

The Fifteenth Annual Report

OF THE

SISTERHOOD

OF THE



Good Shepherd,

NEW YORK.

AMERICAN CHURCH PRESS, Printers, 76 East Ninth St.

1884.

THE
FIFTEENTH ANNUAL REPORT
OF THE
Sisterhood of the Good Shepherd.

THE Fifteenth Anniversary of the "Sisterhood of the Good Shepherd" was held in St. Barnabas' Chapel, No. 306 Mulberry Street, on the Second Tuesday after Easter, April 22d, at 10.30 A.M.

The Service was conducted by the Assistant Bishop of the Diocese, the Bishop of Albany, the Rev. Dr. Peters, and the Pastor, the Rev. Dr. Gallaudet. The latter read the annual report. The Assistant Bishop having expressed his sympathy and approval of the work, said that he must leave in order to attend a meeting of the House of Bishops at Grace Church. He then introduced the Bishop of Albany,

who made an address, in which he alluded to his very great interest in this Sisterhood and his presence at its organization, fifteen years before. He then proceeded with the celebration of the Holy Communion. The offerings were for the Sisterhood Fund. A kind message was received from the Bishop of the Diocese. The large number of the clergy and other friends who joined in this Service made this Anniversary a very encouraging occasion.

THE FIFTEENTH ANNUAL REPORT.

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It is fifteen years to-day since the Bishop of the Diocese organized the Sisterhood of the Good Shepherd at St. Ann's Church, in this city, and sent the three Sisters forth "to be servants of Christ and His Church," "to give themselves wholly to ministering to the sick and poor—if need be, to prisoners and outcasts—to the ignorant; to the destitute and oppressed; to helpless and orphan children; to the fallen, the abject and friendless penitent."

Their first work was the charge of St. Barnabas House, a temporary Home for homeless women and children, entrusted to their care by the Protestant Episcopal City Mission Society. Out of this grew the work among the tenement-houses in the neighborhood. Assistance was also given in the Sunday-school of the Mission. Very soon the same Society asked the Sisters to visit for them in Bellevue Hospital and the Emigrant Hospitals on Ward's Island. Weekly visits were made and are

still continued. Since the Homœopathic Hospital was opened on the same Island, a day each week has been given there to ministering to the sick, and giving simple religious instruction to the convalescent. Work among prisoners began in Advent, 1877, by weekly visits to Essex Street Prison. The Sisters ventured at the same time into that hardest of all places, the House of Detention in Mulberry Street. To their surprise, they were not repulsed, but treated with kindness and courtesy, and so encouraged that every week found a Sister in that dreary place, reading the Bible and kneeling in prayer with the rough men and women confined there. This work was continued until the House was closed some months ago.

The need of a room where the little children of women who are obliged to work away from their own homes, could be received for the day, was felt from the first. Aided by Mr. John David Wolfe, on the 14th of July, 1870, the Day Nursery was opened on the top floor of 308 Mulberry Street. "Very unwise" some thought the Sisters; "sure to be a failure,"

others said, but such was not the case, and the Good Shepherd so blessed this venture of faith for His little ones, that others, encouraged by the success here, have opened Day Nurseries in various parts of the city, meeting thus a great need as nothing else could.

By the invitation of the First Directress, the Sisters began, January 1st, 1873, to make weekly visits in the "Nursery and Child's Hospital," 51st Street and Lexington Avenue. This most interesting work is still continued, and every Friday afternoon one of the Sisters meets for religious instruction a large class of the young mothers and other women who find a home in this noble institution.

In the winter of 1875-76 the Sisters began in St. Barnabas' House what is called "A Social Evening with the Sisters." This is not only for the women who attend the Chapel but for all who receive help from either the House or the Sisterhood. Those who would think they could not come to church cannot refuse to bring their sewing and pass an evening with the Sisters. They thus meet those who are regu-

lar attendants at the Chapel, and soon they begin to come themselves. It has been most interesting to notice the gradual elevation. The tables and floor of the dining room in which they meet, preach a sermon on cleanliness, and soon an improvement in the tidiness of their dress is seen, which it is hoped will reach their homes, and this one bright evening each week be reflected in every family. At 9 o'clock the meeting closes with family prayers. One woman told the Sisters she had not knelt in prayer for eight years.

In the summer of 1871 Mr. John David Wolfe began the "Fresh Air Fund" by giving the means to send Sisters and the House children into the country for two weeks. This was a great boon, and will never be forgotten by those children, many of whom could not imagine what "the country" was. The passengers on the "Mary Powell" were greatly amused by the strange questions they asked. "How many men did it take to dig that big hole?" (the Hudson). "Where did they get the water to fill it?" &c., &c. For seven years after Mr. Wolfe's death, Miss Wolfe very

kindly continued to give this great pleasure to the House children, and other friends contributed to many excursions for them and the children of the Day Nursery. For eight years Mr. J. M. Goetchius sent the Sisters each summer a free pass to Fort Lee. These delightful trips on the river each week were enjoyed not only by the children under the Sisters' care in the House and Day Nursery, but also by the feeble in the Mission and mothers with sick children. To estimate the blessing of this gift you must know what it was to exchange the top floor of a tenement-house in midsummer for the refreshing breezes on the Hudson River. In 1876, through the Rev. R. B. Post, Rector of Christ Church, South Amboy, N. J., the use of the Orphanage adjoining the church was given to the Sisters by the Trustees, free of rent. They also generously appropriated two hundred dollars towards the furniture. Many kind friends supplied additional means, enabling the Sisters to open the House June 16th with a family of twenty-five children from St. Barnabas' House and Day Nursery. The pleasures

of the country, the services of Christ Church, the many kind attentions from Mr. and Mrs. R. S. Conover and from the Trustees of the Orphanage, made this, for two summers, a most delightful home. The "Fresh Air Fund" met the expenses with the help of the Trustees, and aided as many children from tenement-houses as could be accommodated. Circumstances beyond their control put it out of the power of the Trustees to give the Sisters the use of the Orphanage in 1878, but they very kindly rented the Rectory in midsummer (the family being absent) and gave the Sisters and the children of St. Barnabas' House the free use of its spacious rooms and pleasant grounds. A kind Providence led Mr. Bradley, the proprietor of Asbury Park, N. J., to offer two very desirable lots to the Sisters for a permanent summer home in that attractive place. An appeal was made to the Church, and contributions from the friends of "Fresh Air" seemed to warrant the acceptance of the gift. The corner-stone of the House of the Good Shepherd was laid on Tuesday, July 9th, 1878, by the Pastor of

the Sisterhood, Rev. T. Gallaudet, D.D., the Bishop being in England. The House was built by the aid of the friends of the Sisters and of "Fresh Air for the Poor," and through the exertions of their kind friend, Mrs. R. M. Hunt, entirely paid for before the close of the following year, so that on the 5th of August, 1880, the Bishop of New Jersey dedicated it to Him Who had put it into the hearts of His people to furnish the means for its erection. The Sisters are thus enabled to meet a great want, felt as soon as they began to visit the poor in tenement-houses. It is a home for the poor, hard-working women of the Mission, where they can enjoy with their children a week or two of rest, and the pleasures of the country and seaside; for the children of the Day Nursery of St. Barnabas' House, and other children and women from Mission churches; a summer home for the House children of St. Barnabas; a resting place for Bible readers or Missionaries who can afford to pay but moderate board, and also for all engaged in Church work. The House was first opened June 23d, 1879, and has been filled

each summer with a family of 70 to 80 from all these classes.

In October, 1878, by the request of the Bishop of North Carolina, the Bishop sent two of the Sisterhood to take charge of St. James' Home and work in St. James' Parish, Wilmington, under the Rector, the Rev. Alfred A. Watson, D.D.

On All Saints' Day, 1879, at the request of the Rector, Rev. Dr. Beach, and with the consent of the Bishop, work was commenced in St. Peter's Parish in this city. Two Bible classes, a Mothers' Meeting and daily visits from house to house filled the most of the time of one of the Sisters. A severe accident having laid her aside in December, 1880, we were compelled to resign this work the next month, keeping up the Mother's Meetings at the request of the Rector until Lent of 1881.

With the Bishop's approval, the Sisterhood yielded to the earnest solicitations of the Executive Committee of Christ Hospital, Jersey City, and on July 2d, 1880, took charge of it, being welcomed in a very appropriate Service by the Bishop of

Northern New Jersey and several of the clergy.

During these fifteen years, in St. Barnabas' House, 1,620,803 meals have been given, 25,196 women have been under the charge of the Sisters, besides 2,023 children in the Day Nursery.

Earnest appeals for Sisters from many Dioceses have been received, but there were none that could be spared from the work already undertaken. Would they could reach the hearts of women free to consecrate their lives to the Master's work, and lead them to give themselves to this ministry of love.

During all these years the work of the Sisters has been one of faith in the Master's words, "Your Heavenly Father knoweth ye have need of these things," and wonderfully has the promise been fulfilled, "all these things shall be added unto you." Each year the contributions to the "Sisterhood Fund" have enabled them to give themselves wholly to the *very poor* who can make no return, and they trust that He Who has all hearts in His hand will still cause the same generous aid

to be extended to them. It may be well to state that the "Sisterhood Fund" is to provide for the personal expenses of the permanent workers, including a month of recreation each year, and that while those working for the City Mission Society have a home in St. Barnabas' House, their support comes *wholly* from this fund. One lady, not able to give *her* life to the work, furnishes the support of one who *can* give herself wholly to it. Are there not others who can do the same? Or, if a loved one has ceased from her labours and entered into rest, can there be a better way to perpetuate her memory and have her work go on? There are many who desire to do this work who are unable, because we cannot offer them the "raiment" as well as the "food" wherewith all are "content." The Sisters need a larger fund for this purpose.

Another great want that must be met before the Sisterhood can grow to meet the demands so often made upon it, is a Sisters' House. At present every applicant for admission into the Sisterhood must be refused unless there is a vacancy

among the workers in St. Barnabas' House or the other Houses under its care. The way has not yet opened. The money, \$1,016, reported last year as given towards this purpose, still rests in the Saving Fund. The Sisters wait the Master's will.

During the past year the Sisters have had under their care in *St. Barnabas' House*, 1,563 women, besides 135 children in the Day Nursery. They have given 20,977 lodgings, 105,883 meals, and found situations for 695 women. Daily religious instruction has been given to the women as well as children, and all the household have been gathered for family prayer every morning and evening. During the week two schools are maintained, one for the House children, the other for the older children of the Day Nursery. Kind friends as usual filled the stockings of the House children on Christmas Eve, loaded the Christmas Tree with fruit for them and the children of the Day Nursery, enabled the Sisters to give every family connected with the Mission a Thanksgiving and Christmas dinner *in their own homes*, provided bountifully on these occasions for all in the

House and the children of the Sunday and Sewing Schools and the boys who frequent the Reading Room, and made the Chapel beautiful with greens and flowers. Miss Wolfe did not forget the mince pies so greatly enjoyed on these occasions, while the Christmas gift of shoes from the Trustees of the "Peter Cooper Golden Wedding Fund" delighted both parents and children.

"The Girls' Friendly Society" has met each month (except during the summer). The attendance has been good and the interest kept up. The Sisters trust they are thus gaining an influence for good over the young girls of the Mission. They are greatly indebted to Mr. Warren D. Hatch for a most delightful day at his home in the country last June.. Five of the Associates and seventeen of the girls were able to accept his invitation. He provided all with tickets for the railroad, met them at Dobb's Ferry and contributed in every way to their pleasure. The perfect day, the beautiful grounds, the kindness of the host and hostess will long be remembered.

The Committee on "Free Classes of the

Society of Decorative Art" very kindly continue to furnish a teacher of drawing and design to the Sisters. The class has met once each week during the winter and are very much interested in their work.

Through the kindness of Mr. B. M. Whitlock, a course of five lectures was given this winter by Dr. Murray on "First Aid to the Injured," to a class of thirty-two in the dining-room of St. Barnabas' House. It was gratifying to learn from both the lecturer and the physician who examined them at the close of the course, that it was "the best class of the season," a larger number receiving certificates than in any other class. The lectures were interesting and valuable information given. The Sisters felt much indebted to the Association.

The winter has again been marked by much sickness in the homes of the poor of St. Barnabas' Mission, and there must have been much suffering but for the thoughtful kindness of those who have made the Sisters their almoners, placing in their hands money for "the sick," "the poor," "sick children," and for "coal."

The visits in the tenement-houses would, indeed, be crushing work, but for the aid they are thus enabled to give. Daily and heartily do the Sisters thank all who have provided them with money to be used at their discretion among the worthy poor.

Donations for these special purposes should be sent to Sister Ellen, St. Barnabas' House, marked for whatever object the donor prefers.

“Luxuries for the sick in Hospitals” have been supplied by the “Mary Rosalie Ruggles Fund.”

The Sisters are greatly indebted to Dr. Henry M. Silver for his attentions to the children of the Day Nursery, and to Dr. O. W. Armstrong for his care of the children and workers in St. Barnabas' House. Dr. Peckham, Dr. Beverly Robinson, and Dr. H. D. Noyes have also rendered valuable services to members of the Sisterhood.

The Chapel was made bright and fragrant at Easter by the offerings of the women of the Mission and our friends, who also furnished the usual feast of eggs for the whole household Easter morning,

and the children's festival on the afternoon of Easter Monday. The Sisters were made happy by the gift of one hundred dollars to distribute among the poor, which made this a very bright Easter to thirty families.

The *House of the Good Shepherd* at Asbury Park, N. J., was opened June 20th and closed September 29th. The family ranged from 70 to 80 all summer. We were glad to receive parties of women and children from St. Ann's, St. Clement's and the Church of the Annunciation, and also from the Mission Chapels of St. Thomas' and the Church of the Incarnation. Other families were sent by ladies who desired to give them fresh air and rest by the sea. The Sisters are very grateful to all who enabled them to give the children of St. Barnabas' House the benefit and the pleasure of three months in the country and the opportunity of being trained in housework, to the children of the Day Nursery as long a stay as their health required, and one or two weeks of enjoyment to all the families of the Mission that were able to leave their homes. The "Fresh Air Fund" also enabled the Sisters to give excursions

to the sick for a few hours, or half the day, on the bay, as often as their health permitted them to go. These were greatly enjoyed and did much good. Contributions to enable the Sisters to do the same this summer for all these classes will be gladly received. They should be sent to Sister Ellen, St. Barnabas' House, marked for "The House of the Good Shepherd" or "Fresh Air."

For the first time the House of the Good Shepherd proved to be the gate of Paradise. On the 11th of August, a little babe from St. Thomas' Mission in this city, after a few hours of illness passed into the heavenly fold. Dr. Mitchell, who is always ready to do anything for this work, and his assistant, Dr. Wilbur, were most attentive. The gratitude of the mother was very touching, as she watched the devotion of the physicians and others, she said, "If we had been at home, how little could have been done." During all his short illness the babe was unconscious except for a few moments at midnight, when he recognized his mother, put his little hand to his lips and threw her a kiss, then, with one finger

pointed upward. Every heart was touched and felt His presence Who gathers the lambs in His arms and carries them in His bosom. A few more hours of unconsciousness and the spirit was released. The Rev. Mr. Guion kindly read the Burial Service in the Chapel of the House and the children formed a little procession to the depot.

The Sisters' thanks are due to Capt. Murden, who gave much delight to the House children by taking them in his boat on the lake twice each week. They are also greatly indebted each year to Mr. Wright for his watchful care of the House during the months it is closed.

The work in *St. James' Parish, Wilmington, North Carolina*, has been most encouraging the past year, filling the time of the Sister-in-charge and her three helpers. The enlarged school rooms have enabled 120 children to be received into the Parish School. Others have been obliged to wait for any vacancy that may occur. About 150 children have attended the Sunday School in the Home. The Sewing School, the Cooking School, the

night class and a Bible class for the young ladies of the Parish, have been kept up. The "Cottage Readings" have increased in interest (an old woman, a pupil in the Sunday School in 1827, walking two miles to attend them). The "house to house" visitations continue to show results in candidates for Baptism and Confirmation. Thanks are due to several kind friends who have sent their carriages to take the Sister to the distant places; to Dr. Geo. G. Thomas for services most cheerfully rendered, and many other expressions of sympathy and interest. Through the kindness of the Rev. Dr. Watson and a friend in this city, the three members of the Sisterhood who had previously worked in St. James' Parish under the Rector, have been able to be present at his consecration as Bishop of the new Diocese of East Carolina. The warm welcome they have received makes us content to bear their absence at our own gathering to day. The prayers of the Sisterhood have been offered for the new Bishop and they are thankful that the work will continue to be under his direction.

About 200 patients have been received

into *Christ Hospital*, Jersey City, during the past year. The unvarying kindness and consideration of all the physicians have lightened the labors of the Sister in charge. Her thanks are also due to all who, by their special gifts, have enabled her to supply many comforts to the patients. The addition of a bath-room to the Daisy Ward has met a want that had become a necessity. The Chapel has received most valuable gifts from one whose loving interest has been shown so often and in so many ways. One adult and six children have been baptized, three confirmed, and one received from the Romish Church. Prayers are read daily in each ward. Evening prayer is said in the Chapel every afternoon, and the Holy Communion celebrated each week. An added interest has been given to the work the past year by the number of sailors received from two of the English steamship companies. Most of these men have been baptized, many of them confirmed. It has been most interesting to notice how the familiar words of the Prayer Book awaken memories which had been almost obliterated.

ated by their hard, rough lives. The earnestness with which they sometimes join in the Lord's Prayer, the Confession and the Litany is both touching and encouraging.

During the past year the Sisterhood has been obliged to refuse every application for Sisters. It is impossible to do more until their number is increased. They need help now in the work under their charge. Can it be that there are no women ready to give themselves to work among the *very poor*, for the Master's sake?

Of the trials and discouragements this is not the place to speak. They are known to Him Whose presence and blessing have sustained the Sisters in the darkest days, and the most trying hours.

The Sisters most earnestly hope that this Report of all the work which has providentially been entrusted to them, will be instrumental in making it still more effective. If the prayers of all whose hearts it touches are joined to those which are daily offered in the devotions of the Sisterhood, richer spiritual blessings will surely be vouchsafed by our Heavenly Father, and an increasing number of the wanderers be gathered into the Fold of the Good Shepherd.

The Sisterhood.

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The Sisterhood of the Good Shepherd is under the charge of the Bishop of New York, Rev. T. Gallaudet, D.D., being the Pastor.

Its object is to minister to the poor, the sick, the homeless, and the outcast, and to care for little children.

No new work is undertaken or new rule made without the approval of the Bishop.

The Sisterhood embraces five classes : Sisters, Assistants, Probationers, Visitors, and Associates, over all of whom the Presiding Sister has control.

The Associates are those who, residing in their own families, are able to give only a portion of their time each week or year to the work.

The Visitors are those who wish to become Probationers, or those who desire to give themselves to the work for a limited

time, residing with the Sisters during this time.

The Probationers are those who, having passed six months as Visitors, and then desiring to give themselves wholly to the work, and being approved by the Presiding Sister, shall assume the dress and be received by the Pastor.

The Assistants are those who wish to devote themselves to work for Christ, but whose lives have been so ordered that they are not fitted for the position of full Sisters. They are Probationers two years, then (if approved by the Presiding Sister and Pastor) are received by the Bishop, and take the name of Sister.

The Sisters are those who, having passed a probation of two years, still desire to devote themselves to the work, and being approved by the Presiding Sister, Pastor and Bishop, are received by the Bishop, and known as Sisters.

Family ties being of the most sacred obligation, any Sister may leave the work of the Sisterhood at any time that family duties require it. In such case, if she desires to continue to be a Sister, she may do so,

with the consent of the Presiding Sister and Pastor, returning to the work of the Sisterhood, when Providence permits her.

Probationers may withdraw at any time by giving due notice to the Presiding Sister and Pastor.

A Sister wishing to withdraw gives written notice thereof, with her reasons, to the Presiding Sister ; but that due provision may be made for the work in which she has been engaged, such withdrawal does not take place less than two months after the notice has been given, unless by special consent of the Presiding Sister.

Probationers must not be over forty, or under twenty-one years of age, without the special consent of the Presiding Sister and Pastor.

Application for admission to the Sisterhood may be made to SISTER ELLEN, St. Barnabas' House, No. 304 Mulberry Street; or to the Pastor, the REV. DR. GALLAUDET, No. 9 West Eighteenth Street, New York City.

Donations to the Sisterhood.

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*For the House of the Good Shepherd at
Asbury Park, New Jersey.*

"The Children's Service" of St. George's Church, Flushing, through L. M. Franklin.....	\$ 50 00
Mrs. Bayard Taylor.....	10 00
Miss Harison.....	5 00
"M.," Buffalo, N. Y.	5 00
Mrs. J. C. Wilmerding's children.....	1 00
"Oriental".....	3 00
Mrs. Hamilton Hoppin.....	20 00
Mrs. Wm. H. Tailer.....	50 00
"C. W. O.".....	10 00
Mrs. S. F. Johnson.....	5 00
"Fresh Air".....	50 00
Mrs. E. C. Hall	10 00
Mrs. Clark, through Mrs. E. C. Hall....	1 00
Miss Mary Rowland.....	1 00
Miss M. Wisner, Goshen.....	50 00
"Fresh Air Fund," through Offertory of the Church of the Annunciation....	5 00
Miss Buchan	2 00
Mrs. H. C. Bledsoe.....	3 00
"A Friend," through Mrs. H. C. B....	2 00
Mrs. S. J. Zabriskie.....	50 00
"Fresh Air Fund," Prov. iii:27.....	10 00

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"A breath of fresh air for city waifs," S. F. Mackintosh, M.D	\$ 3 00
Savings of Sadie Mackintosh, May, June, and July, "to bring a poor child to the sea-shore"	2 50
Ditto, Jansie Mackintosh.....	50
"In memory of Cornelia F. C.".....	30 00
Parishioner of St. Ann's.	5 00
Mrs. Tagliabue	5 00
Mrs. B. W. Franklin.....	5 00
J. M. & J. A. Richmond, "Memorial Fund" (interest).....	6 06
Rev. J. R. Davenport, D.D.....	25 00
Mr. Alexander.....	13 00
Mr. L. E. Sayre (for one child).....	2 00
Mrs. Osgood Welsh.....	10 00
Miss Rowland.....	1 00
Alms Chest (House of the Good Shepherd)	17 37
Offertory in Chapel, H. G. S.....	5 55
Miss E. G. Watson, through Rev. C. T. Woodruff.....	50 00
"Poor children's summer trip," Pine Hill, N. Y.....	1 00
"Taking the children out of town," Mrs. A. J. Vanderpoel.....	5 00
Miss Ely (Associate).....	1 00
Miss S. F. Zabriskie.....	25 00
Mrs. S. H. Hilliard and boys.....	7 00
Rev. Arthur Brooks.....	25 00
Mrs. G. M. Miller (Associate).....	10 00
Mrs. A. A. Eustaphrive.....	5 00
"A Churchman" of Perth Amboy, N. J.	5 00

Miss Benedict (Associate).....	\$ 10 00
Lord & Taylor, through Mrs. Odenheimer	25 00
Prof. Hopson.....	2 00
Through Mrs. Hopson.....	2 00
Rev. C. F. Hoffman, D.D. ("Thank Offering").....	100 00
Alms Chest (H. G. S.).....	29 71
Offertory (Chapel of H. G. S.).....	5 67
"Out-door Fund," Mrs. A. J. Vanderpoel	5 00
Miss Rathburn.....	2 00
Mrs. Edgar Thompson ..	6 00
Alms Chest (H. G. S.).....	1 70
Offertory Chapel of H. G. S.).....	4 36
Mrs. Wm. Alex. Smith.....	10 00

1 vol. of "Harper's Monthly," 2 vols. of "The Century," 2 vols. "Blackwood's Magazine," 2 vols. "Atlantic Monthly," and \$5.00 to have them bound, "R." (an Associate); walnut book-case, Mr. Hastings; 12 new dresses for children, Mrs. Wm. H. Tailer; boat, Dr. Humphrey; 16 qts. of ice cream, Miss Shields; 21 yds. of muslin, "A Friend"; 3 watermelons, F. L. Ten Broeck; baby carriage and bundle of half-worn clothing, Mrs. E. L. Kinney; 2 bathing suits, Miss Sanford; bathing suit, Mrs. Harper; knife rests, "W." (an Associate); bottle of extract of lemon, ditto of vanilla, L. E. Sayre; bathing suit, "A Friend"; 5 bathing suits and box of toys, Mrs. Flagg; bathing suit, "A Friend"; pail and shovel, Master Willie Hopson; shovel, Jessie Rathburn; 2 bathing suits from the "Belvidere"; 16 qts. of ice cream, Morrow & Day;

barrel of flour, Anonymous; lamp (with bracket) for children's dining room, "W." (an Associate); 12 pies, Morrow & Day; 4 bathing suits, Mrs. G. Rushing, Jr.; toys and bathing suits, Mrs. Dr. Mackintosh; wire for piazza, Rev. Mr. Killikelly; 2 tidies, Miss E. M. Porter; the "Times" for the summer, Rev. C. T. Woodruff.

For their Work among the Sick and Poor.

"For the poor," Miss Walker.....	\$ 10 00
"For the sick and poor this summer," Mrs. T. E. Eddy.....	10 00
"For sick," Mrs. Tagliabue.....	5 00
" " " "	5 00
"Sick in tenement-houses," Mrs. Edwin Parsons.....	10 00
Treasurer of "Mary Rosalie Ruggles Fund".....	9 29
"Sick Children's Fund," Mr. John T. Lockman.....	25 00
"To take sick children into the country," Mrs. R. L. Cutting.....	50 00
Miss Walker.....	10 00
"Distribution among the poor," Mr. J. J. Astor.....	50 00
"Sick in Hospitals," Mrs. Wm. Alex. Smith.....	10 00
Miss Walker.....	10 00
"Sick poor," Mrs. Tagliabue.....	5 00
"Coal or comforts for the sick," Mrs. E. F. C. P.....	10 00

6 barrels of potatoes, Mrs. M. H. Rockwell.	
Treasurer of "Mary Rosalie Ruggles Fund".....	\$15 00
"Sick poor in tenement-houses," Mrs. E. Parsons.....	5 00
"Sick Children's Fund," Mr. John T. Lockman.....	25 00
Treasurer of "Mary Rosalie Ruggles Fund".....	13 44
"For Sister Julia, to use for some sick person," "A Friend".....	1 00
The same for the same.....	1 00
"For the sick," Miss Walker.....	5 00
"Easter offering for God's sick and poor," by mail.....	5 00
"For distribution among the poor at Easter," Mr. J. J. Astor.....	100 00
"For the sick," a Communicant of the Mission.....	2 00

Sisterhood Fund.

Offerings at Anniversary, \$25.37; Mrs. H. E. Pellew (Associate), \$25; "In Memoriam," \$10; Mrs. E. F. C. P., \$25; Rev. Alfred A. Watson, D.D., \$67.50; Mrs. E. Hall (Associate), \$12; Miss Benedict (Associate), \$100; Christ Hospital, through Rev. R. M. Abercrombie, D.D., \$150; Rev. Alfred A. Watson, D.D., \$25; Miss Patterson, \$5; Miss Murphy, \$1; Miss Daniell, \$50; "S. V. F.," \$2; Offerings "Quiet Day," Chapel of House of the Good Shepherd, \$6; through Offertory, "O." (Associate), \$50; Miss Benedict (Associate), \$50; Mrs.

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Wm. Alex. Smith, \$20; Mrs. T. Rumney (Associate), \$5; "R." (an Associate), \$10; Mr. Alfred Roe, \$10; Christmas Offering, Mrs. G. M. Miller (Associate), \$10; Mrs. T. Gerry, through Mrs. Ogden, \$150; Rev. Alfred A. Watson, D.D., \$202.50; Mr. and Mrs. W. H. Wisner, \$15; Miss Stewart, \$5; through Rev. R. M. Abercrombie, D.D., \$75; two friends, \$5; through Offertory, \$5; Miss Murphy (sale of work), \$1; Mrs. John H. Clark, Yonkers, \$10; Miss A. Clark, \$5; Easter Offering, "R." (an Associate), \$20.

For Special Purposes.—"To use as you please," Mrs. Cartwright, \$5; "as you think best," Miss Blake, \$5; "as you please," Mrs. James Morris, \$5; "as you think best," Mrs. De Groot, \$10; "excursions to the Park" (Day Nursery), Mrs. James Morris, \$12.50; "as the Sisters think best," Wm. P. Lyon, \$5; "for the children under your charge," from "the ladies and children at Capt. Green's boarding-house, Southampton, L. I.," through Mrs. C. A. Bacon, \$150; through Offertory, "for Sister Ellen's work," Miss Jenny H. Hall, \$2; "excursions of the poor into the country," Mrs. Edward King, \$25, Mr. G. Gordon King, \$25, Miss Mary Leroy King, \$5, Miss Edith Edgar King, \$5, Master Aleck M. King, \$5; "as you think best," Mrs. E. F. C. P., \$15; "as you think best," Mrs. John Steward, Jr., through Mrs. Morris, \$25; Christmas Offering of Willie, Charlie and Alice Rockwell, Sallie Bradley, Julia Draper and Susan Dimock, "to be used as the Sisters think best," \$20; Christ-

mas Offering, Mrs. J. M. Richmond (Associate), "as you think best," \$10; "to use as Sister Julia pleases," Miss M. M. Sherrill, \$2; "for Sister Julia's use among the sick and poor," Willie, Charlie and Alice Rockwell, Sallie Bradley, Julia Draper and Susie Dimock, \$15; "for Sister Ellen's use," \$5; "in any way you please," Miss Lovell (Associate), \$1; Christmas Offering, "as you think best," Mrs. E. Hall (Associate), \$5; "for Sister Ellen's use," \$1; "as Sister Ellen pleases," "A Friend," \$5; "as you think best," Mrs. Dr. Richards, \$10.

For the Sisterhood.—Hair mattress, palliasse, and feather bed, Mrs. T. B. Peck; refrigerator, Mrs. S. J. Zabriskie; 812 books from Miss Haines' School, Gramercy Park; castor, ladle and two spreads, Miss H. Hall, "Visitor"; 34 napkins, "R." (Associate); books and cards, E. & J. B. Young & Co.; 1 dozen silver-plated knives, Miss A. Buchan, "Visitor"; books, Mr. Pott; butter plates and table cloths, "R." (an Associate); framed picture, Mr. T. Rodman; melodeon, Miss Zabriskie; trunk and box of sundry articles and half-worn clothing, Mrs. E. F. C. P.; large package of books and cards, E. & J. B. Young & Co.; two hair mattresses, two feather pillows, and valuable furniture, Miss Adele Stevens; 21 jars of sweetmeats, "R." (an Associate); twenty Bibles, four Prayer Books, 1 Hymnal, Mr. E. Young; small organ, Miss Peirce.

For the Anniversary.—Miss Benedict, \$2 and cake; Mrs. G. M. Miller, flowers and ice cream; Mrs. A. Ogden, cake; Miss J. Wisner, cake; Miss M. E.

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Beach, flowers, Mrs. H. E. Pellew, two plants (Associates); Mrs. R. M. Hunt, flowers; Mr. A. Simpson, 25 qts. of ice cream and two loaves of cake; Mr. H. Rugen, 2 hams.

For "Sisters' House," New York.

Reported last year.....	\$1,016 00
"A Friend,".....	10 00
Miss Helen E. Hart.....	5 00

Framed oil paintings, Mr. Hastings; three oil paintings (two framed), 1 dozen napkin rings, 4 table cloths and 5 sheets, Miss Hastings; water cooler, Mrs. Harry Holmes.

Form of Bequest.



I Give and Bequeath to "The Sisterhood of the Good Shepherd," of the Protestant Episcopal Church in the Diocese of New York, incorporated in the year of our Lord one thousand eight hundred and seventy-one, under the general laws of the State of New York, the sum of.....dollars.

Special Bequests may be left to "The Sisterhood of the Good Shepherd," in trust for the Sisters' House, New York, the House of the Good Shepherd, Asbury Park, N. J., or any other object.