

**At the washing of the Priests hands**

**I** Will wash my hands in innocency, O Lord, and so will I go to thine altar, ~ ~ ~ ~ ~  
That I may show the voice of thanksgiving, and tell of all thy wondrous works. ~ ~ ~ ~ ~

Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth. ~ ~ ~ ~ ~

O shut not up my soul with the sinners, nor my life with the bloodthirsty. ~ ~ ~ ~ ~

In whose hands is wickedness, and their right hand is full of gifts. ~

But as for me, I will walk innocently: O deliver me, and be merciful unto me. ~ ~ ~ ~ ~

My foot standeth right: I will praise the Lord in the congregations. ~ ~ ~ ~

**G**lory be to the Father, and to the Son, and to the Holy Ghost, ~ ~ ~ ~ ~  
As it was in the beginning, is now, and ever shall be, world without end. Amen. ~

**At the cleansing of the Chalice**

**L**et thy Body, O Lord, which we have taken, and thy Blood which we have drunk, cleave to our members: and grant, that no stain of sin may again find place in us, whom thou hast refreshed with this pure and holy sacrament: Who livest and reignest world without end. Amen. ~ ~ ~ ~ ~



**G**lory be to God on high, and in earth peace, towards men of good will. We praise thee, We bless thee, We worship thee, We glorify thee, We give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ. O Lord God, Lamb of God, Son of the Father that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Jesu Christ, with the Holy Ghost, art most high in the glory of God the Father. ✠ Amen. ~ ~ ~ ~ ~

**C**leanse my heart and my lips, almighty God, who didst cleanse the lips of the prophet Isaiah with a live coal, so of thy gracious mercy vouchsafe to cleanse me, that I may worthily proclaim thy holy Gospel, through Christ our Lord. Amen.

**B**id, Lord, a blessing. The Lord be in my heart, and on my lips, that I may worthily and truly proclaim his Gospel. Amen. ~ ~ ~ ~ ~

**W**e believe in one God. ~ ~ ~ ~ ~  
The Father almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God. Begotten of his Father before all worlds. God from God, light from light, very God from very God. Begotten, not made, being of one substance with the Father: through whom all things were made. Who for us men, and for our salvation came down from heaven.

And was incarnate by the Holy Ghost of the Virgin Mary: And was made man. And was crucified also for us: under Pontius Pilate, he suffered and was buried. And the third day he rose again, according to the Scriptures. And ascended into heaven: and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And we believe in the Holy Ghost, the Lord, and the giver of life: who proceedeth from the Father and the Son. Who with the Father and the Son together is worshipped and glorified: who spake by the Prophets. And we believe one holy, catholic and apostolic Church. We acknowledge one baptism for the remission of sins. And we look for the resurrection of the dead. And the life of ✠ the world to come. Amen. ~ ~ ~ ~ ~



**W**ho the day before he suffered, took bread into his holy, venerable, and creative hands, and lifting up his eyes to heaven unto thee, O God, his almighty Father, giving thanks to Thee, he blessed, brake, and gave to his disciples, saying: Take and eat all ye of this for ~ ~ ~ ~ ~

This is my Body.



✠ **While offering the bread, the Priest and people say:** ✠

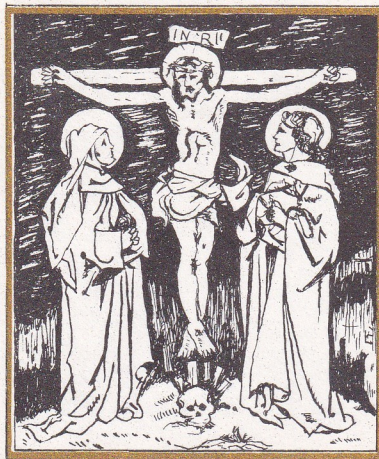
**R**eceive, O Holy Father, almighty and everlasting God, this bread of our lives, now made spotless by thy Son's atoning power, and which we offer unto thee our living and true God, and may this offering here be lifted up to thine eternal Kingdom within the resurrection and ascension of the same thy Son, Jesus Christ.

**While offering the Chalice, they say:**

**W**e offer unto thee, O Lord, this wine of our lives, humbly beseeching thy mercy: that thou make this offering to have its portion in the eternal humanity of thine Incarnate Son at thy right hand in glory. Amen. ~

**The Priest then says the Epiclesis:**

**S**end down, almighty God thy Holy and enabling Spirit: to bless both us thy people and our lives within this sacrifice: And as by his power thou didst open the way for the creation of the world, for the Incarnation of the Word, and for the New Creation of thy Church, so open here the eternal way of the



crucial death and mighty resurrection of our Lord Jesus Christ, that this thy Son, our Saviour, may move our present gifts and creatures of bread and wine into the glory of his ascended Body and Blood. Who liveth and reigneth with thee, in the unity of the same Holy Spirit, God: world without end. ~  
**R** Amen. ~ ~ ~ ~ ~

**O** God, who didst wonderfully create, and yet more wonderfully renew the dignity of human nature, grant that in and through this sacrifice we may be made partakers of his divinity, who emptied himself to share our humanity, Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee in the unity of the Holy Spirit, God: world without end. Amen. ~ ~ ~ ~ ~

✠ **L**ikewise, after supper, taking also this excellent Chalice into his holy, venerable, and creative hands: and giving thanks to thee, he blessed and gave to his disciples, saying: ~ ~ ~ ~ ~

Take and drink all ye of it.

**M**ay this commixture and consecration of the Body and Blood of our Lord Jesus Christ be to us who receive it, the means of his redeeming work. Amen.

**O** Lord Jesus Christ, who saidst to thine Apostles: Peace I leave with you, my peace I give unto you, and didst pray to God the Father that all thine members should be one in thee: by this Holy Communion of thine Body and Blood create anew among us in thine Church, true peace and unity according to thy will: Who livest and reignest God, world without end. **R** Amen.

**O** Lord Jesus Christ, who through this sacrifice hast graciously received the bread and wine of our humanity here offered, into thine Incarnate Life, risen and glorified: return now, we beseech thee, thyself to us within this Holy Communion of thine Body and Blood, and with thyself entrust into our hands our own lives again, here consecrated and made one with thee: Who with God the Father, in the unity of the Holy Ghost, livest and reignest, God, world without end. **R** Amen.

**L**et the partaking of thine Body and Blood, O Lord Jesus Christ, to which, by the enabling action of the Holy Ghost, we now draw near, fill us with that power which belongs alone to thee, that going forth in the eternal virtue of these Holy Gifts, to garner more of human life within the blessed order of thine Kingdom here in earth, we may return a richer and a more perfected offering, when next we bring our bread and wine to thine Anamnesis: Who livest and reignest with God the Father, in the unity of the same Holy Ghost, God, world without end. **R** Amen.

**G**rant, O Lord, that what we have taken with our mouths we may receive with singleness of mind and heart, and in this temporal gift may we partake of thine eternal power.

**L**et this our bounden duty and service be pleasing unto thee, O Holy Trinity, and grant that this sacrifice, which, by thy grace we have offered, may be acceptable to thee, and through thy mercy obtain thy gracious favor both for us, and all for whom it has been made. Through Christ, our Lord. Amen.

**F**or this is the Chalice of my Blood, of the New and Eternal Covenant: The mystery of Faith: which shall be shed for you and for many for the Remission of Sins.

As oft as ye do these things, ye shall do them as Anamnesis of me.

The beginning of the  
Holy Gospel according  
to John.

John 1.1-14

**I**n the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him, and without him was not anything made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came into his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *Here all genuflect.*

And the Word was made flesh,  
*And all rising, the Priest proceeds, saying:*  
And dwelt among us: and we beheld his  
glory the glory as of the Only-begotten of  
the Father, full of grace and truth.