THE

TWELFTH ANNUAL REPORT

OF THE

Church Mission to Deaf-Mutes.

WITH AN APPENDIX CONTAINING REPORTS FROM OTHER DEPARTMENTS.

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1885.
THE CHURCH MISSION TO DEAF-MUTES.

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THE TWELFTH ANNIVERSARY

Of “The Church Mission to Deaf-Mutes” was held in the Church of the Messiah, Brooklyn, on Sunday, November 30th, 1884, at 7.30 P.M. The service was conducted by the Rector, Rev. Mr. Baker, and Assistant, Rev. Dr. Gallaudet and Rev. Messrs. Chamberlain and Colt interpreting by signs for the deaf-mutes who formed a part of the congregation. The General Manager read extracts from the Twelfth Annual Report and made an address.

SPECIAL NOTICES.

Mr. James Lewis is authorized to act as Collector for “The Church Mission to Deaf-Mutes,” and is commended to those on whom he calls.

The donation of $100 at one time makes the donor eligible for election as a Life Member of this Society.

If preferred, donations can be specially made for our Home for Aged and Infirm Deaf-Mutes. Legacies can be left to “The Church Mission to Deaf-Mutes” in trust for its Home.

The Ferguson Memorial Fund of $1,000 is the beginning of an endowment for this Home.

Offerings in aid of “The Church Mission to Deaf-Mutes” may be most appropriately made on the Twelfth Sunday after Trinity, as the Gospel for that day recites the healing of the deaf and dumb man by our Saviour.

All persons who can employ deaf-mutes, men or women, are requested to send word to the General Manager, Rev. Dr. Gallaudet, No. 9 West 18th Street, New York.
The Trustees ask for $30,000 (upwards of $13,000 have already been collected) with which to buy a farm and to place on it a Home for Aged and Infirm Deaf-Mutes, an Industrial Department and a Chapel. Though the great majority of educated deaf-mutes are supporting themselves and their families, yet the number of the aged and infirm is steadily increasing as well as the company of the unfortunate and the erring who need fostering care and Christian training. Subscriptions (conditional, if preferred, upon the whole amount being secured) will be thankfully received by either of the Trustees or the General Manager.

For the year ending October 29th, 1884, the Treasurer has received $12,863.72, which with the balance of $11.54 from last year made a total of $12,875.26. $5,344.08 came from the estate of Mrs. Emma Strecker; $4,000 of this amount was added to the Building Fund.

Mrs. Lafayette S. Foster, of Norwich, Conn, gave $500 for the Home.

We received $500 as a legacy from Mr. Wm. P. Low for the Home.

Our List of Life Members has been increased by donations of $100 each from Mr. Jeremiah Milbank, Mr. Isaac M. Seligman, Mrs. Jane E. Williams, and Rev. John Lee Watson, D.D. The gift of the latter beloved and constant friend was accompanied by a touching note, dictated a short time before his death.

Our Building Fund amounts to $13,205.63.

We desire to increase it to $30,000 before purchasing a farm on which to place our Home for Aged and Infirm Deaf-Mutes, an Industrial Department for the unfortunate and the erring, and also a chapel in which all shall have appropriate sign services.

While waiting to carry out this beau-ideal in the future, we continue to support a family of afflicted ones under the care of Miss Jane Middleton, at No. 220 East 13th Street. Dr. Mark H. Williams, of 257 West 11th Street, kindly gives the inmates of this Home such attention as they may require.
We are trying to increase the number of religious services for deaf-mutes, in the Dioceses of New York, Long Island, Albany, Northern New Jersey, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont and Maine. To do this the more effectively we have appointed the Rev. Anson T. Colt as a Missionary. He was admitted to priest's orders on Whitsun-day, in St. Ann's Church for Deaf-Mutes, by the Rt. Rev. Bishop Brown of Fond-du-Lac, and has already proved himself a faithful and successful laborer in the Vineyard of the Master.

The Reports of the General Manager, the Assistant Manager, the Missionary and the Deaf-Mute lay-readers will show the details of the increasing work which has been accomplished during the year.

We are persevering in patient efforts to promote the temporal as well as spiritual welfare of our deaf-mute brethren. We seek employment for them. We minister to them in sickness and trouble. We are often called upon to aid in defraying funeral expenses for them and their families. We give them friendly counsel. We are only waiting for a larger income to do still more for the people in whom we are so deeply interested.

We hope to be more generally remembered every year on the Twelfth Sunday after Trinity.

The general work among the adult deaf-mutes of our country, which was pioneered by our Society, is now divided into four departments besides the one providentially entrusted to us. We welcome Reports from the other departments. They appear in the Appendix.

For twelve years we have been grateful for the sympathy and prayers and contributions of thousands of friends among the clergy and laity. While we rely for our permanent support on the aggregate of the smaller sums which flow from the many, we have been encouraged, from time to time, by special gifts and legacies, which have often come most providentially to relieve us in our necessities.

Since the incorporation of our Society in October, 1872, we have, in addition to those already mentioned, received the following special gifts: From Mr. and Mrs. B. St. John Ackers, of England, $250; legacy of Miss Susan Swift, $300; Mrs. H. D. Wyman, $1,000; Mrs. A. T. Stewart, $2,000; receipts of a Fair held by Mrs. A. C. Fargis, $1,015 for the Home; Mrs. A. T. Stewart, $250 for the Home; Mr. George H. Watson, $250; Mrs. C. L. Spencer, $200; C. Vanderbilt, $200; A. F. Sterling, M.D., $500; and from the estate of Mr. Tracy R. Edson, through the Misses Edson, $500.

The Ferguson memorial of $1,000 has been invested as an Endowment for the Home. It is very desirable that this Endowment Fund should be increased.

Trusting that we may be fully sustained in the Mission committed to our care, we pledge ourselves to do all in our power towards its success for another year.

NEW YORK, Oct. 29th, 1884.
QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, Jan. 30, 1884.

On the first Sunday of November I conducted services for deaf-mutes in the chapel of the National Deaf-Mute College and the Church of the Ascension, Washington, D. C. On the second Sunday I did the same in Trinity Church, Saugerties, N. Y., and also tried to strengthen the hands of our deaf-mute lay-reader, Mr. G. W. Schutt, who often goes from his home in Saugerties to minister to his brethren in other places. On the afternoon of the second Sunday in December I had a sign service in St. Ann's Chapel, Brooklyn. On the third Sunday I represented our Mission in the Chapel of the New York Institution for Deaf-Mutes and the Church of the Intercession, Washington Heights, N. Y. On this day I baptized a child of deaf-mutes. The following Sunday I officiated at All Saints' Memorial Church, Providence.

On the first Sunday of December (Epiphany), I conducted services for deaf-mutes in the Church of the Good Shepherd, Boston, and St. Peter's Church, Beverly. On the second, I spoke of our work in St. Mark's Church, Malone, and on the third held our quarterly services in St. Paul's Church and Chapel, Albany. On all the other Sundays of the quarter I conducted the services for deaf-mutes in St. Ann's Church, N. Y., with the exception of December 2, on which we omitted the sign service there in order that all deaf-mutes in New York and vicinity might assist in celebrating the Eleventh Anniversary of our Society, in Grace Church, at 4 P.M. The Assistant Bishop, Rev. Dr. Flagg, Rev. Mr. Chamberlain and I took part in this combined service. Portions of the Report were read. The Bishop thoroughly endorsed our work.

During the quarter we have had combined services at St. Andrew's Church, Harlem, Grace Church, Jersey City, and St. Ann's Church Brooklyn.

On Sunday evening, December 2, I made an address in relation to our Mission, at Christ Church, New Brighton.

On various week evenings of the quarter I have lectured before different Associations of deaf-mutes in Baltimore, Philadelphia, Boston, Providence, Troy and New York.

At the Thanksgiving Day and Christmas services in St. Ann's, Rev. Mr. Chamberlain and I interpreted for deaf-mutes. On the evening of November 13, in the vestry room of Trinity Church, Mount Vernon, N. Y., I had a short service for deaf-mutes.

On the 21st of December I spoke of our work in Kay Chapel, Newport.

On Monday evening, the 10th of December, I attended a dinner of the Gallaudet Club of deaf-mute gentlemen in New York, in commemoration of the 96th anniversary of my father's birthday. On the following Monday evening, December 17, I took part in the Festival arranged by the deaf-mutes of Boston, in honor of Gallaudet and Clerc. In Boston I assisted at the marriage of a deaf-mute couple and baptized a deaf-mute man. On Wednesday evening, December 26, I was present at the Philadelphia deaf-mutes' commemoration of the birthday of Mr. Laurent Clerc.

On Friday evening, December 23, I attended the Annual Levee of the Manhattan Literary Association of Deaf-Mutes, in Lyric Hall, N. Y. On Tuesday evening, January 15, the ladies of the Guild of Silent Workers gave a very enjoyable entertainment for the benefit of the Guild, in the Sunday School Rooms of St. Ann's Church. I regretted that absence from home on work among deaf-mutes, prevented me from being present.

I have been much interested in helping forward the N. E. Industrial School for Deaf-Mutes, in Beverly, Mass., and in efforts to found the Northern New York Institution for Deaf-Mutes, in Malone, New York.

On Wednesday, January 30, I officiated at the funeral of Mrs. Beecher, an aged deaf-mute, in New Haven, Connecticut.

'I have made frequent visits at our Home. I have striven to minister to the sick and poor. I have aided several deaf-mutes to find employment. I have conducted a large correspondence growing out of my position as General Manager. I have been gratified by cheering letters from our co-workers in other departments.

Our deaf-mute collector and I have been busy in asking for donations for our Mission, but we still need a few hundred dollars to pay all our indebtedness.

THOMAS GALLAUDET.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, April 30, 1884.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN.—Since your last meeting, held Wednesday evening, January 30, I have passed most of the Sundays at St. Ann's Church, N. Y., conducting the afternoon services for deaf-mutes. On Ash Wednesday, Good Friday, and other days during the Lenten season, I interpreted for deaf-mutes at the oral services in St. Ann's.

On Sunday, February 3, I officiated for deaf-mutes in the Church of the Good Shepherd, Boston. Several came to the Holy Communion at noon.

On Sunday, March 2, I officiated for deaf-mutes in St. Stephen's Church, Philadelphia, celebrating the Holy Communion at 2.30 P.M., and afterwards being present at their Sunday School.

On Sunday, April 6, I conducted services for deaf-mutes in St. Paul's Church, Albany, having a Communion service at 2:30 P.M. I baptized five and presented seven for Confirmation in the evening.

On Easter-Day, at 2 P.M., in St. Ann's, N. Y., I baptized two infants, each having deaf-mute parents. At 2:45 P.M. we had a celebration of the Holy Communion for deaf-mutes. The communicants are so scattered throughout the city and vicinity that an occasional afternoon celebration has proved itself to be very desirable.

On two other Sunday afternoons at St. Ann's, I baptized three deaf-mutes who were candidates for Confirmation.
On several Tuesday evenings, in the Sunday School Rooms of St. Ann's, I have lectured to deaf-mutes on Confirmation, and on two Sunday afternoons visited the Bible classes.

I made two visits to the N. E. Industrial School for Deaf-Mutes in Beverly. The latter, March 28, was a sad one, being called to officiate at the funeral of the faithful and devoted superintendent, Mr. Wm. B. Swett.

On the 15th of March, in Brooklyn, I interpreted at the funeral of Mr. Mumby for the deaf-mute son.

On Saturday evening, April 5, I lectured to the deaf-mutes of Troy.

We had combined services in Trinity Church, Mount Vernon, and St. Paul's Church Brooklyn, E. D.

On Wednesday evening, February 6, I lectured before the Boston Deaf Mute Society.

The latter part of February I went over to Orange, N. J., to see a deaf-mute woman who was dying. I found her unconscious. We had prayers for her.

On Friday evening, February 29, the 25th anniversary of the beginning of Church work among the deaf-mutes of Philadelphia, was observed by an interesting meeting in the lecture-room of the Church of the Holy Trinity. Bishop Stevens presided. I made a short address and interpreted for others.

On Monday, March 3, I visited the New Jersey Institution for Deaf-Mutes, at Trenton.

On Friday, April 25, with the Rev. Mr. Krans and Rev. Mr. Chamberlain, I officiated at the funeral of Mr. James Barnes, in St. Ann's Church. I said the Committal at the burial in Greenwood Cemetery. Mr. Barnes had been an inmate of our Home for several years. He was a communicant of St Ann's. He was in his 80th year.

During the quarter ending this evening, I have as usual been busy in finding employment for quite a number and in giving advice to deaf-mutes, and their relations and friends. The applications in such cases often come to me after the 9 A.M. week-day services in St. Ann's Church.

I have carried on a large correspondence. I have often visited our Home. I have attended two monthly meetings of the Guild of Silent Workers, and lectured before the Manhattan Literary Association.

On Saturday, April 12, I was encouraged by receiving a check for $5,344.08 from the Executors of the estate of Mrs. Emma Strecker, being a residuary legacy for the Church Mission to Deaf-Mutes.

Respectfully submitted by
THOMAS GALLAUDET,
General Manager.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, July 30, 1884.

I officiated at the services for deaf-mutes in St. Ann's Church, on all the Sundays of May, excepting the second. I interpreted at the Confirmation service on the afternoon of the third Sunday after Easter, May 4. The Assistant Bishop confirmed thirty-six, nine of whom were deaf-mutes. I interpreted the sermon of Rev. Dr. Cole on Sunday evening, May 18, and of the Rev. Dr. Spaulding on the evening of Ascension Day.

I reached Washington, D. C., on the 6th of May, and spent several days at the National Deaf-Mute College, participating in the interesting exercises of Presentation Day. On Friday evening we had a combined service in the Church of the Ascension. On Sunday, May 11, we had special services in Grace and Christ Church, Baltimore. On the following evening I made an address at the annual meeting of All Souls' Guild, an association of deaf-mutes in Philadelphia. On Thursday, May 20, I attended the annual meeting at the New York Institution for Deaf-Mutes. On Saturday evening, May 24, in Trinity Church, Mount Vernon, I interpreted at the Confirmation service. On Tuesday evening, May 27, I was present at the monthly meeting of the Guild of Silent Workers. May 31 I went to Morristown, New Jersey, to learn the particulars of the will of Mrs. Darling, who had left a legacy of $1,000 to our Home. During the month of May I married a couple of deaf-mutes. I administered the Holy Communion in private to a deaf-mute lady in Washington. I visited our Home. I helped quite a number of deaf-mutes, finding work for some. I kept up an extensive correspondence for our Mission, and often consulted with my co-workers.

On Whitsun-Day, June 1, at the forenoon service in St. Ann's, I interpreted at the ordination to the priesthood of Rev. Anson T. Colt, by the Right Rev. Bishop Brown of Fond du Lac. Mr. Colt had been appointed a missionary of our Society. In the afternoon we had a special Communion service for deaf-mutes. Just before this service I had baptized two children, each having deaf-mute parents.

On Tuesday evening, June 3, I addressed a large company of my deaf-mute friends in Boston. They had assembled to commemorate the 62d anniversary of my birthday. The next day I visited the school for deaf-mutes in Beverly, and at St. Peter's Church baptized three children of deaf-mute parents in one family, and one in another. The next day I met Mr. H. C. Rider in Albany and accompanied him to Malone, where we worked for several days to help forward the proposed Northern New York Institution for Deaf-Mutes. On Trinity Sunday, June 8, we had services in the building temporarily occupied by St. Mark's parish. In the evening I addressed our congregational brethren on our work among deaf-mutes. Sunday, June 15, I was at St. Ann's. On Thursday afternoon, June 19, I officiated at the funeral of Mr. John Witschief, deaf-mute, in St. Ann's. Rev. Mr. Chamberlain said the committal in Greenwood Cemetery. I went to the New York Institution and spent the following day in examining the classes. On Sunday June 22, we had special services in Trinity Church, Saugerties. I consulted with our deaf-mute lay-reader, Mr. G. W. Schutt. Having passed most of the week in attendance on the commencement exercises of Trinity College, Hartford, I returned in time to look in for a few moments on the conference of those who teach the deaf on the oral system, held in the Institution, at the corner of Lexington Avenue and 67th Street. I spent Sunday the 29th at the House of the Good Shepherd, Asbury Park, and preached at Trinity Church.

On the evening of the 4th of July I met Rev. A. W. Mann in Cleveland, and accompanied him on a westward journey. Having had encouraging services in St. James' Church, and the Cathedral, in Chicago (I baptized a deaf-mute couple), and in St. Paul's Church, Milwaukee (Mr. Mann baptized a child of deaf-mutes), we proceeded to Faribault, where we were entertained in St. Mary's Hall by Rev. Edw. Whipple and wife. We attended several sessions of the Conference of the Principals of the American Institutions for Deaf-Mutes in the Minnesota Institution. We afterwards held special services in the Cathedral at Faribault, Gethseman.
Church, Minneapolis (where Rev. Mr. Mann baptized a deaf-mute man and a sick child of deaf-mutes), St. Paul's Church and Christ Church, St. Paul; St. Paul's Church, Winona; Grace Church, Madison; and Grace Church and St. John's Church, Cleveland. In Madison we attended a convention of the National Association of Teachers. At a meeting of one of the sections held in the Senate Chamber of the State Capitol, the subject of the education of deaf-mutes was discussed. I spoke a few words in relation to their sign language. On my way home I stopped at Buffalo, on the 21st of July, and consulted with the Right Rev. Bishop Coxe and the Rev. Dr. Van Bokkelen, in relation to the Mission to Deaf-Mutes in Central and Western New York, in charge of Rev. T. B. Berry. At the afternoon service in Trinity Church, Asbury Park, I addressed the congregation on church work among deaf-mutes. In addition to these details which I have thus briefly reported, I have, during the quarter ending this evening, been otherwise constantly occupied in striving to further the interests of our Society.

THOMAS GALLAUDET.

NEW YORK, July 30, 1884.

General Manager.

QUARTERLY REPORT OF THE GENERAL MANAGER.

WEDNESDAY, October 29, 1884.

On Sundays in August I held services in the interests of our Mission, in Boston, Saratoga, Branford, Connecticut, and Providence, and then, remaining at home a few days, I preached a twelfth Sunday after Trinity sermon in St. Ann's Church, New York.

On the Sundays in September I officiated in St. Ann's Church, holding the afternoon services for deaf-mutes at 2:45. On the evening of the 14th I interpreted the sermon of Rt. Rev. Bishop Walker, and the 28th the one of Rev. Mr. Darlington.

On Sunday, October 5th, I preached the 32d anniversary sermon at St. Ann's. At the service for deaf-mutes Rev. Mr. Syle assisted me and made an address. Having been present at the Church Congress in Detroit, I joined Rev. Mr. Mann in a series of services in Detroit, Flint, East Saginaw, Ann Arbor and Ypsilanti. At Flint I addressed the pupils at the State Institution for Deaf-Mutes. After parting with Mr. Mann I visited the Institutions at Rochester and Rome, addressed the Troy Club, conducted the quarterly service in St. Paul's Church, Albany, and visited the newly-formed Institution in Malone. On Sunday, October 26th, I was glad to be at St. Ann's again. On Sunday afternoon, October 12th, Rev. Mr. Colt officiated in St. Ann's, and on the 19th, Rev. Mr. Turner.

On Friday, August 15th, I attended the funeral of the Rev. John Lee Watson, D.D., in St. Mark's Church, West Orange. He was in his 88th year. He had for many years been specially interested in our work; kindly sustaining our first efforts in Boston in 1859, and for several years sending his contributions to our Treasury.

In the latter part of August I attended the Convention of the New England Gallaudet Association, in Providence, and the Convention of the Pennsylvania Association, in Philadelphia. In connection with the latter we had an interesting Communion service in St. Philip's Church, Rev. Dr. Clerc being the preacher.

About the middle of August I visited several times, John J. Kipp, a deaf-mute communicant of St. Ann's. I offered prayers with him and found that he put his faith in the Saviour. He was so ill that he could not be sufficiently roused to receive the Communion. He, died and I committed his body to the ground in Paramus, New Jersey.

During the quarter I attended various meetings, wrote many letters, procured employment for many, visited many, looked after the Home, collected money, and in other ways was constantly occupied.

THOMAS GALLAUDET.

NEW YORK, January 30, 1884.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

GENTLEMEN.—Sunday, November 11th, 1883, I held a sign service in the Chapel of St. Ann's Church, Brooklyn, N. Y.

Sunday, the 16th, I officiated in St. Ann's Church, New York City.

Sunday, the 25th, I conducted services for deaf-mutes in the Chapel of Christ Church, Williamsburg, N. Y.

Tuesday, the 27th, in the evening, I presided at the monthly meeting of the Guild of Silent Workers, in St. Ann's Church, N. Y. City.

Thursday, the 29th, Thanksgiving Day, I interpreted Dr. Gallaudet's sermon in the same Church.

Sunday, December 2d, in the evening, at Grace Church, New York City, I attended the anniversary service of your Society, and interpreted the address of your General Manager.

Sunday, the 9th, I conducted the service for deaf-mutes in St. Ann's Church, New York City.

Monday, the 10th, in the evening, I was a guest at the banquet of the Gallaudet Club, in honor of the birthday of the Rev. Thos. H. Gallaudet, D.D., the father of your General Manager.

Sunday, the 16th, I officiated in St. Ann's Church, New York City.

Tuesday, the 18th, I married a deaf-mute couple in this city.

Sunday, the 23d, I officiated in St. Ann's Church, New York City, and also attended the meeting of the Bible class of deaf-mutes.

Tuesday, the 25th, Christmas Day, I interpreted parts of the morning services in St. Ann's Church, N. Y.

Friday, the 28th, in the evening, I was the guest of the Manhattan Literary Association, at their annual Levee.
Sunday, the 30th, in St. Ann’s Church, New York City, I assisted the Rev. Dr. Gallaudet in a special service of Holy Communion, with the deaf-mute congregation.

The Sundays, January 6th, 13th and 20th, 1884, I officiated in St. Ann’s Church, New York City.

Tuesday, the 15th, in the evening, I attended an entertainment for the benefit of the Guild of Silent Workers.

Sunday, the 27th, I held a sign service in Trinity Church, Newark, N. J.

Tuesday, the 29th, I presided at the monthly meeting of the Guild of Silent Workers.

The usual variety of more private services on behalf of the deaf, have also shared my attention as heretofore.

Respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

New York, April 30th, 1884.

Gentlemen.—On Sunday, February 3d, I officiated at the sign service in St. Ann’s Church, New York.

Wednesday, February 6th.—By invitation I attended the annual reception of the Roman Catholic Literary and Benevolent Association of Deaf-Mutes at Irving Hall in New York, where I made a short address and interpreted addresses of other gentlemen.

Sunday, February 10th.—I held a service for Deaf-Mutes in St. Paul’s Church, Bridgeport, Conn., and called on an aged deaf-mute woman who was confined to her home by chronic rheumatism.

Monday, February 11th.—I had service with a little company of Deaf-Mutes at the house of Mr. W. F. Genet in Thomaston, Conn.

Sunday, February 17th.—I conducted our Monthly Sign Service in Trinity Church, Newark, N. J.

Saturday, February 23d.—In the evening I addressed a society of Deaf-Mutes in Providence, R. I.

Sunday, February 24th.—I held a sign service in All Saints’ Church, Providence.

Tuesday, February 26th.—I attended a meeting of the Guild of Silent Workers, in the Sunday School Room of St. Ann’s Church, N. Y.

Ash Wednesday, February 27th.—At 10.30 A. M. and 4 P. M. in St. Ann’s Church, N. Y., I interpreted parts of the services, and at the latter service made an address which was interpreted by the Rev. Dr. Gallaudet.

Sunday, March 2d.—I took the sign service in St. Ann’s Church, N. Y.

Sunday, March 9th.—Held a service for Deaf-Mutes in the Chapel of St. Ann’s Church, Brooklyn, N. Y.

Sunday, March 16th.—In the morning I held a sign service in the Chapel of Christ Church, Brocklyn, E. D., N. Y., and in the afternoon in Trinity Church, Newark, N. J.

Sunday, March 23d.—I officiated for deaf-Mutes in St. Mark’s Church, Tarrytown, N. Y., and also addressed a hearing congregation on behalf of our Mission.

Tuesday, March 25th.—I attended a meeting of the Guild of Silent Workers in the Sunday School Room of St. Ann’s Church, N. Y.

Sunday, March 30th.—I held a sign service in Trinity Church, Saugerties, N. Y.

Tuesday, April 1st.—In the evening I instructed a class of deaf-Mutes for Confirmation at St. Ann’s Church, N. Y.

Sunday, April 6th.—At St. Ann’s Church, N. Y., in the morning I interpreted the service of Holy Communion, and in the afternoon, at the sign service, baptized a young deaf-mute woman, and afterward visited the Bible-Class of Deaf-Mutes.

Monday, April 7th.—In the evening, in St. Ann’s, I interpreted the sermon by the Rev. Dr. Maynard.

Good Friday, April 11th.—In St. Ann’s, interpreted part of the morning service.

Easter Sunday, April 13th.—I ministered for deaf-mutes in Boston, Mass.

Sunday, April 20th.—I held sign services in the Chapel of Christ Church, Brooklyn, E. D., N. Y., and in Trinity Church, Newark, N. J.

I assisted at the funeral of Mr. Barnes, an inmate of the Home for Aged and Infirm Deaf-Mutes.

Sunday, April 27th.—I held a sign service in St. Paul’s Church, Bridgeport, Conn.

Tuesday, April 29th.—I attended a meeting of the Guild of Silent Workers, at St. Ann’s Church, N. Y.

I have also since your last meeting been occupied with the usual variety of more personal ministrations for the welfare of the deaf and dumb.

Most respectfully submitted,

JOHN CHAMBERLAIN,
Assistant General Manager.
TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, July 30th, 1884.

GENTLEMEN.—Sunday, May 4th.—I conducted the usual monthly services for Deaf-Mutes in the Church of the Good Shepherd, Boston, Mass.

Sunday, May 11th.—I officiated at St. Ann's Church, New York.

Sunday, May 18th.—At 9:30 A.M. I addressed a little company of deaf-mutes in the Chapel of St. Paul's Church, Portland, Maine, the Rev. A. W. Little, Rector. At 10:30 A.M. in the Church, after interpreting the service, I preached orally, giving in my sermon some account of our Mission. At 3 P.M., in Christ Church, Biddeford, Maine, the Rev. E. F. Small, Rector, I interpreted the service and the sermon of Bishop Neely, and also the office of Confirmation and the Bishop's address to the candidates, four deaf-mutes being confirmed.

Tuesday, May 20th.—I called on several deaf-mutes in Bangor, Maine. At 7:30 P.M., in St. John's Church, Bangor, the Rev. Dr. Fiske, Rector, I interpreted Evening Prayer and the office of Baptism, baptized a young deaf-mute man, made an address in signs, and spoke to the hearing people of our work.

Thursday, May 22d, Ascension Day.—In St. Paul's Church, Concord, N.H., the Right Rev. W. W. Niles, D.D., Rector, the Rev. D. C. Roberts, Vice Rector, I spoke of our mission at both morning and evening services.

Friday, May 23d.—At 7:30 P.M., in the Chapel of Christ Church, Hartford, Conn., the Rev. W. F. Nichols, Rector, I addressed a hearing congregation on behalf of our mission.

Saturday, May 24th.—I officiated at St. Ann's Church, New York.

Sunday, May 25th.—In Trinity Church, Thomaston, Conn., the Rev. D. L. Sanford, Rector, at 3 P.M., I held a sign service, and at 7:30 P.M., interpreted Evening Prayer and made an oral address in behalf of our Mission.

Friday, May 30th.—In Christ Church, Springfield, Mass., the Rev. J. C. Brooks, Rector, at 7:30 P.M., I interpreted the service and made addresses in signs and orally.

Whit Sunday, June 1st.—I conducted the usual monthly services for deaf-mutes in the Church of the Good Shepherd, Boston, Mass.

Trinity Sunday, June 8th.—I officiated for deaf mutes in St. Ann's Church, New York, assisted by the Rev. Anson Colt.

Sunday, June 15th.—I conducted sign-services in the Chapel of Christ Church, Brooklyn, E. D., and in Trinity Church, Newark, N. J.

Wednesday, June 18th.—In the evening I attended a festival given in aid of the Guild of Silent Workers.

Thursday, June 19th.—I officiated at the funeral of a deaf-mute man, and accompanied the family to Greenwood Cemetery.

Sunday, June 22d.—I conducted the sign-service in St. Ann's Church, New York, assisted by the Rev. Mr. Colt.

Monday, June 23d.—In the evening I presided at a meeting of the Executive Committee of the Guild of Silent Workers.

Saturday, June 28th.—In the evening I attended another meeting of the same Committee.

Sunday, June 29th.—I conducted the sign service in St. Ann's Church, New York.

TO THE TRUSTEES OF THE CHURCH MISSION TO DEAF-MUTES.

NEW YORK, October 29th, 1884.

GENTLEMEN.—Sunday, August 3d.—I conducted the sign-service in St. Ann's Church, New York, and afterwards baptized a sick child of deaf-mute parents.

Sunday, August 10th.—I conducted the sign-service in St. Ann's Church, New York.

Sunday, August 17th.—I conducted the sign-service in St. Ann's Church, New York.

Wednesday, August 20th.—I officiated at the funeral of a child of deaf-mute parents.

Sunday, August 24th.—At the sign service in St. Ann's Church, New York, I baptized a child of deaf-mute parents.

Sunday, August 31st.—At 11 o'clock A.M. and 3 P.M. the Rev. A. W. Mann and I held combined services in a grove just outside the City of Peru, Indiana. In the morning I preached orally, and in the afternoon read the manuscript of Mr. Mann's discourse. About a thousand people were present. At 7:30 P.M. with the Rev. Mr. Burk, the Rector, we held a combined service in Trinity Church, Peru, at which I spoke in behalf of our work.

Monday, September 1st.—In the evening in Trinity Church, Michigan City, Ind., Mr. Mann and I assisted the Rector, the Rev. J. J. Faude, at a combined service, and I spoke of our mission.
Tuesday, September 2d.—In the evening in the library of St. James' Church, Chicago, Ill., the Rev. W. H. Vibbert, S.T.D., Rector, Mr. Mann and I held a sign-service, I preaching the sermon.

Wednesday September 3d.—In the evening, in the Chapel of Christ Church, Joliet, Ill., the Rev. J. H. White, Rector, Mr. Mann and I joined with the Rev. Mr. Jewell in a combined service, and I spoke of our work.

Friday, September 5th.—In the evening, in St. Luke's Church, Dixon, Ill., the Rev. J. Wilkinson, rector, I addressed a hearing congregation on behalf of our mission.

Sunday, September 7th.—At 10:30 A.M., in Grace Church, Cedar Rapids, Iowa, the Rev. S. Ringgold, D.D., Rector, I interpreted most of the service and told the story of our mission. The Rev. Messrs. Mann and Job Turner also assisted at the service. At 3 P.M., in the same church, Messrs. Mann, Turner and I held a sign-service, I preaching the sermon. At 7:30 P.M., in a chapel in another part of the city, we again associated with Dr. Ringgold in a service like that of the morning. At all these combined services while Mr. Mann and I were together, he addressed deaf-mutes while I was speaking orally.

Monday and Tuesday, September 8th and 9th.—I served as interpreter at a State Convention of deaf-mutes of Iowa in the City Hall at Cedar Rapids.

Sunday, September 14th.—At 9:30 A.M. I addressed the pupils in the Iowa Institution for Deaf-Mutes at Council Bluffs, Iowa. At 10:45 A.M., in St. Paul's Church, Council Bluffs, the Rev. T. J. Mackay, Rector, I interpreted the service, briefly addressed the deaf-mutes present and told the hearing people our story. At 7:30 P.M., in the Cathedral at Omaha, Nebraska, the Rev. F. Millsbaugh, Dean, I interpreted the service and spoke in behalf of our work.

Sunday, September 21st.—At 3 P.M., in a public hall in East Des Moines, Iowa, occupied temporarily by Grace Parish, the Rev. W. P. Law, Rector, I held a sign-service, and at 7:30 P.M., in the same place, spoke of our work, the Rev. W. H. Van Antwerp, Rector of St. Paul's Church, Des Moines, uniting with me in the service.

Monday, September 22d.—In Trinity Church, Iowa City, Iowa, the Rev. Thomas Bell, rector, at 4 P.M., I baptized two children of deaf-mute parents, and at 7:30 P.M., in the same church interpreted evening prayer and told the story of our mission.

Tuesday, September 23d.—At 7:30 P.M., in Trinity Church, Davenport, Iowa, the Rev. D. C. Garrett, Rector, I held a sign-service.

Sunday, September 28th.—In Trinity Church, Buffalo, New York, the Rev. L. Van Bokkelen, D.D., Rector, at 4 P.M. I held a sign-service, and at 7:30 P.M., in Grace Chapel, the same Rector, I spoke of our work.

Tuesday, September 30th.—I attended a meeting of the Guild of Silent Workers at St. Ann's Church, New York City.

Sunday, October 5th.—I held the usual monthly services for deaf-mutes in the Church of the Good Shepherd, Boston, Mass., and baptized a child of deaf-mute parents.

Saturday, October 11th.—I served as interpreter at a meeting of the Granite State Deaf-Mute Mission in Concord, N. H.
Sunday, June 29th.—At 10:30 A.M. held service and preached in the signs at Christ Church Chapel, Brooklyn, E. D. At 4 P.M. held sign-service and preached in St. Andrew’s Church, Harlem.

Sunday, July 6th.—At 10:30 A.M. held service and preached in Grace Church, Jersey City.

Sunday, July 13th.—Held sign-service and preached in St. Ann’s Chapel, Brooklyn.

Sunday, July 20th.—Held sign-service and preached in Trinity Church, Newark.

Sunday, July 27th.—At 10:30 A.M. held sign-service and preached in St. Andrew’s Church, Harlem. At 3 P.M. conducted the sign-service in Grace Church, Jersey City.

Sunday, August 3d.—Conducted the sign-service in St. Ann’s Chapel, South Brooklyn.

Saturday, August 9th.—Made three pastoral calls upon deaf-mute families living in Bridgeport, Conn.

Sunday, August 10th.—Conducted the sign-service in St. Paul’s Church, Bridgeport, Conn.

Monday, August 11th.—Visited deaf-mutes in New Haven, Conn.

Sunday, August 17th.—Conducted the sign-service in Trinity Church, Newark.

Sunday, August 24th.—Conducted the sign-service in Christ Church, Brooklyn, E. D.

Sunday, August 31st.—Visited a deaf-mute family. At 3 P.M. conducted the sign-service in St. Paul’s Church, New Haven, Conn.

Sunday, September 7th.—At 10:30 A.M. I conducted the sign service in Christ Church Chapel, in Brooklyn, E. D. At 12 M. I assisted the Rev. Dr. Gallaudet at the Holy Communion in St. Ann’s Church, New York. At 3 P.M. conducted the sign service in St. Andrew’s Church, Harlem.

Sunday, September 14th.—Conducted the sign service in St. Ann’s Chapel, Brooklyn.

Sunday, September 21st.—At 10:30 A.M. I held the sign service in Grace Chapel, Jersey City. At 3 P.M. officiated in the signs in Trinity Church, Newark.

Sunday, September 28th.—Seven A.M. I assisted Rev. Dr. Gallaudet at the Holy Communion. At 3:30 P.M. conducted the sign service in St. Mark’s Church, Tarrytown ; afterwards I met several of our people at the home of Mr. Leary of Tarrytown.

Monday, September 29th.—(St. Michael and All Angels’ Day). At 9 A.M. I assisted the Rev. Dr. Gallaudet in the Holy Communion and rendered the service in the signs.

Sunday, October 5th.—At 2:45 P.M. celebrated the Holy Communion at St. Ann’s Church, the Rev. Dr. Gallaudet and the Rev. Mr. Syle officiating in the signs.

Wednesday, October 8th.—At 11 A.M. I performed the marriage service in the signs for Mr. Henry Stengele and Miss Georgie Everest at home of the bride in Brooklyn.

Sunday, October 12th.—Conducted the sign service at St. Ann’s Church, New York.

Saturday, October 18th.—(St. Luke’s Day.) I rendered the Holy Communion in signs at St. Ann’s, the Rev. Mr. Krans officiating. At 8 P.M. attended the wedding reception of a deaf-mute couple in Brooklyn.

Sunday, October 19th.—Conducted the sign service in St. Ann’s Chapel, Brooklyn.

Thursday, October 23d.—Made four calls in Jersey City in the interest of our services.

Friday, October 24th.—Baptized the infant son of Mr. and Mrs. Willard Smith at their home in Jersey City, and met about forty of our people at the social gathering afterwards.

Sunday, October 26th.—11 A.M. conducted the sign services in Grace Chapel, Jersey City. 3 P.M. conducted the sign service in Trinity Church, Newark.

Tuesday, October 28th.—(Feast S.S. Simon and Jude.) 9 A.M. rendered the Holy Communion in signs at St. Ann’s, the Rev. Mr. Chamberlain officiating orally. At 8 P.M. attended the Guild of Silent Workers.

Thursday, October 30th.—Went to Boston for work of the Mission.

During the past six months I have endeavored to further our work by corresponding freely with our people about it and about our services; by visiting in cases of illness and bereavement; by losing no opportunity of meeting our people socially; by seeking employment for them among business friends and others; by frequently interpreting the Daily Services in St. Ann’s Church; by weekly visits to the Home and often when necessary; by calling upon our people at their homes and places of business in New York, Brooklyn, Jersey City, New Haven and Bridgeport; recording names, addresses and such other facts as are of help to the purpose of the Mission.

Respectfully submitted,
ANSON T. COLT,
NEW YORK, October 31st, 1884.
Missionary.

Report of Mr. James Lewis.

Mr. Lewis has been busy during the year in collecting funds for the Society, in taking the responsive portions of the Sunday Afternoon Services in St. Ann’s Church, New York, and in aiding the General Manager.

Report of Mr. Samuel M. Brown.

Mr. Brown has been principally occupied in the Bible Class for deaf-mutes which meets in the Sunday School room of St. Ann’s Church, New York.
Treasurer’s Report
OF
THE BIBLE CLASS OF ST. ANN’S CHURCH FOR
DEAF-MUTES.

Received from the first Sunday in Advent, December 2d, 1883, to the first
Sunday in Advent, November 30th, 1884 ........................................... $18 03

Paid ........................................................................................................ 11 88

Leaving in the Treasury ................................................................. $6 15

S. P. CORNELIUS,
New York, December 6, 1884.
Treasurer.

Report of Mr. C. R. Thomson.
BUILDING FUND OF THE HOME FOR AGED AND INFERM
DEAF-MUTES.

Acknowledged in last Report ......................................................... $420 40

1883.

Nov. 27, W. H. Terbush, Matteawan, N. Y ............................... 35 20
27, Cash ......................................................................................... 1 40

Dec. 1, Cochran Children, Mendham, N. J ................................ 2 10
6, Christian Krebbs, Geneva, N. Y ............................................. 2 80
6, C. Haar ..................................................................................... 3 80
13, Lee W. Bailey ......................................................................... 2 00
16, George L. Reynolds (donation) ............................................. 1 00
17, S. P. Cornelius ..................................................................... 2 00
17, Fred. L. Peak ........................................................................ 60
17, William Thomson ................................................................. 2 30
20, Isabella Leghorn .................................................................. 10 00
24, S. A. Taber, Scipio, N. Y ....................................................... 2 00
26, M. F. Tuttle, Geneva, N. Y ..................................................... 8 30
26, N. Denton, Geneva, N. Y ....................................................... 6 30
28, G. Fersenheim .................................................................... 12 95
29, Philip Tobin .......................................................................... 2 60
31, Cash ....................................................................................... 80

1884.

Jan. 2, Frank Berry .......................................................................... 2 00
2, Miss D ......................................................................................... 1 00
2, Interest on money in the Institution for the Savings of
Merchants’ Clerks to January, 1884 ............................................. 7 04
27, Edward McConvill ................................................................. 2 40
27, J. Ryer .................................................................................... 2 20
27, H. Hovel ................................................................................... 2 00

25
Feb. 3, F. B. T. (donation) ............................................................... 1 00
3, Mrs. Fred. Stratton .................................................................. 5 65
9, Mrs. M. E. Budd ..................................................................... 1 00
10, Jacob Swartz ......................................................................... 3 70
10, Miss E. Woodworth ............................................................... 7 00
10, H. Hovel .................................................................................. 3 00
12, Mrs. J. W. Pratt ..................................................................... 5 20
12, J. W. Pratt ............................................................................... 2 80
21, Rev. Henry J. Van Dyke (donation) ........................................ 5 00
24, Jacob Swartz ......................................................................... 5 80
24, Mrs. Fred. Stratton ................................................................. 2 00
24, Mrs. Ryer ............................................................................... 5 70
24, Cash ........................................................................................ 50

March 1, Henry J. Haight ................................................................. 2 00
2, Mrs. Ryer ................................................................................... 35
2, E. McConvill ............................................................................ 2 15
2, H. Hovel .................................................................................... 2 65
9, Mrs. Totten ......................................................................... 2 00
14, C. Haar .................................................................................. 2 00
16, James Ryer ............................................................................. 2 00
21, Mrs. Anderson ....................................................................... 50
30, Charles Bryan ........................................................................ 8 00
30, Miss Gussie Sondberg ......................................................... 2 30
30, Cash ......................................................................................... 95

April 6, Pauline Stahl ..................................................................... 4 50
6, Miss Gussie Sondberg .............................................................. 2 00
6, Miss Katie Shute ....................................................................... 8 50
6, Mrs. Stratton ............................................................................ 2 00
13, F. Klingman .......................................................................... 2 10
13, Alex. Dezendorf ..................................................................... 1 50
13, Miss M. E. Highfield ............................................................. 10 00
13, Mrs. E. F. Keith .................................................................... 1 70
14, Mrs. E. M. Totten ................................................................. 30 22
27, Robert M. Patterson .............................................................. 4 35
27, Miss Mary A. Riley ................................................................. 3 96
27, Cash ........................................................................................ 17

May 4, James Ryer ......................................................................... 2 65
4, Mrs. H. Simons ....................................................................... 2 90
6, John Witschief ....................................................................... 2 00
11, T. F. Driscoll ......................................................................... 2 00
15, A Mute Lady of Baltimore, Md ............................................. 2 10
15, Henry Schey .......................................................................... 2 00
18, Miss Dora Abel ..................................................................... 2 00
18, Edward L. Graham ............................................................... 2 50
24, Edward L. Graham ............................................................... 2 75
24, Miss Dora Abel ..................................................................... 2 00
27, Miss Emma V. Reed .............................................................. 8 25
27, John Clark ............................................................................... 3 25
27, Cash ........................................................................................ 60
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<td>Mrs. M. E. Totten</td>
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<td>Miss Mary Frahill</td>
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<td>Charles Bryan</td>
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<td>S. W. McClelland</td>
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<td>Mrs. Samuel Haight</td>
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<td>Mr. Spencer</td>
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<td>Dry Dock Savings Bank</td>
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<td>Miss Sarah Emmanuel</td>
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<td>W. G. Pownall</td>
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<td>Miss K. Blauvelt</td>
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<td>Alex Meisel</td>
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<td>S. Werner</td>
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<td>George H. Witschef</td>
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<td>C. R. Thomson (donation)</td>
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<td>Mrs. Julia A. Atkins, Troy, N.Y.</td>
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<td>J. C. Ritter, Troy, N.Y.</td>
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<td>Sarah M. Schutt, Troy</td>
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<td><strong>Total amount raised to date</strong></td>
<td><strong>$917.85</strong></td>
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Acknowledged in last Report: $429.40
Deposited in Institution for the Savings of Merchants' Clerks: 79.60
Deposited in Dry Dock Savings Bank: 305.00
Year's Interest, Institution for the Savings of Merchants' Clerks: 15.91
Six months' Interest, Dry Dock Bank: 1.16
Cash on hand, October 28, 1884: 95.78

Total amount raised to date: $917.85

Clement R. Thomson, Treasurer.

My Dear Friend:

The above is my report of the Brick Fund to date. There have been no expenses incurred since I was appointed Treasurer. It is true 500 brick books (of which about 150 are left) were bought, but I paid for them myself. In case any cash turns up before November 1st I will include it in next year's statement in order to save you the trouble of writing to me as you did last year. I am afraid next year's statement will not be as good as the above owing to "the hard times," and more especially to the incapacity of the mutes to make a sustained effort, but I will do the best I can.

Yours etc.,

C. R. Thomson.
THE HOME

FOR

AGED AND INFIRM DEAF-MUTES,

No. 220 EAST THIRTEENTH ST., NEW YORK.

Miss Jane Middleton, the Matron, has continued to give her self-sacrificing services to the care of the family under her charge.

One of the aged men, having received the helps and comforts of our most holy religion, has passed to the rest of Paradise.

Donations of money and various useful articles have been received at Thanksgiving, Christmas, Easter and other times, from Mrs. Hall, Miss Sedgwick, Miss Lockwood, Mrs. Tuttle, Mrs. Newcomb, Rev. Mr. Krans and wife, Miss Sheafe, Mr. and Mrs. Wisner, Mrs. Sip, Mrs. Carlin, Miss Vandervoort, Mrs. Reed, St. Ann’s Church; Miss Shedden, Mr. Dickinson, Mrs. Conner, Mr. Burke, Mrs. Bettner, Mr. and Mrs. Benedict, Miss Sheafe, Mrs. Lewis, Mrs. Knox, Mrs. Budd, Messrs. D. Talmage’s Sons, Forty-first Street Chapel, Dorcas Society, through Mrs. Steen, St. Ann’s Employment Society, Mrs. Ogden, Mrs. Heckerson, Messrs. Colgate & Co., Rev. Mr. Colt and other friends, to all of whom sincere thanks are returned.

It is hoped that the following interesting letter may lead other deaf-mutes to promote the welfare and happiness of the inmates of our Home:

REV. THOMAS GALLAUDET, GENERAL MANAGER OF THE CHURCH MISSION TO DEAF-MUTES.

Dear Sir,

Please find inclosed $25. It pleased me to send you this money in order to honor the wedding of my friend, Mr. Jacques Loew to Miss Sophia Sonneborn, which joyful event will be this Wednesday evening at Mr. Jonas Sonneborn’s house, No. 333 West Fifty-eighth Street, New York City. You will deliver all the money to the fund of the Thirteenth Street Home for Aged and Infirm Mutes. And I desire that a part of the money shall be given out for a good evening meal to the inmates of this house, and thereby they should be told to be joyful for the wedding of Mr. Jacques Loew, who on so many occasions has proved a friend of theirs.

As you may deem it right, the said meal will be on this eventful evening or some days later.

You will please to send a receipt for the money to Mr. Jonas Sonneborn’s address before the wedding.

Yours truly,

FRANCIS ROTTER.

New York, October 27th, 1884.
CHURCH OF THE GOOD SHEPHERD, Boston, Mass.

THE REV. G. J. PRESCOTT, RECTOR.

On the first Sunday of each month services for deaf-mutes have been held at 12 (Holy Communion) and 3.

TRINITY CHURCH, MT. VERNON, N. Y.

There is very little to report this past year in respect to the deaf-mutes connected with Trinity Church, Mount Vernon, New York.

Rev. Dr. Gallaudet kindly gave them some instruction in the Vestry Room one Thursday evening in Advent (December 13, 1883).
Last Lent also, Thursday evening, March 6, 1884, he interpreted the Church service, and at a Confirmation on the evening of May 24, 1884, he interpreted the service and the sermon and address of the Assistant Bishop.
Frequently at the monthly celebration of the Holy Communion some deaf-mute communed and sometimes more than one. On the first Sunday in May there were two, on Whit Sunday three.

S. F. HOLMES, Rector.

CHURCH OF THE ASCENSION, Washington, D.C.

THE REV. DR. ELLIOTT, RECTOR.

Monthly services for deaf-mutes have been held for most of the year, at some of which the President and Professors of the National Deaf-Mute College have kindly acted as interpreters.

Report of Mr. William Bailey,

BEVERLY, MASSACHUSETTS.

Mr. Bailey reports attending a Convention of the Granite State Deaf-Mute Mission at Concord, conducting services in the Church of the Good Shepherd, Boston, and participating in the meetings of the Salem Silent Society.

Report of Mr. George W. Schutt,

TRINITY CHURCH, SAUGERTIES, N. Y.

THE REV. THOMAS COLE, RECTOR.

SAUGERTIES, January 28th, 1885.

REV. AND DEAR DR. GALLAUDET: I have held Sunday sign service in Albany, Troy, Waterford, Lansingburgh, Hoosick Falls, Poughkeepsie, Cornwall, Whiteport, Kingston, Catskill, Quarryville and Stottsville. I officiated at several churches and at the residences of the deaf-mutes, who, taking care of their small children, cannot go to churches. This year I received licenses from Bishops Potter and Doane to work among the muts. The Missionary Board of the Diocese of New York has appropriated $100 for another year to sustain me in my mission work among my deaf-mute brethren. An additional amount of $116.71 was placed in my hands. I am thankful to the Rectors of the above places for their kindness. They welcome me to officiate for the muts at their churches. Rev. Thomas Cole increases the fund until it reaches a certain sum which can support me for a year in Bible study. He hopes that I shall become a deacon.

I am your obedient servant,

GEORGE W. SCHUTT.
## Acknowledgments.

FOR THE YEAR ENDING OCTOBER 31, 1884.

### November, 1883.

| Services for deaf-mutes, West Randolph, Vt., the Rev. Homer White | $3.00 |
| Church of the Ascension, Washington, D.C., by Dr. Elliott | $4.23 |
| John H. Caswell | $25.00 |
| Mrs. S. J. Zakiebok | $50.00 |
| Through the Chautauqua Committee, proceeds of Missions, by A. E. Ellis, Assistant Treasurer | $12.13 |
| St. Andrew's, Harlem, Rev. Dr. L. H. Swell | $11.19 |
| The Church of The Messiah, Glenwood Springs, Rev. R. M. Wood | $5.07 |
| H. E. Schell | $5.00 |
| Mrs. S. V. Hoffman | $100.00 |
| Grace Church, Jersey City, Rev. Dr. Spalding | $10.00 |
| Services for deaf-mutes, Newark | $45.00 |
| Mrs. L. F. S. Foster, Norwich, Conn. for the Home | $500.00 |
| Christ Church, Rye, N. Y., Rev. Walter Mitchell | $13.35 |

Collected by James Lewis, November, 1883:

- Hitchcock, Darling & Co. | $10.00 |
- Hotel Brunswick, check | $10.00 |
- C. G. Gunther's Sons | $10.00 |
- George A. Clark & Bro. | $30.00 |
- Oelrichs & Co. | $10.00 |
- D. Clarkson | $10.00 |
- L. Von Hoffman | $5.00 |
- E. W. Wray | $5.00 |
- Andrew C. Zakiebok | $10.00 |
- B. D. Ostrander | $5.00 |
- John A. Ireland | $10.00 |
- Wm. T. Crady | $5.00 |
- Charles Mali, check | $5.00 |
- Deering, Milliken & Co. | $5.00 |
- W. E. Gray | $5.00 |
- Patton, Vicker & Co. | $5.00 |
- J. T. S. | $5.00 |
- William G. Davies, check | $5.00 |
- J. W. Euts | $5.00 |
- James E. Irwin | $5.00 |
- Carlisle Norwood, check | $5.00 |
- V. H. B. | $5.00 |
- F. W. J. H. | $5.00 |
- F. M. Shepard | $10.00 |
- B. E. Sherman | $5.00 |
- C. Tumbe | $5.00 |
- H. & W. | $5.00 |
- T. F. R. | $5.00 |
- A. A. A. | $5.00 |
- H. Stern | $5.00 |
- H. B. & M. | $5.00 |
- J. Reuss | $2.00 |
- F. J. N. | $2.00 |
- P. C. | $2.00 |
- E. C. | $2.00 |
- J. H. B. | $2.00 |
- S. H. Sons | $2.00 |
- J. C. Sons | $2.00 |
- George A. Peters, M.D. | $5.00 |

A. K. | $5.00 |
B. C. | $5.00 |
F. A. | $5.00 |
W. J. J. | $2.00 |
G. C. | $2.00 |
R. C. V. | $5.00 |
R. M. H. | $2.00 |
A. H. | $2.00 |
E. H. A. | $2.00 |
J. B. | $2.00 |
J. Reuss | $5.00 |
B. B. Sherman | $5.00 |
A. H. | $2.00 |
W. J. J. | $2.00 |
J. Brandt | $2.00 |
W. F. | $2.00 |
S. C. | $2.00 |
J. B. | $2.00 |
W. G. Sturmer | $2.00 |
S. C. | $2.00 |
J. Brandt | $2.00 |
J. B. | $2.00 |
W. G. Sturmer | $2.00 |

### December, 1883.

- Christ Hospital, Jersey City, through Sister Adelia | $10.00 |
- Mrs. Outbridge, Christ Church, New York | $10.00 |
- Miss Rhinelander, additional to Grace Church offering | $5.00 |
- Mrs. Pettit, additional to Grace Church offering | $5.00 |
- A Friend, through Mrs. Potter | $5.00 |
- Miss Catherine L. Wolfe | $5.00 |
- Services for deaf-mutes, $165, 779 1/2 cts | $5.00 |
- Cash and Anonymous | $89.50 |

### Trinity Church, Mount Vernon, Rev. E. F. Holmes:

- The Church of the Intercession, New York | $5.00 |
- Miss Mary M. Nielson | $2.00 |
- All Saints' Memorial Church, Providence, Rev. Dr. Henshaw | $20.63 |
- Church of the Ascension, Washington, D.C., Rev. Dr. Elliott | $10.00 |
- Albert R. Gallatin | $25.00 |
- St. Peter's Church, Hobart, Rev. Mr. Barnes | $6.67 |
- St. Paul's Church, Kinderhook, the Rev. Dr. O'Kane | $14.88 |
- Christmas offering at St. Ann's | $10.00 |
- Miss Bahia, for the Home | $5.00 |
- Miss Mary M. Nielson, $15.00 | $15.00 |
- St. Paul's Church, Kinderhook, the Rev. Dr. O'Kane | $14.88 |

Total collected by James Lewis: $125.35.
JANUARY, 1884.

The Free Church of St. John the Baptist, Glenham, Rev. R. B. Van Rensselaer.
An offering at St. Barnabas's Chapel. 1. 12
Mrs. Hewan, additional to Grace Church offering. 10. 0
Cornelius Vanderbilt. 100. 0
George C. Clapp. 100. 0
Charles H. Bailey. 10. 0
B. N. H. Hazard. 10. 0
Francis C. Hall. 5. 0
Alma boxes, St. Ann's Charity. 5. 0
Mr. E. Ferguson. 50. 0
Miss Ferguson. 50. 0
Meissonier, Ackerman & Co., through. 5. 0
Mr. John Brown. 5. 0
Miss Grace Wilkes. 5. 0
Miss H. K. Wilkes. 3. 0
J. S. Bennett. 25. 0
Mrs. Dalrymple, Morristown, N. J. 10. 0
From services Good Friday. 10. 0
St. Mark's Church, Malone. 9. 50
W. Low. 5. 0
Mrs. William K. Thorn. 20. 0
Hubert H. Hoetsel. 10. 0

Collected by James Lewis:

M. S. Van Buren. 10. 0
Mrs. W. B. Williams. 10. 0
Miss Babcock. 5. 0
R. C. Leader. 5. 0
James T. Swift & Co. 10. 0
A. F. S. ... 10. 0
J. N. Johnson. 10. 0
S. & W. Welch. 5. 0
N. C. 5. 0
Mr. G. B. Bata. 5. 0
Mrs. A. M. Ward. 5. 0
Mrs. M. A. Easton. 5. 0
James H. Warner. 5. 0
David Collamore & Co. 5. 0
Mrs. T. H. G. 5. 0
H. E. Potter. 5. 0
D. Appleton & Co. 5. 0
A. L. Gordon. 5. 0
D. W. James. 10. 0
William Earl & Son. 5. 0
Lewis Irwin & Co. 5. 0
G. G. King. 15. 0
W. H. S. & Co. 5. 0
B. W. Howard. 2. 0
Sawyer, Wallace & Co. 5. 0
Ploch & Co. 5. 0
W. Avis, Chicago. 5. 0
Mrs. Lamier. 5. 0
John R. R. Wooster. 10. 0
Mrs. B. E. Wesburn. 10. 0
Bradley, Kurtz & Co. 3. 0
H. H. Cook. 2. 0
Boyle & Lykes. 2. 0
F. Edison & Co. 2. 0
S. B. ... 2. 0
S. & F. Uhmann. 2. 0
Mrs. Gilson. 2. 0
Thomas B. Kerr. 2. 0
George W. Parson. 2. 0

FEBRUARY, 1884.

Henry F. Herkner. 5. 0
Samuel Brown. 5. 0
Sarah F. Dimon. 10. 0
Miss Weed. 5. 0
Mrs. M. G. Lansing. Miss Sarah E. Ullman Miss Bessie A. Lansing Three Mile Bay, N. Y. for the Real Estate Co. 15. 0
H. C. Barber. 10. 0
Richards, for the Home. 20. 0
John A. H. 10. 0
Rev. M. H. Beare, D.D. 5. 0
Cash. 50. 0
An A. H. Wednesday Offering at St. Ann's, New York. 5. 0

Collected by James Lewis:

P. Popham & Co. 2. 0
L. C. 2. 0
William Alexander. 10. 0
G. C. C. A. 2. 0
D. McPherson. 2. 0
J. L. B. 1. 0
F. B. 1. 0
William Parson. 1. 0
William A. Towner. 1. 0
Dickerson, Van Dusen & Co. 1. 0
J. H. R. 1. 0
Mrs. A. J. Vanderpoel. 1. 0
Mrs. W. B. Williams. 1. 0
Mrs. E. K. B. 1. 0
Mrs. E. A. C. Haeger. 1. 0
G. J. 1. 0
J. Wm. W. 1. 0
G. H. & Co. 1. 0
L. C. Warner. 1. 0
Mrs. J. A. Rogers. 1. 0
B. N. Bailey. 1. 0
L. D. Bulkley. 1. 0
J. B. K. 1. 0
A. B. Storer. 1. 0
Mrs. W. F. A. 1. 0
Mrs. A. B. Stower. 1. 0
A. B. Stoker. 1. 0
J. W. T. 1. 0
F. W. A. 1. 0
J. M. N. 1. 0
Jolin, Neser & Co. 1. 0
Frederick S. Robinson. 10. 0
Mrs. C. T. Olmsted. 5. 0
C. W. H. 1. 0
William G. Hamilton. 5. 0
E. B. & B. 1. 0
T. W. Towns. 1. 0
J. F. 1. 0
Mrs. John H. Lane. 1. 0
Mrs. J. Henry Lane. 1. 0

CASH AND ANONYMOUS.

W. D. 8. 0
Cash and Anonymous. 33. 0

MARCH, 1884.

Jeremiah Milbank. 100. 0
Isaac A. Saginaw. 5. 0
Miss M. N. Lovett. 7. 0
Friends, through Mrs. M. E. Totten. 7. 0
S. E. Phelps. 100. 0
R. J. Livingston. 50. 0
H. & B. 25. 0
Mrs. James B. 10. 0
St. Ann's, New York. 25. 0
Rev. William S. Southgate. 10. 0
St. Luke's Church. 10. 0
Rev. Mr. Vandewater. 10. 0
Offerings at Services for Deaf-Mutes. 10. 0
Trinity Church, Saugerties, N. Y. 5. 0

Collected by James Lewis:

P. Lorrillard & Co. 10. 0
Thomas Dickson. 5. 0
A. E. O. 5. 0
G. G. Williams. 5. 0
Mrs. H. Rose. 5. 0
Mrs. E. D. Harbeck. 5. 0
W. S. Webb. 5. 0
Mrs. T. N. 5. 0
William Turnbull & Co. 5. 0
George H. Byrd. 5. 0
Mrs. C. E. 5. 0
J. Williams. 2. 0
Clark B. Hotchkiss. 2. 0
Mrs. William H. Power. 2. 0
G. A. Robbins. 10. 0
D. B. W. 2. 0
Thomas J. 2. 0
Mrs. H. H. Keene. 5. 0
George E. Belcher, M. D. 5. 0
Mr. M. M. Jones. 2. 0
Herman, Baker & Co. 2. 0
Mrs. A. E. 1. 0
Thomas C. Buck. 5. 0
P. M. C. 5. 0
Mrs. J. W. F. 1. 0
J. D. & Co. 2. 0
Mrs. Tolson. 5. 0
William C. Sheldon. 5. 0
J. Van Schaack. 5. 0
J. R. T. 2. 0
H. H. B. 2. 0
H. H. Rogers. 5. 0
E. H. & E. H. B. 5. 0
E. Rogers. 5. 0
D. D. Lord. 5. 0
Mrs. J. J. 2. 0
Robert Breeden. 2. 0
W. N. Guernsey. 2. 0
Cash and Anonymous. 72. 42

TEN DOLLARS.

FONDO.
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<td>J. H. H.</td>
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<td>C. A. Herbert</td>
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<td>W. P. Willett</td>
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<td>Mrs. H. M. Smart</td>
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<td>W. L. Nicholls</td>
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<td>A. G. Clinch</td>
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<td>Willard Parker, Jr.</td>
<td>500</td>
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<td>Miss A. J. Peabody</td>
<td>500</td>
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<tr>
<td>E. H. Williams</td>
<td>100</td>
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<td>F. B. &amp; Co</td>
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<td>Mrs. H. M. Smart</td>
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<td>J. H. Platt</td>
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<td>Ann Street</td>
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<td>V. D.</td>
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<td>W. C. Hicks</td>
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<td>Cash and Anonymous</td>
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**MAY, 1884.**

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<td>William Low</td>
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<tr>
<td>F. C. Campbell</td>
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<tr>
<td>Mrs. Jane Williams, for the Poor</td>
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<tr>
<td>S. M. S., Orange, New Jersey</td>
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<tr>
<td>E. E. Williams</td>
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<tr>
<td>Mrs. John Strong, Washington, D.C.,</td>
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CERTIFICATE OF INCORPORATION
OF
THE CHURCH MISSION TO DEAF-MUTES

In conformity with the provisions of the Act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed the twelfth day of April, 1848, and the several Acts amendatory thereof and supplementary thereto, the subscribers, of full age, citizens of the United States, and of the State of New York, and residents within the City of New York, in said State, being desirous to associate themselves together for the purpose of promoting the temporal and spiritual welfare of adult deaf-mutes, and to be a body politic and corporate for that purpose, do hereby make and sign this certificate.

1. The name or title by which said Society shall be known in law shall be "THE CHURCH MISSION TO DEAF-MUTES."

2. The particular business and objects of the said Society shall be the promoting of the temporal and spiritual welfare of adult deaf-mutes.

3. The number of Trustees to manage the said Society shall be twenty-five.


In testimony whereof, we have herewith subscribed our names.

ISAAC H. HOLMES,
WM. O. FITZGERALD,
JAMES LEWIS,
GUSTAVE FERSENHEIM,
HENRY J. Haight,
ORLANDO L. STEWART,
D. COLDEN MURRAY.
STATE OF NEW YORK,
CITY AND COUNTY OF NEW YORK.

On this fourteenth day of June, in the year eighteen hundred and seventy-two, personally came before me Isaac H. Holmes, William O. Fitzgerald, James Lewis, Gustave Fersenheim, Henry J. Haight, Orlando L. Stewart, and D. Colden Murray, to me known to be the same persons who are by these names described in, and who executed the foregoing instrument, and severally acknowledged that they executed the same.

F. C. REED,
A Notary Public in and for said County.

INDORSEMENT.
I consent and approve of the filing of the within certificate of incorporation of the Church Mission to Deaf-Mutes.

GEO. C. BARRETT,
Justice of the Supreme Court in the First Department.

New York, October 15, 1872.

Filed in the Clerk's office, October 21, 1872, and also in the Secretary of State's office at Albany.

CONSTITUTION.

ARTICLE I.
The Church Mission to Deaf-Mutes is a Society designed to promote the temporal and spiritual welfare of adult deaf-mutes. Its central office shall be in the City of New York.

ARTICLE II.
Its members shall consist of those persons paying two dollars and upwards a year towards its support, who shall be elected at any regular meeting of the Trustees. Any person paying one hundred dollars at one time shall be eligible to life membership.

ARTICLE III.
The affairs of the Society shall be under the direction and management of a Board of twenty-five Trustees, to be elected annually, as hereafter provided. The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, and a Secretary, who shall be elected annually by the said Board from their own number, and shall also be officers of the said Board.

ARTICLE IV.
The Board of Trustees shall hold stated meetings at least once in three months, and may hold adjourned meetings when necessary. Seven Trustees shall form a quorum for the transaction of business, except that no purchase, lease, or sale of real estate shall be made, unless two-thirds of the whole number shall be present at the meeting at which it is ordered. The Board shall have power to make By-Laws for its own government and for the government of the officers, and to alter and amend the same, and may fill any vacancy which may occur in the Board or among its officers.

Special meetings of the Board and of the Society may be called by the President, or one of the Vice-Presidents, or on requisition of five of the Trustees; but when special meetings are called, the time and place of meeting and the subject proposed to be considered shall be previously notified to the members, and no other subject shall be discussed or acted upon at such meetings.

ARTICLE V.
The annual meeting of the Society shall be held in St. Ann's Church for Deaf-Mutes, in the City of New York, on the last Wednesday evening of October. At this meeting the Society shall elect by ballot twenty five Trustees, who shall hold office for the ensuing year and until their successors are appointed.

At the first stated meeting of the Board after the annual meeting of the Society, the officers specified in Article III. shall be chosen by ballot from among the members of said Board, and shall continue in office until their successors are appointed.
The Trustees shall present to the Society, at its annual meeting, a report of their proceedings during the previous year, a full statement in relation to the funds and property of the Society, and information relative to the objects of the Society which may be of interest to its members.

ARTICLE VI.

The Constitution shall not be altered unless it be at an annual meeting of the members of the Society, and two-thirds of the members then present consenting thereto, on previous recommendation of the Board of Trustees.

BY-LAWS.

1. The President, First and Second Vice-Presidents, Secretary and Treasurer shall faithfully perform the duties usually intrusted to such officers.

2. The Trustees shall have power to appoint, by resolution, from time to time, such Special Committees as may be necessary to accomplish most effectively the objects of the Society.

3. The Trustees shall appoint a General Manager, whose duty it shall be to take the general oversight of the various departments of work which shall be adopted to improve the temporal and spiritual welfare of adult deaf mutes. They shall also have power to appoint assistants to the General Manager, and to fix the salaries which shall be paid to the General Manager and assistants.

4. The General Manager shall be subject to such regulations as the Trustees may adopt for his guidance, and shall present a written report of his work at every stated meeting of the Trustees.

5. With the consent of "The Rector, Church-Warden and Vestrymen of St. Ann's Church for Deaf-Mutes, in the City of New-York," the meetings of the Trustees shall be held in the said church.

6. At the meetings of the Trustees, the following shall be the order of proceedings, viz:
   1. Devotions.
   2. Reading of the minutes.
   3. Communication from the officers.
   7. Adjournment.

7. Alteration of these By-laws proposed at one meeting can be adopted at the next by a two-thirds vote of the Trustees present, but by unanimous consent at a regular meeting without previous notice.

APPENDIX.

REPORTS FROM OTHER DEPARTMENTS OF CHURCH WORK AMONG DEAF-MUTES.
The Rev. Francis J. Clerc, D.D.,
RECTOR OF ST. PAUL'S CHURCH, PHILIBURG, PENN.,
Continues to act as the Vice-Chairman of the Central Pennsylvania Commission on Church Work among Deaf-Mutes. He was present at the Second Convention of the Pennsylvania Deaf-Mute Association, held in Philadelphia on the last Wednesday in August, 1884, and preached the sermon at a celebration of the Holy Communion in St. Phillip's Church.

A CONDENSED STATEMENT
FROM THE
THIRD ANNUAL REPORT
OF THE
PENNSYLVANIA DIOCESAN MISSION
ON
Church Work Among Deaf-Mutes.
1883-1884.

PHILADELPHIA, May 1st, 1884.

The Commission for the past year was constituted as follows:

The Rt. Rev. the Bishop, Chairman \textit{ex officio}.
The Rev. the Rector of St. Stephen's Church, Vice-Chairman.
Rev. J. A. Harris, D.D., Secretary.
Mr. Rowland Evans, Treasurer.
Rev. T. S. Rumney, D.D., Mr. L. C. Cleeman,
" W. H. McVickar, D.D., " L. Ramsay Krumhaar,
" W. H. Graff, " E. S. Buckley,
" H. L. Briggs, " Mr. Orlando Crease,
Mr. James S. Biddle.

The Treasurer reported balance on hand at the beginning of the year, $769.15; receipts, $1,411.01; expenses, $1,670.21; balance $509.95.

Extracts from Report of the Missionary.

During the past year the time of your Missionary has been spent almost entirely within your own Diocese, and principally in the city of Philadelphia, where four-fifths of all the deaf people in the Diocese are gathered. Sunday Services are maintained at two centres only, viz., at Emmanuel Church, Kensington, in the morning, and at St. Stephen's Church, or, in Summer, at the Church of the Covenant, in the afternoon; and the Holy Communion is celebrated at each place monthly. The want of a fully qualified helper has as yet prevented the establishment of other regular stations. The house-to-house visiting and the week-ending services extend into every part of the city, and persons from every part attend our services and Bible Classes. The class confirmed had members from Port Richmond, Frankford, Manayunk, West Philadelphia, Southwark and Camden, as well as from the central parts of the city.

Persons living in the rural portions of the Diocese frequently come to Church here, and visits have been made at their own homes, especially to the sick and dying. Two have been confirmed at the Church of the Holy Trinity, West Chester.

For convenience of Management, and to hold together so large a number of individuals, scattered here and there, the Mission in this city has continued parochially connected with St. Stephen's Church, as it was for a dozen years before the establishment of the Diocesan Commission. The Mission, however, does not owe its support principally to this or to any other single parish.

The sums, which to my knowledge, have been raised for the various purposes of the Mission, including contributions to the Church Building Fund, during the past year, have been, in round numbers, three thousand dollars. Of this amount the deaf people themselves, in their Guild and its various branches, gave over one-third, or eleven hundred dollars. St. Stephen's Church gave in various ways about one-sixth, or five hundred dollars. The remaining fourteen hundred dollars, being less than half the total, came from other parishes through the Diocesan Commission.

The peculiarities of our people, the character of the work, its connection with general Church work through the influence exerted on the hearing relatives of the deaf, and the means required for its proper prosecution, have been stated in my previous annual reports with sufficient fulness. The only feature added during the year has been an Evening School for men, which was kept up twice a week during the three winter months, at the expense of the Guild.

The Building Fund for a Church and Mission House, being raised by the Guild and its Literary Association, amounts to $2,500. I most earnestly appeal for contributions for this object. Our work is already crippled and hampered by the want of suitable rooms always available. We feel very deeply the generosity with which St. Stephen's and other Parishes have granted the use of their Churches and school-rooms for years past. But a large church, built for a hearing congregation, is not equally well adapted for a small congregation depending on the eye; it may prove very unsuitable. The numerous activities of a wealthy and energetic Parish themselves prevent it from sparing its buildings at some times when desired for our humbler purposes. The location and the local and personal policy of such a
Parish may not entirely accord with the best interests of our Mission. For these and for other reasons, stated fully in my report last year, I appeal for a place of worship and of Christian activity which, though small and modest, shall be suitable and our own. Such buildings have been found an absolute necessity in much smaller cities. London has two Churches for the deaf, one of which, with the Missionary’s residence adjoining, cost over $60,000. Manchester, Belfast, Liverpool, Glasgow, and Edinburgh have Churches or building funds. Cardiff has just opened a Mission House costing $4,500; not an educational institution for children, but a headquarters for religious work among the adults of Glamorganshire. For such headquarters in the second city of the United States, I think $30,000 is not too much to ask. The deaf-mutes themselves have already raised one-twelfth of that amount. Will the Church at large give the rest?

We do not ask it for ourselves alone, we who in this day are deaf. Our children are happily spared from sharing our deprivation; they will not need to join our silent worship. But there is no man who knows but that sooner or later a child of his own name and blood may not have to bow beneath “God’s strange restriction On the lip and on the ear.”

The work of your Missionary has not been altogether confined to your own Diocese, although other districts have called for less attention than in past years. The Diocesan Commission of Central Pennsylvania was able last September to secure the whole time of a Missionary of its own, Mr. J. M. Koehler, of Scranton. The earnestness and ability this gentleman manifested in his own neighborhood, as mentioned in my report two years ago, hold out promise of high usefulness in his present wider field—a field large enough, indeed, for two or three men. I have visited some points in that Diocese—Allentown, Columbia, Reading, Scranton and York, from one to three times each.

In New Jersey the opening of the State Institution for the Instruction of the Deaf, established at Trenton, has collected one hundred children from all parts of the State, many of whom come from families belonging to our Church. For these and such other children as their parents desire, and for the adults living in the city a weekly Bible Class has been established at St. Michael’s Church, Rev. W. H. Neilson, Jr., Rector. This Mission was inaugurated by a “combined service” in which Bishop Scarborough, the Rev. Elvin K. Smith, of Lambertville, and Prof. Weston Jenkins, Principal of the Institution, with the Rector and your Missionary, took part; and visits have been made there on other occasions. Visits have also been made to New York, Wilmington, Baltimore and Washington.

In October the Second American Conference of Church Workers among the Deaf brought together in this city nearly all the clergy and many of the Lay Missionaries engaged in this work; and afforded an opportunity for the ordination to the Priesthood, by Bishop Bedell, of the Rev. Austin W. Mann, the energetic and highly esteemed Missionary in the Central Western Dioceses, at the same time that your Missionary received the imposition of your own hands. The proceedings of the Conference, with the sermon preached by Rev. Dr. Gallaudet at the ordination, are being printed.

I have to report the following statistics: Baptisms, Philadelphia, 7, West Chester, 1, total in this Diocese 8; Allentown, C. Pa., 1, total 9; confirmed, Philadelphia 23, West Chester 2, total 25; marriages, Philadelphia 3, Allentown, C. Pa., 1, total 4; burials, Philadelphia 4, Reading, C. Pa., 1, Baltimore 1, total 6; communicants, in Philadelphia 98, many elsewhere.

In 1839 the Rev. Thomas Gallaudet, D.D., started a Bible class for adult deaf-mutes in New York City. The class gradually grew into St. Ann’s Church for the Deaf, which is now the headquarters of “The Church Mission to Deaf-Mutes.” This Mission was incorporated in 1873 with the Rt. Rev. Horatio Potter, D.D., LL.D., as President, and Dr. Gallaudet, Manager. Meanwhile the work had extended beyond New York into Boston, Philadelphia, Baltimore, and other places where Dr. Gallaudet held monthly services. As the work continued to grow, the facilities well-educated deaf-mutes were secured as Lay-readers. Among these was Mr. (now the Rev.) Henry Winter Syle, of Philadelphia, who was ordained to the Diaconate by Bishop Stevens in 1876, being the first deaf-mute admitted to Holy Orders in the history of the Church. In 1880 the Pennsylvania Diocesan Commission on Church Work among Deaf-Mutes was established, and Rev. Mr. Syle was appointed Missionary. With the consent of the respective Bishops, he soon after began to visit the Dioceses of Central Pennsylvania, New Jersey and Delaware. Two years later, in 1882, the Convention of this Diocese authorized the appointment of a similar Commission, of which Mr. Syle became the Missionary. He at once entered upon a systematic round of visitation, but owing to the demands made upon him by the work in Philadelphia—which from the small beginning in 1839, had grown into a regular Parish organization numbering nearly an hundred communicants—Mr. Syle was unable to visit the few stations in this Diocese often than once in two or three months,
and even then could reach only the larger towns in that part of the Diocese nearest Philadelphia. Finally it became difficult for him to continue his visits; and the Commission, in September, 1883, appointed the present Missionary, Mr. J. M. Koehler, of Scranton.

The object of the Mission is to provide religious instruction for the deaf in this Diocese. Deaf-mutes are isolated by their infirmity from ordinary religious principles. They therefore need special ministration in the language they can best understand, viz., signs, by which religious truth can be conveyed fully and clearly. By means of gestures, even the uneducated deaf-mute, whose condition is little short of heathenism, can be taught religious truth.

To quote from the convention address of Bishop Stevens in 1878, "Deaf-mutes are not in families, as ordinary parishioners are, but scattered one here and one there, in different families, in every class of life, among every denomination of Christians, of all ages, and in every part of the Diocese. Hence the work varies greatly from the usual pastoral duties of a settled and well-defined parish. It is individual in its character rather than family or parochial; so that, while if all disposed to attend church did attend, there would be only enough to form one congregation, the pastoral house-to-house work covers the whole Diocese, and ramifies into almost every parish."

Services are held monthly or bi-monthly, and as circumstances require, at the following places: Allentown, Carbondale, Easton, Harrisburg, Lancaster, Montrose, Reading, Scranton, Waymart, Wilkes-Barre and Williamsport. Altoona, Pottsville, Shamokin, and other places are visited occasionally. New stations are established from time to time. Work in the different parishes is under the Rector, as part of the regular parochial life. The Missionary gives his whole time to the work. Systematic visiting at the homes of deaf-mutes is carried on, especially in localities where no services can be held. Much good is done in this way.

There are 1,530 deaf-mutes in the Diocese, distributed in the different Convocations as follows: Harrisburg, 475; Reading, 350; Scranton 425; Williamsport, 280. When it is considered that these people are scattered over an area of 25,281 square miles (the area of the Diocese), an idea may be obtained of the labor and expense involved.

The results of the work may be judged from the following figures, taken from the reports of the missionaries up to November 1, 1884: Baptisms, 46; Confirmations, 27. There are at present sixty deaf communicants in the Diocese, and fifteen candidates for confirmation.

Statistics, however, do not show all that has been accomplished. There are results which figures cannot express. Nor shall we know them until that Great Day when all things shall be revealed by Him who exclaimed "Ephphatha."

"These facts demonstrate the importance and value of the work, and are commended to the earnest consideration of all whose sympathies may be enlisted in behalf of a class whose very silence and isolation should be the most potent appeal to the followers of the Lord."

NEEDS. To maintain the present work the Commission requires at least $1,500 yearly, but with larger means the work could be carried on more effectually. Prompt and generous contributions are desired, and may be made to the Missionary or sent by draft or money-order to the Treasurer, whose address is given on the first page.

SCRANTON, November 10, 1884.

Report of Rev. A. W. Mann,
IN CHARGE OF MISSIONS IN THE CENTRAL WESTERN STATES, AND NORTHWEST.

July, 1883.

Sunday, 1st, Detroit. Service and Holy Communion at 11:30 A.M. Baptized an adult. Afternoon, administered the Holy Communion to a sick person. Service and baptism at 3 p.m. Both services at St. John's Church. Monday, 2d. St. Paul's Church, Muskegon, Mich., with the Rector, the Rev. Mr. Whitmarsh, in a combined service. 3d. 9 o'clock A.M., assisted in the celebration of the Holy Communion; before which I baptized two adult deaf-mutes. Left Muskegon after noon. 4th. Reached home at noon, and found a good sized mail. 5th. Acknowledged a number of letters, and wrote to Bishop Bedell. Studied some. 6th. Church the same as yesterday. 7th. After mailing a number of letters, left for St. Louis. 8th. Conducted a service at Christ Church, at 3 p.m. Left St. Louis in the evening, and reached here next day. 10th. Making preparations to send out Ephphatha postals. 11th and 12th. Busy. 13th. Conducted service at Christ Church, Dayton, Ohio. 14th. Spent the day with the mutes of Cincinnati and vicinity at a picnic. 15th. Service at St. Paul's Church, Cincinnati, at 3 o'clock P.M. 16th, 17th, 18th, 19th. Home. Made several calls, one at the printing office. Preparing for second examination for Priests' Orders. 20th and 21st. At Hartford City, Ind., at a re-union of deaf-mutes. Sunday, 22d. Conducted two services at the Fair Grounds in presence of sixty mutes, and between 6,000 and 7,000 people. In the evening I conducted a combined service in the Presbyterian meeting house, with the assistance of the pastor, the Rev. Mr. Cook. 23d. Up at 2 o'clock A.M. for the train. Home at 3:20 P.M. 24th and 25th. Having my second examination for Priests' Orders. 26th. Division, Christian Ethics. 27th. Busy. 27th. Left with Mrs. Mann and Howard for Chicago, arriving in the evening. 28th. Left my family at the hotel and went to Joliet, Ill., and conducted service. 29th. After Morning service at St. James' Church, Chicago, myself and family dined at Dr. Viibert's. Deaf-mute service at 3:45 P.M. Left at 9 P.M. for Council Bluffs, via C. & N. W. Ry. 30th. Cedar Rapids; breakfast. Reached Council Bluffs and the Institution in the evening. Superintendent Rogers met us; our visit was most pleasant. 31st. Reached my brother's, at Corning, Iowa.

AUGUST.

1st to 6th. At Corning. Spent the time mostly in preparation for my third examination. 7th. Visited another brother at Clarinda, Iowa. 8th and 9th. At Corning. 10th. Left for St. Louis, my family remaining at my brother's. 11th. In St. Louis. Called to see Bishop Robertson, but he was out. 12th. Ephphatha Sunday. Attended morning worship at Christ Church, and conducted service at 3 P.M. Was the guest of St. Luke's Hospital, as usual. 13th. At a deaf-mute picnic. Left for Cleveland at 7 P.M. 14th Reached home after noon. 15th, 16th, 17th, 18th, Ephphatha returns coming in. Busy answering letters and reviewing Systematic Divinity. 19th. Conducted two services, and assisted in the
administration of the Holy Communion, at Grace Church, Cleveland. 20th, 21st.
22d. Busy as last week. Received a letter from Mrs. Mann at Corning, Iowa.
23d. Went to Fairmount, West Va., to my mother's, where I remained until the 25th.
29th. Back to Cleveland. 30th. Acknowledging several Epiphatha offerings.
Received telegram from Mrs. Mann at Roseberry, Missouri. 31st. Working
on a sermon. Mrs. Mann returned from Iowa. Made quarterly report to
Rev. G. F. Fletcher, Secretary of the Committee on Domestic Missions.

SEPTEMBER.
1st. Called on Jarvis M. Adams. 2d. Conducted two services at Grace Church,
Cleveland. 3d. Busy all day. 4th and 5th. Third examination for Priesthood,
at the hands of Rev. Dr. Burton. Division, Systematic Divinity. 6th. Wrote
Bishop Bedell in relation to the examination. 7th and 8th. Busy writing. 9th.
Conducted two services at Grace Church, Cleveland. 10th. Called on Dr. Burton.
11th. Busy answering more questions. 12th Married W. A. Thayer and
Miss Cora N. Bart, at St. John's Church, Denver, returned home and took up the
questions. 15th. At Marion, Ind. Held two services at the Fair Ground. 30
mutes and 3,000 people. 16th. Handed answers to Rev. Dr. Burton. 19th.
Made out the papers to present to the Standing Committee of Ohio. Rev. Mr.
Hinkle and the Vestry of Grace Church affixed their signatures. 21st. Took the
papers to Rev. Dr. Rulison President of the Standing Committee. This was the
last canonical formality required. 22d. Left for New York with my family,
stopping at Bradford, Pa., where on the Sunday following I conducted a deaf-
mute service at Ascension Church, at 3 P.M. At 7.30 P.M. a combined service
was conducted by myself and the Rector, the Rev. D. B. Wilson. Our visit in
Bradford was most pleasant. Reached New York on the 26th. Put up at the
Ashland; called to see Dr. Gallaudet, and afterwards met Bishop Bedell at the
Bible House. 26th and 27th. Friends called on us at the hotel. I attended the
Annual Convention of the Diocese of New York at St. Augustine's Chapel, in
Houston Street. Had a long consultation with Dr. Gallaudet; called at the office of
the Churchman. At the church book stores. Sunday, 30th. St. Ann's Church
for Deaf-Mutes. Attended Morning Service. At 3 P.M., Dr. Gallaudet, the Rector,
and myself conducted the deaf-mute service. I preached. Self and family
dined at the Rectory.

OCTOBER.
1st. In company with Dr. and Mrs. Gallaudet, Mrs. Oviatt and Miss Howard,
Mrs. Mann and I visited Mr. Greenberger's School in 67th Street. Friends called
on us at the hotel. 2d and 3d. Called on friends. Made sundry purchases. 4th.
Went to Philadelphia to the Institution. 5th. Attended a session of the General
Convention at Holy Trinity Church. Met many Western friends of the clergy and
laity. Called on Bishop Bedell at the Aldine. 6th. Took rooms at the Hotel
Lafayette, and visited the U. S. Mint, Independence Hall, Old Christ Church,
and other objects of interest with Mrs. Mann and Howard. Sunday, 7th. Atten-
ded Morning Service at the Church of the Covenant. At 2.15 P.M. Rev. Mr.
Syle and myself conducted service for deaf-mutes at St. Stephen's Church. 8th.
Attended one of the sessions of General Convention. Dined with Rev. Mr. Syle,
9th. Mrs. Mann and I attended a reception given to the Lord Bishop of Rochester
at the Aldine. 10th, 11th and 12th. We visited places of interest. 13th. Opening
of the Second Conference of Church Workers among Deaf Mutes at St. Stephen's
Church. Bishop Howe was present. In the evening I called with Dr. Gallaudet
on B shop Bedell at the Aldine. Sunday, 14th. A day of great interest to me.
At the Church of the Covenant Bishop Bedell advanced me to the Priesthood,
and Bishop Stevens advanced the Rev. Mr. Syle. Rev. Dr. Atwill, of Toledo, Ohio,
presented me. After the ordination Rev. Mr. Syle and I administered the Holy
Communion to a large number of deaf-mutes. Dr. Gallaudet, myself and family dined
at Mr. Sayres', where we met the Rev. W. B. French, of Cleveland. O. 15th.
Attended the Conference at St. Stephen's Church. In the evening we attended
a reception given by the Guild of All Souls' Mission. Attended one more session
of General Convention, and left on the 17th, via Lehigh Valley Railway; reached
home next day to find a good sized mail. 19th and 20th. At work on correspondene.
A newspaper man called for items. Sunday, 21st. Grace Church, Cleveland.
Conducted services. At the Afternoon Service I gave an account of the General
Convention and the Ordinations. 22d, 23d and 24th. Arranging a new list of
appointments, and attending to some business. 25th, 26th and 27th. Sending out
notices, and variously occupied. Sunday, 28th. Celebrated the Holy Communion
at 9,30 A.M., at Grace Church, Cleveland, 10,30 A.M. and 3 P.M. Services
Variously occupied for the rest of the month.

NOVEMBER.
1st. Called on Rev. Dr. French and Rev. T. P. Morgan. 2d. Went to Colum-
bus, Ohio. Called on Rev. C. H. Babcock, and then went to the Institution.
Next morning I went to Indianapolis to the Institution. In the evening I told the
pupils some stories in the chapel. Sunday, 4th. Conducted services: 9 A.M. and
2.30 P. M. at the Institution, and 4 P. M. at Christ Church. Attended evening
service at Christ Church, where I met Bishop Knickerbacker and several clergy.
5th. Visiting classes at the Institution. Evening, attended the reception to Bishop
Knickerbacker at the Dennison New House. Returned home next day in com-
pany with the Rev. J. W. Birchmore. Busy with correspondence till I went to
Pittsburg on the 9th. 11th. Assisted Rev. Mr. Maxwell in the administration of
the Holy Communion, and officiated at 3 P. M. at Trinity Church, Pittsburg.
Baptized three children of deaf-mute parents. Returned home next day. Found
telegram from Oil City. 13th. Telegraphed to the Rev. J. H. B. Brooks, at Oil
City. Called on Gen. Devereux. Made other calls. 15th. Present at a deaf-
mute social at the Guild-room of Trinity Church, Cleveland. 16th. Officiated
at Dayton, Ohio. 17th. Consecration of Christ Church, Bishop Jagger and twenty-
five clergy present. Dined with them at the Beckel House. Sunday, 18th.
Conducted deaf mute service at St. Paul's Church, Cincinnati. Rev. Dr. Benedict,
Rector. In the evening the Rev. Mr. Rhodes and I conducted a combined serv-
ise at the Church of Our Savior, Mount Auburn, with a very large congregation.
19. Rev. Mr. Fischer and I conducted a combined service at Christ Church, Chil-
llicothe, Ohio. 20th. Columbus, Ohio. Service in the evening, in the Chapel of
Trinity Church. Baptized two adults. 21st. Steubenville, O., Rev. R. W.
Grange and I conducted a combined service at St. Paul's Church. Very rainy,
but a good congregation. 22d. Zanesville, O. Rev. I. McK. Pittenger and I
conducted a combined service at St. James Church. Returned home. 24th.
Went to Chicago. 25th. St. James Church, Chicago. Conducted deaf mute ser-
vice at 2.45 P. M. Went to Michigan City at 4.45, met Bishop Knickerbacker
and Rev. J. J. Fonde. Officiated in the chapel of St. Mark's Church, Rev. E. S. Burlford, Rector. 26th. Rev. J. W. Bancroft and I conducted a combined service at Emmanuel Church, Hastings, Michigan. 29th. Thanksgiving. Conducted service at Grace Church, Cleveland. Spent the day at home. 30th. Mailed two quarterly reports, one to Dr. Rulison and the other to Rev. Mr. Flichtner.

DECEMBER.

1st. Went to Detroit. Called on Bishop Harris. 2nd. 10.30 A.M. service in the Church of St. John's Church. Dismissed for the Holy Communion in the church. Interpreted for the deaf-mute communicants. 3rd. 7.30 P.M. Combined service at Christ Church with the assistance of Rev. C. B. Brewster, Rector, and his assistant, the Rev. E. H. Cleveland. 4th. Flint, service at St. Paul's Church, Rev. A. W. Seabreeze, Rector. Baptized three adults. 4th. Lansing, combined service with Rev. E. Thompson, Rector of St. Paul's Church. Returned home. Wrote many letters and a portion of an address. Went to Chicago and conducted service at 2.45 P.M. at St. James Church, with a good congregation. Returned home to my usual work. 12th. Mansfield, Ohio, 22 deaf-mutes present at the service, one family coming twenty-five miles by team. 13th. Lectured in the Guild-room of Trinity Church, Cleveland. 15th. St. Louis. Called on Rev. Dr. Schuyler and Rev. P. G. Robert. Put notices in the papers. Lectured in the evening before the deaf-mute club. 16th. Met Bishop Dunlap at Christ Church. Officiated at 3 o'clock P.M., combined service in the evening at the Church of the Holy Communion, the Rev. Mr. Robert reading and I interpreting. 17th. Jackson, Ill., service in the evening at Trinity Church. 19th. Richmond, Ind., combined service in the evening, assisted by Rev. Dr. Wakefield. At home again attending to my mail. 23rd. Sunday, Cleveland, Holy Communion at 9.30 A.M. Services at 10.30 A.M. and 3 P.M. Christmas, solemnized marriage between Mr. A. D. Hays, of Romney, W. Va., and Miss Grace O. Smith, of Cleveland, at Grace Church, Rev. G. W. Hinkle assisting Bishop Bedell, who was present, pronounced the blessing. Service and Holy Communion after the marriage. 27th. Began my annual report. 28th. Went to Sharon, Pa., and was associated with the Rev. H. G. Wood in a combined service. 29th. Went to Pittsburgh. Called on Bishop Whitehead, Mr. Thaw and others. Stayed at Mr. McClung's, as usual. Sunday, 30th. Deaf-mute service, at Trinity Church at 3 P.M. At 7.30 P.M. Rev. Mr. Maxwell and I conducted a combined service. 31st. Called on Mr. Quincy, and then left for home.

JANUARY, 1884.

New Year's Day. Made two calls, being rather busy. 2d and 3d. Busy with mail and sermon. Quarterly report to C. R. Larrabee and Gen. J. E. Pittman. Wrote Bishops Harris and Knickerbacker. 5th. In Cincinnati. Met Bishop Jaggar at the Episcopal Rooms. Called on several gentlemen. Lectured in the evening before the Anderson Deaf-Mute Society. Intensely cold. Sunday, 6th. Colder than yesterday. After morning service dined at Dr. Benedict's. Officiated at St. Paul's Church at 3.00 P.M. Left at 8.00 P.M. for Columbus, O. Made some business calls and returned home to find a good sized mail which for a while I was busy answering. Called on Dr. Rulison to arrange for a combined service. Went to Chicago and made a number of business calls. Sunday 13th.

Officiated at St. James' Church at 2.45 P.M. Dined with the Hon. C. R. Larrabee. Home again and the usual writing. Made out a new list of appointments and sent it to the Deaf Mute Journal. Sunday, 20th. 10.30 A.M. St. Paul's Church, Cleveland. Combined service. Drs. Rulison and French reading and I interpreting. Dr. Rulison read my address for me. Received check from Jos. A. Moore, and acknowledged at once. Heard of the resignation of Rev. Mr. Hinkle, rector of Grace Church, Cleveland. 24th. Letters from Bishop Bedell and others. Answered all. Sent communication to the Churchman and a Cleveland paper. 25th. Took a deaf-mute girl to school at Columbus and went to Indianapolis the same day. Next day I called on Bishop Knickerbacker. Guest of the Institution. Sunday, 27th. Officiated twice at the Institution. Combined service at St. Paul's Cathedral with Rev. Dr. Jenckes and a deaf-mute service at Christ Church, Rev. E. A. Bradley, rector. Four services to day before leaving for home at 7.00 P.M. Received several answers to my recent inquiries concerning combined and other services.

FEBRUARY.

1st. Letter from Bishop Whitehead. Left for St. Louis. 2d. In St. Louis making several calls. Stayed at St. Luke's Hospital. Sunday, 3d. Deaf-mute service at 3.00 P.M. and a combined service at 7.45 P.M. with the assistance of Rev. W. W. Silvester, assistant minister of Christ Church. 4th. Dreary day. Left St. Louis in the morning. 5th. Home. Answered several letters and called on Bishop Bedell in the evening. Busy arranging new appointments and sending out notices. Went to Chicago circuitously on account of the floods interfering with travel at Toledo and elsewhere. In the Western metropolis I called on Rev. Dr. Locke and Rev. Mr. Osborne. Sunday, 10th. Bishop Brown of Fond du Lac preached at St. James' Church. 2.45 P.M. I conducted service for deaf-mutes at St. James' Church. 7.30 P.M. combined service at Trinity Church with Rev. Mr. Osborne. Large congregation. 11th. In Milwaukee. Service at 7.30 P.M. at All Saints Cathedral. Left Milwaukee at 3.00 A.M. and went directly home, where I was quite busy as usual. Attended to some one in distress. Met the mutes at a social in the Guild room of Trinity Church, Cleveland. 17th. Detroit. Officiated twice in the chapel of St. John's Church, Detroit, and attended a Sunday School Convocation at St. Paul's Church at 4 P.M. 18th. At Jackson. Service in the evening. Good congregation. 19th. Grand Rapids. Service in the evening. Traveled all night, reaching home in the afternoon. Closely at my desk for several days. Sleeping car to Cincinnati. Arriving Sunday morning. 24th. Services St. Paul's Church at 3.00 P.M. Dined at Dr. Benedict's. 25th. Dayton, Ohio. Conducted service in the ladies' room of Christ Church. 26th. Combined service at St. Peter's Church, Delaware, assisted by the Rev. Wm. Bower, rector. Home at 2.00 A.M. Busy for several days preparing quarterly reports and publishing new appointments.

MARCH.

Sunday, 2d. Two services at Grace Church, Cleveland, and a combined service at Emmanuel Church, with the Rev. B. T. Noakes, Rector. 3d. Attended a Cleric at Berea, with Rev. W. B. French, in a combined service at St. Thomas' Church. Home. 8th. Toledo. Several calls. Reached
Flint at 3.30 P.M. Sunday, 9th. Officiated at the morning, at the Institution, 3 P.M. at St. Paul's Church, baptizing five persons. Bishop Harris confirmed six at this service. Present at evening service. Before leaving Flint called on the family of the late Hon. J. B. Walker, who was a very dear friend. 10th. St. John's Church, Kalamazoo, Rev. R. E. Jones, Rector. Combined service, with a good congregation. Met Bishop Gillespie in the afternoon. Home, after a long journey. Received invitation to attend the Iowa Reunion at Cedar Rapids, in September. Answered that I would attend. Wrote Dr. Gallaudet. In Pittsburgh. Called on Bishop Whitehead and Rev. Mr. Maxwell, and then went to Braddock's and held a service in the house of Mr. Sawhill. Large congregation. Sunday, 16th. Service and Confirmation at Trinity Church, at 3 P.M. Two deaf-mutes were confirmed. 17th. Combined service at Christ Church, Oil City, Pa., Rev. J. H. B. Brooks, the Rector, reading and I interpreting. 18th. Went to Sharon, Pa., and interpreted at the baptism of a mute lady, by Rev. H. G. Wood. 20th. Deaf-Mute Social at Cleveland. Sunday, 23rd. Columbus, Ohio. Officiated at 9.45 at the Institution, and went to Morning Service at Trinity Church. 3 P.M. Service for deaf-mutes at Trinity Church, Rev. C. H. Babcock, Rector. 3.30 P.M. Combined service at St. Paul's Church, Rev. G. W. Lincoln, Rector, reading and interpreting; 100 pupils present. 24th. Lancaster, Ohio Combined service, with Rev. J. N. Rippey, Rector. 25th. Circleville, Ohio. Combined service at St. Philip's Church, with Rev. F. M. Manson. Home. Correspondence. Changed an appointment and went to Columbus again, calling on the Rev. Mr. Babcock. Sunday, 30th. Officiated at the Institution, as last Sunday, and hastened to Trinity Church, where Bishop Jaggar confirmed eleven deaf-mutes. 31st. Jeffersonville, Ind. Combined service at St. Paul's Church, with the Rev. Jesse R. Bicknell, who has been with me in several combined services at other points, and has become quite familiar with the work.

APRIL.

1st. Left Jeffersonville and went home. 5th In the morning Mrs. Mann and Howard left for West Virginia, and I left at the same time for Michigan. At Detroit, I received a telegram from Mrs. Mann, at Fairmount, West Va. Sunday, 6th. Detroit, 10.30 A.M. Service in St. John's chapel. 4 P.M., Holy Communion in private to a sick person. 7.30 P.M., interpreted at St. John's Church; Bishop Harris administering Confirmation. 7th. Ionia, Mich. Combined service. 8th. Albion, Mich. Service and baptism, Bishop Gillespie being present; the person baptized was confirmed in the evening. Returned home to find a good size mail. Closely at work till I left for Mansfield, Ohio, where a service was held at Grace Church, Rev. Dr. Bronson, Rector. 12th. Reached my mother's, at Fairmount, W. Va., finding Mrs. Mann well, but Howard slightly ill. Sunday, 13th. Attended morning worship with Rev Mr. Gibbons. Spent three days at Fairmount, then left for Massillon, Ohio, where a combined service was held at St. Timothy's Church, with Rev. R. D. Brooke. I was the guest of Mrs. Jarvis, widow of Kent Jarvis, of loving memory. Home in time to attend a mute social. Went to Terre Haute the next day and called on Dr. Delafield and Mr. McKeen. Met Bishop Knickerbacker. Went to St. Louis, Sunday, 20th. Combined service at the Church of the Holy Communion, St. Louis, at 10.30 A.M., Rev. Mr. Robert reading and I interpreting. Service for deaf-mutes at 3 P.M. 21st. Hannibal, Mo.

MAY.

1st. Married Mr. Adam Faulhaber and Miss Mary Ann Goldsworth, at my house. Both of Cleveland. 3d. Mailed annual report to Bishop Seymour, and went to Erie, Pa. Sunday, 4th. Erie, Pa. Combined service at St. Paul's Church in the morning. Rev. Mr. Cook reading in place of Rev. Mr. Carstensen, the rector, who was ill. At 3 P.M. I conducted a service for deaf-mutes. Back home. 6th. Mailed annual report to Bishop Burgess. 7th. Ditto to Bishops Jaggar, Bedell and Robertson. 8th. Received favor of H. O. Potter, of East Saginaw, Mich., and acknowledged at once. Mailed annual report to Bishop Knickerbacker. Telephoned Rev. Dr. Delafield, at Terre Haute. Received reply next day. Sunday, 11th. Cincinnati. Service at 3 P.M. Went to Lawrenceburg, Ind., in the evening, and met Bishop Knickerbacker. 12th. Lafayette, Ind. Combined service at St. John's Church, with Rev. Dr. Pettis, Rector. Home. 14th. Mailed annual report to Bishop Whitehead, and wrote a number of letters. 15th. Annual reports to Bishops Harris and Gillespie. 16th. Postponed trip to Flint. Sunday, 18th. Jackson, Mich. Holy Communion for deaf-mutes at 9 A.M. Combined service at 10.30 A.M., with Rev. R. B. Balcom. 7.30 P.M., service for mutes only in the chapel of St. Paul's Church. Home. Wrote a number of letters to Illinois, Wisconsin and Minnesota, to Bishops McLaren, Whipple and Welles, Dr. Gallaudet and others, in relation to a tour in July. 22d. Toledo. With Mrs. Mann and Howard at the Diocesan Convention. 23d. We went to Flint. Left family at Flint, and went to Grand Rapids and held combined service on the following Sunday (25th) at St. Mark's Church, Rev. Mr. MacFarlane reading and I interpreting. Deaf-mute service at 3 P.M. 26th. Returned to Flint, and conducted service at the Institution at 7.30 P.M. 27th. Baptised an adult at the Institution. Left the hotel and became the guests of Mr. and Mrs. Hubbard. 28th. Consulted with Rev. Mr. Sexbeere, and left for home, Mrs. Mann remaining in Flint. 30th. Mailed quarterly report to Rev. G. F. Flichtner, and replies to many letters. Left for Terre Haute.

JUNE.

Sunday, 1st. Terre Haute, 10.30 A.M. Interpreted the service and sermon at Rev. Dr. Delafield. 4.30 P.M., service for deaf-mutes only. 7.30 P.M., combined service, with a very large congregation. 2d. Indianapolis. Consulted with Bishop Knickerbacker, and held service in the evening at Christ Church, baptising one person. 3d. Visited several classes at the Institution, and attended the Diocesan Convention. 4th. Reached Flint. Found family well. Attended the Diocesan Convention. 6th. Baptism at the Institution. Went to Chicago. Ser-
vices at St. James and St. Andrew's Churches, the latter combined, assisted by Rev. H. B. Ensworth. 9th. Grand Rapids. Met Mrs. Mann and Howard. 10th. Went to Marshall, Mich., and attended the Diocesan Convention. Was the guest of Mr. Schuyler, a brother of Rev. Dr. Schuyler. Went home, and was occupied as usual. Called on a family in trouble. 15th. Two services at Grace Church. 16th. Went to Young-town, O., and conducted a combined service with Rev. F. B. Avery, Rector of St. John's Church. Good congregation and pleasant visit. Home, and occupied closely. Sunday, 22d. St. Louis. Combined service at St. Peter's Church. Rev. W. H. Assheton, Rector. Deaf-mute service at Christ Church at 3 P. M. Returned home. 24th. Family returned from Michigan. 25th. Service in the evening at Grace Church. Helped one in distress. 27th. Cambridge, Ind. Met Rev. J. R. Bicknell. 28th. Rev. Mr. Bicknell and I, in company with Mr. Mosbaugh, secured a place for the service to-morrow evening, and then went out to Milton, where the deaf-mutes were having a very pleasant re-union in a grove. Sunday, 29th. In the grove, Rev. Mr. Bicknell and I conducted two combined services. At the first service he preached and I interpreted. The second he read my sermon orally for me while I interpreted. About 5000 people were present besides 30 deaf-mutes. The occasion was most interesting and profitable. I was very happy to have Mr. Bicknell with me. Bishop Knickerbacker came up from Connersville and was with us a while at Milton. In the evening, a combined service was held at Cambridge City, in the Methodist house of worship. Rev. Mr. Bicknell read and I interpreted. I baptized two persons, and Bishop Knickerbacker confirmed three, and made an address. The house was crowded to its utmost capacity. A great many were unable to get in. The Bishop returned to Connersville with Rev. Mr. Bicknell, and I returned home.

ACKNOWLEDGMENTS.

My thanks are again due the officers of the railway lines for the kind courtesies extended to me, as in the past. Without these there is every reason for stating that the work could not be pursued to its present extent and usefulness. The Church greatly appreciates this kindness.

My thanks are also due The Churchman, Living Church, Standard of the Cross, Church News, Southern Ohio Church Chronicle, Iowa Churchman, and other church publications for publishing Ephphatha Appeals, and acknowledgments, without charge. Thanks are also given the daily and weekly papers of many places scattered over the Western field for publishing notices of services gratis.

I beg to thank the clergy again for their kind assistance in publishing notices, reading my addresses at combined services, and many other favors.

The New York Prayer Book Society, as well as the Bishop White Bible and Prayer Book Society, through their secretaries, Messrs. Pott and Biddle, have again kindly furnished me with Prayer Books and Hymnals for distribution.

As in years past I have again enjoyed the hospitalities of St. Luke's Hospital, St. Louis, in charge of the Sisterhood of the Good Shepherd. My thanks are again extended to them.

I must not omit, in conclusion, to thank the Deaf-Mutes' Journal, Deaf-Mute Advance, Deaf-Mute Mirror, Vis-A-Vis, Deaf-Mute Record, Companion, Nebraska Journal, Kentucky Deaf-Mute, and Kansas Star, for kindly publishing notices and appointments.

RECEIPTS.

TWELFTH SUNDAY AFTER TRINITY OFFERINGS.

AUGUST 12TH, 1883.

<table>
<thead>
<tr>
<th>Church</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Ascension Church, Bradford, Pa</td>
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<tr>
<td>Trinity Church, Washington, Pa</td>
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<tr>
<td>Holy Cross Church, North East, Pa</td>
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<tr>
<td>Grace Church, Cleveland, O</td>
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<tr>
<td>Trinity Church, Cleveland, O</td>
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<tr>
<td>Church of the Holy Spirit, Gambier, O</td>
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<tr>
<td>St. Paul's Church, Medina, O</td>
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<tr>
<td>St. John's Church, Cayaboga Falls, O</td>
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<tr>
<td>St. Thomas' Church, Berea, O</td>
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</tr>
<tr>
<td>St. Paul's Church, Kenton, O</td>
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<tr>
<td>Mission Church, Findlay, O</td>
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<td>Mission Church, E. Plymouth, O</td>
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<td>St. Michael's Church, Ashtabula Harbor, O</td>
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<td>Trinity Church, Jefferson, O</td>
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<td>St. Timothy's Church, Massillon, O</td>
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<tr>
<td>St. John's Church, Worthington, S. Ohio</td>
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<td>St. Andrew's Church, Ann Arbor, Mich</td>
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<td>Trinity Church, Alphena, Mich</td>
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<td>Grace Church, Oak Park, Ill</td>
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<td>Zion Church, Freeport, Ill</td>
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<td>St. John's Church, Clinton, Iowa</td>
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<td>St. Matthew's Church, Kenosha, Wis</td>
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<tr>
<td>St. Paul's Church, Des Moines, Iowa</td>
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<tr>
<td>Holy Innocents' Church, Evansville, Ind</td>
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<td>Christ Church, Red Wing, Minn</td>
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<td>Grace Cathedral, Topeka, Kan.</td>
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<tr>
<td>Christ Church, St. Louis, Mo</td>
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<tr>
<td>Church of the Holy Communion, St. Louis, Mo</td>
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<tr>
<td>From Mr. Randolph Meiklehem</td>
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<tr>
<td>From Mrs. Dr. Scott, Cleveland, O</td>
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**DIOCESE OF PITTSBURG—**

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<tr>
<td>Trinity Church, Pittsburg</td>
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<tr>
<td>Combined Service, Christ Church, Oil City</td>
<td>26 00</td>
</tr>
<tr>
<td>Ascension Church, Bradford</td>
<td>11 29</td>
</tr>
<tr>
<td>St. John's Church, Sharon</td>
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</tr>
<tr>
<td>Deaf-Mute Services, Pittsburg</td>
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**DIOCESE OF OHIO—**

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<tr>
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<td>66 40</td>
</tr>
<tr>
<td>St. Mary’s, Cleveland</td>
<td>3 45</td>
</tr>
<tr>
<td>St. Paul’s, Steubenville</td>
<td>4 23</td>
</tr>
<tr>
<td>St. Thomas’, Berea</td>
<td>3 27</td>
</tr>
<tr>
<td>Emmanuel, Cleveland</td>
<td>8 55</td>
</tr>
<tr>
<td>St. Timothy’s, Massillon</td>
<td>6 00</td>
</tr>
<tr>
<td>St. John’s, Youngstown</td>
<td>9 42</td>
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<tr>
<td>From Mrs. A. H. Hanson, Oberlin</td>
<td>5 00</td>
</tr>
<tr>
<td>From Miss Weidner, Liverpool</td>
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</tr>
<tr>
<td>Deaf-Mute Services, Cleveland</td>
<td>9 84</td>
</tr>
<tr>
<td>Deaf-Mute Services, Mansfield</td>
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<tr>
<td>St. Paul’s Church, Fremont</td>
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<td>St. Mary’s Church, Cleveland</td>
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**DIOCESE OF SOUTHERN OHIO—**

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<tr>
<td>St. James’ Church, Zanesville</td>
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<tr>
<td>Deaf-Mute Services, Cincinnati</td>
<td>7 41</td>
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<tr>
<td>Dayton</td>
<td>4 67</td>
</tr>
<tr>
<td>Columbus</td>
<td>7 10</td>
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<td><strong>Total</strong></td>
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**DIOCESE OF MICHIGAN—**

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<tr>
<td>Combined Service, Christ Church, Detroit</td>
<td>27 00</td>
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<td>Deaf-Mute Services, Detroit</td>
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<tr>
<td>Flint</td>
<td>1 59</td>
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<tr>
<td>Jackson</td>
<td>1 00</td>
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<tr>
<td>Mrs. J. B. Walker and Daughter, Flint</td>
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<td><strong>Total</strong></td>
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**DIOCESE OF WESTERN MICHIGAN—**

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<tr>
<td>Combined Service, St. Paul’s, Muskeegoen</td>
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<tr>
<td>Emmanuel, Hastings</td>
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<tr>
<td>St. John’s, Kalamazoo</td>
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<tr>
<td>Ionia</td>
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<tr>
<td>Deaf-Mute Services, Grand Rapids</td>
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<td>Deaf-Mute Services, Albion</td>
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<tr>
<td>From C. H. Daskam, Albion</td>
<td>2 00</td>
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<td><strong>Total</strong></td>
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**DIOCESE OF WISCONSIN—**

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<tr>
<td>St. Paul’s Church, Milwaukee</td>
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<tr>
<td>Deaf-Mute Service, Milwaukee</td>
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**DIOCESE OF INDIANA—**

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<tr>
<td>Combined Service, Jeffersonville</td>
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<tr>
<td>Richmond</td>
<td>8 62</td>
</tr>
<tr>
<td>Plymouth</td>
<td>3 00</td>
</tr>
<tr>
<td>Lafayette</td>
<td>5 47</td>
</tr>
<tr>
<td>Cambridge</td>
<td>2 35</td>
</tr>
<tr>
<td>Trinity Church, Michigan City</td>
<td>5 00</td>
</tr>
<tr>
<td>Deaf-Mute Services, Indianapolis</td>
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<td><strong>Total</strong></td>
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**DIOCESE OF ILLINOIS—**

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<th>Service</th>
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<tr>
<td>Combined Service, Trinity Church, Chicago</td>
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<tr>
<td>Special from Grace Church, Chicago</td>
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<tr>
<td>Deaf-Mute Services, Chicago</td>
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<tr>
<td>Deaf-Mute Services, Joliet</td>
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**DIOCESE OF MISSOURI—**

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<tr>
<td>Combined Service, St. Peter’s, St. Louis</td>
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<tr>
<td>Christ, St. Louis</td>
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<tr>
<td>Trinity, Hannibal</td>
<td>4 45</td>
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<tr>
<td>Deaf-Mute Service, St. Louis</td>
<td>10 20</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td>$49 00</td>
</tr>
</tbody>
</table>
Report of Rev. Job Turner,

IN CHARGE OF MISSIONS IN THE SOUTHERN DIOCESES.

REV. THOMAS GALLAUDET, D. D., General Manager Church Mission to Deaf-Mutes:

REV. AND DEAR BROTHER IN CHRIST:—It becomes my pleasant duty to make this my sixth annual report of my work as a minister to many of the children of silence.

In the discharge of my duties I have visited the dioceses of Maryland, Virginia, West Virginia, Kentucky, Tennessee, Arkansas, Texas, Louisiana, Mississippi, Alabama, Georgia, South Carolina, North Carolina and Florida, holding services for the deaf and dumb, and visiting them pastorally.

It has been my privilege to administer comfort to the sick and distressed, and to call forth among their more fortunate brethren an interest in their spiritual and physical well-being.

The Domestic Mission Board of our church during the past year contributed to my support the sum of two hundred dollars, and the kindly help received from offerings made by individual churches amounts to the sum of seven hundred and thirty-eight dollars and sixty-nine cents ($738.69). I am greatly indebted to the presidents and managers of several of the railroads for courtesies extended. Without their valuable aid my work and usefulness would have been greatly curtailed during the past year.

I cannot conclude this report without saying that I, last summer, received with pleasure and surprise fifty dollars as a present from the estate of my friend, Cyrus H. McCormick, deceased, whose acquaintance I had enjoyed for about forty-five years. He belonged to the Presbyterian Church, and yet he took so deep an interest in my work that he secured me a valuable assistance which lasted two years. His widow and children still assure me of their interest in my labors among deaf-mutes.

With sincere gratitude to the Great Head of the Church for the blessings and opportunities vouchsafed me during the past year, I turn to Him praying for increasing usefulness in his service, and that you, too, may long be spared to comfort and encourage those who wait and work in the cause that lies so near our heart.

JOE TURNER,
Missionary among Deaf-Mutes in the South and Mexico.

OFFERINGS AND CONTRIBUTIONS

TO THE WORK OF THE REV. JOB TURNER, MISSIONARY TO THE DEAF AND DUMB IN THE SOUTH AND SOUTHWEST.

Cash, New Orleans, La. ........................................ 5 00
Cash, New Orleans, La. ........................................ 5 00
Private Deaf-Mute Service, Dallas, Tex ......... 6 75
Private Deaf-Mute Service, Jackson, Tenn ........ 45
<table>
<thead>
<tr>
<th>Institution/Church</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Officers and Pupils Georgia Institution</td>
<td>5.27</td>
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<tr>
<td>Cash, Baton Rouge, La</td>
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<td>Cash, Glade Springs, Va</td>
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<tr>
<td>A Friend</td>
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<tr>
<td>A Friend</td>
<td>5.00</td>
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<tr>
<td>Christ Church, Charlottesville, Va</td>
<td>10.00</td>
</tr>
<tr>
<td>A Friend</td>
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<td>A Friend, deceased</td>
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<tr>
<td>Christ Church, Savannah, Ga</td>
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<td>Christ Church, Macon, Ga</td>
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<tr>
<td>St. Paul's Church, New Orleans, La</td>
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<tr>
<td>St. James Church, Richmond, Va</td>
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<td>The Diocese of Louisiana</td>
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<td>A Friend, New Orleans, La</td>
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<td>Dr. Shapard, Supt. Texas Inst</td>
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<td>Officers and Pupils Texas Inst</td>
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<td>A Lady, Austin, Tex</td>
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<td>St. James' Church, El Paso, Tex</td>
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<td>St. Anna's Church, Lowell, Mass</td>
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<td>Judge Bolling, Wytheville, Va</td>
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<td>St. George's Church, Fredericksburg, Va</td>
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<td>Private service, Louisville, Ky</td>
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<td>Prof. Lightpath, Supt. Arkansas Inst</td>
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<tr>
<td>Grace Church, Colorado Springs, Col</td>
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<tr>
<td>* St. James' Church, Lewisburgh, W. Va</td>
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<td>Cash, Fulton, Mo</td>
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<td>Cash, Winston, N. C</td>
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<td>Supt. Teachers and Pupils Texas Inst</td>
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<td>* St. Peter's Church, Talladega, Ala</td>
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<td>Meade Memorial Church, Manchester, Va</td>
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<td>W. H. Dillingham, Louisville, Ky</td>
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<tr>
<td>Cash, Lexington, Ky</td>
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<td>Estate of Cyrus H. McCormick</td>
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<tr>
<td>* St. Paul's Church, Wilmington, N. C</td>
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<tr>
<td>* Rev. Dr. Shapard, Supt. Texas Inst</td>
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<tr>
<td>Calvary Church, Memphis, Tenn</td>
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<tr>
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<td>2.60</td>
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$738.69

*Twelfth Sunday after Trinity collections.

A number of such offerings, postponed on account of the day being unfortunate, are not yet received.

J. T.

IN CHARGE OF MISSIONS IN CENTRAL AND WESTERN NEW YORK.

To the Rev. Thomas Gallaudet, D. D., General Manager Church Mission to Deaf-Mutes of Diocese of New York:

REV. AND DEAR SIR:—The Rev. Thomas B. Berry, Rector of Christ Church, Guilford, N. Y., and missionary to deaf-mutes in the Diocese of Central and Western New York, cheerfully complies with the request of yourself and the Board of Trustees of the Church Mission to Deaf-Mutes, and herewith sends you a brief report of the services held by him on behalf of the mutes of Central and Western New York. The undersigned sends a report of his labors to the Bishops of the respective dioceses in which he holds services for the deaf, which report ends annually with April 21st. This report is, however, made to conform with the period embraced in your own reports, and ends with September 30th.

Within the period thus specified, viz., from October 1st, 1883, to September 30th, 1884, the undersigned has held eighteen (18) services as follows:

<table>
<thead>
<tr>
<th>Church Name</th>
<th>Number of Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>St. James Church, Syracuse</td>
<td>3</td>
</tr>
<tr>
<td>Trinity Church, Geneva</td>
<td>3</td>
</tr>
<tr>
<td>Zion Church, Rome</td>
<td>1</td>
</tr>
<tr>
<td>Good Shepherd Church, Binghamton</td>
<td>1</td>
</tr>
<tr>
<td>St. Paul’s Church, Waterloo</td>
<td>1</td>
</tr>
<tr>
<td>Trinity Church, Seneca Falls</td>
<td>1</td>
</tr>
<tr>
<td>St. Peter’s Church, Cazenovia</td>
<td>1</td>
</tr>
<tr>
<td>Trinity Church, Waterloo</td>
<td>1</td>
</tr>
<tr>
<td>St. James’ Church, Palaski</td>
<td>1</td>
</tr>
<tr>
<td>Grace Church, Baldwinsville</td>
<td>1</td>
</tr>
<tr>
<td>St. John’s Church, Canandaigua</td>
<td>1</td>
</tr>
<tr>
<td>St. John’s Church, Clifton Springs</td>
<td>1</td>
</tr>
<tr>
<td>Grace Church, Cortland</td>
<td>1</td>
</tr>
<tr>
<td>St. James’ Church, Skaneateles</td>
<td>1</td>
</tr>
</tbody>
</table>

Total ........................................... 18

Services are provided for the adult deaf of Rochester through the ministrations of Mr. John C. Acker, the lay reader.

Encouragement has not been given for the establishment of services for the deaf-mutes of Buffalo, where there is abundant room for such, and where they would doubtless be greatly appreciated by the increasing numbers of mutes in that city and vicinity.

Very great interest has been manifested both by the deaf themselves, their friends and the rectors of parishes wherever these services have been held. Notably is this the case in Geneva and Syracuse, and a large debt of gratitude is due the rectors of Trinity and St. James’ and St. Paul’s Churches, respectively.

Inasmuch as these services are held far apart in point of time, as monthly in Syracuse and quarterly in Geneva, it is of the utmost importance to the securing of good results that the work of the missionary should be faithfully and closely followed up by the rector in whose parish service is held. Unless he regards these results as a part of his charge, visiting them from time to time, inviting them to the regular services and interesting his people in them, in a word, treating them as an integral part of his parish, the services in the sign language must degenerate into a pleasing exhibition offered to the congregation on stated occasions. The mission at Syracuse is gaining strength in numbers and appreciation; a monthly service is now held in the new chapel of St. Paul’s Church, and is very convenient for the services, and central in location; the rector is the warm friend of the mission. It is, however, a serious question with the missionary, how much longer he can continue these services. Besides consuming a great deal of time rightfully belonging to his parish, they are to a greater or less extent afforded at a personal expense to him. As will be seen from this report compared with his last to you, there have been held eight more services this year, and yet a falling off in the offerings of $52.70, or comparing the Twelfth Sunday after Trinity offering this year with that of last, a decrease of $68.52, and yet the missionary depends upon this annual offering to bring up the offerings at services to an aggregate sum sufficient to generously defray the expenses, if not to afford some compensation to the laborer. This statement is not made by way of complaint, as indeed it could not be, since the labor on the part of the missionary is voluntary as to his readiness to serve, though compulsory, since he has the entrusted talent with which to serve, but is here set forth in order that the deaf may themselves be moved to contribute more generously to work pursued for their temporal and spiritual benefit, and that our hearing brethren may appreciate the fact that the work we are doing is a real work in a peculiar part of the Master’s Vineyard, but none the less an important part, since we aim to reach in some measure the 35,000 deaf-mutes scattered throughout the country.

The missionary in Central and Western New York takes this opportunity to acknowledge the warm welcome which always greets him at the hands of rectors and their congregations and their brethren among the deaf. He is also indebted to courtesies extended to him by the general passenger agents of the following railroads: D. & H. C. Co., Lehigh Valley, N. Y. O. & W., and D. L. & W.

Appended is a summary of offerings received, the details of which appear upon the books of the treasurers of the two dioceses:

<table>
<thead>
<tr>
<th>Parish</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Received from parishes in the diocese of Central N. Y.</td>
<td>$65 60</td>
</tr>
<tr>
<td>&quot;</td>
<td>Western N. Y.</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot; R. V. Barto, Esq.</td>
</tr>
<tr>
<td>&quot;</td>
<td>&quot; Mrs. G. Hibbard</td>
</tr>
<tr>
<td>Total</td>
<td>$108 18</td>
</tr>
</tbody>
</table>

Received from G. J. Gardner, on account Twelfth Sunday after Trinity. | $27 43 |
| " St. Paul’s Soc. | $10 00 |
| Total                      | $145 61 |

Respectfully,

THOMAS B. BERRY,
Rector of Christ Church, Guilford, N. Y.
ST. LUKE'S CHURCH, ROCHESTER.

The Rev. Dr. Anstice, Rector.

Mr. John C. Acker, the deaf-mute lay reader, has continued to hold Sunday afternoon services in the sign language. He has had the kind help and encouragement of Mr. Edward P. Hart, who, on several occasions has acted as interpreter at the celebration of the Holy Communion. Mr. Hart was ordained a deacon in St. Luke's Church, on Sunday, December 21st, 1884. It is hoped that he will be able to continue his interest in the mission to deaf-mutes.

The offerings for the year ending with October, 1884, at the services for deaf-mutes, amounted to upwards of $27.

**ORGANIZATION AND MANAGEMENT OF CHURCH WORK AMONG THE DEAF.**

Church Work among the Deaf in the United States is carried on in different localities, under the auspices of many different Missionary Boards, General and Diocesan, and of many parishes and voluntary Societies; but all in perfect harmony both with each other and with the system of the Church.

The Domestic Committee of the General Board of Missions has the Rev. Mr. Mann and the Rev. Mr. Turner on its list of missionaries. The Boards of Missions of several Dioceses make appropriations towards work among the deaf in their own Dioceses; and the Boards of all would receive and forward special offerings for such a purpose. In Pennsylvania and Central Pennsylvania there are special Commissions established by and reporting to the Diocesan Conventions, and appointed by the Bishops. The "Church Mission" is a voluntary society, incorporated under the laws of the State of New York; its promotes missionary work in that and the neighboring States, and also maintains a Home for Aged and Infirm Deaf-Mutes.

St. Ann's Church, New York, was established to provide for the deaf of that city; it has also a hearing congregation. Grace Church, Baltimore, provides for the Missionary in that city. St. Stephen's Church, Philadelphia, formerly did the same. At these three churches, at Emmanuel Church, Kensington, Philadelphia, and also at Christ Church, Brooklyn, E. D., service is held weekly. The Rector of the Church of the Ascension, Washington, the Rev. J. H. Elliott, D.D., himself officiates monthly through an interpreter. At a few other churches there are weekly Bible-classes. Most places, however, are dependent on the more or less regular visits of a Missionary, varying at different points from once a month to once a year.

There are many societies formed by the deaf themselves, mainly in the large cities, most are for literary and social purposes, a few also beneficial or charitable and religious. Some of these are given the privilege of meeting in the rooms of churches. The only ones directly connected with the Church are, All Souls' Guild, with its Branches, Philadelphia, and the Guild of Silent Workers, New York. The former is an organization of the communicants to maintain the various activities usual in an ordinary parish; the Branches are open to all, whether Church people or not. The latter is purely charitable and not limited to members of the Church, though connected with St. Ann's.

**BUILDING FUNDS.**

Special Contributions are asked for the two following Building Funds:

1st. For the Home for Aged and Infirm Deaf-Mutes. For particulars see the Report of the Church Mission to Deaf-Mutes. $30,000 is needed. Contributions received by Rev. Dr. Gallaudet, or the Treasurer of the Church Mission.

2d. For All Souls' Church and Mission House, Philadelphia. The Mission now uses the Churches and Sunday-School rooms of various parishes. A small but suitable church, with an office for the Missionary, and rooms for Lectures, Sunday and Evening Schools, etc., is greatly needed. Cost estimated at $30,000. Now (May, 1883) on hand, $2,600. Contributions received by Rev. Mr. Syle, or the Treasurer of All Souls' Guild.

**SOCIETIES AND DIOCESAN COMMISSIONS.**

**THE CHURCH MISSION TO DEAF-MUTES (1872).**


- **President**—Rt. Rev. Horatio Potter, D.D., D.C.L.
- **Secretary**—Mr. Albert L. Willis, 953 Broadway, New York.
- **Treasurer**—Mr. William Jewett, 107 Grand Street, New York.
- **Assistant General Manager**—Rev. Thomas Gallaudet, D.D.

**THE PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG DEAF-MUTES (1882).**

Operating also in the Dioceses of New Jersey and Delaware.

- **Chairman**—Rt. Rev. Wm. Bacon Stevens, D.D., LL.D.
- **Vice-Chairman**—Rev. S. D. McConnell.
- **Secretary**—Rev. J. Andrews Harris, D.D., Chestnut Hill, P. O. Station H, Philadelphia.
- **Treasurer**—Mr. Rowland Evans, 225 South Sixth Street, Philadelphia.
- **Missionary**—Rev. Henry Winter Syle.

**THE CENTRAL PENNSYLVANIA DIOCESAN COMMISSION ON CHURCH WORK AMONG THE DEAF (1882).**

- **Chairman**—Rt. Rev. M. A. DeWolfe Howe, D.D., LL.D.
- **Vice-Chairman**—Rev. Francis J. Clerc, D.D., Philiburg, Centre Co.
- **Secretary**—Rev. Leroy F. Baker, 263 Herr Street, Harrisburg.
- **Treasurer**—Mr. William J. Rose, 12 North Third Street, Harrisburg.
- **Missionaries**—Rev. Dr. Clerc and Mr. J. M. Koehler.

**ALL SOULS' GUILD, PHILADELPHIA (1876).**

- **Pastor**—Rev. Henry Winter Syle.
- **Warden**—Mr. William R. Cullinworth, 710 Tremont Place, West Philadelphia.
- **Treasurer**—Mr. William McKinney, 1245 South Seventeenth Street.
- **Branches**—Clerc Literary Association (1865), Pastoral Aid Society (1880), Church Temperance Society (1882), Sunday School (1875), Evening School (1883).
MISSIONARIES.

Note—Those marked * are deaf.

CLERGY.


Rev. Francis J. Clerc, D.D., Rector of St. Paul's Church, Philipsburg, Centre County, Pennsylvania.

Rev. John Chamberlain, M.A., Assistant Minister of St. Ann's Church, and Assistant Manager of Church Mission, 9 West Eighteenth Street, New York.

Rev. Thomas B. Berry, Rector of Epiphany Church, Trumansburg, New York, and Diocesan Missionary in Central and Western New York.


*Rev. Austin W. Mann, Missionary of the Domestic Committee and various Western Diocesan Boards, 5 Chestnut Street, Cleveland, Ohio.


LAY-READERS AND TEACHERS.


*William Bailey, Lay-Reader at Boston, Salem, etc., Beverly, Massachusetts.

*Robert D. Beers, Lay-Reader at St. Paul's Church, Bridgeport, Connecticut.

*James Lewis, Lay-Reader at St. Ann's Church and Collector of the Church Mission, 205 West Eighteenth Street, New York.


Mrs. Gould, Bible-Class Teacher at St. Paul's Church, Troy, New York.

*John C. Acker, Lay-Reader at St. Luke's Church, Rochester, New York.

*J. Mitchell Koehler, Itinerant missionary of the Central Pennsylvania Diocesan Commission, P. O. Box 47, Scranton, Pennsylvania.

*James S. Wells, Lay-Reader at Grace Church, and Teacher in Institution for Colored Deaf-Mutes, 258 Saratoga Street, Baltimore.

MISSIONARY STATIONS.


Weekly.

New York, St. Ann's, 2.45 P. M.; in July and August, 3.30 P. M. Interpreting at Communion (weekly and on festivals), and occasionally at other services. Thursdays, 8 P. M., Literary Association.

Brooklyn, E. D., Christ Church. First Sunday of the month, 12 (Holy Communion), and 3.30 P. M. Other Sundays at 2.30 P. M.

Lay-reading and Bible-Classes at Bridgeport, Conn., St. Paul's; Troy, 3 P. M.; Baltimore, Grace, 3 P. M.

Monthly.

Grace, Jersey City. Third Sunday, 11 A. M.

Washington, Ascension, 3 P. M., first Sunday.

St. Andrew's, Harlem, fourth Sunday, 11 A. M.

Also, Bridgeport, Conn., St. Paul's. And quarterly, Albany, St. Paul's 2.30 P. M., third Sunday in January, April, July and October.

Occasionally.

MAINE—Portland, St. Luke's Cathedral; Biddeford, Christ Church.

NEW HAMPSHIRE—Concord, St. Paul's.

VERMONT—Montpelier, Christ; W. Randolph, St. John's.

MASSACHUSETTS—Beverly, St. Peter's; Lawrence, Grace; Lowell, St. Ann's; Salem, St. Peter's; Springfield, Christ; Westfield, All Saints'.

CONNECTICUT—Norwich, Christ; Bridgeport, St. Paul's; Hartford, Christ.

RHODE ISLAND—Providence, St. John's.

NEW YORK—New York, Intercession; Mount Vernon, Trinity; Tarrytown, St. Mark's.

Mr. George W. Schutt, of Saugerties, New York, holds occasional services in Poughkeepsie, Newburg, Goshen, Albany, Troy, Lansingburg, Saugerties, &c.

DIOCESES OF CENTRAL AND WESTERN NEW YORK.

The Rev. Thomas B. Berry has officiated at Baldwinsville, Cazenovia, Geneva, Malone, Montreal, Pulaski, Saratoga, Seneca Falls, Syracuse, Trumansburgh, Waterloo, Watertown and other places.

Mr. John C. Acker has a service in St. Luke's, Rochester, every Sunday at 3 P. M.

Pennsylvania Diocesan Commission.


Weekly.

Philadelphia (Kensington), Emmanuel, 10.30 A. M., and at Communion, first Sunday, 12 M.

The Church of the Covenant, October to April, 3.30 P. M., May to September, 3.30 P. M. Communion, first Sunday, and chief Festivals, 9 A. M. Thursdays, 8 P. M., Literary Association.

Bible Class at Trenton, St. Michael's, 3 P. M.
Occasionally.

Pennsylvania—Philadelphia, various Churches; West Chester, Holy Trinity.

New Jersey—Plumbridge, Calvary; Lambertville, St. Andrew's; Trenton, St. Michael's.

Delaware—Wilmington, St. Andrew's.

Central Pennsylvania Diocesan Commission.

Rev. Dr. Clerc, Rev. Mr. Syle and Mr. J. M. Koehler.

The Missionaries have officiated in the following places during the past year:

Allenwood, Grace; Altoona, St. Luke's; Carbondale, Trinity; Columbus, St. Paul's; Easton, Trinity; Harrisburg, St. Paul's and St. Stephen's; Honesdale, Grace; Lancaster, St. James; Luzerne, private house; Montrose, St. Paul's; Pittston, St. James; Plymouth, St. Peter's; Reading, Christ Cathedral and St. Barnabas; Scranton, St. Luke's; St. David's and Good Shepherd; Steelton, Trinity; Towanda, Christ; Tuscanawnock, St. Peter's; Waymart, School-house and Presbytery Church; Wilkes-Barre, St. Stephen's; Williamsport, Trinity; York, St. John's.

Southern Dioceses, Etc.

Rev. Job Turner.

The Rev. Mr. Turner itinerates principally in the South and South-West, and has visited the City of Mexico; but in summer resorts to the North. During the last three years he has held services in the following:

Canada—Montreal, Cathedral; Toronto, Cathedral; Villenueille, St. Thomas.

Maine—Portland, Cathedral; Augusta, St. Mark's; Bath, Grace; Lewiston, Trinity; Saco, Trinity; and a "Christian" Church at Damariscotta.

New Hampshire—Concord, St. Paul's; Manchester, Grace; Nashua, Good Shepherd; and "Christian" Churches at Amherst, Hillsboro' Bridge, Hooksett and West Hanover.

Vermont—St. Johnsbury, St. Andrew's.

Western Dioceses.

Rev. Austin W. Mann.

Rev. A. W. Mann has officiated in services for Deaf-Mutes only, and combined services in the following churches:

Trinity, Pittsburg, Pa.; St. Paul's, Erie, Pa.; Grace, Trinity, St. Paul's, St. James', St. John's, All Saints', and St. Mary's, Cleveland, O.; St. Paul's, Christ, Advent, Merciful Saviour and St. John's, Cincinnati, Southern Ohio; Christ, Dayton, S. O.; Trinity and St. Paul's, Columbus, S. O.; St. John's, Christ, St. Peter's, St. James' and Grace, Detroit, Mich.; Christ and St. Paul's, Indianapolis, Ind.; St. Mark's, Grand Rapids, Western Michigan; St. Paul's, Jackson, Mich.

St. James', Grace, St. Andrew's, Trinity, Cathedral: St. Peter and Paul, and Epiphany, Chicago, Illinois; Christ, Trinity St. Peter's, St. John's, and Holy Communion, St. Louis, Mo.; Grace, Cedar Rapids, Iowa; St. Paul's, St. Paul, and Gethsemane, Minneapolis, Minnesota; All Saints' Cathedral, Milwaukee, Wisconsin; St. Ann's, New York; Grace and Trinity, Baltimore, Md.; St. Stephen's, Philadelphia, Pa.; St. John's, Buffalo, W. N. Y.

Week-day services combined, and for deaf-mutes only, have been held with more or less frequency as follows:

Christ Church, Oil City, Pa.; Ascension Church, Bradford, Pa.; St. John's Church, Sharon, Pa.; Trinity Church, Miles Grove, Pa.; St. Paul's Church, Steubenville, O.; St. Paul's Church, Norwalk, O.; Grace Church, Mansfield, Ohio; Grace Church, Sandusky, O.; St. Thomas' Church, Berea, O.; St. John's Church, Youngstown, O.; Christ Church, Hudson, O.; St. Paul's Church, Marion,

O.; Grace Church, Kenton, O.; St. Paul's Church, Bellevue, O.; St. Paul's Church, Mount Vernon, O.; Grace Church, Bellefontaine, O.; St. Paul's Church, Akron, O.; St. Andrew's Church, Elyria, O.; Christ Church, Oberlin, O.; St. Paul's Church, Canton, O.; Christ Church, Warren, O.; St. Timothy's Church, Massillon, O.; St. Paul's Church, Tiffin, O.; Christ Church, Dayton, O.; St. Peter's Church, Delaware, O.; Christ Church, Portsmouth, O.; Trinity Church, Newark, O.; Christ Church, Springfield, O.; St. James' Church, Piqua, O.; St. John's Church, Lancaster, O.; St. Paul's Church, Chillicothe, O.; St. Philip's Church, Circleville, O.; St. Mary's Church, Hillsboro, O.; St. James' Church, Zanesville, O.


Emmanuel Church, Rockford, Ill.; Zion Church, Freeport, Ill.; St. Thomas' Church, Amboy, Ill.; Christ Church, Joliet, Ill.; All Saints' Mission, Pullman, Ill.; Grace Church, Galesburg, Ill.; St. Paul's Church, Peoria, Ill.; Church of the Redeemer, Princeton, Ill.; Cathedral of St. John, Quincy, Ill.; Trinity Church, Rock Island, Ill.; St. Luke's Church, Dixon, Ill.; Church of the Redeemer, Cairo, Ill.; Holy Trinity Church, Danville, Ill.; Trinity Church, Jacksonville, Ill.; Trinity Church, Mattoon, Ill.; St. Paul's Church, Springfield, Ill.

St. Paul's Church, Evansville, Ind.; Trinity Church, Port Wayne, Ind.; Grace Church, Muncie, Ind.; St. Paul's Church, New Albany, Ind.; St. Paul's Church, Jeffersonville, Ind.; St. John's Church, Lafayette, Ind.; Trinity Church, Logansport, Ind.; Trinity Church, Michigan City, Ind.; St. Thomas' Church, Plymouth, Ind.; St. Paul's Church, Richmond, Ind.; St. James' Church, South Bend, Ind.; St. Stephen's Church, Terre Haute, Ind.

Trinity Church, Hannibal, Mo.; Grace Church, Kansas City, Mo.; Calvary Church, Louisiana, Mo.; Christ Church, St. Joseph, Mo.

Trinity Cathedral, Omaha, Neb.

St. Paul's Church, Council Bluffs, Iowa; St. Paul's Church, Des Moines, Iowa; The Cathedral, and Trinity Church, Davenport, Iowa; Grace Church, and Mission, Cedar Rapids, Iowa; St. John's Church, Keokuk, Iowa.

Trinity Church, Atchison, Kansas; Grace Cathedral, Topeka, Kansas.

The Cathedral of Our Merciful Saviour, Fairbault, Minnesota; Gethsemane Church, Minneapolis, Minn.; Christ Church, Red Wing, Minn.; Christ and St. Paul's Churches, St. Paul, Minn.; St. Paul's Church, Winona, Minn.

Christ Church, Delavan, Wis.; Cathedral, and St. Paul's Church, Milwaukee, Wis.; St. Luke's Church, Racine, Wis.; Grace Church, Madison, Wis.; Calvary Church, Sioux Falls, Dakota.

Christ Church, Louisville, Ky.; St. Paul's Church, Newport, Ky.; Christ Church, Fairmount, West Va.; St. Matthew's Church, Wheeling, West Va.

St. Ann's Church, New York; Zion Church, Rome, N.Y.; Trinity Church, Elmira, N.Y.; St. John's Church, Buffalo, N.Y.; St. Luke's Church, Rochester, N. Y.

Rev. Mr. Mann has conducted services at the following State Schools for Deaf-Mutes:

Ohio, Columbus; Indiana, Indianapolis; Illinois, Jacksonville; Missouri, Fulton; Kansas, Olathe; Iowa, Council Bluffs; Nebraska, Omaha; Minnesota, Fairbault; Wisconsin, Delavan; Michigan, Flint; New York, New York City; Maryland, Frederick; West Virginia, Romney; Western Pennsylvania, Turtle Creek.
PRAYER FOR THE DEAF.

O GOD, our Heavenly Father, Whose dearly beloved Son Jesus Christ, when He dwelt on earth, went about doing good; unstopping the ears of the deaf, and loosening the tongues of the dumb; look down with loving eyes upon all Thy deaf and mute children, and give them the special blessing of Thy mercy and grace. Let Thy fatherly hand ever be over them, let Thy Holy Spirit ever be with them; so that they may learn the truth as it is in Jesus, and believe in and rest upon Him as the Saviour of their souls, and find in Him that joy and peace which the Holy Ghost alone can bestow. Be with them, we beseech Thee, in all the trials and duties and dangers of this life, and may they so live in Thy fear and love here, that in the world to come they may ever, with open ears, and loving tongues, show forth Thy praise in Thy heavenly kingdom.

Hear us, O Lord God, through Thy Son Jesus Christ, to Whom, with Thee, O Father, and Thee, O Holy Ghost, be all honor and glory, now and forever. Amen.

Written and set forth by Bishop Stevens of Pennsylvania, Feb. 6th, 1881, and authorized in various Dioceses. Also suggested for private intercession, on Thursdays; on which day a similar Prayer, written by Bishop Alexander of Derry, is used in Great Britain and Ireland.

Copies, in large or small type, may be had of Rev. Henry W. Syle, Office, 1224 Chestnut Street, Philadelphia.