly. It was participated in by the Rev. Drs. Gallaudet, Clerc and Edward W. Syle, the Rev. Job Turner, Missionary in the South, and Messrs. J. S. Wells, lay-reader in Baltimore, and J. M. Koehler, Missionary in Central Pennsylvania, with your own Missionary. The Rev. Dr. Clerc preached an able sermon from I. Thessalonians, i. 5, setting forth the power of the Gospel of Christ and the indwelling of the Holy Ghost in the Church; and a large number of deaf-mutes partook of the Holy Communion.

It may be noticed, as a pleasing fact, though not directly connected with the Mission, that the Association established a Benevolent Fund for the relief of deaf-mutes smitten with blindness or otherwise in extreme distress. There are known to be not less than six adult blind deaf-mutes in Philadelphia alone, and several more in other parts of the State. The Trustees are the principals of the Pennsylvania and Western Pennsylvania Institutions, Mr. A. L. E. Crouter and Dr. T. MacIntire, with Rev. Dr. Clerc, Mr. Koehler, and your Missionary.

It is important to bring to the knowledge of the deaf the treasures of the Prayer Book, with which they can participate in public worship wherever they go, and which is so profitable an aid in private devotion. For placing it in their hands we are indebted to the Bishop White Prayer Book Society, through Mr. James S. Biddle. We have also to thank the Church German Society for the gift, through Mr. James Pott, of German Prayer Books and Catechisms.

Among the multitudes constantly coming to our country from Europe, there are not a few deaf-mutes. Whatever the spoken language of their native land, and however little they know of ours, they are able without difficulty to join in our worship, enjoy social intercourse, and seek and receive pastoral care, by means of that universal language of signs, the hand speaking to the eye, whereby “Wisdom hath opened the mouths of the dumb, and made the tongues of them that cannot speak, eloquent.” (Wisdom of Solomon, x, 24.)
PENNSYLVANIA DIOCESAN COMMISSION.

TREASURER'S STATEMENT.

RECEIPTS:

**Diocese of Pennsylvania—**
- 31 Churches ........................................... $1,545.40
- 21 Individuals .......................................... 401.30
- Central Pennsylvania Diocesan Commission, repaid expenses .................................. 36.84
- New Jersey, individual .................................. 50
- Delaware, Deaf-Mute Services ......................... 1.64
- Interest on Deposits ..................................... 6.12

Total Receipts for the year ................................ $1,991.80
Balance in hand May 1, 1884 ............................... 509.95

**Total** ........................................... $2,501.75

EXPENDITURES:

- Missionary's Salary and Expenses ................. $1,977.50
- Charity .................................................. 500.00
- Printing ............................................... 19.75

Balance on deposit and in hand May 1, 1885 ........ 454.50

**Total** ........................................... $2,501.75

PENNSYLVANIA DIOCESAN COMMISSION.

REV. HENRY W. SYLE AND MR. J. M. KOEHLER.

Permanent Mission in Philadelphia. Monthly services at Trenton (St. Michael's Church) and Wilmington (St. Andrew's Church), and itinerating as occasion requires, in the Dioceses of Pennsylvania, New Jersey and Delaware.

In Philadelphia, All Souls' Guild of Deaf-Mutes is raising a building fund for All Souls' Church and Mission House. Meantime services are held every Sunday at 10:30 A.M. in Emmanuel Church, Kensington, and Church, Southwark; and at 2:30 P.M. in the Church of the Covenant.

The Clerc Literary Association meets at the last-named church every Thursday, 8 P.M.

TENTH ANNUAL REPORT

OF

CHURCH WORK AMONG DEAF-MUTES

IN THE

CENTRAL WESTERN AND NORTHWESTERN DIOCESES.

BY

REV. A. W. MANN,

GENERAL MISSIONARY.
PREFACE.

For the first time this report, dating from July 1st, 1884, to July 1st, 1885, is published in a pamphlet by itself. In the past, my reports have been published in the Appendix of the Reports of the Eastern Society. Portions of this, as well as future ones, will be published there, for the sake of the general interest promoted by publishing reports from all departments together. But as a means of promoting a local interest, the reports of work in the Central Western and Northwestern Dioceses may well be published in full hereafter, separately.

A. W. MANN.

82 Woodland Court,  
Cleveland, Ohio, July 1, 1885.

HISTORY.

After the establishment of the school for deaf-mutes at Hartford, Conn., in 1817, similar schools sprang up in somewhat close succession in different parts of the Union. In the course of a score of years, their graduates had increased to a large number. They were scattered, one here one there, widely apart; and were without spiritual care. They could not join in divine worship with their hearing brethren, except where the Prayer Book was used. But they received no benefit from the oral presentation of the gospel, nor from the soul-stirring strains of music.

It became evident, then, that they needed the Church's services in the living, graceful language of signs, which is to them the most effective substitute for the tones of the voice. It was not until the year 1850 that steps were undertaken towards meeting the spiritual needs of this long neglected people. The Rev. Thomas Gallaudet, D. D., formed a Bible class of deaf-mutes in New York City. Two years later, St. Ann's Church for deaf-mutes sprang into existence as an outgrowth.

For years this interesting work was necessarily limited to the metropolis. Its influence, however, extended widely. Many were the requests coming from afar from the deaf-mutes for the Prayer Book services in their own language; requests that could not be met often, owing to the engrossing parochial duties of Dr. Gallaudet, which were of a dual character, he having a hearing congregation, as well as deaf-mutes, under his spiritual care.

In the year of 1872, the society known as the Church Mission to Deaf-Mutes was organized, with the object of meeting in a systematic way the growing demand. Its work is now limited to the Dioceses of New York, Albany, Northern New Jersey and New England. Its affairs are managed by Dr. Gallaudet, who retains his connection with St. Ann's
The work of the Church, having grown extensively from a small beginning, is now divided into several departments, one of which has just been described. The others are briefly referred to below:

The Rev. Francis J. Clerc, D. D., Rector of St. Paul’s Church, Philadelphia, Diocese of Central Pennsylvania, ministers occasionally to the deaf-mutes of the Diocese and outside. His father was associated with the elder Gallaudet in the establishment of the school at Hartford; and was instrumental in organizing the school at Philadelphia, in 1820. Mr. J. M. Koehler, a deaf-mute candidate for Holy Orders, is doing excellent itineracy work in this Diocese.

The spiritual interests of the deaf-mutes of Philadelphia and vicinity are ministered unto by the Rev. Henry Winter Syle, M. A., a deaf-mute in Priest’s Orders. His word has been most successful. A building fund for a church and mission house is being raised.

Rev. Job Turner traverses several of the Southern States, holding occasional services.

The Rev. Thomas B. Berry, Rector of Christ Church, Guilford, N. Y., ministers occasionally to the deaf-mutes of the Dioceses of Central and Western New York.

The work in the central western and northwestern diocees.

In 1875, the writer took charge of the work in the Dioceses of Pittsburg, Ohio, Southern Ohio, Indiana, Michigan, Western Michigan, Chicago, Springfield, Quincy, Missouri, Iowa, Minnesota, Fond du Lac and Wisconsin. The work is of an itinerary character exclusively, as the following diary shows. Within this extensive field about 9,000 deaf-mutes reside, of whom about 3,000 are reached.

The summary at the end of this diary shows the results of the labor of ten years.
Devereux, Mr. Lewis Williams, and other friends. Sunday, 20th, Cleveland. 10.30 A. M. Dr. Gallaudet preached for Rev. Mr. Clendenin, Rector of Grace Church, while I conducted a service for deaf-mutes only, in the chapel adjoining. My congregation was dismissed in time for the communicants to receive the Holy Communion in the Church. 3 P. M. Service for deaf-mutes only, at Grace Church; and a combined service in the evening at St. John's Church, the Rev. C. S. Bates, D. D., minister in charge. 21st. Dr. Gallaudet left for New York. I was busy with an accumulated mail and a new schedule of appointments. 22d. Went with my family to Medina, Ohio. 23d, 24th, 25th, at Medina. 26th. Went to Pittsburgh. Sunday, 27th. At 3 P. M. conducted a service for deaf-mutes at Trinity Church, the Rev. Samuel Maxwell, Rector. 28th. Returned to Medina, via Cleveland. 29th. All day at Medina. 30th and 31st. At Cleveland, busy with my mail and the preparation of an address.

AUGUST.

1st and 2d. Busy writing; made some calls. Sunday, 3d. Conducted two services at Grace Church, Cleveland, and distributed several Prayer Books. 4th. Family returned from Medina. Put into the printer's hands the manuscript of a brief appeal for offerings on the Twelfth Sunday after Trinity. 5th and 6th. Busy mailing these appeals to the Rectors. 7th. A man called on me about getting his deaf-mute boy into the school at Columbus, O. 8th and 9th. My family left for West Virginia. I went to Cincinnati. Sunday, 10. Conducted service at 3 P. M. at St. Paul's Church, the Rev. Dr. Benedict, Rector. Monday, 11th. Conducted a service at Christ Church, Dayton, Ohio. Tuesday, 12th. Service at Trinity Church, Columbus. Guest of the State Institution. Wednesday, 13th. Joined in the bonds of holy matrimony Mr. J. H. V. Fowler and Miss M. L. Baxter, in one of the parlors of the Institution. Returned to Cleveland in the evening. 14th. Alone at home and quite busy writing. Received 200 annual reports from New York. 15th. Occupied as yesterday. 16th. Departed for St. Louis in the afternoon. Sunday, 17th. Conducted service at 3 o'clock P. M. at Christ Church, Rev. Dr. Schuyler, Rector. 18th. Returned home and commenced correspondence relating to a trip through Indiana, Illinois and Iowa, with the Rev. John Chamberlain. 19th, 20th, 21st and 22d. Preparing an address to be delivered at Peru, Indiana, and a new series of appointments. 23d. Went to Detroit. Called on several friends. Sunday, 24th. Conducted service at St. John's Church, at 10.30 A. M. At 3 o'clock P. M. I attended the Sunday School of Grace Church, and, at the expressed desire of the children, gave sign renditions of the Lord's Prayer, Creed and the Hymn "Nearer, My God, to Thee." At 8 o'clock P. M. a combined service was held in Grace Church with the assistance of the Rector, the Rev. Dr. McCarrick. Monday, 25th. Combined service at Grace Church, Sandusky, Ohio, with the assistance of the Rector, the Rev. F. K. Brooke. 26th. Returned home in the morning. My family returned from West Va. in the afternoon. 27th. Giving a little further attention to the coming tour with the Rev. Mr. Chamberlain who arrived on the following day. Friday, 29th. Left home with the Rev. Mr. Chamberlain. We reached Peru, Indiana, in the afternoon and went to the hotel. 30th. Attending a reunion of deaf-mutes at the fair ground, near the

city. Sunday, 31st. Two combined services at the grounds, at 10.30 o'clock A. M. and 3 o'clock P. M., and another at Trinity Church in the evening. The Church was filled to its utmost capacity.

SEPTEMBER.

Monday, 1st. Rev. Mr. Chamberlain and I reached Michigan City, Ind., in the afternoon. Rev. Mr. Faude, Rector of Trinity Church, met us at the station and took us to the residence of Mr. Barker, where we were hospitably entertained. In the evening a service was held at Trinity Church. 2d. Service at St. James' Church, Chicago, with a large congregation of deaf-mutes. 3d. Combined service at Christ Church, Joliet, Ill., assisted by the Rev. Mr. Jewell, the assistant minister. 4th. Having canceled the appointment for Wilmington, we went to Chicago and spent the day there. 5th. Combined service at St. Luke's Church, Dixon, Illinois, assisted by the Rector, the Rev. John Wilkinson. 6th. Left Dixon at past midnight, and reached Cedar Rapids, Iowa, early in the morning, to attend a convention of the graduates of the Iowa Institution. In the evening we took tea at the rectory. Sunday, 7th. Combined service at Grace Church at 10.30 A. M., assisted by the Rev. Dr. Ringgold. Rev. Mr. Chamberlain made the address. At 4 P. M. a service for deaf-mutes only was held by Rev. Mr. Chamberlain and myself at Grace Church. At 7.30 P. M. another combined service was held at the mission across the river, assisted by the Rev. Dr. Ringgold. Our congregations were large. Monday, 8th. Attended the first session of the convention, and made a few remarks. The day was extremely hot. 9th. I left Cedar Rapids early in the morning, and with the assistance of Rev. R. F. Sweet, conducted a combined service at Trinity Church, Rock Island. Rev. Mr. Chamberlain went to Council Bluffs. 10th. After a tedious trip, I reached home at nearly midnight. 11th. Busy with a good-sized mail. Several Epiphatha returns were acknowledged. 12th. Wrote 55 letters and postal cards to-day. 13th. Busy preparing for services to-morrow. Sunday, 14th, Cleveland, O. Conducted a service in the Chapel of Trinity Church. 15th and 16th. Busy at home. 17th. Left for Joliet, Illinois. 18th. Joliet. Solemnized marriage between Mr. Julius G. Kraft and Miss Agnes Maria Sartori. Left Joliet in the evening. 19th. Reached Columbus, O., in the morning. Called at the Institution before going home. 20th. Mailed a number of letters before leaving home. Sunday, 21st. Attended morning worship at Trinity Church, Pittsburgh, and held a service in the chapel in the afternoon. 22d. Made a few calls in Pittsburgh before returning home in the evening. 23d and 24th. Closely at my desk at home. 25th. Joined in the bonds of holy matrimony Mr. August Helwig and Miss Rosa Kupfer. Rev. Mr. Chamberlain arrived from the West at night. 26th. Had a very pleasant visit and consultation with him. He left for New York. Sunday, 28th. St. Louis. Conducted a service at Christ Church at 3 o'clock P. M. 29th. Left St. Louis at 7.30 A. M. Reaching Indianapolis, I called to see Bishop Knickerbacker, but he was out of the city. I then called on the Rev. E. A. Bradley, D.D. In the evening I held a service at Christ Church. 30th. Went to Jeffersonville and held a combined service at St. Paul's Church with the Rev. J. R. Bicknell. Before the service, I went over to New Albany.
OCTOBER.

Wednesday, 1st. Left Jeffersonville for home. 2d. At home. Solemnized marriage between Mr. Fred. Helwig and Miss Anna Kupfer. Conducted a service after the wedding. 3d and 4th. Quite busy at home. 5th. In Cincinnati. Conducted a service at St. Paul's Church; large congregation. Monday, 6th. Officiated at Dayton, Ohio, in the afternoon, baptizing the infant child of Mr. and Mrs. Hatfield. 7th. Reached home at 3 o'clock in the morning. Busy all day, and the next. 9th. Went to Detroit to attend the Church Congress; met many of the clergy, including Dr. Gallaudet. Attending the sessions of the congress. Saturday, 11th. The Doctor and I reached Flint. Sunday, 14th. Flint. I officiated in the morning at the deaf-mute school, the Doctor preaching at St. Paul's Church. At 3 o'clock P. M. a service for deaf-mutes only was held at the Church; and at 7.30 P. M. a combined service; Rev. Mr. Seabrease, the Rector, assisted. 13th. East Saginaw. Guests of the Rev. Mr. Masker. Combined service at St. Paul's Church in the evening. 14th. At Ann Arbor. Combined service in the Chapel of St. Andrew's Church. I baptized an infant daughter of deaf-mute parents. 15th. Ypsilanti. A similar service at St. Luke's Church, assisted by the Rector, the Rev. T. W. McLean. Dr. Gallaudet left at midnight for New York. 16th. I went to Marshall, Mich., and held a service for deaf-mutes only at 3 o'clock P. M. 17th. Combined service at Trinity Church, Niles, assisted by the Rector, the Rev. C. C. Tate. The mutes came long distances to attend this service, which is the case almost everywhere. 18th. In Chicago. Sunday, 19th. Attended morning worship at St. James' Church. Conducted a service at 3 o'clock P. M., and left soon after for home. 20th. At home, tired and sleepy from the ride all night. 21st. Called on Bishop Bedell. Studying and attending to correspondence. 23d. Service in the Chapel of Grace Church, Cleveland. The mutes saw for the first time their memorial of Rev. A. H. Washburn, D. D.—a beautiful brass altar desk. 24th. Busy all day. 25th. Went to Pittsburgh. Called on Mr. Thaw. Sunday, 26th. Conducted a service in the Chapel of Trinity Church at 3 o'clock P. M. 27th. At St. Paul's Church, Cleveland. Attended a celebration of the twenty-fifth anniversary of the consecration of Bishop Bedell. Among those present and making addresses were Bishops Stevens, Jagger and Whitehead; Rev. Drs. Burr, Bronson and Bodine; Ex-President Hayes and General Devereux. 28th. Present at the consecration of Rev. Dr. Rulison to the Assistant Episcopate of Central Pennsylvania. 29th. Attended a meeting of the Sunday School Institute, at Trinity Church, Cleveland. 30th and 31st. Busy preparing a lecture.

November.

Saturday, 1st. Busy preparing for to-morrow. Sunday, 2d. Officiated twice at Grace Church, Cleveland. 3d, 4th and 5th. Busy writing letters and arranging a new schedule of appointments. 6th and 7th. Busy with my annual report, to go into the Appendix of the Report of the Eastern Society. 8th. Started in the morning for Indianapolis, expecting to lecture in the evening at the Institution. A wreck on the railroad delayed the train so that the appointment could not be met. Sunday, 9th. Indianapolis. Conducted two services at the Institution, and one at Christ Church. 10th. Went to Jeffersonville, Indiana, and conducted a service at St. Paul's Church with a good congregation. 11th. Attended convocation at New Albany in the forenoon. In the evening lectured at Gresham's Hall, Jeffersonville, on the life and writings of Washington Irving. Guest of Mr. E. W. Fitch. 12th. Reached home at 2 o'clock in the morning. Busy during the day. Held service in the evening. 14th. Busy. 15th. Went to Columbus, Ohio, and lectured in the evening at the Institution. Subject: "The Life and Writings of Washington Irving." Sunday, 16th. Conducted morning service at the Institution, and attended morning worship at Trinity Church. Conducted service at Trinity Church at 3 o'clock; and a combined service at half-past 7 o'clock, with the assistance of the Rector, the Rev. C. H. Babcock. Left Columbus at midnight. 17th. Norwalk, Ohio, conducted service at 3 o'clock in the afternoon, and then returned home. 18th and 19th. Busy revising history. 20th. Helped one in distress. Lectured in the evening. 22d. In Chicago. Called on Bishop McLaren. Distributed annual reports. Lectured before the Pas a Pas Club of deaf-mutes, on the life and writings of Irving. Sunday, 23d. Officiated for deaf-mutes, at three P. M. at St. James' Church. 24th. Reached home tired and sleepy from the ride all night. Did what I could during the day. 25th and 26th. Busy. 27th. Thanksgiving day. Conducted morning service at Grace Church, Cleveland. Self and family dined at Mrs. Washburn's. Attended a gathering of deaf-mutes in the evening. 28th. Left in the afternoon for the East. 29th. Reached New York. Went directly to St. Ann's Rectory. Met Dr. Gallaudet and family, also Rev. Messrs. Chamberlain and Colt. Sunday, 30th. Morning, officiated at the Institution, at Fanwood. Afternoon, officiated at St. Ann's, with a large congregation. Addressed the Bible Class afterwards, in the basement. Evening, at the Church of the Messiah, Brooklyn, made a brief address on the Western work, which was interpreted orally by Dr. Gallaudet.

December.

Monday, 1st. Called at the rooms of the Committee on Domestic Missions, and met the Rev. C. F. Flitchner, the Secretary, with whom I had a brief consultation; handed him my quarterly report. Called on Mr. J. D. Layng, an old Western friend, and on others. 2d. Called at the Home for Aged and Infirm Deaf-Mutes, and met Miss Middleton, the kind-hearted matron. Wednesday, 3d. Went to Washington, D. C. Was a guest of President Gallaudet, of the National College for the Deaf, at Kendall Green. 4th. Conducted the morning service in the primary department, at 8.15 o'clock, and in the College Chapel at 9 o'clock. Visited several classes and recitation rooms. After dinner, President Gallaudet took me over the city in his carriage. I very greatly enjoyed the ride, which took me through the most interesting portions of this "City of magnificent distances." 5th. Took the Chapel service in the primary department. Spent the time from 9 A. M. till 4 P. M. in the city, visiting the Capitol, Smithsonian Institute, National Museum, Washington Monument, the White House, and other objects of national interest. 6th. Went to Baltimore. Mr. Wells, the faithful deaf-mute lay-reader, met me at the station, and took me to his house. Afternoon, we called together on the late Dr. Leeds. Sunday, 7th,
Baltimore. Morning, combined service at Trinity Church, with the Rector, the Rev. Geo. A. Leakin. Afternoon, service for deaf-mutes only, in the Chapel of Grace Church, with a large congregation. Evening, combined service at Grace Church, Rev. George Leeds, D.D., Rector. His assistant, the Rev. Mr. Regester, read my address to the hearing portion of the congregation. 8th. Visited the colored school for deaf-mutes, on Saratoga Street. Rev. Dr. Gallaudet arrived in Baltimore to-day. We had a brief and interesting consultation. Before leaving this city I met a Western friend, Mr. J. B. Washington, of Pittsburgh. Dr. Gallaudet left for New York, and I for Frederick, Md. 9th. Frederick. State School for Deaf-Mutes. Conducted the morning service in the Chapel, and soon after took the train for Romney, W. Va., which was reached at sundown. Mr. A. D. Hays met me at the station, and took me to their hotel. 10th. Romney. Visited the Institution with Mrs. Hays. Took tea with Prof. Chapin. 11th. Romney. Took the Chapel service at 7.45 a.m. Dined at the Institution, with Superintendent Covell. Took tea at Mr. Chides-ter's. 12th. Left Romney early. 13th. Reached home at 6 o'clock a.m. Found a good sized mail. Sunday, 14th. Officiated twice at Grace Church, Cleveland. 15th. Busy with correspondence and a new schedule of appointments. 16th. 17th, 18th and 19th. At home at work every day. 20th. Went to Cincinnati. Sunday, 21st. Assisted the Rev. Dr. Benedict in the administration of Holy Communion. Afternoon, conducted a service for deaf-mutes at St. Paul's Church. 22d. Reached home early in the morning. 25th. Conducted Christmas service at Grace Church, Cleveland. 26th. Busy packing household effects. 27th. Went to Detroit. Sunday, 28th. Officiated twice in the Chapel of St. John's Church; Rector, the Rev. George Worthington, S. T. D. Monday, 29th. Hastings, Mich. Combined service, assisted by the Rector, the Rev. J. W. Bancroft. 30th. Reached home greatly fatigued. Went to work at once with preparations to move. 31st. Moved to 82 Woodland Court, Cleveland, O.

JANUARY, 1885.

Thursday, 1st. At our new home. 2d. Busy getting our household things in order. Saturday, 3d. Went to Wilkinsburg, Pa., then to Pittsburgh. Sunday, 4th. Morning, assisted the Rev. Samuel Maxwell in administering the Holy Communion, at Trinity Church. Afternoon, conducted the usual deaf-mute service. Evening, with the Rev. George Hodges, in a combined service at St. Stephen's Mission, Wilkinsburg, which is now the seat of the new Western Pennsylvania School for the Deaf. Met the Rev. Boyd Vincent at this service. 5th. Visited the school in question, and conducted the morning service in the Chapel. Returned to Pittsburgh and called on Mr. W. C. Quincy. Returned home in the evening. 6th. Busy in various ways. 7th and 8th. Busy getting things in order in our new home. Saturday, 10th. In Chicago. Made a short call on Bishop McLaren; made other calls. Felt slightly ill and retired early. Sunday, 11th. Morning, attended worship at St. James' Church. Dined with Dr. Vibbert. Afternoon, deaf-mute service, and baptism of infant daughter of Mr. and Mrs. Christenson. 12th. Chicago. Made several calls. Left in the evening. 13th. Reached home after traveling all night, much fatigued. Answered a number of letters. 14th, 15th and 16th. Various occupied. Satur-
MARCH.

Sunday, 1st, Detroit. Morning service and Holy Communion at St. John's Church. Evening service at the same place. 2d. Returned home, and found a check for $50 from Helen A. DeCoven, of Chicago. 3d. Went to Columbus and solemnized marriage between Mr. Charles Henry Green and Miss Annie Eliza Theiss, at Trinity Church. Left at midnight. 4th. At Grace Church, Mansfield, Ohio, conducting a service in the evening. 5th. At three o'clock in the morning I reached home. During the day a large mail occupied my attention. 6th. Mailed a number of letters, and planned a new schedule of appointments. Sunday, 8th. Christ Church, St. Louis. Afternoon, conducted a service with a large congregation. Attended evening service at St. George's Church. Monday, 9th. Visited the day school for deaf-mutes, and told the pupils some stories. Left St. Louis in the evening and reached home next afternoon very much fatigued. 11th. Busy at home all day. 12th. Conducted a service at Grace Church, Cleveland. Met my catechumens afterwards. 13th. Went to Pittsburgh, and made several business calls. Sunday, 15th. Trinity Church. Morning, baptized an adult deaf-mute, who, with his brother-in-law, also a mute, was soon afterwards confirmed by Bishop Whitehead. I interpreted. They soon after received their First Communion. Afternoon, conducted the usual service at Trinity Church. Guest of Mr. McClurg. Monday, 16th. Combined service at St Stephen's Church, McKeesport, Pa., with the assistance of the Rector, the Rev. H. Greenfield Schorr. 17th. Reached home in the evening. 18th. Close to my desk all day, and most of the next. 19th. Took a service at Grace Church, Cleveland; good congregation despite the extreme cold. 20th. In Columbus, Ohio. Guest of Mr. Robert Patterson. Saturday, 21st. Making calls. In the afternoon I instructed several candidates for baptism. Sunday, 22d. Morning, officiated at the Institution at 9.45 o'clock, and hastened to morning service at Trinity Church. Afternoon, 3 o'clock, conducted service at Church, baptizing seventeen persons and addressing them. Took tea at Mr. McGregor's. 23d. Portsmouth, Ohio. Combined service at All Saints' Church, assisted by the Rector, the Rev. H. L. Badger, and the Rev. Mr. Maguire, of Christ Church. Many were present, including a good number of deaf-mutes. 24th. In Columbus. Addressed a society at the Institution in the evening. 25th. Afternoon, met my catechumens and instructed them. In the evening, Bishop Penick confirmed a class of twenty-four deaf-mutes, the largest that I have ever presented. Left for home at midnight. 26th. Busy all day at home. Received a check from Mr. White, Treasurer of the Diocese of Pittsburgh. 27th. Mailed forty letters and postals. Went down town on business. Sunday, 29th. Chicago. Morning, Bishop McLaren confirmed a large class at St James' Church, two being deaf-mutes. Afternoon, conducted the usual silent service, and left immediately afterward for Michigan City. Monday, 30th. At the hospitable home of the Rev. E. S. Burford, Rector of St. Mark's Church, Grand Rapids, Mich. Held a service, and administered baptism in the evening. 31st. At Kalamazoo. Service in a room of the parish house. Guest of the Rev. R. E. Jones.

APRIL.

Wednesday, 1st. Called up at midnight, after resting but two hours. Reached home late in the following night. 2d and 3d. Assisted a deaf-mute in distress. 4th. Left home in the evening. Sunday, 5th. Indianapolis. Morning, officiated at the Institution, and then went to Christ Church. Afternoon, took another service at the Institution at 2.30 o'clock, and hastened to Christ Church to officiate at 5 o'clock. Good congregation. Bishop Knickerbacker was present. Evening, combined service at Christ Church. The Bishop confirmed three deaf-mutes in a class presented by the Rev. E. A. Bradley. Monday, 6th. Left Indianapolis at 4 o'clock in the morning. Held two services at St. Paul's Church, Kenton, Ohio. Baptized three adults. Rev. George Bosley assisted at the combined service. Left Kenton at night. 7th. Reached home in the afternoon. 8th, 9th and 10th. Quite busy arranging a new schedule of appointments, and writing the notices to individuals and the press. 11th. Went to Detroit. Sunday, 12th. Officiated in the Chapel of St. John's Church, Detroit, in the evening. Monday, 13th. Assisted by the Rev. J. E. Walton, held a combined service at Trinity Church, Marshall, Mich. 14th. Held a service at Jackson, Mich. 15th. Held a service at St. Paul's Church, Flint, and left at night. 15th. Reached home in the afternoon. 17th and 18th. Mailed reports and vouchers; wrote Bishop Seymour. Sunday, 19th. Officiated twice in the Chapel of Grace Church, Cleveland. 20th, 21st, 22d, 23d and 24th. Re-wrote an address, besides doing other work. Received a package of 300 reports from Rev. Dr. Gallaudet. Sunday, 26th. Held a service at 3 o'clock at Christ Church, St. Louis. At its close I went to Alton, Ill., and held a service at the Rectory. 27th. Rev. Messrs. Whitmarsh and Hefter assisted me at a combined service at St. Paul's Church, Carlinville, Ill. 28th. At the Deanery, Carrollton. Dean Whitmarsh and I conducted a combined service at Trinity Church. 29th. Jacksonville. Seat of the Illinois School for the Deaf. Conducted service at Trinity Church, Rector, the Rev. Dr. Easter. 30th. Combined service at Christ Church, Ottawa, Ill., assisted by the Rev. N. W. Herrmans, the Rector.

MAY.

Friday, 1st. Held a service for deaf-mutes at Christ Church, Joliet, 2d. Went to Milwaukee, and returned to Chicago in the evening. Sunday, 3d. Service in the afternoon, at St. James' Church. 4th. Reached home from Chicago. Close to my desk all day, as well as the 5th, 6th and 7th. Called on Bishop Bedell and had an interesting consultation. 8th. Preparing a sermon for Cincinnati. Sunday, 10th. Deaf-mute service at St. Paul's Church, Cincinnati. Went to Dayton and held service in the evening at Christ Church. Monday, 11th. Combined service at Grace Church, Galion, Ohio, assisted by the Rev. W. M. Brown, the Rector. Large congregation. 12th. Busy at home. 28th. Mailed annual reports to Bishops Gillespie, Welles, and Whipple. Solemnized marriage in the evening between Mr. Gustave Hank and Miss Margaret B. Schaefer. 14th. Getting ready to go to New York, for which place I left on the following day. Saturday, 16th. New York. Went to No. 5 W. 18th Street. Called to see the Rev. Mr. Flichtner, at the Bible House, but he was out of town. Went to the book store of Mr. Pott, and purchased tracts. Mr. Pott,

JUNE.

Monday, 1st. Combined service at St. Paul’s Church, Norwalk, assisted by Dr. Gallaudet and the Rector, Rev. Mr. Aves. We also held a service in the afternoon for deaf-mutes only. Tuesday, 2d. Grace Church, Mansfield, Ohio. Deaf-mute service at 5 o’clock, and a combined service in the evening, with baptism of three persons. 3d. At the Ohio Institution for the Education of Deaf-Mutes, Columbus; visited several classes. Combined service at Trinity Church in the evening, assisted by the Rev. C. H. Babcock. 4th. Dr. Gallaudet and myself conducted service in the Institution Chapel, and then left for Urbana, Ohio. Before the combined service at the Church of the Epiphany, we enjoyed a carriage ride with the Rev. E. H. McGuffey, the Rector. Friday, 5th. At Indianapolis. Called at the Institution, after consulting with the Rev. Dr. Bradley, with whom we afterwards took tea. Combined service at Christ Church in the evening. Saturday, 6th. At a reunion of deaf-mutes held at Newcastle, Ind. Sunday, 7th. Morning; combined service at the Fair Ground, Newcastle; Dr. Gallaudet preached orally, and myself by signs, simultaneously. Afternoon, another combined service, the Doctor reading my sermon orally; about 4,000 people at the last service. At 5 o’clock, P. M., I married Mr. Amos Wrights and Miss Emma Coppock; and baptized them shortly afterwards. Evening, combined service at the Christian Meeting House, which was full to its utmost capacity. Monday, 8th, Richmond, Indi-
Church. The Rev. T. B. Wells read the evening service and my written sermon, while I interpreted for the deaf-mutes. Remained over night at the rectory. Monday, 29th. After spending the rest of the forenoon at St. Paul, I left for Wisconsin. 30th. After resting at Camp Douglas, I reached Oshkosh in the afternoon. There I met the Rev. Mr. Chamberlain. Assisted by the Rev. Mr. Greenwood, we held a combined service in the evening at Trinity Church, with a good sized congregation. We were the guests of Mr. Hutchinson.

With this, closes the Tenth Annual Report of Church Work among Deaf-Mutes in the Central Western and Northwestern Dioceses. The retrospect of the year, as well as of the nine years preceding, is full of encouragement, as the following summarized statement shows:

**SUMMARY.**

<table>
<thead>
<tr>
<th>Service Type</th>
<th>Number</th>
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<tbody>
<tr>
<td>Services held during the year</td>
<td>170</td>
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<tr>
<td>Baptisms</td>
<td>56</td>
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<tr>
<td>Confirmations</td>
<td>48</td>
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<tr>
<td>Marriages</td>
<td>7</td>
</tr>
<tr>
<td>Candidates awaiting confirmation</td>
<td>16</td>
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</tbody>
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| Total services in ten years   | 1400    |
| Total baptisms                | 297     |
| Present number of communicants| 249     |
| Total marriages               | 35      |
| Total Parishes served         | 192     |

**FROM LAST YEAR'S REPORT.**

<table>
<thead>
<tr>
<th>Service Type</th>
<th>Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Services during the year</td>
<td>148</td>
</tr>
<tr>
<td>Baptisms</td>
<td>32</td>
</tr>
<tr>
<td>Confirmations</td>
<td>29</td>
</tr>
<tr>
<td>Marriages</td>
<td>3</td>
</tr>
<tr>
<td>Total Parishes served</td>
<td>168</td>
</tr>
</tbody>
</table>

**ACKNOWLEDGMENTS.**

The thanks of the Church are due, and they are hereby tendered, the officers of the railway lines who have recognized the exceptional character of the Mission, and rendered the pursuit of its work over a vast area possible. Deaf-mutes are few and widely scattered, rendering much travel necessary on the part of their minister in spiritual things. Being thus few, and of moderate means, they cannot meet his traveling expenses.

The New York, and the Bishop White Prayer Book Societies, through their Secretaries, Messrs. Pott and Biddle, have again favored the Western Deaf-Mute Mission with Prayer Books and Hymnals. These have been judiciously distributed.

My thanks are due *The Churchman, Living Church, Standard of the Cross, Church Press, The Church, Church News, Southern Ohio Church Chronicle, Church Helper, Church Worker, and Iowa Churchman*, for publishing *Ephphatha* appeals and acknowledgments without charge. Thanks are also tendered the daily and weekly papers of many places for the free publication of notices of services.

The valuable assistance rendered by the brethren of the clergy is greatly appreciated. They have reached the deaf-mutes living within their parochial limits with notices of special services, and encouraged their attendance at the regular services, by inducing their people to show them the places in the Prayer Book.

During my visits to St. Louis I have been hospitably entertained at St. Luke's Hospital, under the charge of the Sisterhood of the Good Shepherd. For ten years I have enjoyed their hospitality.

I must not omit to thank the *Deaf-Mutes’ Journal, Deaf-Mute Advance, Deaf-Mute Mirror, The Vis-a-Vis, Deaf-Mute Record, Deaf-Mute Companion, Nebraska Journal, Kentucky Deaf-Mute, and Kansas Star*, for kindly publishing my appointments.
RECEIPTS DURING THE YEAR.

TWELFTH SUNDAY AFTER TRINITY OFFERINGS.

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Trinity Church, Cleveland, Ohio</td>
<td>$29.81</td>
</tr>
<tr>
<td>From Grace Church, Newburgh, Ohio</td>
<td>13.75</td>
</tr>
<tr>
<td>From Christ Church, Cleveland, Ohio</td>
<td>6.50</td>
</tr>
<tr>
<td>From St. Paul's Church, Mt. Vernon, Ohio</td>
<td>6.42</td>
</tr>
<tr>
<td>From St. Timothy's Church, Massillon, Ohio</td>
<td>3.45</td>
</tr>
<tr>
<td>From St. Thomas' Church, Berea, Ohio</td>
<td>2.00</td>
</tr>
<tr>
<td>From St. Paul's Church, Collamer, Ohio</td>
<td>4.00</td>
</tr>
<tr>
<td>From St. John's Church, Youngstown, Ohio</td>
<td>38.50</td>
</tr>
<tr>
<td>From Christ Church, Dayton, Ohio</td>
<td>18.69</td>
</tr>
<tr>
<td>From Grace Church, Galion, Ohio</td>
<td>10.00</td>
</tr>
<tr>
<td>From St. John's Church, Worthington, Ohio</td>
<td>3.52</td>
</tr>
<tr>
<td>From St. James' Church, Chicago, Illinois</td>
<td>48.25</td>
</tr>
<tr>
<td>From Emmanuel Church, Lagrange, Illinois</td>
<td>8.16</td>
</tr>
<tr>
<td>From Grace Church, Oak Park, Illinois</td>
<td>11.01</td>
</tr>
<tr>
<td>From Calvary Church, Chicago, Illinois</td>
<td>14.41</td>
</tr>
<tr>
<td>From St. Thomas' Church, Amboy, Illinois</td>
<td>92.00</td>
</tr>
<tr>
<td>From Trinity Church, Rock Island, Illinois</td>
<td>14.79</td>
</tr>
<tr>
<td>From St. Albans' Church, Sussex, Wisconsin</td>
<td>3.72</td>
</tr>
<tr>
<td>From Church of the Holy Spirit, Gambier, Ohio</td>
<td>40.00</td>
</tr>
<tr>
<td>From Grace Church, Mansfield, Ohio</td>
<td>8.16</td>
</tr>
<tr>
<td>From St. Paul's Church, Kenton, Ohio</td>
<td>2.06</td>
</tr>
<tr>
<td>From Christ Church, St. Louis, Missouri</td>
<td>21.27</td>
</tr>
<tr>
<td>From Church of the Holy Communion, St. Louis, Missouri</td>
<td>18.65</td>
</tr>
<tr>
<td>From St. Paul's Church, Jackson, Michigan</td>
<td>24.00</td>
</tr>
<tr>
<td>From Christ Church, Owosso, Michigan</td>
<td>5.07</td>
</tr>
<tr>
<td>From Ascension Church, Bradford, Pennsylvania</td>
<td>7.69</td>
</tr>
<tr>
<td>From St. Mark's Church, Cheyenne, Wyoming</td>
<td>10.00</td>
</tr>
<tr>
<td>From Rev. A. B. Hunter</td>
<td>18.43</td>
</tr>
</tbody>
</table>

OTHER OFFERINGS.

DIOCESE OF PITTSBURGH.

<table>
<thead>
<tr>
<th>Location</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>From Trinity Church, special</td>
<td>$36.10</td>
</tr>
<tr>
<td>From Grace Church, Ridgeway</td>
<td>3.00</td>
</tr>
<tr>
<td>From Combined Service, McKeesport</td>
<td>8.90</td>
</tr>
<tr>
<td>From Combined Service, Wilkinsburg</td>
<td>9.47</td>
</tr>
<tr>
<td>From Deaf-Mute Services, Pittsburgh</td>
<td>5.48</td>
</tr>
<tr>
<td>From Deaf-Mute Services, Wilkinsburg</td>
<td>3.1</td>
</tr>
</tbody>
</table>
### DIOCESE OF MISSOURI.

From Deaf-Mute Services, St. Louis ..................................... $9.47

### DIOCESE OF CHICAGO.

- From Helen H. DeKoven .................................................. 50.00
- From Grace Church, Chicago, Special ................................ 29.00
- From Combined Service, Dixon ....................................... 7.10
- From Combined Service, Ottawa ...................................... 2.80
- From Deaf-Mute Services, Chicago .................................. 13.28
- From Deaf-Mute Services, Joliet .................................... 3.11
- From Mr. Gottschalg ................................................... 2.00

### DIOCESE OF SPRINGFIELD.

- From Combined Service, Carlinville ................................ 1.39
- From Combined Service, Carrollton .................................. 1.50

### DIOCESE OF QUINCY.

- From Combined Service, Rock Island ................................ 3.20

### DIOCESE OF IOWA.

- From Combined Service, Cedar Rapids ............................. 20.00

### DIOCESE OF WISCONSIN.

- From Combined Service, Madison .................................... 6.44
- From Combined Service, Delavan ..................................... 4.17

### DIOCESE OF MINNESOTA.

- From Combined Service, Faribault .................................. 10.27
- From Two Combined Services, Gethsemane Church, Minneapolis 13.56
- From Combined Service, Christ Church, St. Paul .................. 7.34
- From Combined Service, St. Mark's Church, Minneapolis ........ 9.00
- From Christ Church, Red Wing ....................................... 12.34
- From E. S. Thomas, D. D. ............................................ 5.00
- From Deaf-Mute Services, Minneapolis ............................. 3.19

### MISCELLANEOUS SOURCES.

- From Combined Service, Grace Church, Baltimore, Md .......... 15.53
- From Combined Service, St. George's Church, Newburgh, N. Y. 7.00
- From Combined Service, Christ Church, Poughkeepsie, N. Y. ..... 9.00

### EXPENSES.

- Railroad, Sleeping Car, Street Car, Carriage and Boat Fares, Stationery, Printing, Postage, Telegrams, Express Charges, Hotel Bills, $291.96
- Paid expenses of Dr. Gallaudet ....................................... 34.05
- Paid expenses of Rev. John Chamberlain ............................ 42.55
- Total expenses ......................................................... $368.56

**LIST OF PARISHES SERVED IN THE PAST TEN YEARS.**

**SUNDAY SERVICES.**

- Trinity, Pittsburgh, Pa.; St. Paul's, Erie, Pa.; Grace, Trinity, St. Paul's, St. James', St. John's, All Saints', and St. Mary's, Cleveland, O.; St. Paul's, Christ, Advent, Merciful Saviour, and St. John's, Cincinnati, Southern Ohio; Christ, Dayton, Southern Ohio; Trinity, and St. Paul's, Columbus, Southern Ohio; St. John's, Christ, St. Peter's, St. James', and Grace, Detroit, Mich.; Christ and St. Paul's, Indianapolis, Ind.; St. Mark's, Grand Rapids, Western Michigan; St. Paul's, Jackson, Mich.; St. James', Grace, St. Andrew's, Trinity, Cathedral of SS. Peter and Paul, and Epiphany, Chicago, Ill.; Christ, Joliet, Ill.; Christ, Trinity, St. Peter's, St. John's, and Holy Communion, St. Louis, Mo.; Grace, Cedar Rapids, Iowa; St. Paul's, St. Paul, Minn.; Gethsemane and St. Mark's, Minneapolis, Minn.; Christ, Delevan, Wis.; All Saints' Cathedral, Milwaukee, Wis.; St. Ann's, New York; Grace and Trinity, Baltimore, Md.; St. Stephen's, Philadelphia, Pa.; St. John's, Buffalo, Western New York.

**WEEK-DAY SERVICES.**

**Pennsylvania.**—Christ, Oil City; Ascension, Bradford; St. John's, Sharon; Trinity, Miles' Grove; St. Stephen's, McKeesport; St. Stephen's, Wilkinsburg.

**Ohio.**—St. Paul's, Fremont; St. Paul's, Steubenville; St. Paul's, Norwalk; Grace, Mansfield; Grace, Sandusky; St. Thomas', Berea; St. John's, Youngstown; Christ, Hudson; St. Paul's, Marion; Grace, Kenton; St. Paul's, Bellevue; St. Paul's, Mount Vernon; Grace, Bellefontaine; St. Paul's, Akron; St. Andrew's, Elyria; Christ, Oberlin; St. Paul's, Canton; Christ, Warren; St. Timothy's, Massillon; St. Paul's, Medina; Trinity, Tiffin; Grace, Kinsman; Grace, Galion; St. James', Boardman; Church of our Saviour, Salem; Christ, Dayton; St. Peter's, Delaware; Christ, Portsmouth; Trinity, Newark; Christ, Springfield; St. James', Piqua; St. John's, Lancaster; St. Paul's, Chillicothe; St. Phillips, Circleville; St. Mary's, Hillsboro; St. James', Zanesville; Epiphany, Urbana; All Saints', Portsmouth.

**Michigan.**—St. Paul's, Lansing; St. Andrew's, Ann Arbor; Christ, Adrian; Trinity, Monroe; Zion, Pontiac; St. Luke's, Ypsilanti; St. Paul's, Flint; St. Paul's, East Saginaw; Grace, Port Huron; St. Paul's, Jackson.

**Western Michigan.**—St. Mark's, Grand Rapids; St. John's and St. Luke's, Kalamazoo; St. James', Albion; St. Paul's, Muskegon; Emanuel, Hastings; St. John's, Ionia; Trinity, Niles; Trinity, Marshall.

**Illinois.**—Emmanuel, Rockford; Zion, Freeport; St. Thomas', Amboy; Christ, Joliet; All Saints' Mission, Pullman; Grace, Galesburg; St. Paul's, Peoria; Church of the Redeemer, Princeton; Cathedral of St. John, Quincy; Trinity,
Rock Island; St. Luke's, Dixon; Church of the Redeemer, Cairo; Holy Trinity, Danville; Trinity, Jacksonville; Trinity, Mattoon; St. Paul's, Springfield; St. Paul's, Alton; St. Paul's, Carlinville; Trinity, Carrollton.

Indiana.—St. Paul's, Evansville; Trinity, Fort Wayne; Grace, Muncie; St. Paul's, New Albany; St. Paul's, Jeffersonville; St. John's, Lafayette; Trinity, Logansport; Trinity, Michigan City; St. Thomas', Plymouth; St. Paul's, Richmond; St. James', South Bend; St. Stephen's, Terre Haute.

Missouri.—Trinity, Hannibal; Grace, Kansas City; Calvary, Louisiana; Christ, St. Joseph.

Nebraska.—Trinity Cathedral, Omaha.

Iowa.—St. Paul's, Council Bluffs; St. Paul's, Des Moines; The Cathedral and Trinity, Davenport; Grace and Mission, Cedar Rapids; St. John's, Keokuk.

Kansas.—Trinity, Atchison; Grace Cathedral, Topeka.

Minnesota.—The Cathedral of Our Merciful Saviour, Faribault; Gethsemane, Minneapolis; Christ, Red Wing; Christ and St. Paul's, St. Paul; St. Paul's, Winona.

Wisconsin.—St. Paul's, Watertown; Trinity, Oshkosh; Christ, Delevan; Cathedral and St. Paul's, Milwaukee; St. Luke's, Racine; Grace, Madison.

Dakota.—Calvary, Sioux Falls.

Kentucky.—Christ, Louisville; St. Paul's, Newport.

West Virginia.—Christ, Fairmount; St. Matthew's, Wheeling.

New York.—Zion, Rome; Trinity, Elmira; St. John's, Buffalo; St. Luke's, Rochester; Grace, Mexico; St. James', Pulaski; St. George's, Newburgh; Christ, Poughkeepsie; St. Ann's, Brooklyn.

New Jersey.—Grace, Jersey City.

Services have been held at the following State Schools for Deaf-Mutes:

Ohio, Columbus; Indiana, Indianapolis; Illinois, Jacksonville; Missouri, Fulton; Kansas, Olathe; Iowa, Council Bluffs; Nebraska, Omaha; Minnesota, Faribault; Wisconsin, Delevan; Michigan, Flint: New York, New York City; Maryland, Frederick; West Virginia, Romney; Western Pennsylvania, Wilkinsburg.

In submitting their Third Annual Report, the Commission beg leave to fix the attention of the Convention for a moment on the development of this work. Prior to June, 1882, it was wholly dependent on the ministrations of the Rev. H. W. Syle, of Philadelphia, who was acting under the Pennsylvania Commission as their Missionary. He visited such points in Central Pennsylvania as he could occasionally reach. When the Rt. Rev. Bishop Howe suggested it, the Convention organized its own commission, and began to take direction of this mission. Mr. J. M. Koehler, Lay-Reader in St. Luke's Parish, Scranton, under direction of Rev. J. P. B. Pendleton, then Rector, was engaged as the Itinerant Missionary to the Deaf of this Diocese, and a small stipend, beyond his traveling expenses, was pledged to him. This was wholly a venture of faith, and it was immediately rewarded. Those who had known Mr. Koehler's first labors as Lay-Reader in Scranton contributed to his support during the first year of his missionary labors a considerable sum additional to that which the Commission had promised. Various parishes throughout the Diocese contributed enough to make good the promise made by the Commission. And still larger offerings have followed the appeal made for the year now ending.

Wherever the Missionary has been, both the clergy and the people have been impressed with the power of this Mission to awaken interest and gain friends. Hearing children have brought their deaf-mute parents to Holy Baptism, and the dumb have been preachers of the gospel to them that had not heeded it. The Missionary has not only been welcomed, but his visits are desired.

In the parishes where he visits, the Missionary acts only under the direction of the Rector, interpreting at prayer or sacrament, at marriage or funeral, and sometimes addressing hearing people, by means of a manuscript address, which is read for him by the rector.

The Missionary's Report will show that he has held services on every Sunday, and on other days as circumstances have allowed. He has visited Allentown, Carbondale, Easton, Harrisburg, Lancaster, Montrose, Reading, Scranton,
Towanda, Waymart, Wilkes Barre, Williamsport and York. Services have also been held at Sunbury, Troy, Watsontown, Columbia, Altoona, Shamokin, Riegelsville, Pa., and Riegelsville, N. J. Visits have been made when there was no opportunity of holding services at the above named places, and at Pottsville, Tamaqua, Pittston, Highspire, Ulster, Orwell, Luzerne borough, Northumberland, Tyrone, Elimsport, Danville, Dorneyville, Granville Centre, Fertility, Plymouth, Riegelsville and Wrightsville. Systematic visiting is thus carried on, especially in places where no stated services can be held.

These visits are so constant and so extended as to leave very little time for the studies preparatory to examinations, which Mr. Koehler's present position as a candidate for priesthood absolutely require. Withal, his stipend is so small as to exact great hardships and self-denial. We cannot withhold the plea that he be allowed to make fewer appointments for some points remote from his home, and that a larger appropriation be made for the coming year. We respectfully ask for prompt and generous contributions, in accordance with the resolution passed last year, and renewed by us now: "That the offerings on Sunday, June 28 (third Sunday after convention), be solicited for the Mission to the Deaf."

The deaf-mute population of this diocese is distributed as follows: Reading convocation, 350; Harrisburg convocation, 475; Williamsport convocation, 280; Scranton convocation, 425.

A more detailed report of the Missionary's work will appear in the Journal when printed, and the usual financial exhibit may also be found there.

Respectfully submitted by the Commission.

The Rev. Francis J. Clerc, D. D., Philipsburg, Pa., Vice-Chairman.
The Rev. L. F. Baker, Harrisburg, Pa., Secretary.
Mr. William J. Rose, Harrisburg, Pa., Treasurer.
The Rev. J. P. B. Pendleton and Mr. A. D. Holland, Scranton, Pa.
Mr. E. A. Wheeler, Carbondale, Pa.

Reading, Pa., June, 1885.

Annual Report of J. M. Koehler,
MISSIONARY TO THE CENTRAL PENNSYLVANIA
DIOCESAN COMMISSION ON CHURCH WORK
AMONG THE DEAF, FOR THE YEAR
ENDING JUNE 1ST, 1885.

To the Chairman, The Right Reverend M. A. De Wolfe Howe, D.D., LL.D.,
Bishop of Central Pennsylvania:

RIGHT REVEREND SIR—By your appointment, and under the direction of the Commission on Church Work among the Deaf, the Missionary has continued to labor among the deaf in the Diocese, in accordance with the plan formulated on his appointment in 1883.

During the past year services were held at Altoona, Allentown, Carbondale, Columbia, Easton, Harrisburg, Lancaster, Montrose, Reading, Scranton, Shamokin, Steelton, Sunbury, Towanda, Troy, Watsontown, Waymart, Williamsport, Wilkes Barre, and York. The Missionary also conducted services at St. Stephen's Church, Philadelphia, and Riegelsville, N. J.

Visits were made at the following places, where there was no opportunity of holding services: Brooklyn, Danville, Dorneyville, Elimsport, Fertility, Franklin, Granville Centre, Highspire, Lititz, Luzerne borough, Middaughs, Northumberland, Oregon, Orwell, Pittston, Plymouth, Pottsville, Riegelsville (Pa.), Sheshquin, Tamaqua, Tyrone, Ulster, and Wrightsville; and Elmira, N. Y.

The following statistics show what has been accomplished during the year:

SERVICES.—Special, 93; combined, 37; total, 130.
The communion service was interpreted at Allentown, Grace Church, once; Easton, Trinity Church, 3 times; Harrisburg, St. Paul's, twice; Scranton, St. Luke's, once; Steelton, Trinity Church, 2 times; York, St. John's, once. Total, 11 times.

BAPTISMS.—Altoona, St. Luke's Church, 8; Allentown, in private, 3; Scranton, St. Luke's Church, i; Steelton, Trinity Church, 7; York, St. John's Church, 3; (children, 15; adults, 7. Of the children, 12 were hearing children of deaf-mute parents.)

CONFIRMATIONS.—Easton, Trinity Church, 4; Scranton, St. Luke's Church, i; Steelton, Trinity Church, 5; York, St. John's Church; Lancaster, St. James', 1. Total, 12.

MARRIAGES.—Harrisburg, i; Wrightsville, i. Total, 2.

BURIALS.—Scranton, i.

The Missionary has given his whole time to the work. In addition to the services held and visits made, he attended the Annual Convention of the Diocese at Reading; two sessions of the Harrisburg Convocation, at Altoona and York; and the Second Convention of the Pennsylvania Deaf-Mute Association, at Philadelphia, where he took part with the Rev. Drs. Clerc and Gallaudet, and the Revs. Messrs. Syle and Turner, and Mr. Wells, in the religious exercises that formed a prominent part of the meeting.
He has interested himself in seeking uneducated deaf-mute children, and having them sent to school. Over ten such have been found and placed where they may receive the education that can make them intelligent citizens and understanding members of Christ's Church.

The Missionary has been cordially welcomed by the Rectors and people of the parishes visited. Everywhere, the people, irrespective of denominational differences, have shown themselves willing and anxious to aid him in his work. He has been especially encouraged by the increased interest manifested among the deaf.

It may not be out of place here to suggest that Rectors can aid the work most effectively by enlisting the deaf-mutes of their Parishes in active parochial work. In some parts of the Diocese they already take an active and efficient part, notably at Easton, where a Guild has been formed, composed exclusively of deaf-mutes.

The Missionary is indebted to the New York Bible and Prayer Book Society, who, through their Secretary, Mr. Pott, kindly furnished him with Prayer Books and Bibles for distribution; also to the Rev. H. W. Syle, of Philadelphia, for a supply of Tracts, suitable for the deaf. Although Mr. Syle ceased his visits in the Diocese, his interest in the work here continues unabated, and his counsel has been invaluable in carrying it on.

Thanks are due to the following deaf-mutes, who have rendered efficient aid to the Missionary: Mr. Edwin Saeger, Allentown; Mr. Elam Will, Easton; Mr. Daniel Runk, Harrisburg; Mr. Aaron Witmyer, Lancaster; Mr. Wolfe Morris, Scranton; Mr. Abraham Martin, Steelton; Mr. W. W. Swartz, Williamsport; Mr. Alexander Arnold, Carbondale; Mr. James Williams, Wilkes Barre, and Messrs. Michael Barnitz and Benjamin Lanius, York.

The outlook for the coming year is very bright; and the Missionary enters with renewed confidence on the work before him, grateful to God for the success vouchsafed him in the past, and praying for the continuance of his blessing.

Respectfully submitted,

J. M. KOEHLER,
Missionary.

REV. THOMAS GALLAUDET, D.D., General Manager Church Mission to Deaf-Mutes:

REV. AND DEAR BROTHER IN CHRIST—In presenting this, my seventh annual report of work as a laborer in the Master's vineyard, I am deeply sensible of great mercies bestowed upon me, and upon those among whom it is my privilege to serve. The past year has commanded and received from me greater energies than I have ever expended in like space of time, and the labor performed, I trust, has been fruitful of the glory and honor of Him whom it is our delight to serve. My heartfelt and prayerful interest is in those who are, even as I am, without hearing and speech, who owe so much to the influence of the Blessed Jesus for the means of their general education, for where there is no Bible there are no schools for mutes; and now by the still greater mercies of the Great Head of the Church, that precious Bible and its expounders are, by systematic undertakings, within the reach of most of our mute friends in all sections of our country. It has been my pleasure to search out in the obscure places of the territory assigned to me, the poor and neglected uneducated mute children, and cause the authorities to place within their reach the boon of learning.

The Domestic Mission Board of our Church, during the past year, contributed to my support the sum of two hundred dollars, and the Virginia Diocesan Mission Society, one hundred dollars, and the kindly help received from offerings made by individual churches, amounts to the sum of six hundred and eighty-four dollars and forty-nine cents ($684.49).

I am greatly indebted to the presidents and managers of several of the railroads for courtesies extended. Without their valuable aid my work and usefulness would have been greatly curtailed during the past year.

Touched with feelings of sincerest gratitude to the Lord of us all for the blessings and opportunities vouchsafed me during the past year, I turn to Him praying for increasing usefulness in His service, and that you, too, may long be spared to comfort and encourage those who wait and work in the cause that lies so near our heart.

JOB TURNER,
Missionary to Deaf-Mutes, in Charge of the Southern States and Mexico.

TWELFTH SUNDAY AFTER TRINITY OFFERINGS.
AUGUST 23, 1885.

Emmanuel Church, Harrisonburg, Va. ........................................... $2 00
St. Mary's Cathedral, Memphis, Tenn ........................................ 1 00
St. James' Church, La Grange, Tex ........................................... 5 00
St. Philip's Church, Laurel, Md ............................................. 6 00
St. John's Church, Tallahassee, Fla ......................................... 5 00
Annunciation Church, New Orleans, La .................................... 5 00
Calvary Church, Tarboro, N. C ................................................ 7 62
St. James' Church, Wilmington, N. C ....................................... 2 50
Rev. Mr. Harrick, Fortress Monroe ....................................... 5 00
St. James' Church, Richmond, Va ........................................... 10 00
St. Mark's Church, ......................................................... 8 00
St. Peter's Church, Talladega, Ala .......................................... 6 00
Trinity Church, Mobile, Ala .................................................. 9 50
Advent Church, Birmingham, Ala ............................................. 6 50
St. James' Church, Lewisburg, W. Va ...................................... 1 50
Trinity Church, Martinsburg, W. Va ........................................ 4 35
Trinity Church, Parkersburg, W. Va ......................................... 3 21
Christ Church, Vicksburg, Miss ............................................. 5 00
St. John's Church, Ellicott City, Md ....................................... 20 54
St. Luke's Church, Norfolk, Va ............................................. 2 00
St. Paul's Church, Newport, Ky ............................................. 11 46
Christ Church, Louisville, Ky ............................................... 10 00
St. John's Church, Hagerstown, Md ........................................ 9 44
Epiphany Church, Danville, Va .............................................. 19 00
Grace or St. John's, Halifax C. H., Va ................................... 5 00
Christ & St. Paul Church, Culpeper Co., Va .............................. 8 33
St. Paul's Church, Washington, Rappahannock Co., Va ................. 4 00
Trinity Church, Gainesville, Fla ........................................... 2 63
University of the South, Tenn ................................................ 3 00
Mrs. Haskins, Jonesboro, Brunswick County, Va .......................... 1 00

$198 58
CHURCH COLLECTIONS.

Deaf-Mute Service, Louisville, Ky ........................................ $1.17
St. James' Church, Luray, Va ................................................. 1.26
A Friend, Danville, Ky .......................................................... 1.00
St. Peter's Church, Charlotte, N. C ........................................... 1.00
Christ Church, Savannah, Ga ................................................... 10.00
A Friend, St. Augustine, Fla ................................................... 75.00
St. Thomas' Church, Thomasville, Ga ....................................... 21.67
St. Paul's Church, Augusta, Ga ............................................... 11.35
St. Paul's Church, Albany, Ga ................................................ 6.15
M. S. M., Richmond, Va ........................................................ 1.00
Cash, Savannah, Ga .............................................................. 2.00
Mr. Garmany, Savannah, Ga ................................................... 1.00
A Lady, Savannah, Ga ............................................................ 5.00
Rev. Mr. Boone, Savannah, Ga ................................................ 2.00
Deaf-Mute Service, Louisville, Ky .......................................... 65.00
Trinity Church, Staunton, Va ................................................. 18.74
Grace Memorial Church, Lexington, Va .................................. 17.10
St. Paul's Church, Norfolk, Va ............................................... 5.00
Pexton Pollard, Norfolk, Va ................................................... 5.00
Grace Church, Petersburg, Ky ................................................ 6.00
St. James' Chapel, Richmond, Va ........................................... 1.90
St. George's Church, Fredericksburg, Va ................................ 4.47
St. Barnabas' Church, Greensboro, N. C ................................... 5.75
Deaf-Mute Service, New Orleans, La ....................................... 10.20
Officers and pupils D. and D. Inst., Baton Rouge, La .................. 3.05
Deaf-Mute Service, Louisville, Ky ........................................... 1.06
A Friend, Louisville, Ky ........................................................ 3.00
Deaf-Mute Service, New Orleans, La ....................................... 5.00
Officers and pupils La. Inst., Baton Rouge, La ............................ 7.00
Deaf-Mute Service, Louisville, Ky ........................................... 2.10
Trinity Church, Buchanan, Va ................................................. 9.08
St. John's Church, Glade Spring, Va ....................................... 4.39
Deaf-Mute Service, New Orleans, La ....................................... 2.08
Louisville, Ky ................................................................. 1.10
Service, Wytheville, Va ........................................................ 42.00
Christian Church, Concord, Va ............................................... 1.97
Buchanan, Va ................................................................. 5.00
Peterboro, N. H. ................................................................. 5.00

$185.91

Domestic and Foreign Mission Society ..................................... $200.00
Virginia Diocesan Mission Society .......................................... 100.00
Twelfth Sunday after Trinity .................................................. 198.58
Church Collections ............................................................. 185.91

Total ................................................................. $684.49

SOUTHERN DIOCESES, ETC.

The Rev. Mr. Turner itinerates principally in the South and Southwest, and has visited the City of Mexico, Vera Cruz, Pueblo, and Quexetaro, but in summer resorts to the North. During the last five years he has held services in the following places:

New Brunswick—St. John’s.
Canada—Montreal, Cathedral; Toronto, Cathedral; Belleville, St. Thomas.
Maine—Portland, St. Luke’s Cathedral; Augusta, St. Mark’s; Bath, Grace;
Lewisport, Trinity; Saco, Trinity; and a “Christian” Church at Damariscotta.
New Hampshire—Concord, St. Paul’s; Manchester, Grace; Nashua, Good
Shepherd; and “Christian” Churches at Amherst, Hillsboro’ Bridge, Hooksett,
Seekonk, West Henniker, Henniker, and Peterboro’.
Vermont—St. Johnsburg, St. Andrew’s.
Massachusetts—Boston, Good Shepherd and St. Paul’s; Beverly, Ascension;
Fall River, Christ; Fitchburg, Christ; Lawrence, Grace and St. John’s; Lowell,
St. Anne’s; Newburyport, S. Paul’s; Plymouth, Christ; Springfield, Christ;
Worcester, All Saints”; and before the Deaf-Mute Societies at Boston and
Salem.
Connecticut—Bridgeport, Christ; Hartford, Christ; Meriden, St. Andrew’s;
New Haven, St. John’s; Norwich, Christ.
Rhode Island—Newport, Zion and Emmanuel; Pawtucket, St. Paul’s; Providence,
Grace and St. John’s; Woonsocket, St. James.
New York—New York, St. Ann’s; Auburn, St. Peter’s; Buffalo, St. John’s;
Geneva, Trinity; Mexico, Grace; Poughkeepsie, Holy Comforter; Rochester,
St. Luke’s; Syracuse, St. James’; Watertown, Grace and Trinity.
New Jersey—Newark, St. Stephen’s and Trinity; Orange, Grace.
Pennsylvania—Philadelphia, St. Stephen’s; Harrisburg, St. Paul’s; Lancaster,
St. James’; Reading, St. Barnabas’ and Trinity Lutheran; York, St. John’s;
Pittsburg, ——— Church.
Delaware—Wilmington, Trinity.
Maryland—Baltimore, Grace; Washington City, Ascension; Annapolis, St.
Anne’s; Frederick, All Saints’; Hagerstown, St. John’s; Laurel, St. Philip’s.
Virginia—Alexandria, Grace; Brandy, St. Paul’s; Culpeper, St. Stephen’s;
Danville, Epiphany; Essex Co., St. Paul’s; Fredericksburg, St. George’s; Glade
Spring, St. John’s; Manchester, Meade Memorial; Norfolk, Christ; Portsmouth,
Trinity; Salem, St. Paul’s; Stanton, Trinity; Warrenton, St. James’;
Winchester, Christ; Wytheville, St. John’s, and “Christian” Churches at Elk-
ton and Edinburg.
West Virginia—Charleston, St. John’s; Charlesville, Zion; Clarksburg,
Good Shepherd; Lewisburg, St. James’; Parkersburg, Trinity; Wheeling; St.
Matthew’s, and “Christian” Churches at Alderson and Greenbrier, White Sul-
phur Springs.
North Carolina—Charlotte, St. Peter’s; Fayetteville, St. John’s; Raleigh, Good
Shepherd; Wilmington, St. James’ and St. Paul’s; Greensboro’, St. Barnabas.
South Carolina—Charleston, Grace; John’s Island, St. John’s; Spartansburg,
Advent.
Georgia—Athens, Emmanuel; Atlanta, St. Luke’s Cathedral and St. Philip’s, Augusta, St. Paul’s; Cave Springs, Good Shepherd; Milledgeville, St. James; Savannah, Christ; Thomasville, St. Thomas’; Albany, St. Paul’s.

Florida—Jacksonville, St. John’s.

Alabama—Eufaula, St. James; Mobile, Trinity; Montgomery, St. John’s; Talladega, St. Peters; Uniontown, Church of the Cross.

Mississippi—Jackson, St. Andrew’s; Natchez, Christ; Oxford, St. Peter’s; Vicksburg, Christ; and a “Christian” Church at Kosciusko.

Louisiana—Baton Rouge, St. James; Donaldsonville, Ascension; New Orleans, Christ and St. Paul’s; Alexander, St. James’.

Texas—Austin, St. David’s; Galveston, Trinity; San Antonio, St. Mark’s Cathedral.

Arkansas—Little Rock, Christ.

Tennessee—Chattanooga, St. Paul’s; Knoxville, St. John’s; Memphis, Calvary and St. Mary’s Cathedral; Nashville, Advent and Trinity.

Kentucky—Frankfort, Ascension; Hopkinsville, Grace; Lexington, Christ; Louisville, St. Paul’s and Christ; Maysville, Nativity; Newport, St. Paul’s.

Also at Chicago, St. James; Cincinnati, St. John’s and St. Paul’s; Delavan, Wis., Christ; Jacksonville, Ill., Trinity; St. Louis, Christ; Cedar Rapids, Iowa, and Colorado Springs, Grace.

Rev. Mr. Turner has had the privilege and pleasure of officiating at the following deaf and dumb institutions: Hartford, Conn., New York City, N. Y.; Rome, N. Y.; Rochester, N. Y.; Buffalo, N. Y.; Trenton, N. J.; Philadelphia, Penn.; Turtle Creek, Penn.; Frederick City, Md.; Baltimore, Md.; Washington City, D. C.; Staunton, Va.; Raleigh, N. C.; Cedar Springs, S. C.; Cave Spring, Ga.; (visiting) St. Augustine, Fla.; Talladega, Ala.; Little Rock, Ark.; Austin, Tex.; Jackson, Miss.; Knoxville, Tenn.; Danville, Ky.; Romney, West Va.; Columbus, Ohio (visiting); Indianapolis, Ind.; Jacksonville, Ill.; Flint, Michigan; Council Bluffs, Iowa; Fulton, Mo.; Omaha, Neb.; Colorado Springs, Col.; (visiting) Mexico City; Olathe, Kans.; Delavan, Wis.; (attending convention) at Faribault, Minn.; Baton Rouge, La.; Belleville, Canada; (visiting) St. John, New Brunswick.

Georgia—Athens, Emmanuel; Atlanta, St. Luke’s Cathedral and St. Philip’s, Augusta, St. Paul’s; Cave Springs, Good Shepherd; Milledgeville, St. James; Savannah, Christ; Thomasville, St. Thomas’; Albany, St. Paul’s.

Florida—Jacksonville, St. John’s.

Alabama—Eufaula, St. James; Mobile, Trinity; Montgomery, St. John’s; Talladega, St. Peters; Uniontown, Church of the Cross.

Mississippi—Jackson, St. Andrew’s; Natchez, Christ; Oxford, St. Peter’s; Vicksburg, Christ; and a “Christian” Church at Kosciusko.

Louisiana—Baton Rouge, St. James; Donaldsonville, Ascension; New Orleans, Christ and St. Paul’s; Alexander, St. James’.

Texas—Austin, St. David’s; Galveston, Trinity; San Antonio, St. Mark’s Cathedral.

Arkansas—Little Rock, Christ.

Tennessee—Chattanooga, St. Paul’s; Knoxville, St. John’s; Memphis, Calvary and St. Mary’s Cathedral; Nashville, Advent and Trinity.

Kentucky—Frankfort, Ascension; Hopkinsville, Grace; Lexington, Christ; Louisville, St. Paul’s and Christ; Maysville, Nativity; Newport, St. Paul’s.

Also at Chicago, St. James; Cincinnati, St. John’s and St. Paul’s; Delavan, Wis., Christ; Jacksonville, Ill., Trinity; St. Louis, Christ; Cedar Rapids, Iowa, and Colorado Springs, Grace.

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As will be seen, the new ground broken has been at Utica, where, through the kindness of the Rector of Trinity Church, the Rev. C. H. Gardner, I have been enabled to organize a Guild of Deaf-Mutes in connection with other parochial organizations, and to be known as the “Ephphatha Guild.” Mr. Gardner has kindly placed a room at the disposal of the mutes, where they have opportunity for business, social and other meetings. Some advance has been made in the work in Binghampton among the mutes there, and it is pleasant to notice that several of them are preparing for the next opportunity offered for Confirmation. There have also been some children of deaf-mute parentage brought to Holy Baptism. Since April the services held hitherto in Syracuse, St. Paul’s Church, have been interrupted from one cause or another, but it is hoped they will soon be resumed and the work there pressed with vigor, as it is a most important field for operations.

There yet remains much to be done in the one diocese of Central New York; many parishes where there are several mutes anxious for services, or where the Church ought to be anxious to reach the mutes, where no services have been held, and others where more ought to be done, but my parochial cares preclude the possibility of doing more than holding occasional services. I am very sure, however, that God has blessed the little hitherto attempted. Deaf-mutes have been brought not alone to the services but to membership in the Church, and through them others have been interested and children baptized.
The rectors of the parishes in which these services have been held take an active interest in the work and do all in their power to promote the temporal and spiritual interests of the mutes in their respective cures, as well as extend a cordial welcome to their Missionary.

I have also to acknowledge obligations to the General Passenger Agents of the following railroads for courtesies extended: D. & H. C. Co., Lehigh Valley; D., L. & W., and N. Y., Ont & W.

I am, Reverend and Dear Sir,
Your obedient servant in the Church,

THOMAS B. BERRY,
Rector Christ Church, Guilford.

ST. LUKE'S CHURCH, ROCHESTER.

THE REV. DR. ANSTICE, RECTOR.

Sunday afternoon services have been conducted by the deaf-mute lay-reader, Mr. John C. Acker. The sum of $23.39 was received for this Mission. The Rev. Edward P. Hart and Miss Florence Hart have interpreted at the Holy Communion for the deaf-mute communicants. In his report Mr. Acker expresses the comfort he receives from his faith in the Gospel. He also writes of his thankfulness to his Heavenly Father for all the blessings which he and his deaf-mute brethren have received in the Church of Christ.

PRAYER FOR THE DEAF.

O GOD, our Heavenly Father, Whose dearly beloved Son Jesus Christ, when He dwelt on earth, went about doing good; unstopping the ears of the deaf, and loosening the tongues of the dumb; look down with loving eyes upon all Thy deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy fatherly hand ever be over them, let Thy Holy Spirit ever be with them; so that they may learn the truth as it is in Jesus, and believe in and rest upon Him as the Saviour of their souls, and find in Him that joy and peace which the Holy Ghost alone can bestow. Be with them, we beseech Thee, in all the trials and duties and dangers of this life, and may they so live in Thy fear and love here, that in the world to come they may ever, with open ears, and loving tongues, show forth Thy praise in Thy heavenly kingdom.

Hear us, O Lord God, through Thy Son Jesus Christ, to Whom, with Thee, O Father, and Thee O Holy Ghost, be all honor and glory, now and forever. Amen.

Written and set forth by Bishop Stevens of Pennsylvania, Feb. 6th, 1881, and authorized in various Dioceses. Also suggested for private intercession, on Thursdays; on which day a similar Prayer, written by Bishop Alexander of Derry, is used in Great Britain and Ireland.

Copies, in large or small type, may be had of Rev. Henry W. Syle, Office, 1224 Chestnut Street, Philadelphia.
This Home, which was founded December, 1885, by
The Church Mission to Deaf Mutes,
is admirably situated in the centre of a fine farm of one hundred and fifty-six acres, extending from the turnpike between New Hamburgh and Poughkeepsie, to the banks of the Hudson river.

The Farm is enclosed by a substantial stone wall, and is in a high state of cultivation—its products finding a ready sale in Wappinger's Falls and Poughkeepsie.

On entering the gate from the road, and crossing a creek of never failing pure water, there is seen on a high knoll, the farm-house with its surrounding barns, stables, carriage-house, cattle yard, etc. A broad macadamised avenue, bordered with pines and other trees, forming a shady arch, winds through the farm to the circle at the Mansion. (See Photograph.)

This is a commodious edifice, substantially built of stone and brick, with a chapel, library, dining-room, and ample accommodations for fifty people. This handsome building covered with vines, and surrounded by trees, is situated on a high bluff, overlooking the Hudson. The view from the front, over the lawn, and down the river towards Newburgh, the Storm King and Anthony's Nose, is romantic in the extreme, and breathes of peace and rest, from the trials, tribulations, and cares of this world.

The bluff on the river, with its valuable limestone quarries, is covered by several acres of woodland. Across the railroad track is an eligible waterfront, with a convenient dock, where supplies can be delivered by boat; and the Railroad Company contemplate establishing a station, within five minutes' walk of the mansion, at Clinton Point.

In this Retreat, a "St. Johnland" for deaf mutes, it is proposed to gather the aged and infirm, and such others as may need fostering care after they leave school. It is expected that most of the inmates will be able to work on the farm, or in shops at various trades, thus contributing to the support of the Home. There will be frequent sign services in the chapel, and constant efforts put forth to lead these "children of silence" to believe in Him who said "EPHPHATHA" to the man that was deaf and had an impediment in his speech.

The object of this Home should be borne in mind, by all who desire that the Deaf Mutes should be made as happy and useful as may be consistent with their great deprivation. It is a Charity that appeals to the generous sympathy of all Christian people. Donations will be gratefully acknowledged by the General Manager.

REV. THOMAS GALLAUDET, D.D.,
No. 9 West 15th Street,
NEW YORK CITY.

FORM OF BEQUEST.

I give and bequeath to "The Church Mission to Deaf-Mutes," incorporated in the year 1872, under the general laws of the State of New York, the sum of