


THE
Thirteenth Annual Report
OF THE
SISTERHOOD
OF THE
Good Shepherd,
NEW YORK.



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1882.

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THIRTEENTH ANNUAL REPORT
OF THE
Sisterhood of the Good Shepherd.


THE Thirteenth Anniversary of the Sisterhood of the Good Shepherd was observed by Divine service with the Holy Communion, in St Barnabas' Chapel, No. 306 Mulberry Street, on the second Tuesday after Easter, April 18th, 1882, at 11 A.M.

The Bishop having sent a kind note, regretting his inability to be present, the service was conducted by the Pastor. After the reading of the Thirteenth Annual Report, an address was made by the Rev. Dr. Davenport. The offerings were appropriated to the Sisterhood Fund.

A meeting was held after the service in order to call attention to the great need of a Sisters' House. Circulars relating to the matter, prepared by a Committee of the Associates, were distributed and then the usual social gathering of the friends of the Sisters was held in St. Barnabas' House.

THE
Thirteenth Annual Report.



The Sisterhood of the Good Shepherd has continued its work for the P. E. City Mission Society in the charge of St. Barnabas' House and Day Nursery, in visits to those to whom dinners are given from the House, and in weekly visits to Bellevue Hospital, the Homeopathic Hospital on Ward's Island, the House of Detention, Essex Street Prison, and the Nursery and Childs' Hospital in 51st Street. The visits to the Emigrants' Hospital on Ward's Island have recently been forbidden by those in authority because of the prevalence of small-pox. Except when prevented by circumstances beyond our control, weekly visits have been made to the emigrants in the Institutions on Ward's Island. We have continued the weekly Bible classes in the Homeopathic Hospital on Ward's Island and the Nursery and Child's Hospital. In St. Barnabas' House we have given 21,896 lodgings and 111,018 meals. We have had 1,953 persons under our care and 210 children in the Day Nursery.

We have been glad to find that the success of our Day Nursery has led others to begin the same work in other parts of the city, so that we can now direct some of the mothers to nurseries nearer their own homes.

The women come to St. Barnabas' House to get situations. Their stay therefore, is so short that we can only sow the precious seed in hopes that the fruit may, in due time, appear. Each night and morning we gather the whole family to hear the word of God read and for prayers. We also endeavor to give them daily simple religious instruction, relying on our Heavenly Fathers' promise that His word shall not return to Him void. In addition to the ministrations which belong specially to St. Barnabas' House, all the inmates have the blessed privileges of the Chapel services on the Lord's day, and also daily during the week.

We have been greatly encouraged by the good accounts of some of the former House children living in families in Philadelphia. One has recently written a letter to a former Chaplain, expressing her gratitude for the Bible instruction she had received from him and the Sisters.

We have given one evening each week (except during Lent) to the women of the Mission. This

social gathering has been much enjoyed by them, and at their request, it was continued during the summer. Constant visits have been made to their own homes.

A branch of the "Girls' Friendly Society" has recently been organized by one of the Sisters, with 20 young girls of the Mission as members, 9 Working Associates and 3 Honorary Associates.

We have had the charge of the Infant Class of the Sunday School of St. Barnabas' Chapel, and given such other aid to the school as has been in our power.

We are greatly indebted to Dr. O. W. Armstrong for his care of the children and the workers in St. Barnabas House and to Dr. Henry M. Silver for his attentions to the Day Nursery children and others visited by the Sisters and unable to pay a physician.

We again heartily thank the contributors to the "Sick Fund," and the "Sick Children's Fund," for enabling us to supply needed nourishment and medicine. A little girl of the Infant Class who had met with a sad accident in her play and had been a great sufferer nearly three months, came to the Chapel the first place she visited and asked that she might return thanks

for her recovery. Her mother said the Physician told her "she could not have recovered but for the nourishment daily sent by the Sisters from the 'Children's Fund.'"

The "Coal Fund," chiefly supplied by the same kind friend in continuation of his father's work, has been another source of great relief. Our gratitude is daily felt to those who have continued to make us their almoners, providing us with money to be used at our discretion among the worthy poor. But for this thoughtful aid, we must have been crushed the past winter, by the silent appeals of families where the hard working fathers were laid aside by sickness, and the poor mothers with their little children about them, could do scarcely anything towards meeting the many needs of their helpless households.

The friends of St. Barnabas' House enabled us to supply all the families connected with the Mission with Thanksgiving and Christmas dinners *in their own homes*, besides the full provision made for all in the House and Day Nursery, the Sunday and Sewing Schools and the boys connected with the Reading Room. Miss Wolfe, keeping up the practice so generously begun by her father, supplied mince pies on both

occasions. Kind friends also remembered the sixteen stockings that are always hung up on Christmas Eve and loaded the Tree with fruit that made the little ones of the House and Day Nursery fairly dance for joy, while Mr. Peter Cooper's gift of "shoes for destitute children" filled the heart of many a poor mother with gratitude, for what is harder to get for a child than shoes.

On Easter our Chapel was made bright and fragrant by plants from members of the Mission, and flowers furnished by the gifts of thoughtful friends, who also enabled us to distribute eggs to all the inmates of the House and also to the sick in the Mission. Others provided a feast for the children on Easter Monday afternoon and an evening "tea party" for the "Girls Friendly Society."

Luxuries for "the sick in the Hospitals" have been supplied by the "Mary Rosalie Ruggles Fund." During the Summer, the Hon. S. B. Ruggles, its founder, passed into the rest of Paradise, so that this beautiful fund has become a double Memorial.

We have continued to work in St. James' Church, Wilmington, N. C., under its Rector, Rev. Alfred A. Watson, D.D., having charge of

its Home, Parish School, and Mission. The work in St. James Home has increased during the winter. A Cooking School for the larger girls of the Parish School has been opened to meet a want very generally felt. A friend in the Parish kindly gave all the utensils, while one, not connected with the Parish, furnished the stove at a greatly reduced rate.

The Parish School calls loudly for more accommodations. Class-rooms have become a necessity. The names of over ninety scholars are on the roll, while eighty-four were present in Church on Ash-Wednesday. These are daily in attendance and must be kept in order, while two classes are taught in one crowded room. This condition of things overtaxed the strength of the Sister-in-charge, and the School had to be closed for a week.

The Sunday School, numbering one hundred and thirty, is crowded into this same room. Cannot something be done to meet the great need of the School? When it re-opens in the Fall must children be refused admittance? We understand \$1,500 would build class-rooms, and add a Chancel for Sunday services that are held here for the benefit of the families with which the children are connected.

Will not the friends of this work come to the aid of these poor children and give them rooms where their health will not suffer, and where all who apply may be received? The Cottage readings and "house to house" visitations have been continued. The Sisters have appreciated the gift of a parlor carpet and many other tokens of the interest felt in their work. They are most grateful to Dr. George G. Thomas and Dr. S. S. Everett for valuable services freely rendered. Useful gifts have been sent to the Sewing School while sympathy and appreciation have been shown in many other ways.

Our House of the Good Shepherd at Asbury Park, New Jersey, was opened on the 22nd of June and soon filled. We heartily thank the kind friends who enabled us to give the children of St. Barnabas' House three months of sea air and country pleasures, and to the children of the Day Nursery as long a stay as health required, while also extending this delightful rest and refreshment to poor families in the Mission.

We are compelled again to explain that the expense of doing this is not at all met by the City Mission Society or St. Barnabas' House, and to ask therefore that the friends by whose aid so much has been done in past years, will

continue their gifts for these purposes, sending them to Sister Ellen, 304 Mulberry Street, and marking them for "Fresh Air" or the "House of the Good Shepherd." The family ranged from fifty to sixty throughout the Summer. The children of St. Barnabas' were benefited by the training they received in house work.

We were glad to receive parties from the Mission Chapels of St. Thomas' Church, and the Churches of the Incarnation, Annunciation, etc., and also families sent by ladies interested in giving them "fresh air."

Church workers were received as far as we had room. We often wished that the supporters of this House could see the pleasure and benefit afforded to the recipients of their bounty, enjoying pure air, country food and a short rest from daily toil. Through the great kindness of friends we were able, at the close of the season, to build an addition to the House of a sitting-room for our Mission guests in stormy weather, that will come at times, and a school-room for the House children. This enabled us to increase the size of the Chapel which had always overflowed at family prayers and give a larger dining-room to the Sisters. These additions will greatly add to the comfort of all. Most thankfully do we

record that having met the expenses incurred for these changes and also for sewerage and painting the exterior of the whole building, we closed the House October 15th *free from all debt.*

The delay consequent on these additions afforded some days of most delightful rest to those of the Sisters and others whose summer's work caused them to appreciate the quiet of the sea-side when the season is over. This year we need the means to furnish the two new rooms as well as to meet the current expenses. A little incident last Christmas will show the gratitude of one, at least, of the guests of the House of the Good Shepherd. The young girl from Goshen, New York, referred to in last year's report, as coming to us with her sight seriously impaired by nervous prostration, and who was so greatly benefited by her stay, sent a barrel of nuts to the House children with a letter in which she says, "whilst picking nuts in the woods during the past fall the thought struck me that perhaps many of my little friends at St. Barnabas' had never even seen a nut grow, and those who had, would very much like to have some. So, after remembering how kind the good Sisters had been to me during my affliction, I got the assis-

tance of my brothers and sisters and we have gathered a barrel on purpose for you to eat at Christmas time.’

A touching gift has come to us from a distant city in memory of two noble boys, children of our first Associate. Their own money, amounting to \$150, has been sent to us and deposited in a Savings Bank as the “J. M. & I. A. Richmond Memorial Fund,” the interest to be used in giving little children a week by the sea-side each summer.

We consented to continue in charge of Christ Hospital, Jersey City, another year. It has been our earnest endeavor while ministering to the sick, to lead them to the Great Physician. In addition to the Chapel services supplied by the Chaplain, the President of the Board of Trustees and others of the Clergy, the prayers of the Church are daily read in the wards, and the interest manifested by the patients is very encouraging.

Several of our Day Nursery children, by the aid of the “Sick Children’s Fund,” have here enjoyed the advantages of Hospital care and country air, and been restored to their homes in good health. The interest and sympathy shown

by many in this work of the Sisterhood, have been deeply felt.

The death of Mrs. Conover of Princeton, New Jersey, last November, has deprived us of one whose memory will always be cherished as a benefactor of the Sisterhood.

While Mr. John David Wolfe was the originator of our Fresh Air Fund, it was Mrs. Conover's offering the use of the Orphanage in South Amboy, N. J., that led to a permanent summer home. Although advanced in age, and for so many years an invalid, she never lost her deep interest in all Church work, and we were greatly encouraged by her hearty sympathy with the Sisterhood and her appreciation of our giving fresh air to poor children, and the training of our House children for future usefulness.

The Sisterhood has lost another kind friend and supporter by the death of Miss Gerry, of this city. The "Sick" and the "Poor" and the "House of the Good Shepherd" were never forgotten by her. All these expressions of goodwill towards us and our work were deeply felt.

We shall miss too, the sweet voice that so often led the praises of the congregations at our special services, for, to our beloved Associate, Mrs. F. A. Hall, the Master came suddenly last

summer, and took her to be with Him in Paradise.

And there is yet another whose death has deprived the Sisterhood of a warm friend and frequent contributor to its work among the sick and poor, and in giving fresh air to tenement-house women and children, Mrs. J. M. Cleveland, of Poughkeepsie. We had never seen her, but her letters, full of loving sympathy, had made her seem very near to us. We praise God for the good examples of these His servants who have passed on before us, praying that He who has taken them from us, may lead others to fill the places thus made vacant.

We have had to refuse every application for Sisters during the past year. Two great wants must be met before the Sisterhood can grow to meet the demands so often made upon it, viz.: a Sisters' House and a larger Sisterhood Fund. At present we have to refuse every applicant for admission unless there is a vacancy among the workers in St. Barnabas' House or the other Houses under our care. We need a House where all applicants can be received and trained for work. Then we need to be able to supply "raiment" as well as "food" to those who give themselves to this work and have no means of

support. We find the impression very general that St. Barnabas' House or the City Mission Society support all the members of the Sisterhood who work for them. This is a great mistake. They do give them their board, but all their necessary expenses are supplied from the "Sisterhood Fund," and most heartily do we thank every contributor to this fund which has, another year, enabled the Sisters to work for the *very poor* who can make no return.

We are devoutly thankful to our Heavenly Father for preserving us so mercifully from the contagious diseases which have been so prevalent and to which, in St. Barnabas' House, we are so peculiarly exposed. The tokens of His presence and blessing have many times given strength and courage when heart and flesh have utterly failed.

Trusting that this report of another year of our Sisterhood life will receive a favorable reception at the hands of all our friends, we again ask their prayers that we may have Divine help and guidance.

**Circular of the Associates in relation to
a Sisters' House.**

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The Associates of the Sisterhood of the Good Shepherd in the Diocese of New York have long seen that the growth and efficiency of the Sisterhood were greatly hindered by the want of a Sisters' House, where all who desire may be received and trained for work. The Sisterhood can never grow to meet the constant appeals for Sisters, when every applicant for admission must be refused unless there should be a vacancy among the workers in St. Barnabas' House, or in the other Houses under their charge.

The Sisters have recently been asked if they can meet a want most deeply felt by many—a comfortable, quiet Home for gentlewomen obliged to earn their own living. It has been ascertained that if house and furniture are provided, current expenses can be met by their board. A Sister's House would enable the

Sisterhood to undertake this and other work. A Committee of the Associates was appointed at a meeting held at St. Ann's Rectory, March 20th, to state these facts to the Church. Are there not those who will be willing to help rent a house or purchase one for the Sisterhood of the Good Shepherd?

Contributions can be sent to SISTER ELLEN, St. Barnabas' House, 304 Mulberry Street, or to the members of the Committee :

MRS. G. M. MILLER,
270 Madison Avenue.

MISS ISABEL SCHERMERHORN,
125 West Fifty-third Street.

MISS E. H. WISNER,
18 West Twelfth Street.

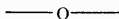
The Bishop of the Diocese desires me to state that he approves of this effort to secure a House for the Sisterhood of the Good Shepherd.

THOMAS GALLAUDET, Pastor,
9 West 18th Street.

Second Tuesday after Easter.

NEW YORK, April 18th, 1882.

The Sisterhood.



The Sisterhood of the Good Shepherd is under the charge of the Bishop of New York, Rev. T. Gallaudet, D.D., being the Pastor.

Its object is to minister to the poor, the sick, the homeless, and the outcast, and to care for little children.

No new work is undertaken or new rule made without the approval of the Bishop.

The Sisterhood embraces five classes ; Sisters, Assistants, Probationers, Visitors, and Associates, over all of whom the Presiding Sister has control.

The Associates are those who, residing in their own families, are able to give only a portion of their time each week or year to the work.

The Visitors are those who wish to become Probationers, or those who desire to give them-

selves to the work for a limited time, residing with the Sisters during this time.

The Probationers are those, who, having passed six months as Visitors, and then desiring to give themselves wholly to the work, and being approved by the Presiding Sister, shall assume the dress and be received by the Pastor.

The Assistants are those who wish to devote themselves to work for Christ, but whose lives have been so ordered that they are not fitted for the position of full Sisters. They are Probationers two years, then (if approved by the Presiding Sister and Pastor) are received by the Bishop, and take the name of Sister.

The Sisters are those who, having passed a probation of two years, still desire to devote themselves to the work, and being approved by the Presiding Sister, Pastor and Bishop, are received by the Bishop, and known as Sisters.

Family ties being of the most sacred obligation, any Sister may leave the work of the Sisterhood at any time that family duties require it. In such case, if she desires to continue to be a

Sister, she may do so, with the consent of the Presiding Sister and Pastor, returning to the work of the Sisterhood when Providence permits her.

Probationers may withdraw at any time by giving due notice to the Presiding Sister and Pastor.

A Sister wishing to withdraw gives written notice thereof, with her reasons, to the Presiding Sister ; but that due provision may be made for the work in which she has been engaged, such withdrawal does not take place less than two months after the notice has been given, unless by special consent of the Presiding Sister.

Probationers must not be over forty, or under twenty-one years of age, without the special consent of the Presiding Sister and Pastor.

Application for admission to the Sisterhood may be made to SISTER ELLEN, St. Barnabas' House, No. 304 Mulberry Street, or to the Pastor, the REV. DR. GALLAUDET, No. 9 West Eighteenth Street, New York City.

Donations to the Sisterhood.

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For the House of the Good Shepherd at Asbury Park, New Jersey.

E. A. S.....	\$20 00
To take some child to A. P., Miss Matson.....	3 00
Through Rev. Mr. Krans....	5 00
John S. Lockwood, Painesville, Ohio.....	5 00
"A Mite for the Fresh Air Fund," Brainerd, Minnesota.....	2 00
Children's Mite Chest, Milford, Del.....	2 00
Sunday School of the Church of the Incarnation, through Miss Lawrence.....	40 00
Mr. W. Starr Miller.....	10 00
"The Sick and Children's Air Fund," Mrs. A. M. Ward.....	20 00
Catechetical Class of St. George's Church, Flush- ing, through L. M. Franklin....	75 00
C. W. O.....	10 00
The Primary Department of Mrs. Roberts' and Miss Walker's School.....	4 00
Through Rev. H. Mottet.....	5 00
Miss E. G. Watson, through Rev. C. T. Wood- ruff.....	50 00
"Ruth".....	15 00
Mrs. Dr. Cleaveland, Poughkeepsie.....	25 00
Rev. Mr. Perkins.....	2 00
Mrs. Elizabeth Bayard, by W. Bayard Brown...	500 00
"To send sick children into the country," Rev. S. R. Fuller, Corning.....	29 53

The Sisterhood of the Good Shepherd. 23

Proverbs, 3:27.....	10 00
“To send Day-Nursery Children,” Sunday School of St. Stephen’s Church, through Miss Hall.	25 00
Miss Wyncoop, through Mrs. Franklin.....	2 00
Mr. and Mrs. B. W. Franklin	5 00
A Friend, through Miss L.....	3 00
Thank-Offering from Baby.....	1 00
Anonymous.....	1 00
Two Ladies from Western New York.....	1 00
Through Offertory in Chapel, H. G. S.....	3 10
Alms Chest in Trinity Church.....	3 17
“ “ “ H. G. S.....	16 89
A “Sister”.....	5 00
Albion, N. Y., through mail.....	10 00
Mrs. P. A. Porter, Geneva, N. Y.....	10 00
“A Friend,” Andover, Mass.....	2 00
For Fresh Air, Miss Ferguson.....	10 00
B. W. Franklin.....	5 00
Through Offertory, Chapel H. G. S.....	5 68
Alms Chest in Trinity Church, A. P.....	46
“ “ “ H. G. S.....	17 00
Mrs. Tustin, Providence, R. I.....	5 00
Miss M. Wisner.....	50 00
Rev. Dr. Saul.....	10 00
F. P. Hall, New Haven.....	3 00
Rev. Wm. Allen Johnson.....	5 00
Anonymous....	1 00
Three children.....	3 00
Mrs. J. M. Richmond.....	5 00
J. T. Imlay.....	1 26
Through Offertory.....	1 58
Alms Chest, H. G. S.....	1 83

Mrs. S. J. Zabriskie.....	50 00
Through "R," an Associate.....	5 00
For express... ..	50
Mrs. Wm. Alex. Smith.....	5 00
Mrs. Alfred Roe.....	5 00

18 books, Mrs. "O," an Associate; 3 books, 2 magazines, Mrs. "R," an Associate; 4 pillows, Mrs. E. A. S.; hammock, Mrs Wright; wringing machine. Miss Brown; 3 cots, a Sister; scrap book, Mrs. S. J. Zabriskie; 24 pillow cases and 2 pairs of sheets, Miss S. Ferguson; furnace and lamp for school room, Miss E. Horner, Associate; framed picture, Rev. Mr., Mrs. and Miss Littell; 2 bundles of half-worn clothing, Mrs. "J. M. R.," Associate; *The New York Times* for one month, through Rev. C. T. Woodruff; sundries, Mrs. "J. M. R.," Associate; mirror, Mrs. McConnell; side-board for dining-room, Mrs. Rummy, an Associate; table and 2 Hymnals, Mrs. Zabriskie; 15 books for children, Miss Ida Stollmeyer; 4 table cloths, 9 doilies and 4 pictures, Mrs. "R.," an Associate; quilt, Miss Kinney; books, Miss Ida Stollmeyer; \$5, "for beds for the children," "The Willing Workers," through Miss Bessie Johnson Phelps, New York.

For their Work among the Sick and Poor.

For "Sick Poor," Mrs. J. M. Goetchius.....	10 00
For "Sick little child," Mrs. E. C. Bates.....	5 00
"Sick Children's Fund," Miss Chase.....	10 00
"Sick in tenement-houses," Mrs. Parsons.....	10 00
"Use of sick children," Mr. Jno. T. Lockman..	25 00
"Mary Rosalie Ruggles Fund".....	8 98

"Sick babies into the country," Mrs. N. H. Stone.....	10 00
Miss E. Johnston.....	5 00
"For sick children," Rev. Mr. Fuller, Corning.	2 00
For "deserving poor," Mr. J. J. Astor.....	50 00
For "coal," "W. K. K.".....	50 00
"Sick people," Mrs. Wm. Alex. Smith.....	5 00
"Distribution among deserving poor," Mr. J. J. Astor.....	100 00
"Sick," "A.".....	5 00
"Some poor child at Christmas," a S. S. child of Trinity Church; Geneva, N. Y.....	1 00
From the same, through Rev. Mr. Nelson.....	1 00
"Sick Children's Mission," Mr. J. T. Lockman.	25 00
"Mary Rosalie Ruggles Fund".....	13 15
For "the little ones who are cold and hungry," Master Willie Moore de Peyster.....	20 00
"Some sick and friendless little boy," offerings in Chapel of Holy Child Jesus, Burlington College, N. J.....	2 57

Sisterhood Fund.

Offerings at the Anniversary (\$50, Mrs. G.) \$76.12; Mrs. Wm. Wagner, \$5; "In memoriam, Christmas, 1875," \$10; Mrs. Thatcher, \$5; Miss Johnston, an Associate, \$5; Rev. A. A. Watson, D.D., \$50; Miss "B.," an Associate, \$100; Miss Patterson, \$5; Mrs. Browning, \$10; Mrs. "E. F. C. P.," \$25; A Friend, \$5; Mrs. Wm. Wagner, \$8; Mrs. "S. V. F.," \$2.50; Miss Elliot, \$25; "In Memoriam," Adelaide V. Franklin, \$10; Rev. A. A. Watson, D.D., \$50; A Friend, \$1; A Friend, through Miss Banks, Conn., \$25;

"R.," an Associate, \$5; Miss Catherine Caryl, \$5; Mrs. F. A. Moulton, \$10; the Misses "H.," \$5; Miss M. P. Wilson, Malden, Mass, \$13; Christ Hospital, Jersey City, through Rev. Dr. Abercrombie, \$75; Mrs. G. M. Miller, an Associate, \$15; Rev. A. A. Watson, D.D., \$50; Miss "B.," an Associate, \$50; Mrs. Rumney, an Associate, \$2; Mrs. W. H. Wisner, \$5; Mrs. Dr. Richards, Norwich, Conn., \$10; Miss E. H. Wisner, an Associate, \$10; "W. K. K." (as you please), \$50; Mrs. Wm. Alex. Smith, \$5; Mrs. Wagner, \$6; the Misses "H.," \$5; Christmas offering from a Friend, \$5. "In Memory of Sarah White," through Mr. Albert McNulty, \$10; Thank-Offering, Washington, D.C., \$2; Mrs. Gerry, through Mrs. "O.," an Associate, \$150; "O.," an Associate, \$12.50; through Offertory, \$3; Rev. A. A. Watson, D.D., \$50; Miss Daniell, \$50; Christmas Offering, Kate Lee, \$1; Miss Schermerhorn, \$2; Christ Hospital, through Rev. Dr. Abercrombie, \$75; "A Thank-Offering, Jan. 29, 1882," \$2; Mrs. Wagner, \$4; Rev. A. A. Watson, D.D., \$25; through Offertory, \$100; through Offertory, "O.," an Associate, \$12; ditto, \$11.50; through Offertory, St. Ann's Church, \$1.

For Special Purposes.—"As you think best," through Miss Banks, Greenwich, Conn., \$25; "as you please," F. M. U., \$5; "as you think best," Mrs. W. Newcombe, \$25; "as Sister Ellen pleases," Miss E. Blake, \$5; "for what you please," "R.," an Associate, \$5; "to use as you please," Miss C. T. Rathburn, \$1; "as you think best," Mr. James P. Hall, \$5; "for what you please," Mrs. Tagliabue, \$5; "as you think best," Rev. Dr. Davenport, \$25; "for what you please," Miss Hastings, \$5; through Miss Banks, \$25; "as you please," Mrs. Tagliabue, \$1; "as Sister Ellen chooses," Mrs. Gerry, \$20; "a mite, as

Sister Julia pleases," Miss M. M. Sherrill, \$1; "for the Sisters who are of St. Peter's," Mr. Edwin Young, \$25; "for the Sisterhood in any manner you prefer," "W. K. K.," \$50; as you please," Mrs. "E. F. C. P.," \$20; "as you please," Miss Sheaffe, \$3; "as you think best," Edith Franklin, \$10; "in any way you please," Easter Offering of Mrs. Miltonberger and son, \$20; "Easter Offering, to be used as you please," Mrs. Wagner, an Associate, \$10; "as you please," "S. P. C. L. B.," \$10.

For the Sisterhood.—A framed picture, valuable clothing, 31 souvenir pencils, etc., etc., Mrs. "R.," an Associate; rug, Miss Rudderow.

For the Anniversary.—25 qts. ice cream, A. Simpson; 2 hams, H. Rugen; ice cream and cake, Mrs. "O.," an Associate; cake, Miss Schermerhorn and Miss J. Wisner, Associates; flowers and floral cross, Miss M. Beach, Hartford; flowers, Mrs. Hall, Mrs. O. Welsh, and the children of the House of the Good Shepherd, Tompkins Cove, N. Y.



Form of Bequest.

I Give and Bequeath to the "Sisterhood of the Good Shepherd;" of the Protestant Episcopal Church in the Diocese of New York, Incorporated by the Legislature of the State of New York, in the year of our Lord one thousand eight hundred and seventy-one the sum of ——— dollars, for the sole use of the Sisterhood.