

SELECTED BIBLIOGRAPHY

In a dissertation such as this, the assignment of sources to categories of "secondary" and "primary" seems less than useful than a chronological arrangement in which the eighteenth, nineteenth, and early twentieth century sources are grouped together with appropriate subdivisions to indicate manuscript and printed material. Later sources are similarly arranged.

Eighteenth, Nineteenth and Early Twentieth Century Sources

Manuscript Collections

Codrington, Robert. Diaries, letters, lectures, 1867-1922. Rhodes House, Bodleian Library, Oxford.

Coleridge, Edward. Autobiography. British Library, London. Additional Manuscripts.

Edgell, Rev. William Henry. Diary. Private Collection. Australian Joint Copying Project microfilm #M721.

Gladstone, William Ewart. Correspondence and other papers. British Library, London.

Hopkins, Arthur Innes. Autobiography. Church of Melanesia Archives, Honiara, Solomon Islands. Pacific Manuscripts Bureau microfilm #557.

Melanesian Mission. Miscellaneous Papers. Private Collections. Australian Joint Copying Project microfilm #M802-6.

_____. Miscellaneous Papers. Pacific Manuscript Bureau microfilm #559.

Mueller, F. Max. Letters. Bodleian Library, Oxford.

Patteson, Bishop John Coleridge. Papers relating to Bishop John C. Patteson from the Selwyn Papers held in Selwyn College Library, Cambridge. Microfilm by Keith Young and David Sweetman, London.

_____. Letters in the collection of the United Society for the Propagation of the Gospel in Foreign Parts, London. Australian National University microfilm.

Welchman, Rev. Henry. Correspondence and diary. Private collection.
Australian Joint Copying Project microfilm #M721.

Printed Sources:

Periodicals and Annual Reports:

Eton Association of the Melanesian Mission, Annual Reports, 1899-1912.

Friends of the Melanesian Mission, Annual Meeting Reports, 1872-75,
1882-84.

_____ - Oxford Branch, Annual Meeting Reports, 1899.

Calendar of the Missionary College of St. Augustine, Canterbury, 1851-
58.

Juvenile Missionary Herald, London, 1859.

Melanesian Mission, Annual Reports, 1857, 1861, 1864-75.

_____, Island Voyage, 1875, 1878, 1881.

Mission Life, London, 1867-90.

Books, Pamphlets, and Articles

Abstract of the Charter of the Society for the Propagation of the
Gospel in Foreign Parts. London, 1731.

An Abstract of the Proceedings of the Incorporated Society for the
Propagation of the Gospel in Foreign Parts. London, 1730-31.

Armstrong, E. S. The History of the Melanesian Mission. London:
Isbister and Co. Ltd., 1900.

Awdry, Frances. In the Isles of the Sea: The Story of Fifty Years
in Melanesia. London: Bemrose and Sons, 1902.

Bearcroft, Philip. A Sermon preached before the incorporated Society
for the propagation of the gospel in foreign parts; at their
anniversary meeting at the parish church of St. Mary-le-Bow, on
Friday, Feb. 15, 1744. London, 1744.

Berkeley, George. A Sermon preached before the incorporated society
for the propagation of the gospel in foreign parts at their
anniversary meeting in the parish church of St. Mary-le-Bow on
Fri., Feb. 18, 1731. London: J. Downing, 1731.

- Bice, Charles and Arthur Brittan. Journal of Residence in the New Hebrides, S. W. Pacific Ocean: Written during the Year 1886. Truro, 1887.
- Browning, C. W. "Amongst the Savages of the Solomon Islands," The Evangelist Monthly 111 (1901): 66-70; 112: 92-95; 113: 105-7; 114: 140-43; 118: 223-25; 119: 249-51.
- Butler, Joseph. The Sermons and Remains of the Right Rev. Joseph Butler. Edited by E. Steere. London: 1862.
- Charles, Elizabeth. Three Martyrs of the 19th Century. London: 1866; reprint ed., New York: Negro University Press, 1969.
- Codrington, Robert. The Melanesians: Studies in their Anthropology and Folk-lore. London: 1891; reprint ed., New York: Dover Publications, 1972.
- _____. "Religious Beliefs and Practices in Melanesia," Journal of the Anthropological Institute 10 (1880-81), p. 3.
- Conrad, J. The German Universities. Glasgow: David Bryce and Son, 1885.
- "The Essays and Reviews" and the People of England. London: Houlston and Wright, 1861.
- Fox, Charles. The Threshold of the Pacific: An Account of the Social Organization, Magic and Religion of the People of San Cristoval in the Solomon Islands. London: Kegan Paul, Trench, Trubner, 1924.
- Gladstone, William E. Critique of Ecce Homo. London: Strahan and Co., 1868.
- Goodwin, C. W. "On the Mosaic Cosmogony." In Essays and Reviews. London: Longman, Green, Longman and Robert, 1861.
- Gore, Charles. The Religion of the Church as presented in the Church of England. London: A. R. Mowbray and Co., Ltd., 1916.
- Grierson, Elizabeth. Bishop Patteson of the Cannibal Islands. London: Seely, Service, 1927.
- Hopkins, Arthur Innes. "Native Life in the South-West Pacific." International Review of Missions 17 (1928): 543-49.
- Ivens, Walter. Hints to Missionaries. London: The Melanesian Mission, 1907.

- . Melanesians of the South-east Solomon Islands. London: Kegan Paul, Trench, Trubner, 1927; reprint ed., New York: Benjamin Blom, 1972.
- Jowett, Benjamin. "On the Interpretation of Scripture." In Essays and Reviews. London: Longman, Green, Longman and Robert, 1861.
- Keble, John. The Christian Year. London: Griffith, Farran, Okeden and Welsh, 1829.
- Lubbock, Sir John (Lord Avebury). Prehistoric Times. London: 1865; reprint ed., Oosterhout, the Netherlands: Anthropological Publications, 1969.
- Maine, Sir Henry. Ancient Law. London: 1861; reprint ed., London: Dorset Press, 1986.
- Montgomery, Henry H. The Light of Melanesia: A record of thirty-five years mission work in the South Seas. London: SPCK, 1896.
- Mueller, F. Max. Lectures on the Science of Language. 6th ed. London: Longmans, Green and Co., 1871.
- Maclear, G. F. Missions and Apostles of Medieval Europe. New York: The MacMillan Co., 1897.
- Neander, Augustus. Memorials of Christian Life in the Early and Middle Ages. London: George Bell and Sons, 1877.
- Pattison, Mark. "Tendencies of Religious Thought in England, 1688-1750." Essays and Reviews. London: Longman, Green, Longman and Robert, 1861.
- Penney, Alfred. Ten Years in Melanesia. London: 1887.
- Pouchet, Georges. The Plurality of the Human Race. London: Longman, Green, Longman and Roberts, 1864.
- Powell, Baden. "On the Study of the Evidences of Christianity." In Essays and Reviews. London: Longman, Green, Longman and Robert, 1861.
- Report of the Proceedings of H. M. Ship "Rosario" during her cruise among the South Sea Islands between 1st November 1871 and 12 February, 1872. London: Edward Eyre and William Spottiswoode, 1872.
- Ranlett, Alice. Some Pioneer Missionaries of the 19th Century. Hartford, Conn.: Church Missions Publishing Co., 1918.

- Rivers, William Halse R., ed. Essays on the Depopulation of Melanesia. Cambridge: Cambridge University Press, 1922.
- _____. The History of Melanesian Society. 2 vols. London: 1914; reprint ed., Oosterhout, The Netherlands: Anthropological Publications, 1968.
- Seeley, John. Ecce Homo: A Survey of the life and work of Jesus Christ. London: MacMillan and Co., 1900.
- Selwyn, George. "The Church of England's Missionary Duty." In The Missionary Church of England: Six Sermons Preached at St. James Picadilly. London: SPCK, 1877.
- Shairp, John Campbell. Culture and Religion. New York: Hurd and Houghton, 1872.
- _____. Studies in Poetry and Philosophy. London: 1868; reprint ed., London: Kennikat Press, 1970.
- Stephen, Sir Leslie. English Thought in the 18th Century. 2 vols. New York: G. P. Putnam's Sons, 1902.
- Steward, John. John Steward's Memoirs. Edited by M. R. Newbolt. Chester: Phillipson and Golder, 1939.
- Stock, Eugene. History of the Church Missionary Society. 2 vols. London: CMS, 1899.
- Strachey, Lytton. Eminent Victorians. London: 1918; reprint ed., New York: Capricorn Books, 1963.
- Temple, Frederick. "The Education of the World." In Essays and Reviews. London: Longman, Greens, Longman and Robert, 1861.
- Tucker, Henry W. Memoir of the Life and Episcopate of George Augustus Selwyn. 2 vols. London: William Wells Gardner, 1879.
- Tylor, Edward. The Origins of Primitive Culture. London: 1871
- _____. Researches into the Early History of Mankind and the Development of Civilization. London: John Murray, 1870; reprint ed., Chicago: University of Chicago Press, 1964.
- Williams, Issac. "On Reserve in communicating Religious Knowledge." In Tracts for the Times. London: 1833-42; reprint ed., New York: AMS Press, 1969.
- Wilson, Cecil. The Wake of the Southern Cross. London: John Murray, 1932.

Yonge, Charlotte Mary. Life of John Coleridge Patteson, Missionary Bishop of Melanesia. 2 vols. London: MacMillan and Co., 1874.

Later Sources

Unpublished Theses, Dissertations and Articles

- Burlingham, Katherine L. "The Necessity of Sound Doctrine: A Study of Calvinism and Its Opponents As Seen in American Religious Periodicals, 1800-1815." PhD dissertation, University of Oregon, 1965.
- Clark, Wendy P. "A Truly Christian Spirit? Christchurch and the Melanesian Mission, 1868-1875." M.A. thesis, University of Otago, 1966.
- Kesby, J. "British Missionaries in the Southwest Pacific, 1842-1900." M.A. thesis, Oxford University, 1963.
- Langmore, Diane. "European Missionaries in Papua, 1874-1914." PhD dissertation, Australian National University, 1981.
- Morris, Nancy. "Hawaiian Missionaries Abroad, 1852-1909." PhD dissertation, University of Hawaii, 1987.
- Neave, David. "Aspects of the History of the Universities' Mission to Central Africa, 1885-1900." M.A. thesis, University of York, 1974.
- Nelson, John. "Anglican Missions in America, 1701-1725: A Study of the Society for the Propagation of the Gospel in Foreign Parts." PhD dissertation, Northwestern University, 1962.
- Parsonson, G. N. "Early Missionaries in the New Hebrides, 1839-1861." M.A. thesis, University of Otago, 1949.
- Stocking, George W. "Two Styles of Missionary Anthropology." Unpublished article, 1980.
- Wagner, Sandra. "Sojourners Among Strangers: The First Two Companies of Missionaries to the Sandwich Islands." PhD dissertation, University of Hawaii, 1986.

Printed Sources

Articles and Pamphlets:

Beidelman, T. D. "Social Theory and the Study of Christian Missions in Africa." Africa 46 (1974): 235-49.

Brown, Richard H. "Positivism, Relativism and Narrative in the Logic of the Historical Sciences." The American Historical Review 92 (October, 1987): 908-920.

Cannon, Walter F. "Scientists and Broad Churchmen: An Early Victorian Intellectual Network." Journal of British Studies 4 (1964): 65-88.

Davidson, J. W. "Problems of Pacific History." Journal of Pacific History 6 (1966): 3-25.

Dictionary of the History of Ideas, S.v. "Origins of Religion," by S. G. F. Brandon.

Dictionary of National Biography, 1922 ed., S.v. "Jowett, Benjamin," "Lightfoot, J. B.," and "Westcott, Brooke Foss."

The Encyclopedia of Religion, S.v. "Codrington, R. H." by George W. Stocking.

Gunson, W. Niel. "Missionary Interest in British Expansion in the South Pacific in the Nineteenth Century," Journal of Religious History 3 (1965): 296-313.

_____. "Victorian Christianity in the South Seas: A Survey." Journal of Religious History 8 (1974): 183-97.

_____. "The Theology of Imperialism and Missionary History of the Pacific." Journal of Religious History 5 (1969): 255-65.

Gutch, Sir John and the Revd. John Pinder, eds. Patteson Memorial Chapel, Norfolk Island. Published privately, 1980.

Hilliard, David. "Bishop G. A. Selwyn and the Melanesian Mission." The New Zealand Journal of History 4 (October, 1970): 120-37.

_____. "Colonialism and Christianity: The Melanesian Mission in the Solomon Islands." Journal of Pacific History 9 (1974): 93-116.

International Encyclopedia of the Social Sciences, S.v. "Codrington, R. H." by Ernest Beaglehole.

Macdonald-Milne, Brian. Spearhead: The Story of the Melanesian Brotherhood. Watford: The Melanesian Mission, n.d.

- Murphy, Howard R. "The Ethical Revolt Against Christian Orthodoxy in Early Victorian England." American Historical Review 60 (July, 1955): 800-17.
- Platt, D.C.M. "Economic Factors in British Policy During the 'New Imperialism'." Past and Present 39 (April, 1968): 132-40.
- Porter, Andrew. "Evangelical Enthusiasm, Missionary Motivation and West Africa in the late Nineteenth Century: The Career of G. W. Brooke." Journal of Imperial and Commonwealth History 6 (October, 1977): 22-46.
- The Oxford Dictionary of the Christian Church, s.v. "Analogy of Religion."
- Potter, Sarah. "The Making of Missionaries in the Nineteenth Century: Conversion and Convention." A Sociological Yearbook of Religion in Britain 8 (1975): 103-24.
- Prochaska, F. K. "Little Vessels: Children in the Nineteenth-Century English Missionary Movement." Journal of Imperial and Commonwealth History 6 (1978): 103-18.
- Ray, S. H. "Obituary, Robert Henry Codrington." Man 17 (1922): 169-71.
- Roach, J. P. C. "Victorian Universities and the National Intelligentsia." Victorian Studies 3 (1959): 137-50.
- Ross, R. M. "Evolution of the Melanesian Bishopric." New Zealand Journal of History (October, 1982): 122-45.
- Toews, John E. "Intellectual History After the Linguistic Turn." The American Historical Review 92 (October 1987): 879-907.
- Weber, Gay. "Science and Society in Nineteenth Century Anthropology." History of Science 12 (1974): 260-83.
- Williams, C. P. "'Not Quite Gentlemen': An Examination of 'Middling Class' Protestant Missionaries from Britain, c. 1850-1900." Journal of Ecclesiastical History 31 (1980): 301-15.

Books:

- Altholz, Josef, ed. Mind and Art in Victorian England. St. Paul: University of Minnesota Press, 1976.
- Annan, N. G. "Science, Religion and the Critical." In Entering an Age of Crises, edited by Philip Appleman. Bloomington: Indiana University Press, 1959.

- Baker, "Ideological Origins of the French Revolution." In Modern European Intellectual History: Reappraisals and New Perspectives. Edited by D. LaCapra and S. L. Kaplan. Ithaca: Cornell University Press, 1982.
- Baumer, Franklin. Modern European Thought. New York: MacMillan Publishing Co., 1977.
- Boutillier, Daniel T. Hughes and Sharon W. Tiffany, eds. Mission, Church and Sect in Oceania. Ann Arbor: University of Michigan Press, 1978.
- Bowden, Henry W. American Indians and Christian Missions. Chicago: University of Chicago Press, 1981.
- Bowen, Desmond. The Idea of the Victorian Church. Montreal: McGill University Press, 1968.
- Boxer, C. R. The Church Militant and Iberian Expansion, 1440-1770. Baltimore: Johns Hopkins University Press, 1978.
- Briggs, Asa. The Making of Modern England, 1783-1867. New York: Harper Torchbooks, 1959.
- Brown, Ford K. Fathers of the Victorians. Cambridge: Cambridge University Press, 1961.
- Brydon, George M. Virginia's Mother Church. Richmond: Virginia Historical Society, 1947.
- Burridge, Kenelm. "Missionary Occasions." In Mission Church and Sect in Oceania, pp. 1-30. Edited by James A. Boutillier, et al., Ann Arbor: University of Michigan, 1978.
- Burrow, J. W. Evolution and Society: A Study in Victorian Social Theory. Cambridge: Cambridge University Press, 1966.
- Cairns, Alan C. Prelude to Imperialism: British Reactions to Central African Society, 1840-1890. London: Routledge and Kegan Paul, 1965.
- Carpenter, S. C. 18th Century Church and People. London: John Murray, 1959.
- Cassirer, Ernst. Language and Myth. New York: Harper, 1946.
- Chaudhuri, Nirad C. Scholar Extraordinary: The Life of Professor the Rt. Hon. Friedrich Max Muller. London: Chatto and Windus, 1974.
- Chadwick, Owen. MacKenzie's Grave. London: Hodder and Stoughton, 1959.

- _____, ed. The Mind of the Oxford Movement. Stanford: Stanford University Press, 1960.
- _____. The Reformation. London: Penguin Books, 1964.
- _____. Secularization of the European Mind in the 19th Century. Cambridge: Cambridge University Press, 1975.
- _____. The Victorian Church. 2 vols. New York: Oxford University Press, 1966-70.
- Chapman, J. K. The Career of Sir Arthur Hamilton Gordon, First Lord Stanmore, 1829-1912. Toronto: University of Toronto Press, 1964.
- Chapman, Raymond. Faith and Revolt. London: Weidenfeld and Nicholson, 1970.
- Clark, George K. The Making of Victorian England. Methuen and Co., 1962.
- Clifford, James. Person and Myth: Maurice Leenhardt in the Melanesian World. Berkeley: University of California Press, 1982.
- Cnattingi, Hans. Bishop and Societies: A Study of Anglican Colonial and Missionary Expansion, 1698-1850. London: SPCK, 1952.
- Crowther, M. A. Church Embattled: Religious Controversy in Mid-Victorian England. Hamden, Conn.: Archon Books, 1970.
- Curtis, L. P. Anglican Moods of the 18th Century. Hamden, Conn.: Archon Books, 1966.
- Daniel, E. Randolph. The Franciscan Concept of Mission in the High Middle Ages. Lexington: University Press of Kentucky, 1975.
- Davies, Horton. Worship and Theology in England from Watts and Wesley to Maurice, 1690-1850. Princeton: Princeton University Press, 1961.
- Dening, Greg. Islands and Beaches: Discourse on a Silent Land, Marquesas 1774-1880. Honolulu: University Press of Hawaii, 1980.
- Downey, James. The Eighteenth Century Pulpit. Oxford: Clarendon Press, 1969.
- Dupree, A. Hunter. "Christianity and the Scientific Community in the Age of Darwin." In God and Nature, pp. 351-368. Edited by David C. Lindberg and Ronald L. Numbers. Berkeley: University of California Press, 1986.
- Edwards, David D. Leaders of the Church of England, 1828-1944. London: Oxford University Press, 1971.

- Elliott-Binns, L. E. Religion in the Victorian Era. London: The Lutterworth Press, 1936.
- Ellis, Ieuan. Seven Against Christ: A Study of Essays and Reviews. Leiden: E. J. Brill, 1980.
- Evans, John H. Churchman Militant: George Augustus Selwyn, Bishop of New Zealand and Lichfield. London: George Allen and Unwin Ltd., 1964.
- Faber, Geoffrey. Oxford Apostles: A Character Study of the Oxford Movement. London: Faber and Faber, 1933.
- Fairweather, Eugene. The Oxford Movement. New York: Oxford University Press, 1964.
- Firth, Raymond. We, the Tikopia. Boston: Beacon Press, 1965.
- Forbes, Duncan. The Liberal Anglican Idea of History. Cambridge: Cambridge University Press, 1952.
- Fox, Charles. Lord of the Southern Isles. London: A. R. Mowbray, 1958.
- Frei, Hans W. The Eclipse of Biblical Narrative: A Study in 18th and 19th Century Hermeneutics. New Haven: Yale University Press, 1974.
- Garrett, John. To Live Among the Stars: Christian Origins in Oceania. Suva: University of the South Pacific, 1982.
- Gay Peter. The Bourgeois Experience: Victoria to Freud. 2 vols. New York: Oxford University Press, 1984.
- . The Enlightenment: An Interpretation. 2 vols. New York: W. W. Norton, 1965-69.
- Gregory, Frederick. "The Impact of Darwinian Evolution on Protestant Theology in the Nineteenth Century." In God and Nature, pp. 369-90. Edited by David C. Lindberg and Ronald L. Numbers. Berkeley: University of California Press, 1986.
- Gunson, W. Niel. Messengers of Grace: Evangelical Missionaries in the South Seas, 1797-1860. Melbourne: Oxford University Press, 1978.
- Gutch, Sir John. Martyr of the Islands: The Life and Death of John Coleridge Patteson. London: Hodder and Stoughton, 1971.
- Haines, George. Essays on German Influence upon English Education, 1850-1919. Hampden, Conn.: Archon Books, 1969.

- Halevy, Elie. History of the English People in the Nineteenth Century. 6 vols. Translated by E. I. Watkin and D. A. Barker, 1924-51; reprint ed., New York: Barnes and Noble, 1961.
- Heyck, T. W. The Transformation of Intellectual Life in Victorian England. London: St. Martin's Press, 1982.
- Hibbert, Christopher. Africa Explored: Europeans on the Dark Continent 1769-1889. New York: Penguin Books, 1984.
- Hilliard, David. God's Gentlemen: A History of the Melanesian Mission, 1849-1942. St. Lucia, Australia: University of Queensland Press, 1978.
- _____. "John Coleridge Patteson: Missionary bishop of Melanesia." In Pacific Island Portraits, pp. 177-200. Edited by J. W. Davidson and Deryck Scarr. Canberra: Australian National University Press, 1970.
- Houghton, Walter E. The Victorian Frame of Mind, 1830-1870. New Haven: Yale University Press, 1957.
- Howe, Kerry R. Where the Waves Fall: A new South Sea Islands history from first settlement to colonial rule. Honolulu: University of Hawaii Press, 1984.
- Jones, O. W. Issac Williams and His Circle. London: SPCK, 1971.
- Kardiner, Abram and Edward Preble. They Studied Man. New York: Mentor Book, 1961.
- Kellaway, William. The New England Company, 1649-1776: Missionary Society to the American Indians. London: Longman's, 1961.
- Langham, Ian. The Building of British Social Anthropology: W.H.R. Rivers and his Cambridge Disciples in the Development of Kinship Studies, 1898-1931. London: G. Reidel Publishing Co., 1981.
- Laracy, Hugh. Marists and Melanesians: A History of Catholic Missions in the Solomon Islands. Canberra: Australian National University Press, 1976.
- Latourette, Kenneth Scott. A History of the Expansion of Christianity. 7 vols. New York: Harper and Brothers, 1943.
- Limbrick, Warren, ed. Bishop Selwyn in New Zealand, 1841-68. New Zealand Monographs. The Dunmore Press, 1985.
- Mallet, Charles E. A History of the University of Oxford. 3 vols. London: 1924; reprint ed., New York: Barnes and Noble, 1968.

- Marsh, P. T. The Victorian Church in Decline: Archbishop Tait and the Church of England, 1868-1882. London: Routledge and Kegan Paul, 1969.
- Marshall, John S. Hooker and the Anglican Tradition. Sewanee, Tenn.: The University Press at the University of the South, 1963.
- Martin, K. L. P. Missionaries and Annexation in the Pacific. London: Oxford University Press, 1924.
- Moore, James R. "Geologists and Interpreters of Genesis in the Nineteenth Century." In God and Nature, pp. 322-50. Edited by David C. Lindberg and Ronald Numbers. Berkeley: University of California Press, 1986.
- Moore, James T. Indian and Jesuit: A seventeenth century encounter. Chicago: Loyola University Press, 1982.
- Moorehouse, Geoffrey. The Missionaries. London: Eyre Methuen Ltd., 1973.
- Morrell, W. P. The Anglican Church in New Zealand. Dunedin: Anglican Church of the Province of New Zealand, 1973.
- Neill, Stephen. A History of Christian Missions. London: Penguin Books, 1964.
- _____. Colonialism and Christian Mission. New York: McGraw-Hill Book Co., 1969.
- Newbury, Colin. Tahiti Nui: Change and Survival in French Polynesia, 1767-1945. Honolulu: University Press of Hawaii, 1980.
- Newsome, David. Godliness and Good Learning: Four Studies of a Victorian Ideal. London: John Murray, 1961.
- Oliver, Roland. The Missionary Factor in East Africa. London: Longman's, 1952.
- Panikker, K. M. Asia and Western Domination. London: G. Allen and Unwin, 1961.
- Peckham, Morse. Victorian Revolutionaries: Speculations on Some Heroes of a Cultural Crises. New York: George Braziller, 1970.
- Quinlan, Maurice. Victorian Prelude: a History of English Manners, 1700-1830. London: Frank Cass and Co., 1965.
- Reardon, Bernard M. G. Religious Thought in the Nineteenth Century. Cambridge: Cambridge University Press, 1966.

- Rogerson, John. Old Testament Criticism in the Nineteenth Century: England and Germany. London: SPCK, 1984.
- Rooy, Sidney H. The Theology of Missions in the Puritan Tradition. Grand Rapids, Mich.: William B. Eerdmans Publishing Co., 1965.
- Saffin, N. W. Science, Religion and Education in Britain, 1804-1904. Kilmore, Australia: Lowden, 1973.
- Slobodin, Richard. W. H. R. Rivers. New York: Columbia University Press, 1978.
- Stocking, George W., ed. Observers Observed: Essays on Ethnographic Fieldwork. History of Anthropology Series. Madison, WI: The University of Wisconsin Press, 1983.
- _____. Victorian Anthropology. New York: The Free Press, 1987.
- Strayer, Robert W. The Making of Mission Communities in East Africa: Anglicans and Africans in Colonial Kenya, 1875-1935. Albany: State University of New York Press, 1978.
- Stromberg, Ronald N. European Intellectual History Since 1789. Englewood Cliffs, N.J.: Prentice Hall, 1986.
- Sykes, Norman. The English Religious Tradition. London: SCM Press Ltd., 1961.
- Sutherland, L. S. and L. G. Mitchell, eds. The History of the University of Oxford. 5 vols. Oxford: Clarendon Press, 1986.
- Temu, A. J. British Protestant Mission. London: Longman, 1972.
- Thompson, Kenneth A. Bureaucracy and Church Reform. Oxford: Clarendon Press, 1970.
- Todorov, Tzvetan. The Conquest of America: The Question of the Other. Translated by Richard Howard. New York: Harper Colophon Books, 1984.
- Towler, Robert and A. P. M. Coxon. The Fate of the Anglican Clergy: A Sociological Study. London: The MacMillan Press, 1979.
- Waring, E. Graham, ed. Deism and Natural Religion. New York: Frederick Ungar Publishing Co., 1967.
- Warren, Max. "The Church Militant Abroad: Victorian Missionaries." In The Victorian Crises of Faith. Edited by Anthony Symondson. London: SPCK, 1970.

- _____. The Missionary Movement from Britain in Modern History.
London: SCM Press Ltd., 1965.
- _____. Social History and Christian Mission. London: SCM
Press, Ltd., 1967.
- Wetherell, David. Reluctant Mission: The Anglican Church in Papua
New Guinea. St. Lucia, Australia: University of Queensland Press,
1977.
- White, Hayden. Topics of Discourse: Essays in Cultural Criticism.
Baltimore: Johns Hopkins University Press, 1978.
- Whiteman, Darrell. Missionaries and Melanesians: An Ethnohistorical
Study of Social and Religious Change in the Southwest Pacific.
Pasadena, CA: William Carey Library, 1983.
- Wormell, Deborah. Sir John Seeley and the Uses of History. Cambridge:
Cambridge University Press, 1980.
- Young, G. M. Victorian England: Portrait of an Age. New York:
Oxford University Press, 1964.