

Recollections of Nashotah and Its Vicinity
Being Extracts from the Diary of One of the Alumni

The Rev. George P. Schetky, D.D. Class of 1851

1847-1851

Friday January 1. Circumcision
At Lisbon snow storm in the afternoon.

Saturday. January 2
Returned to Nashotah at noon.

Monday—Jan.4.
Heavy snow storm all day and night. Snow two feet deep. A path to the chapel ploughed by the oxen.

Tuesday. Jan 5
Studies and recitations resumed.

Wednesday Jan 6. Epiphany.
A very cold day.

Thursday. Jan.
Bitter cold night. Therm. 12 below 0

The first Sunday after the Epiphany. Jan.10.
Therm. at 7 A.M. 21 degrees below 0. Bitter cold. several persons from Lisbon, and Mrs. Akerly from Milwaukie at service A.M. The Bishop preached P.M.

Monday—Jan. 11
Therm. at 7 A.M. 18 degrees below 0
Memoranda under this date:

Library to be attended on Tuesday
Wednesday, and Friday, at the stated hour for these two months, and whenever required
by the graduating class of Candidates.
Accounts on Monday, Wednesday, and Saturday.
Organ half an hour each day, except Saturday

Singing class. Tuesday, Wednesday, and Friday evenings. Choir practising on Saturday evening

Infirmarian's duties as need may require,

Wednesday. Jan. 13.

Mr. Clary fell from the hay-loft to the barn-floor, injuring himself severely. Attended Dr. Johnstone in bleeding him.

Thursday—Jan. 14. Thawing all day.

Friday night (15th) and the whole of Saturday (16th) cold, windy and freezing.

Tuesday Jan. 19.

Bro. Wheelock resigned his position as a member of the Council.

No one was appointed in his place.

A beautiful and remarkable spectacle was presented in the heavens at 7 o'clock this evening—the four planets shone brilliantly through the clear atmosphere—Jupiter in the East, Mars in the Southeast, Saturn a few degrees West, and nearer the zenith, and Venus in the Southwest. Their position and that of another bright star (the name of which I cannot now recall) bore very much the lines of a S. Andrew's cross.

The heavens were beautifully radiant, and involuntarily I uttered Addison's beautiful hymn. In consequence of my tarrying to gaze at the beautiful sight, I did not attend to the singing class, and was dubbed "The star gazer", with an allusion to "some bright, particular star."

Thursday. Jan. 21.

John Cornelius and Glaenis returned from Duck Greek, accompanied by two other Oneidas and a Frenchman who has settled among the tribe.

Saturday. Jan. 23.

Samuel Breck and self occupied with his accounts for the past quarter till nearly midnight.

Monday. Conversion of S. Paul. Jan. 25.

Snow storm all night—a foot deep.

Wednesday. Jan 27.

The following will show what fun we sometimes raise up at Nashotah. James Rogers (the youngest of our household—12 years of age) —much by all, and particularly so on account of the very marked resemblance of my own youngest brother—has been in the habit of visiting at Samuel Breck's daily for several months past, where he was very fond of playing with the little daughters

We frequently bantered him upon his preference of "Josie" which he took very good-naturedly. Last evening at a party given by Mrs. Breck to the candidates in the amusements of

the hour—Bro. Keene chose Mary, Bro. Ingraham, Anna, and Bro. Armstrong, Josie, as their “lady-loves.” This morning the incident was made known to Jim who commenced questioning Bro. A. He bantered poor Jim who had followed him from point to point, and told him that he had out him out, and throughout the day teased him considerably, the little fellow nobly bore the fun created at his expense. Bro. A. cut his hair after dinner and, as he finished, remarked that it was now so short that he could not go up to see Josie. With rueful countenance he went up to Bro. Leach, and asked him for some of his hair-oil to make his hair grow long by night. He returned with sorrowful look, which did not leave him all the afternoon—In the evening he was sent by the Rev. Mr. Breck on an errand to Samuel Breck, but went quite reluctantly—While gone Bro. Keene, who was preparing tea wrote the following note—

“To William Armstrong Esq.”

“Sir”

“For reasons best known to yourself, you have in the most ungentlemanly manner dared by false promises or otherwise, to intercept and wean away the affections of my lovely Josie!!!!!!”

“More this, you have dared to exult in your wickedness even before my face.”

“Wounded honour demands satisfaction.”

“I therefore beg you will make all necessary arrangements concerning weapons—time of meeting—place; etc; etc; with my seconds Mr K. Petterson and G Hill, who will call upon you this evening,”

“Nothing less than mortal combat will satisfy me.” “I will win back my poor deluded Josie, or die in the attempt,”

“Sir,”

“Yours with due respect”

“James Rogers”

This challenge Armstrong found under his plate at tea-table. About 8 ½ o’clock, Glaenis, one of the seconds, came over for a reply—Armstrong asked me to draw up one for him; as follows:

“Nashotah Lakes, Wis:”

“Wednesday 8 ½ P.M.”

“27th Jan 1847”

“To James Rogers Esq. “Sir”

“Your challenge couched in the most insulting style has just reached me, and while I accept of your *solicitation* to meet you, I deny your claim to the lady in question, whose name you have so wantonly made use of, and throw back in your teeth, your false expressions of “un-gentlemanly conduct” “false promises”, and others of like character,” “Had you paid the attention which a lady merits from an accepted admirer, (wh. you are pleased to style yourself)

you would have had no cause for reproaching yourself, and applying to honourable warfare—”

“*Your* wounded honour” is of but little importance to myself, and with the utmost willingness, I appoint Saturday next 30th inst. 11 A.M. at the Wash-Room of this House, at which time and place with Messrs Danl. Nimham and Jens Jerenson as my seconds, I will meet you—the weapons, according to the rules of honour will *then* be selected,”

“Yours with all *due* regard,”

“W. G. Armstrong.”

This correspondence and Jim’s consternation upon reading Armstrong’s note, and his inquiry of Knute as to “what was the matter?” afforded us no little merriment, for several days

[Such jokes, which never exceeded propriety or the limit of a few hours, and were always received pleasantly by their subjects, served to relieve the monotony of our recluse student life, and were rather calculated to render us desirous of each other’s general contentment and happiness. In more than one instance “the blues” were effectually dissipated, Even the Rev Superior came in for his share of Joke, and knew both how to give and take—The Washing Committee during the time I was serving as the Head while Bro. Leach was sick, could tell of a Joke of some *stiffness* in a *robe de nuit* of our Rev. Superior. He came with it to the Wash House the following day, just as we had cleared up for the week and asked our assistance in showing him how to do such laundry-work, and with a merry-twinkle suggested that we should exercise our skill on some one else. We were not slow to take the hint, and Jens had a similar joke the following week, and Bro. Lloyd was *particeps*.]

Thursday. Jan 28.

Spent the afternoon and evening at Samuel Breck’s, in examining the accounts of the past quarter. Sam Kemper and his sister with Miss Cox came in while we were at tea. We all had much amusement in the account narrated of the laughable occurrence of yesterday—

I received to-day from the Bishop a very neat copy of a pocket edition of the Bible. (I have this Bible still in use.)

Monday. February 1.

The Christmas-decorations were removed to-day.

Tuesday—Feast of the Purification. Feb. 2.

Full services at 9 A.M.

Friday. Feb. 5

Visited the Bishop, spent the evening and returned at 9 o’c.

Saturday. Feb. 6.

With Bros. Armstrong and Ingraham spent the evening at S. Breck’s.

Monday—Feb. 8

Bro. Keene went to Milwaukee.

Bros. Bartlett and Ingraham passed their second examination

Tuesday Feb. 9.

A number of the neighbours assisted in filling the Ice-House—We were all occupied, and had also several of our Sunday Scholars at work. In the morning walked to Frisbie's and Conklin's for milk.

Monday. Feb. 15.

Visited Hosmer's and instructed the children.

Shrove Tuesday. Feb. 16.

Evening Prayer at 8 o'clock.

The Bishop present, and pronounced the Absolution.

Baptism by Immersion of Miss Harriet Hardle in the Lake Baptistery by the Rev. Mr. Breck. Order of exercises as heretofore. Very cold, and freezing.

A mock examination of the Candidates took place at the School house this evening; Goodnough and Leach, Popes' *Legates*—Weller Arch-bishop of Cant-turn-Berry, (a joke on Weller who had that day had considerable trouble with the oxen)—

Ash-Wednesday. Feb. 17.

Early service at 6 A.M. during Lent as follows:

1. Ash-wednesday Collects
2. The first three of the Penitential Psalms.
3. The first two verses of the Litany Hymn.
4. The last four of the Penitential Psalms.
5. The last two verses of the Litany Hymns.
6. The Lesser Litany with Benediction.

Morning Prayer at 9 o'clock.

Litany and Holy Communion at 11 o'clock.

The Rev. Mr. Breck read Morning Prayer & the Litany, the Bishop read the Communion Service, preached, and administered the Holy Communion.

Thursday. Feb. 18.

The Rev. Mr. Unonius assisted in Morning prayer at 9 o'clock.

Thawing all day.

Tuesday. Feb. 23.

Evening Prayer at 3 o'clock.

The Rev. Mr. Unonius read prayers, the Rev. Mr. Breck, the Lessons, and the Rev. Mr. Miller of Prairieville, preached.

Wednesday. S. Matthias' day. Feb. 24.

Morning Prayer 9 A.M. Prayers by the Rev. Mr. Killer, Lessons, Rev. Mr Breck, Holy Communion, the Rev. Mr. Akerly, who also delivered an admirable sermon—1 Cor. XV.14. The Rev. Mr. Miller assisted in the administration.

Evening Prayer Rev. Mr. Akerly read the Prayers, Rev. Mr. Millar , the Lessons, and Rev. Mr. Hoyt preached an excellent sermon Rom. XV.29. Rev. Mr. Millett of Beloit, arrived at 4 o'clock while we were in the chapel.

Thursday. Feb. 25

Morning Prayer. 9 o'clock.

The Rev. Mr. Millett read prayers. Rev. Mr. Akerly the Lessons.

There were also present, the Bishop and Rev. Messrs. Breck, Hoyt, Miller, and Unonius.

Evening Prayer at 3 o'clock.

Rev. Mr. Hoyt read prayers.

Rev. S. Marks of Racine, the Lessons and Rev. Mr Millett preached The same clergy present as in the morning, the Rev. Mr. Hugh arrived while we were at service.

Friday. Feb. 26

Morning prayer at 9 o'clock read by the Rev. Mr. McHugh, Lessons by the Rev. Mr. Unonius.

Evening Prayer at 3 o'clock read by the Rev. Mr. Millett, Lessons by the Rev. Mr. Miller—Rev. Mr. Marks preached. (See note)

The candidates passed their final examinations.

In the evening went to the Bishop's where I took tea, and arranged the music for Sunday next, with Miss Hull, who arrived to-day for the purpose of performing on the organ on the occasion of the ordination—

Snow storm.

Note to Feb. 26. 1847.

In his report to the Domestic Committee of the Board of Missions (see "Spirit of Missions", January 1848 p. 9.) the Rev. Mr. Marks says:—"In February [1847], I was requested by the Bishop to meet him at Nashotah, to witness the examination and ordination of six of its pupils Your eastern students could do no better. My spirit magnified the Lord, at the thought of the good that would emanate from this institution, the Rev. Mr Breck, its principal, is worthy of all praise for his patient and meek endurance from the beginning. I dare risk my reputation, f and there is nothing I hold so dear,) in saying that. In my opinion, this school is destined to be second to none in the West."

The Second Sunday In Lent. Feb 28

Ordination of Bros. Bartlett, Haff, Ingraham, Johnstone and Keene, took place to-day. Chapel Crowded. Miss Hull played the Organ. Miss Akerly, Miss Kemper and Miss Cox in the choir In the evening, Rev. Mr. Ingraham preached, Eccl: 1.2. "Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity."

[The following note is appended to the above:

"As I intend writing an article for the 'Banner of the Cross', in relation to the ordination, I defer any further account at this time"—the account as published in my communication to the "Banner," may be found in a book already prepared by me, containing compilations of papers relating to Associate Missions, Nashotah, etc.]

Monday. March 1

Rev. Mr. Bartlett left for Prairieville.

Tuesday. March 2

I was appointed Post-man of the Mission to-day.

Rev. Messrs. Ingraham and Keene accompanied Bro: Armstrong to Lisbon to go from thence to Milwaukie

Rev. Mr. Haff is to go to Duck Creek as an assistant to the Rev. S. Davis

Rev. Dr. Johnstone is to remain at Nashotah, and perform missionary duty in Waukesha County.

Saturday. March 6

This evening visited Saml. Breck's and mad arrangements for going to Lisbon to-morrow Returned in Malcolm Breck's sleigh at 9 o'clock. Thawing all day. Rain all night

The Third Sunday in Lent March 7

Breakfasted at Bishop Kemper's and accompanied him with Sam. Kemper, Miss Cox and Mary Breck to Lisbon. Bro. Armstrong was ordained in S. Alban's Church, where he has been so long lay-reading, and is appointed the Missionary at Lisbon.

After dinner at Wm. Champeney's returned to the Bishop's by 6 ½ PM. and, after tea with him, to Nashotah at 8 ½ o'clock.

A note appended to this record states, "For an account of this ordination see my communication to the "Banner"—This account will be found in the book referred to Feb. 28.

The Fourth Sunday in Lent. March 14.

The Bishop read the full service and preached in the morning.

The Rev Mr. Breck at North Prairie.

The Rev. Dr. Johnstone at Waterville; who on his return in the afternoon officiated at the burial of a child and delivered a discourse

The Bishop read evening prayer and held Bible Class in the Front Room of the Blue House.

From this, until the 25th, the records are of a strictly private nature, having no reference to the Mission, beyond a single statement of attention to the accounts of the quarter, and preparing a report for the Council at its annual meeting

Thursday. March 25.

Feast of the Annunciation of B.V. Mary—Anniversary of the Brotherhood of the Nashotah Mission, and annual election of the Council.

The day was observed by the usual services in the chapel, the Holy Communion, and the office of Devotion of the Brotherhood. Recitations were suspended

Election of the Lay-council by the Brethren—Bro Barton—the First, Bro. Wheelock, the Second.—Bro. Bingham, the Third—Secretary of Meetings of the Members: Bro. Barton. Accountant—I was re-elected. Treasurer—The Rev. J.L. Breck.

This day, two years since, I left my home in Philadelphia.

Note

My records from the last date until March 25 1851.—(a period of *four years*)—like those mentioned in a note under Aug, 11 1845, in the first part of these “Recollections”—disappeared in a most unaccountable manner. On *both* instances they disappeared from my room during my severe illness. They contained accounts of the *Brick Yard*, the erection of the *Parochial School House*, (which received the name of “The Castle”), the residence of H.P. Sexton (the master of the Brick Yard)—which in subsequent years became the residence of the Rev. Mr. Cole, the President of Nashotah House; the residences of the Rev. Prof. Adams, and the Rev. Mr. Markoe—all of *Brick* manufactured by a committee of the members of the House, Also the building of the foundation and laying of the corner-stone of the first (*stone*) “*permanent*” building; the erection of the *carpenter-shop* and *poultry-house*, which was subsequently divided into three student’s rooms, in which I resided up to the time of my ordination, when Eugene O. Pattison, succeeded in occupancy: *the Refectory* with the residence of L.B. Seymour: and the *Brick Milk-house*.

Besides these there was a *full* account of the visit of the Rev. Mr. (now Bishop) Kip; the organization and progress of the *Academical Department*; the arrival of Prof. Gardner Jones, and the events connected with his departure from the Institution; the reception of the Charter, and the *first* meeting of the *Board of Trustees*—

In the summer of 1848 a *pedestrian trip* was made by the Rev. Mr. Breck and a number of the members of the House and academical students to the Green Lake country. I was one of the party, and, as nearly as I can recollect, and gather from private papers and letters, the following were in that company:

Rev. J.L. Breck.
Benj. W. Fonseca
Jas. Henry Williams
John E. Battin
David Gregg
Jas. Williams Vinton
John O. Barton
Jho. W. Cornelius
Samuel S. Warner
Wm. F.S. Chadwick
Danl. Nimham
John Lewis.
G.P. Schetky
Glaenis Hill
Edmund Cooper
James Rogers

Our Journey was over nearly the same route as that which I took in company with the Rev. Mr. Breck in June 1845. The Rev Mr. Hoyt Joined us at Watertown, and services were held at Mayville—fox Lake, Beaver Dam, Dartford and other places, The following items may not be without interest in this connexion, although I do not now remember the exact dates of their publication—but they were of interest at the time

For the Sentinel & Gazette.
A leaf from a traveler's Journal

Statistics of Marquette County Wisconsin.

The first settlement made in Marquette county was at Big Green Lake in 1840; since that time the county has nearly all been settled by emigrants from New York and New England and now contains about three thousand inhabitants. There is some superb farming land yet to be had in the vicinity of Kingston at government price. Kingston is located on Grand river in the southern part of the county and must from its proximity to the Fox river, a navigable stream, and from the fact of its being surrounded by a fine farming country become a place of some importance, The Hydraulic power at this point is considerable it is about two years since the land on which the village has been laid out was first purchased from government; it now contains three stores one public house with an attentive landlord always at hand. A number of dwellings, Mechanics shops, post-office, Registers office, saw mill and one flouring mill in course of completion prepared for four set of French burr mill stones, the frame work and Joiner work is nearly completed and will soon be ready to receive the gearing; it is fifty feet deep and forty feet in front, and sixty eight feet high as a massive piece of perfect frame work as can be seen in Wisconsin.

Dartford situated on both sides of the outlet of Big Green Lake in fall view of the Lake is the largest and best built town in the country. It contains one large flouring mill in full operation, four stores, two well built and commodious public houses, saw mill, Mechanics shops, dwellings and school house. The Lake is about ten miles long and some two miles wide, a clear, pure, transparent sheet of water with a pebble beach; a high bank without marshes encloses the Lake on all sides. The water power at Dartford is unsurpassed in the State. There is a project on foot to connect by canal Fox River with Big Green Lake; if this undertaking should succeed, and I see no reason why it should not, the water power at Dartford would exceed any thing in the western country Strong's Landing on the Fox River is a place of some traffic in lumber. Marquette city, an offspring of thirty six, laid out on the Bluffs that surrounds Puckway Lake, derives all of its importance from the fact that the county seat has been located there for an indefinite period. Grandville on Grand River ten miles east of Kingston is a beautiful site for a town but without any other advantages; for a while it is likely to remain stationary. Mackford a few miles higher up the river is located in a ragged place but is surrounded by a highly cultivated farming district. There is one prairie lying between Dartford and Strong's Landing of several miles extent () Democratic Prairie and one lying between Green Lake and Mackford five miles wide and ten or more long. Shore is more land termed openings in the county than Prairie and some heavy timber land, all of a very superior quality. I find many improved farms in market for less than the purchase money and cost of improving.

Mayville.

This new but thriving town is situated on the east branch of Rock River in the north eastern portion of Dodge county, in township 12, range 16, on the mail route from Watertown to Fond du Lac—twenty-four miles from the former and twenty-one from the latter place, fifty north-west from Milwaukee, thirty-three from Port Washington, and forty-three from Sheboygan.

Its water power is one of the best in the country—a steady stream, plenty of water and sufficient head for all practical purposes It is already improved by the erection of a double Saw Mill which is now in successful operation. A Flouring Mill of the first class is now in course of erection, and when completed will contain four run of stone. The building is of the most substantial kind, 40 by 50 feet, and three stories high, and is building under the immediate superintendence of Alvin Poster, Esq., whose practical knowledge in the building of mills is a set re guarantee that every thing will be “done up right” the mill will be ready for custom work in October next.

The town has been tastefully laid out, and some ten or fifteen substantial frame buildings erected. Among the number is a new store, which is well filled with goods; a tavern nearly completed, and several mechanics’ shops, &c.

The proprietors are offering great inducements for mechanics to locate in this town The price of town lots to those who wish to build is nominal, and mechanics and others wishing to settle in a place that is soon to be an important one should not fall to visit Mayville, where they will find the enterprising proprietors, Messrs Foster & May, ready and willing to give any information respecting their town or the adjacent country

The land in the vicinity of Mayville, is of the best quality, and the farmer who wishes a well watered, fine timbered, and healthy location, is sure to be suited at ten shillings per acre — *Watertown Chronicle*.

Flute presented to Nashotah

In our musical entertainments after the ordination of Ingraham we were for a long time without a flute I wrote to a friend (Jno. A. Merrick) at that time a teacher in the Sunday Schools of S. Peter’s Church, Philadelphia, and through him, the Schools sent us a handsome flute, Oct. 6, 1847. It was placed in the care of Nimham at first, and when he left the Institution, was loaned to the Church at Lisbon, but subsequently was returned to the Rev. Mr. Breck. The year following, I procured for both Nimham and the Church at Lisbon excellent instruments.

The Brick Yard was commenced under Mr. H. P. Sexton early in 1847; and in the course of time nearly every member of the House performed work as a member of that committee. In the summer of the same year the Poultry house was built, and in the year following, when the Academical Department was organized, it was partitioned off into three rooms, one of wh. was occupied by myself and the other by Battin; and the third room was used as a recitation room for the Academical Students.

When the Academical department was given up, Battin took the room I had occupied, Bingham took his room, and I occupied the long room, on account of its convenience for office purposes. We, with Nimham and Sorenson had each shared the labour of manufacturing the Brick, building the partitions, laying the floors and other wood-work, and plastering the walls. There I remained until I left Nashotah June 17. 1851.

The Parochial School House

The corner-stone was laid in the fall of 1847, and on that occasion an address was delivered by the Rev. John Johnstone, M.D. Upon the Advent of the Rev. W. Markoe in 1850 it had been unoccupied for a longtime and he was allowed the use of it as Rector of the Church of S. Chrysostom which was in course of erection by the liberality of his cousin R. Ralston Cox. He continued to occupy it that and the following year.

During this period a residence for the Brick Yard master was built, and likewise for the Rev. Prof Adams after his marriage.

As the number of students increased we were pressed for accommodations. In order to supply these we had the east end of the Wash-House fitted up by a partition as a student's room. This was for a time occupied by Chadwick. As our household increased, we made other changes; among these was altering the Ice House. A brick partition-wall was run up through the middle, and four rooms made of one half, which were occupied by Richards, Forssen, Spencer and Hayward. The north half was used as an Ice-House. These changes were made at the close of 1847.

Mem: Rev. Wm. Markoe was ordained a Deacon by Bishop Kemper in S. James' Church, Philadelphia, Sept. 9, 1849, Priest, in S. Paul's Church, Milwaukie, Wis March 171850, Perverted to the Church of Rome, in New Brunswick, N. J. July 24. 1855.

A small brick house was also built as a residence for the Rev. Mr. Markoe, which was subsequently occupied by some of the students after the completion of his stone-mansion at the head of Nehmahbin Lake. After Mr. Sexton left, his residence was occupied by some of the students; among the number I think was Homer Wheeler a candidate for Orders, and now a Professor in Racine College. There were also changes made in the interior of the Parochial School House adapting it to the purposes of accommodations for students This building is yet standing, having undergone other changes since I left Nashotah, and is situated at a point where formerly the Delafield and Summit road intersected this road which led into the Mission grounds.

The position of the Rev. Prof. Adams house was selected by himself, on the East bank of the lower Nashotah Lake,—that of the Brick-Master's House, overlooked the Brick-yard, which was located directly south of the road at the lower end of the upper Nashotah; and upon the rise of the hill to the right of the road which passed over it to Summit, was the "Markoe House" as it was called, These are yet standing. The Carpenter-Shop was a plain wooden structure on the knoll above "the Hen House", which was on a small plot at the south west base of the plateau on which the present Bishop White Hall stands. This building was of two stories, with an ascent by outside flight of steps on the east to a room occupied by Sorenson, the whole of the lower part being the work-shop.

Of the first—(stone)—"permanent" building, only the foundation-wall was laid. The corner-stone was laid with appropriate ceremonies and an address was delivered by the Rev. James Abercrombie, Rector of S. Matthias Church, Waukesha. An account of this service will be found in my compilation of papers relating to Associate Missions, etc. The site of that foundation on the *plateau* may be distinctly traced. I exceedingly repeat the loss of my records, as I made a very full account of the proceedings of that interesting occasion, and the same maybe said of those *notitiae* relating to Gardner Jones, Patterson, Spencer, and others; and likewise my accounts of ordinations. These last, however, I communicate to the Banner of the Cross.

Those who were graduated were, in 1848, Leach, Sorenson, and Wheelock—Weller left

with the latter before ordination. In 1849, Wheeler, and in 1850, Richards, were graduated Among my private papers and letters I find the names of all who were members of the House in 1848, 1849, and 1850, and in some instances the dates of their arrival and departure: viz:—

List of the Members of the House

1848. Rev Jas. Lloyd Breck, President, and a Trustee—

Rector of S. Sylvanus' Parish

He went East about Jan 1. 1850, where he remained until June, during wh. time he procured funds wherewith to reslieve Nashotah of pecuniary embarrassment; resigned his connection with the Mission and House, and proceeded to Minnesota, there to engage in the work of an Associate Mission On his route, he tarried with us from the 4th to the 18th of June, and was accompanied to Minnesota by the Rev. Timothy Wilcoxson of Conn, and the Rev. Jno. Austin Merrick (then in his Diaconate) of Philadelphia—the companion of my boyhood—who united with him in a farewell service in the chapel on the 3d Sunday after Trinity, June 16. The Lessons for the day presented some peculiar coincidences which were remarked at the time; and especially so on the morning of the 18th (Acts XX, 17) wh. were read by the Rev Mr. Breck, shortly after which he left us, some of us “accompanying him” to the bounds of the Mission, and “sorrowing most of all that we might see his face no more”—My record of all the occurrences of that memorable fortnight in the history of Nashotah, was very full and circumstantial While they are, in a measure, ineffaceably impressed upon my memory, it may, perhaps, be inexpedient to repeat the record of facts and feelings In Dec. 1850, I was invited, through him, to the charge of Christ Ch. Saint Paul, Minn., and to become connected with the Mission until my ordination, but declined.

1848 Rev. Jho. Johns tone, M.D. Physician & a Trustee. Missionary in Waukesha County.

[On the Second Sunday in Lent, March 19. 1848, he was admitted to the Priesthood, in the chapel, the Rev. Mr Hatch preached the sermon. Two years later at the same place sentence of degradation from the ministry was solemnly pronounced by the venerable Bishop.

1848 Rev. Gardner Jones, Professor of Hebrew arrived October 25.

Those Missing records would greatly assist me in presenting my “recollections” of this person; of whom, from the day of his arrival, I conceived a dislike, which I mentioned to the Rev. Mr. Breck, on Christmas-day. He came under the recommendation of the Rev. Dr. (now Bp.) Kip, as a Professor of Languages, but brought no Dimissory Letters, alleging that he had lost those he received from the Bishop of Georgia, by whom he had been ordained. When, from time to time he was asked if he had received them, his replies were brief and evasive; until, at length, the suspicions entertained by Rev. Mr Adams, as well as myself and others, were confirmed, by the disclosure of the fact that he was an ordained priest in the Church of Rome. He had, (as he stated himself, and, as I subsequently learned from a reliable source,) been a minister of the Dutch Reformed Society in New York, but was unsuccessful, and when he emerged from obscurity after several years, his name appeared in the list of the clergy of the Church in the Diocese of Georgia 1847, as a “Deacon, residing in Philadelphia.” A few fragmentary memoranda, accompanied by pencil sketches and other illustrations, appear in my compilations previously referred to. He left the House in April, 1849, and was seen, at the close of the day of his departure, standing on the south west bank, intently gazing upon the Mission. A few days later he passed through Waukesha, and thence to Milwaukie, was finally traced to Ottawa, Ills,

and thence to the Jesuit Mission House at South Bend, Indiana. Without doubt he was an agent in the service of the Church of Rome, and a Jesuit, having for his object the ruin of Nashotah, and by so doing to weaken, if not destroy the influence she had exercised, and was exerting, in the infant Diocese of Wisconsin,—the primary convention having met scarcely two years before.

In his habits he was most slovenly; and his excessive use of snuff at times gave him a filthy appearance. His decorum at meals was such as indicated acquaintance with refined life, and in conversation he was affable and entertaining. I have seldom met with a person so well informed upon every subject, and exhibiting such facility for imparting the knowledge he possessed.

In the style of his pulpit discourses he was florid, and illustrative,—“a sensational preacher,” he would be styled in these days. His manner was earnest, yet not vehement, and the solemnity of his subjects, together with the terms he employed, produced a deep impression upon his auditors—aided in its effect by the sepulchral tones of delivery and his cadaverous features. He attended our Literary and Debating Society, and gave subjects for debates and essays. To the Junior class of candidates (of which I was at the time a member) he gave, what he termed “*Schemata pro praxi*” one of which the last I received from him, I herewith append. Its terms were such as determined me to exhibit it to Profr. Adams, and to express to him, as I had previously to the Rev. Mr. Breck, my suspicions of Jones, and his Romanising tendencies. The result was an examination of the papers he had placed in the hands of other members of my class; and an inquiry of others, respecting certain books, which it has been rumored, he had recommended.

Via Crucis, via Lucis.

Schemata
pro
Praxi.

1. A.B. a baptised person in articulo mortis, desires the presence of the parish clergyman. Since early manhood he has led an indifferent although strictly moral life, in the almost entire neglect of the Christian ordinances. On being questioned as to his preparedness for death, he expresses perfect resignation, regret for past delinquencies & a wish that his life had been more regular. He desires to receive the Sacrament, and requires spiritual counsel & direction. What course should be taken?

2. C.D. has listened to heretical teaching, for instance that of the Anabaptists, & sends for her pastor to resolve her difficulties. What line of argument should be pursued?

3. E.F. goes on a visit to distant friends, residing in a district where there is no Anglo-Catholic Church. She is clear that no compliance with etiquette could justify attendance upon schismatics' worship, but inquires of her pastor whether she ought not to attend family prayer conducted by dissenters.

This investigation was followed by the statement, made by Wm G Spencer, a preparatory student who had become warmly attached to Jones, that he had solicited him to “come to him for spiritual direction,” that he would “hear his confessions” when Bishop Kemper was informed by both Rev. Messrs Breck and Adams, and Jones was requested by the Bishop to present his papers of orders and dimissory letter, or leave the Institution. His replies convicted him and disclosed

his real character as before stated On Ash-wednesday morning 1849, (I think) he delivered a discourse in which occurred the following expression, uttered in measured sepulchral tone—"If I *must* go to *hell*, let it not be with the title of *Reverend* on my head!" Very shortly after this, Goodnough withdrew from the Institution, influenced by that sermon I might mention incidents, in which Jones was principal actor, and which were attributed to eccentricity, and revery; but the sequel confirmed the suspicion that it was either assumed, or that the pre-occupation of his thoughts was the devotion of a Jesuit. One incident will suffice:—

It was at service in chapel—The Rev Messrs Breck and Adams and himself were in the chancel. He remained kneeling continuing his private devotions, using for this purpose a small pocket manual, his constant companion. His lengthened act of devotion attracted the attention not only of the members of the House assembled for Morning Prayer, but perplexed the clergy with him, who delayed to begin the service. When he rose, it was with a sigh, deep and long, his head bowed, and arms crossed upon his breast. He read the Lessons hesitating frequently, and at the conclusion sighing. His singular conduct was commented upon by all; the clergy however, were reticent upon the subject. He met our class in Hebrew, but dismissed us with the plea of sickness, and retired to his room, where he remained during the remainder of the week, refusing admittance to every one, except Geo Patterson, who at the time was the Infirmarian. It was noticed, that the intercourse between Patterson and Jones was quite intimate, prior to this occurrence, and, on several occasions the former had been met going to Delafield and Summit with letters for the mail. Of this I was personally aware, as I was the postman for a time. Jones received very few letters through the Delafield P.O., but it was afterwards discovered that the large bulk of his correspondence passed through the P.O. at Summit, and that during the period of his seclusion, he was constantly writing.

For a time Patterson was suspected of complicity with Jones, but there were no proofs to substantiate the suspicions, and his subsequent course effectually dispelled them. We all felt great relief when Jones left; and each had some incident to relate, wh. had its solution or explanation in the detection of his purposes—Our excellent Bro. Goodnough returned to us in the following August; and was cordially received by all. For additional information, see my compilations, etc, to which previous reference has been made.

I now proceed with a list of the Candidates for Orders, and other members of the House, with the dates of their arrival and departure so far as I am able to inform myself.

Candidates for Orders.

1847—William Ambrose Leach,—

Head of the Washing Committee

ordained Deacon in Nashotah Chapel on the First Sunday after Trinity, June 25.1848. the sermon was preached by the Rev. E.G. Gear, Chaplain at S. Peter's Minnesota. The Rev. Mr. Leach became a member of the Mission in 1842. His first field of labour was at Keokuk, and next at Fort Madison, Iowa, at that time under the Jurisdiction of the Missionary Bishop (Kemper) of the Northwest. He did not remain there more than a year, and removed to St. Louis, Mo:—I am unable to find any record of his admission to the Priesthood or by whom. I think that he was transferred during his Diaconate when I visited him in St. Louis in April 1852, he had charge of S. Paul's Church in that city, and assisted at Christ Church. Subsequently he removed to the Diocese of New Jersey, and Rhode Island. He was deposed from the Ministry by Bishop Clark and entered the ministry of the Church of Rome.

1847 John Ambrose Wheelock, left the House, (before his ordination), about the 1st of June 1848. He was admitted to Deacon's Orders on the Fourth Sunday after Easter, May 6, 1849 by Bp. Otey, in Immanuel Church, La Grange; Tenn: Concerning his admission to the Priesthood I can obtain no Information from any papers in my possession, but think that it took place in Calvary Church, Memphis in 1850. I frequently met him there and at his rural parishes in Lipton Co., Tenn. He was one of my successors in Grace Ch. Memphis; and died of cholera in that city in 1866. The following is from Bp. Kemper's report to the General Convention—1850:

The Rev. William A. Leach officiated about a year at fort Madison, a place where, at times, there have been several Episcopal families, notwithstanding frequent removals, so common in the West, no little good was effected. The retirement of Mr. Leach to Missouri, to which Diocese he has been transferred, suspended, perhaps for a long period, the establishment of a flourishing parish.

1847 Martin Frederick Sorenson, was the tutor for a short time of the same Latin and Greek classes. He was ordained at the same and place with the Rev. Mr. Leach, and took charge of the Swedish Mission at Pine Lake, which had been under the care of the Rev. G. Unonius, (who resigned April 2. (the fourth Sunday In Lent) 1848 and went to Manitowoc, where he organized S. James Church.) On the 14th Sunday after Trinity, Sept. 24 of the same year, the Bishop admitted the Rev. Mr. S. to the Priesthood. On the 31st August 1849 he became Professor of Latin and Greek at a salary of \$250. per annum and continued his duties as such until March 1. 1850.

1847 Reginald Heber Weller, the son of the distinguished Rev. Dr. Geo. Weller, editor of the "Weller Tracts", was admitted to candidateship June 25. 1847. He left in company with Wheelock and for a time they taught school in Memphis and other places in Tennessee. Oct. 21 1849 (20th Sunday after Trinity) in Calvary Church, Memphis, he was admitted to Deacon's Orders by Bishop Otey. On the 16th Sunday after Trinity, Sept. 26. 1852, he was admitted to the priesthood in Christ Church, St. Louis, Mo. by Bp. Hawks,

1847 Homer Wheeler, a candidate of the Diocese of Indiana, arrived about June 15. He was the tutor of Mathematics and Natural Philosophy—Admitted to Deacons Orders in Nashotah chapel, by Bishop Kemper, Trinity Sunday, June 3. 1849—and was admitted to the Priesthood in S. Paul's Church, Mishawaka, Indiana, by Bishop Upfold on the 4th Sunday after Easter. April 28, 1850. His first parish (1849) was S. John's, Bristol, Indiana. He is now (Oct. 1873) Professor of Mathematics in Racine College, Wisconsin.

1847 Geo. F. Richards, arrived about Dec. 1. Was admitted to candidateship Dec. 15. Ordained Deacon by Bishop Kemper in S. Matthew's Church, Kenosha, Wis, June 13. 1850, Thursday of the week of 2nd Sunday after Trinity. He subsequently became Assistant Minister of S. Peter's Church, Ashtabula, Ohio. On Monday in Whitsun-week, June 9. 1851 intelligence of his death was received by us. He had been ill some time with consumption of the lungs. The Bishop of Ohio in his annual address paid a beautiful tribute to his character.

1847 John O. Barton, was head of Washing Comm.—admitted to candidateship June 15. 1848.

ordained Deacon, Trinity Sunday June 15. 1851 in Nashotah Chapel by Bishop Kemper. His first parish was 3. Mark's, Lima, Indiana; his second, Assistt. Minister in S. John's Church, La Fayette, Inda. 1847 John Edmund Bat tin, was Head of the Carpentering Committee, admitted to Candidateship June 15. 1848. Visited New York May 30 1850—returned in September—ordained Deacon, Trinity Sunday, June 15. 1851 in Nashotah Chapel by Bishop Kemper. Became the assistant minister of S. Paul's Church, Milwaukie, Wis. Admitted to the Priesthood, in S. Paul's Church, Chilicothe, Ohio. Sept. 12. 1852, (14" Sunday after trinity by Bp. G.P. McIlvaine.

1847 Albert Bingham, Head of the Clothing Department, in May 1850 was Librarian Admitted to Candidateship June 15. 1848. He accompanied Bishop Kemper on a visit to Dartford, Green Lake and other points in January 1851. Ordained Deacon, Trinity Sunday June 15. 1851 in Nashotah Chapel by Bishop Kemper. Admitted to the Priesthood, by Bishop Upfold, in S. John's Church, La Fayette, Indiana, June 5, 1853. (2nd Sunday after Trinity.) He was for a time assistant minister in S Peter's Church, Ashtabula, Ohio (?) and in 1852 (?) became Rector of S. Mark's Church Lima, Indiana; where he died in 1858, Aug. 2. His remains repose in the beautiful cemetery at Nashotah. The spot is marked by a neat tablet to his memory.

1847 Edward Augustus Goodnough, was admitted to candidateship, June 15. 1848. In consequence of the effect produced upon his mind by a sermon delivered by Gardner Jones (to which reference has already been made) he withdrew from the Institution, but returned August 28. 1849. He was in the same class with myself when he left, but upon his return, went into the Junior class, and pursued a course of study in addition to others of his class, and I think was at one time the tutor of the Junior Hebrew class. He was admitted to Deacon's Orders in Nashotah Chapel, by Bishop Kemper on Trinity Sunday, May 22, 1863, and Immediately (May 28) took charge of the Missionary station at Portage City, Wis. and Oct. 1 of the same year, became Rector of Hobart Church and Missionary to the Oneidas at Duck Creek Wis. (Rev. Mr. Haff resigned his charge of that station July 1. 1852 and it remained vacant until G. took charge. See "Spirit of Missions" August 1852—foot of page 255. Bp. Kemper's Report to the Domestic Committee published in the *Spirit of Missions*, Nov. 1855—page 487, and an obituary notice of Rev. Solomon Davis, Oct. 1863 page 351.) He is still, with self-denying zeal & fidelity, labouring among the Oneidas. The date, and other facts, of his admission to the priesthood, I am unable to find

1847 William Frederick Segar Chadwick arrived about Dec. 1. He was Librarian until he left the Mission April 23. 1860, when he joined his brother (at that time, temporarily, as he repeatedly stated in his letters to me) in telegraphing at Toledo, Ohio. He was admitted to Candidateship June 15. 1848, and was in my class. He was a careful, painstaking, student, an accomplished penman, a fine Tenor Singer, and active beyond his strength in all the duties assigned him. His delicate health was a principal cause for his leaving; and after corresponding with him for a long time, I failed to hear from him, and at length was informed of his decease. We were the more intimate in our intercourse and friendship, by reason of our both being from the same city:—Philadelphia. I have in my possession several of his manuscripts (analytical and exegetical) which he gave me before his departure.

1847 Olof Forssen, a Swede, arrived about May 1. He was admitted to candidateship June 15.

1848, and left the Mission, I think in the fall of 1849. His departure was sudden, and unexpected by me, and the first intimation I had of it was from himself, as I met him in the road to Delafield. I never could learn the cause. He was quiet and peculiarly retiring and diffident; and associated with but few of his fellow—students. His manners, unfortunately, and most unjustly, made him the frequent butt of those disposed to Jest and ridicule. I was glad to have it in my power to assist him on his departure. I learned that he went to New Orleans and died there of Yellow Fever in 1850.

My own name is the last to be added to the list of candidates. I was admitted June 15. 1848. Of my duties as Accountant, I have made previous mention I continue these until the arrival of the Rev. Mr. Cole, in September 1850, when I passed all the accounts, papers and books belonging to the Mission in my charge into his hands. It was part of my duty, to present a quarterly statement of the accounts for the information of the Lay-council, who returned them to me with their certificate of correctness. These I yet retain, from March 15. 1847 to Sept 15, 1848 and likewise a statement exhibiting the “Financial condition of Nashotah House, Sept. 7. 1860.” This was made out in the event of the New President, desiring such an abstract, and prompted by a request made of me by Bishop Kemper as follows:

“27 July/50. Dear Sir: The trustees of Nashotah meet next Thursday in Milwaukie. Please let me have the day before (31 July) as accurate a statement as you can conveniently make out of our debts, liabilities &c.” I was elected by the Brethren March 28 1848, Second member of the lay Council. (Wheelock being First and Warner, Third) The duties of the First as well as Second, devolved upon me from the time of his departure from the House in June 1848, and of the whole of the council from Sept. 1 to Sep. 27. 1848 when the Charter was received. The matters of the lay-council elected on S. Andrew’s day 1847 were Bingham, First, Goodnough, Second, Battin, Third, My duties as Librarian ceased upon the arrival of Chadwick, who was succeeded in May 1850 by Bingham.

I continued to perform the duties of Infirmarian or Nurse and Medical Assistant until Nov 8. 1847, when Geo. Patterson (of whom an account will be given in another part of these “Recollections” was appointed in my place. I continued an Organist until Whitsun-Day June 1851. when I was succeeded by Eugene C. Pattison I gave instructions in vocal music in the Parochial School from Dec 1 1847 till it was closed in the summer of 1849(?) and in the Academical Department from Sept 1848 until it was closed in the spring of 1850. I had, on several occasions, been sent by the Rev. Mr. Breck to different points in the immediate vicinity to lay-read. On the 18th Sept 1848 I received from Bishop Kemper a written licence “to act as a lay-reader in the Parish of S. Matthias at Waukesha—under the directions of the Rev J. Lloyd Breck, until the parish is supplied.” This I continued to do until the 1st of October when the Rev James Abercrombie became the Rector of the Parish. I occasionally supplied the services during his sickness, and from May 4. 1850 to the following Sep. 8 during his absence in the East soliciting funds, when upon the request of Rev: Messrs Adams & Cole, the Bishop desired me to discontinue. This was the last of my lay-reading while I was at Nashotah—the stations in the vicinity were with few exceptions supplied by resident Missionaries, and the Rev clergy of the House had their regular appointments at Ottawa, Waterville, Summit, Oconomowoc, Pine Lake, Pewaukie, etc:—

On Thursday (S. John Ev.’s day) Dec. 27 1849

I was sent by the Rev Mr. Breck to Green Bay, for the purpose of procuring from the Rev Solomon Davis a loan of \$1200. there had been a severe snow-storm from Sunday evening until Christmas-Eve. Christmas & next day were intensely cold, and Thursday morning I started at sunrise (we had Holy Communion at 6 o'clock) and walked into Milwaukie, where I arrived at 7 P.M. On Friday morning 28 took the sleigh stage at 6 A.M. for Tay-chee-dah, and Fon-du-lac—I was the only passenger, and was so frequently obliged to get out and assist in raising the rickety old stage out of ruts, and helping to repair it, after being upset by the drunken driver, that I walked most of the distance before arriving at the half-way-station. Reached Taycheedah at 6 P.M. and Fon-du-lac at 6 o'clock. where I remained that night On Saturday (29th) again started in an open wagon with a number of other passengers, at 6 A.M. and proceeded on the west side of Lake Winnebago, passing through the settlements of the Stockbridge and Brothertown Indians. We stopped to dine at the former—the clerk of the County court, the Post-master and the Justice of the Peace in that settlement were, I was informed, Indians. Our host and hostess and their two daughters were fine looking, conversed intelligently, and were evidently persons of piety, the old congregational 1st Mission House was still standing, that they had no minister, and there is no doubt, judging from the information I received, that they would have welcomed the mission of the Church among them. I remained there nearly two hours, conversing with the family, and others who came in—The young ladies (their deportment was such as to merit that distinction) were quite accomplished, in French, Music, & drawing, and conversed with an ease and readiness exhibiting well informed minds. Their parents were likewise persons of culture (The name of this family I do not now recall to mind. I have an impression that there were others of the same name in the settlement. My missing Diary contained a full account of this Journey, and a lengthy description of these settlements and this people.) the Brothertown Indians had recently sold their lands and were spending their money freely in wagons, horses, and harness. They were out in large sleighing-parties, and exceedingly hilarious. The Neenah or Fox River was frozen to sufficient thickness for travel, & we made the distance from KauKauna to De Pere before 5 o'clock. As we passed along the eastern bank of Fox River the Rev. Eleazar Williams (who made pretensions to identity with the “Lost Dauphin—Louis XVII—of France) stood in the door of his house, which was pointed out to me. Arrive at Green Bay at 7 o'clock, and remained at Rev. Mr. Davis', until the following Thursday. Sunday (30th) I attended services at Christ Church of which the Rev. Wm. O. Homman was Rector. Both being early acquaintances in Philadelphia, my visit to him was one of mutual pleasure. (We had not met since boyhood, and the next time was at my admission to the Priesthood, in 1862. The third and last time was in Philadelphia in 1866. He died in New Jersey (South Amboy)—March 31. 1870. He was one of the meekest Christian men I ever knew).

On Tuesday, Jan. 1, 1850 I walked out to Duck Creek, giving Bro. Haff and his family a pleasant surprise. Attended services at Hobart Church, where I met John Cornelius and Daniel Nimham—the truthfulness of the narrative of the late Rev. Dr. Dorr in his “History of a Pocket Prayer Book” (respecting the devout decorum of the Oneidas in their public worship) was fully confirmed on this occasion—The responses, the chants, the singing, the close attention to the entire services, and the short sermon might well be imitated by many congregations in our church. Of this interesting service, including the celebration of the Holy Communion, than which I have never witnessed one more filled with solemnity, I wrote a lengthy account which I sent East for publication. After the services, the whole tribe were sumptuously entertained at the neat and commodious residence of Daniel Bread, one of the Chiefs—an annual custom among them. He had presented the Church with a Bell some years before, and was liberal in his offerings, and

largely contributed in the erection of the Church, which was built by the Indians themselves without any foreign aid—I remained that night at Duck Creek and returned to Green Bay the next day—On Thursday (3rd) I set out on my return, and arrived at Nashotah on Saturday evening (5th), when the Rev. Mr. Breck intimated to me that he might soon make a visit to the East in behalf of Nashotah. He left within ten days after, and I then feared that he would dissolve his connexion with the Mission. When my apprehensions were confirmed, I lamented his decision in common with all his friends in the surrounding country and the East—My reflections upon the event, occupied, with a circumstantial account of the causes, a large space in my missing Diary. Nearly a quarter of a century has passed, and they remain on the tablet of memory, though it might be inexpedient to re-produce them in a written record, there were many reasons for the cherishing on my part of the warm affection, which had its incipency in my earliest boyhood as a Sunday School pupil, and which had no abatement during all the years I was under my care at Nashotah. But leaving, for the present, these more strictly personal matters, I return to the account of other members of the Mission.

1848 Philander Chase Safford, Candidate for Holy Orders of the Diocese of Michigan, arrived Oct. 17. 1848 and left April 13. 1849. He was a tutor of classes in the Academical Department—Our intercourse was of the most delightful nature, and, when he left, on account of the feeble condition of his health, it was with the feeling that we should not again meet in the Church on earth. I do not think that between brothers of blood-relation, there could exist a more cordial affection than we had for each other. He was my Junior in years, but my senior in judgement. He was born at Royalton Vt. June 27. 1825. His parents were Congregationalists, and removed to Oberlin, Ohio, and were among the earliest of the settlers there who became convinced of the truth of the claims of the Church to Apostolicity. The relationship with Bishop Philander Chase was the occasion of his receiving his Christian name. He was likewise distantly related to Bishop Carlton Chase of New Hampshire. His collegiate studies were pursued as far as the Senior year at Oberlin College. In 1846 he entered the Senior class of the Michigan University at Ann Arbor, where he was graduated with distinguished honor in August 1847, and shortly after was admitted to candidateship. While at Nashotah he received and accepted the offer of a tutorship in S. James College, Md. but his feeble condition of health obliged him to relinquish his position and return to Michigan. His brother, Rev. Henry Safford, was at that time the Rector of S. Thomas' Church, Battle Creek in that Diocese—On the 9th June, 1860, (Second Sunday after trinity) he was ordained Deacon (during the session of the Diocesan Convention at Zion Church, Pontiac.) by Bishop McCoskry. He preached occasionally at Battle Creek, and in S. Joseph County, and returning to Oberlin, his disease (consumption) made rapid advance—He “fell asleep” on Nov. 8. 1880, and was buried at Oberlin. Of him, Bishop McCoskry thus spoke in his Annual Address the year after:—“It was not permitted to the Rev. Philander C. Safford, to labor long in the service of the Church. He was ordained at our last Convention, and fondly hoped that God would spare him a little while to be instrumental in proclaiming the truth. Gladly and cheerfully he entered upon his field of labour, but soon discovered that the slow and insidious disease of consumption, had so wasted his frame and his strength, as to compel him at once, to cease from all public ministrations. He returned to the home of his father in Ohio, and there fell asleep in Jesus, With talents and acquirements of a high order, and a heart filled with love to God and man, he was eminently qualified for his profession. We deeply deplore his loss.

I conceive it due to his memory to enter here this just tribute, May my soul rest with his! He was a member of my class, and the next class of candidates knew him but slightly, if they

were at all acquainted with him.

1847 Leverett Benison Brainard, taught in the Parish School in 1848, Left Feb. 26, 1850, returned the following August 16.

1847 Knute A. Petterson was on the Washing Committee 1848.

1847 Benjamin W. Fonseca (a converted Jew from Saint Croix, West Indies) arrived about July 1st 1847, worked in the Brick Yard until the Fall. Appointed Superintendent of the Parish School Dec. 1, 1847, this was the first Parish School west of the Lakes, It opened with forty scholars, and was taught by Fonseca, assisted by several of the brethren, myself among the number. It was closed I think in the fall of 1849. He left January 10. 1850, and for some time resided at Rev. Mr. Markoe's, Subsequently went to Saint Paul's, Minnesota, relinquished his studies for the Ministry in the Church, and engaged in secular pursuits.

1847 James Rogers, left about April 1. 1850 and returned to New York, where he entered into mercantile business. He died there a few years since.

1847 Gloenis Hill returned to Duck Creek April 2. 1850. 1847 David Gregg, arrived June 1, 1847 was for some time Head of the Garden Come.—assisted in the Parish School; left Jan 11 1850, Entered trinity College, Hartford, Conn. the following Autumn. I understood a few years since that he died before he had completed his studies, 1847 John Williams Cornelius and Daniel Nimham returned to Duck Creek in June 1848, I began to give Danl. instructions on the organ, but he lacked aptness in comprehending, and I was compelled to discontinue by request of the Rev. Mr. Breck—The note herewith attached expressing his “disappointment”, will be interesting as the composition of an Indian—In my reply I referred him to Rev. Mr. Breck. He could not understand my reasons, nor would he be satisfied with the decision of the Rev. Pastor, The following summer I sent him a handsome flute.

Nashotah Mission.
March 7th/48,

Dear Sir

I very much oblight to you, your kindness towards me (which I shall always remember) about the organ. I thought you was going to let me learn on it & I was waiting for long time but now I dont, I was not going to learn as individual but good for the church, I was disappointed very much.

Nimham

1847 Platt Bogers Green left in July, and went to Iron Mountain, Mo.

1847 Samuel S. Warner left in July 1849 and went reside with his father and sister in Summit,

1847 Jens Jergensen left in July of this year and returned in September. His occupations were chiefly in the Refectory. After the departure of Henley, (the hired cook), he took his place, and received wages at the close of 1848. He remained in the Institution until after I left.

1847 Next on the list for this year I find the name of George Patterson, a young man from Boston; currently reported to be of Greek parentage—He arrived about Sept. 1, 1847; and Nov. 8. succeeded me as Infirmarian and medical assistant. He was also Sacristan during all the time of his connection with the Institution. His intimacy with Gardner Jones was such as to give rise to certain unjust suspicions of complicity with that person. He left the Mission May 10.1849 and Joined the Mission at Valle Crucis, N.C. He was admitted to Deacon's orders by Bp. Ives in Grace Church, Plymouth, N.C. on Good Friday, April 9.1852. This was the last ordination by Bp. Ives before his perversion to Rome, the admission of Patterson to the Priesthood by Br. Atkinson took place in Holy Trinity Oh. Hertford, N.C. He is now Rector of St. John's Church, Wilmington, N.C.

1847 Edmund Cooper, of Albany, H.Y. arrived Aug. 16.1847; was Head of the Baking Committee, was Post-man for a time,—leader of the Choir until he left, Jan. 9. 1850. He returned, to Albany and continued his studies under the Rev. Dr. Kip; was graduated from the Gen. Theo. Sem. in 1854. was ordained Deacon in Trinity Church New York, by Bp. Wainwright. (3rd Sunday after Trinity). July 2.1854. and was admitted to the Priesthood by Bp. H. Potter in S. John's Chapel, Bouquet, N.Y. 1st Sunday after Trinity. June 10. 1855.

1847 Samuel Josiah Hayward, of Sodus, N.Y. arrived about Dec. 1. 1847, taught in the Parish School; left Dec. 24.1849—returned after I left (?) was ordained Deacon in Christ Church, Vicksburg, Miss: by Bp. Green, Jan 7, 1855. returned to Nashotah at the close of April 1856 and there "fell asleep in Jesus", on Whitsun-Day. May 11, 1866. A beautiful tribute to his memory appears on page 302 July no. of 1856 of the *Church Review*.

1847 James Henry Williams, arrived Nov. 25. 1847. After serving in various capacities, he was placed on the Washing Committee. He was for a time on the Medical Department. He executed some very correct sketches of the buildings on the Mission Grounds, which, he gave to me. They are the same which, with others of my own execution, were recently presented by me to be preserved in the library, and from which an oil-painting is now being made by Mrs Randalls of Waukesha. He left April 8.1850, and entered Trinity College, Hartford, Conn, from whence he was graduated with honor, and delivered the Master's Oration. He entered the Gen. Theo. Sem., and was admitted to Deacon's Orders & the Priesthood.

1847 James Williams Vinton, arrived about Dec. 1. 1847, was on the Baking Committee, left April 3. 1850, and entered into Banking business in Columbus, Ohio. He died a few years since.

1848 William Gabriel Spencer, a young English lad arrived about Jan. 1.1848. He was the Painter and Glazier of the Institution. Left Dec. 27.1849. Entered Trinity College, Hartford, Conn., from whence he was graduated with honor, delivering the Poem. He was graduated from the Gen. Theo. Sem. and ordained a Deacon, Oct. 1.1854, by Bp. Williams, in S. John's Church, Waterbury, Conn., and Priest, Nov. 14, 1855, by Bp. Upfold, in S. Paul's Church, Jeffersonville, Indiana, at a Convocation of the Clergy of Indiana, was present and took part in "the imposition of hands." He became Rector of S. Stephen's Church, Terre Haute in that Diocese,—afterwards, of Christ Church, S. Louis, Mo., and now is in South Norwalk, Conn.

1848 John Lewis, arrived about April 25. 1848, was on the Garden Committee, left April 2. 1850. When I took charge of Grace Church, Memphis, Tenn. July 9. 1857, he was residing in that city, and engaged as a Book-Keeper in a large mercantile establishment. He immediately connected himself with my parish, and was a faithful co-worker, in the Sunday School, as a Vestryman, and by his consistent life as a communicant member of the Parish.

1848 Cyrus K. Wells, arrived about May 18, 1848, was on the Carpentering Committee, left March 25. 1849. returned late in the fall, and left again for New York, June 4. 1851.

1848 Reginald Heber Elderkin, of New Albany, Indiana, arrived about August 1. 1848, and left Sept. 3. 1850.

1848 Anthony Benson, arrived about Sept. 1. 1848. This was a colored person, who was sent from the East to be educated for the Ministry. He was employed as a Waiter which had been the occupation in the East. He was advised to leave April 9. 1849.

1848 Theodore J. Holcomb, who had resided in the vicinity of the Mission for some years, entered about Sept. 1.1848 and left March 12, 1850, He subsequently Joined the Rev. Mr. Breck in the Associate Mission at St. Paul's Minnesota, returned to Nashotah, & was graduated & ordained May 30.1858. (see *Church Register*. Aug. 1871 p: 440.441.) 1848 Henry 3. Shaw, entered about Sept. 8, 1848, was a teacher in the Parish School, left March 1. 1850., returned Sept. 2. 1850.

1848 Evan Davies, a Welshman, entered about Sept. 10.1848. He remained but a few months.

1848 Alfred Smith Jones, entered about Oct. 10.1848, and left May 2, 1849.

1848 Frank Laurens Vinton, came Oct. 25. 1848, and left April 8, 1850. He entered West Point, and is now General Vinton,—I met him July 24, 1870 at his uncle's (Rev. F. L. Vinton) in Brooklyn, N.Y. where we had a delightful recounting of "the old times at Nashotah."

1848 Samuel Farmar Jarvis, Jr., a son of the celebrated Historiographer of the Church, arrived Oct. 26. 1848, became a Candidate for Holy Orders. He occupied the middle room on the north side of S. Lazarus' row. He left Sept. 13. 1849.

1848 Jens Rosmerson—(Norwegian lad) came Oct. 30. 1848, was subsequently employed as a waiter at \$3. per mo. Left Dec. 17 of the same year,

1849 Hugh Millar Thompson, arrived April 21.1849. became a candidate for Holy Orders. Became tutor of Greek and Latin classes upon the resignation of Rev. Prof. Sorenson, March 1. 1850 at a salary of \$250. per annum. Went to Cleveland, Ohio, May 27. returned in the month of August. "His praise is in all the churches."

1849 Foster Edgar Edgerton, came June 20, 1849. left Sept. 28. the same year.

1849 Thomas Greene, came Sept. 10. 1849 became a candidate for Holy Orders,—and was

admitted to Deacon's Orders at Nashotah. May 22, 1853. (Trinity Sunday). Became Rector of the Church of the Intercession Steven's Point, then of S. John's Church, Wausau; for a time was a chaplain in the army, and then returned to Wausau. He visited me in Christmas tide 1859, and was then in Priest's Orders.

1849 Ebenezer Steele Peake, came Sept. 16. 1849, became a candidate for Holy Orders, was admitted to Deacon's Orders at Nashotah, at the same time with Thompson, and Semper, (?) June 6. 1852.

1849 Nils Nelson, (a Norwegian lad) came Oct. 10. 1849, employed for a short time as a waiter, and left Dec. 17, same year.

1849 Johnston McCormac came Dec. 6, 1849, left April 30.1850, went to Cleveland, Ohio, thence to Trinity College, Hartford, Conn. Ordained Deacon, by Bp. John's, April 8, 1855 in S. Paul's Church, Alexandria, and Priest by Bp. Scott, Aug. 8. 1857, Trinity church, Portland, Oregon.

1850 Lewis A. Kemper came April 1, 1850, as a candidate for Holy Orders—He is now a Professor in the Institution.

1850 Augustus Slemmons came Apl. 15, 1850, left during the summer, and taught a School in the vicinity of Samuel Breck's, at Mapleton.

1850 Eugene O. Pattison came May 11. 1850, It was a happy coincidence that we should "be permitted to meet again at the recent Re-union, on the same spot, where we parted more than 22 years before, and revive old recollections. This completes the list of students and members of the Institution up to March 25, 1851; at least as nearly as I can recall to mind.

Besides these we had the following persons who rested with us or were daily on the grounds:

1, George Henley, the colored cook, whose wages were \$25 per month. He came July 15, 1847, and to ft in the summer of 1848,

2, Prof. W.L. Lindsley, Teacher of Vocal Music who came Nov. 15, 1847 and remained until the close of the year. He resided in Waukesha.

3, C.A. Lang, a German Painter from Milwaukie, who came about the 1st Nov. 1847 and remained several weeks, painting window-shades for the Chapel, and graining portions of wood-work. He was a person of fine scholarly attainments, and an excellent musician,

4, A.M. Weekes, a carpenter and joiner from Milwaukie. He came July 19 1849, boarded at Seymours—Did the carpenter-work, on the building known as "the Markoe House", which was "occupied by the Rev. Mr. Markoe Oct. 22. 1849". He left early in the winter.

During the summer of 1847 the Rev. Mr. Breck, with the Council established the following schedule:

"Valuation of time of Departments, Committees, and Duties, per hour":

1. Reverend Pastor. .12 ½ c.

2. Accountant	.12 ½ to 15 c.
3. Baking Committee	.08 c.
4. Carpentering	.10 c.
5. Care of Chapel	.04 c.
6. Clothing Department	.09 c.
7. Farm, wood chopping and sawing	.06 1/4c to .08 c
8. Garden Committee	.08 c
9. Infirmarian	.06 1/4 c.
10. Librarian	.06 ½ c.
11. Medical Department	.06 1/4 c.
12. Painting or Scrubbing.	.08 c.
13. Parish School.	.10 c.
14. Steward's Department.	.06 1/4c.
15. Teaching in the House	.12 ½c. to 20c.
16. Waiting on Tables	.06 1/4 c.
17. Washing Committee	.10 c.
18. Whitewashing	.06 1/4 c.

1847

Nov 30 S. Andrew's Day. Tuesday. 7 P.M.

Organization of S. Andrew's Missionary Association.

At a meeting of the Candidates held on the 22 Nov. the Missionary operations of the church were discussed, and the Rev. Mr. Breck expressed his desire that each month there should be one evening devoted to the discussion of Missionary topics. At my request he called all the Brethren together, on the following Sunday evening, when an informal meeting was held, and officers elected, and a committee was appointed to draft Constitution and By-laws of a Missionary Association. At an adjourned meeting held in the chapel on the evening of S. Andrew's day, the committee presented the following:

Preamble

Whereas, in the words of Bishop Wynn, of our Mother Church in England, "Every believer is in some sort a depository of the faith, and ought to look upon it not only as a means, to save himself, but, as a trust committed to his charge, to be by him communicated to others, in proportion to his abilities and opportunities," and,

Whereas, this is the peculiar duty of those who are in, and are to be set apart for, the sacred ministry of the Word and Sacraments, which of all other works, tends to illustrate the infinite love and goodness of God, and the boundless compassion of our Great Redeemer;—We, therefore, as members of the Holy Catholic Church, having her perpetual service in view, and desirous of acquiring such information of the state of the Christian Religion throughout the world, as will enable us to sympathize with the Church, as well in her growth as in her persecutions,—which sympathy may be productive of her still greater growth and extension into regions where the Gospel has not yet been published,—do organize ourselves into an Association, to be called "The St. Andrew's Missionary Association." and governed by the

following

Constitution

Article I. The officers of this Association shall be a President, Vice President, a Recording and a Corresponding Secretary, who, with the exception of the President, shall be Elected annually on St. Andrew's day.

Article II. The Pastor of the Nashotah Lakes Religious House, to which this Association is attached, and to which it is subordinate, shall always be its President.

Article III. Sec: I. It shall be the duty of the President to preside over all meetings of the Association, and to conduct the religious exercises of the same.

Sec: II It shall be the duty of the Vice President to render the President such assistance as he may require of him, and in the absence of the President to perform the full duties of that office.

Sec. III. It shall be the duty of the Recording Secretary to keep a true record of the proceedings of each meeting in a book provided for the purpose, and perform such other writing as is necessary for the internal regulations of the Association.

Sec. IV. It shall be the duty of the Corresponding Secretary, aided by a committee of Five elected by the members, to carry on all correspondence, and to acquire such information as they are able to obtain respecting Missions and Missionary Stations.

Article IV. Any member of the Institution may become a member of this Association, by subscribing to its constitution, but none under 17 years of age shall have a vote in its proceedings, or be eligible to any office.

Article V No alteration or addition shall be made in this constitution, except by a vote of two-thirds of the Association, and notice proposing such alteration or amendment must be given at least two months previous to such action.

By-Laws.

Article 1. The Stated Meetings of the Association shall be held on the evening of the First Sunday of each month; and Special Meetings may be called at any other time by the concurrence of the President and three members.

Article II. There shall be annually elected a graduate of the Institution, to address the Association on St. Andrew's Day,—the anniversary of its foundation,—on a subject of Missions; and, likewise, at the commencement of each quarter, there shall be elected a member of the Association to deliver an Address before its body at the expiration of such quarter.

Article III. Rules of Order.

Sec 1. Each meeting shall be opened and closed with a suitable prayer and singing a Psalm or Hymn

Sec. II. After each meeting has been regularly opened the Association shall proceed to business in the following order:—1. Roll Call 2. Reading the minutes of the previous meeting whether stated: or special 3. Criticisms on the Minutes 4. Reading of communications and correspondence. 5. Reports of committees. 6. Unfinished business of previous meeting 7. Miscellaneous business

Sec. III. No question shall be considered before the Association unless moved by one member, and seconded by another; nor open for discussion unless stated distinctly by the

President; and, when a question is thus before the Association, no motion shall be received, unless to lay upon the table the motion under consideration, or a call for the previous question, to postpone, refer, or amend, which shall have precedence in the order in which they are arranged, the second of which shall be decided without debate

Sec IV. All questions shall be determine by majority vote.

Sec V All motions shall be reduced to writing, if required by the Secretary.

Sec. VI. So member shall speak more than once, until all have had an opportunity of expressing their sentiments upon the question, nor at any time shall he speak longer than t en minutes

Sec. VII The mover of any question in moving, and every speaker shall arise from his seat addressing the chair

Sec VIII. Ten members shall constitute a quorum.

Resolution. The officers already elected shall be considered as the constitutional officers for the *first* year.

Respectfully submitted.

(Geo. P. Schetky, Chairman (Signed)

Committee

(Homer Wheeler

(G.F. Richards.

The Bishop attended our first stated meeting, on the evening of the 1st Sunday after Epiphany. Jan. 9.1848, and addressed the Association.

Early in the fall of 1847, the Rev. Dr. Muhlenberg visited the Institution. The following summer he sent out plans for the proposed buildings. In a copy of a letter from me to him, July 19.1848, the following occur:

“Our choir is composed of two Bass, two Tenor, and three Treble voices, myself the Organist and Leader.” “On Good Friday, we had Cecil’s “I will arise”, and Harrington’s “Eloi”. On Easter-day, Boyce & Carr’s “Easter Anthem.” On the First Sunday after Trinity (at the ordination of Messrs. Leach & Sorenson) we had Robinson’s “Te Deum” in the Parish School, I have been for some time instructing the children in vocal music. Several of the boys have good voices, which I sea training for a choir, who, when capable will be connected with our own, & thus lend their youthful voices in chanting the service of the church.” “The candidates are now nine in number,—two of whom are in the Senior Class second year.” “The inmates of the House now number twenty-six, & applications are constantly received from those desiring admission.” “Rooms are much needed, & we have been compelled to convert our Poultry House into three students rooms, one of which I now occupy, they are quite comfortable, being bricked up, & plastered—Our Ice House was divided last year, & the one half makes four rooms of small dimensions.

From a letter written to a young friend in the East, I derive the following account of the celebration of the National Festival. For some time previous to the Fourth of July, I had been preparing my young friends, the Academical Students, in certain exercises suitable for the occasion, such as, an oration, a speech & several patriotic & national songs, & in drilling them through the various evolutions of a military company They had been organized as a Cadet Company; but had no muskets. The day was to be celebrated by them, & the honors of the flay

were exclusively their own. For these several purposes, I met them frequently, & almost every evening for two weeks before the Fourth, my small room, in the Academy buildings (this was the old "Hen house") was crowded by eighteen fine boys all eager to learn their parts for the occasion. Many an evening was thus pleasantly spent. Rafter practising, one would say "How, Mr. Schetky, do tell us a story." As "the Fourth" drew near, they naturally felt much anxiety as to their proficiency in their respective parts, particularly one little fellow (Edwd. S. Phelps) whom I had taken much pains to teach some times for the fife; but owing to extreme bashfulness, He finally declined playing. I was thinking that ours would be rather a dead sort of a march, fortunately, however, one of the boys had received a small drum, & I so persuaded Eddie to overcome his diffidence, that he consented to take the drum. The final parade and drill exercise took place on the evening of "the third," and in dismissing the boys, I told them to "rise early on the Fourth". They were indeed faithful to the direction, for I was awaked by their cheers and clamor at my door at 3 o'clock in the morning, for a supply of fire crackers, which had been provided for distribution among them. Soon after the hills re-echoed with their shouts and the report of their fireworks. A small cannon was in charge of three of my brother candidates (Battin, Bingham and Richards) who were likewise awakened, and before sunrise, the deep boon swept over the lakes and hill informing our neighbours at Oconomowoc & the surrounding villages that we had got the start of them in our celebration. Salute was answered by salute, and the "Fourth" had begun in good earnest. After breakfast the cadets assembled in my room and received another supply of ammunition. They came in full regimentals; the Captain with two red epaulets, & each of the Lieutenants with one. Each member of the company had a stripe of the same color down his pants-material red calico they then formed in line, at the head of which was carried a beautiful silk flag, purchased by subscriptions rate ed among themselves, the drum beat and they marched in column, three abreast, to the front of the Blue House, where after going thro' their evolutions, and saluting the Rev. Pastor they were dismissed.

At 10 ½ o'clock they assembled upon drum call and marched in procession to the chapel, where Morning Prayer was said,—the Academical choir chanting and singing. After a few remarks by the Rev. Mr. Breck, a procession was formed

1. Cadets. 2. Primary School. 3. Invited guests. 4. The Divinity Department preceded by the Rev. Pastor. Arriving at the spot selected for the celebration, on the hill near the outlet, of the Lake, the Cadets and Primary School opened ranks, & the rest of the procession passed through to seats assigned them. (The programme was strictly followed. We returned to the Mission in the same order, and under the shade of the lofty oaks, sat down to tables plentifully provided by the committee of Arrangements. Mirth abounded on all sides, to which three of the cadets in the capacity of waiters, added not a little by their grotesque appearance in paper caps & snow-white aprons.

At 4 ½ o'clock I accompanied the cadet to the residence of a gentleman (Mr. Slingerland) in Summit,—who had invited them to spend the remainder of the day.

("The remainder of the day" was until 8 P.M. when) after a display of fireworks, and singing Hail Columbia the line was formed and marched in return to Nashotah, where a display of fireworks at 9 o'clock. The celebration closed with salutes by the cannon, followed by "three times three" good round cheers, by all. The day was delightful; not a cloud was to be seen, and a gentle breeze moderated the heat of the season. The number of persons present was at least fifty, besides those in the several departments; the primary school numbering over fifty children.

1849 Sept. 17. The Rev. Mr. Breck addressed a note to me in the postscript of which he writes—

“I appoint yourself & Mr. Spencer a committee to examine the compositions of the Academy Students, & to select six of the best for delivery. Also to appoint 10 for speeches: and if you can arrange some *music*. And see the speeches (some I have approved of) and know that they are correct ones for the occasion.” A loose memorandum accompanying this note is all that I can find of any programme of “the occasion”—which was the annual exhibition.

From this date until March 25.1851, my records are missing.

1851 March 26. Wednesday. The Bishop, in presence of Rev. Messrs. Adams, Cole & Markoe pronounced the sentence of degradation from the sacred ministry upon Rev: Zachariah H. Goldsmith. After Evening Prayer, he made a few remarks upon “the painful circumstance”, which had but a short time before taken place, & offered some reflections of solemn import for our consideration. He conversed with the members of the Senior Class respecting their future points of labour.

March 28. The wind for the past two days has been from the south, today it has been S.W. & cloudy; veering to the west and chilly with heavy clouds at night. Assisted Mr. Cole in drawing timbers & posts.

Monday 29.—Wind changed during the night to SE. and veered around to the west; with a thunder storm, & at evening a pleasant south wind spring up.

March 30. fourth Sunday in Lent. Wind W. all day. Prof. Adams absent. Rev. Mr. Cole preached A.M.—John VI.10. We did not go to Oconomowoc. Read the Lessons at Evening Prayer; the commencement of my week.

April 1. Tuesday. Recitations to Prof. Cole closed today. Voted for election of town officers at Summit.

April 2. Wednesday. Rev. Prof. Cole delivered his usual weekly Lenten exhortation—subject “Self-examination”, (His first lecture was on “Prayer”; second on “Reading the Holy Scriptures.”) & recommended for all who were looking forward to the ministry, as well as for those already in the Sacred office, a system of *daily & weekly* self-examination, together with a reading of the Epistles of S. Paul to timothy and the ordination offices.

April 5. Saturday—changeable weather since Wednesday—To-day wind N.W. Snow. After Evening prayer, Rev. Prof. Cole, with a few prefatory remarks, announced to us the decease of Rev. Dr. Ogilby, Prof. of Eccl. Hist, in the Gen. Theo. Sem. & of Rev. Dr. Jarvis, Historiographer of the American Church. April 6, Fifth Sunday in Lent—AM. Revs. Mr. Cole preached Hag. ii. 6-9. P.M. at Oconomowoc—He preached S. Mark 2 XVI.16.

April 7. Monday. Elias Brdsall (of Indiana) a preparatory student arrived to-day. Pulpit hereafter to lie used by the Candidates for the reading of the Lessons.

April 8. A terrific gale throughout the day. Intelligence recd. of a riot in Milwaukie on Sunday night, caused by the preaching of “a converted monk of La Trappe.”

April 9. Wednesday. Rev. Prof. Cole's exhortation after Evening prayer on "Religious Meditation", the following argument was brought out during this morning's recitation: Church and State were united under Constantine I circ: A.D. 320. This union rec'd its full birth under Charlemagne 800, and produced Hildebrand—Gregory VII—1037, who was followed by Innocent VIII 1484, Alexander VI, 1493; Julius II and Pius III, 1503; Leo X, 1513; producing Luther, 1537, from whose teachings proceeds Infidelity, as at present developed in Germany and the German states.

April 10. Thursday—Geo. Nöller, a very intelligent German in the employ of Mr. Seymour spent the evening with me, & conversed about the state of education & religion in Germany, He is anxious to be admitted to Communion In the Church,—has been confirmed in the Lutheran Church in Germany.

April 11. Friday. At 8 P.M. all hands called out to fight fire in the openings a mile north.

April 12. Saturday—Recitations suspended until after Easter-week. Bell removed to the chapel old bell-tree cut down! It was sound to the core.

April 13. Sunday before Easter. At Oconomowoc, we had service in the newly finished Methodist meeting House—Discourse on Confirmation, by Rev. Mr. Cole—Wedding at Topliff's.

April 14. Monday before Easter—Morning Prayer 11 o'clock. Evening Prayer 3 o'clock.

April 15. Tuesday before Easter. Visited Mrs. Seymour whose little boy died of croup at 7 A.M. Dr. Spalding arrived to-day from Green Lake, & brought his sister in law Miss Putnam. They are guests of the Rev. President.

April 16. Wednesday before Easter. Burial of Mrs. Seymour's child at 2 o'clock P.M. Bros. Battin, Peake & Brainard & self bearers to the Parish School House, (where Rev. Mr. Markoe holds service until his Church is finished) & from thence to the grave-yard.

April 17. Thursday before Easter. All the services well attended during this Holy Week.

April 18. Good Friday. Rev. Prest. preached A.M. S. John XIX. 30. Full attendance. After our Evening Service I attended that of the Rev. Mr. Markoe at the Parish School House.

April 19. Easter-even. Rev. Prest. Cole concluded his remarks upon "the first Passion Week", which he had given each afternoon except Good Friday. Read the lessons for Thompson. Arranged the music for Easter-day & Easter-Monday.

April 20. Easter-day. Very pleasant day. Full congregations. Rev. Mr. Cole's sermons. A.M. S. John XI.35. P.M. at Oconomowoc. 1 Cor. XV.14. Adult Baptism. J.A. Barber.

April 21. Easter-Monday. At Oconomowoc—Morning Service at Methodist Meeting House by

Rev. Mr. Cole, Election of Wardens & Vestrymen & Delegates to Convention &c. Rev. Mr. Adams' resignation was accepted &: Rev. Mr. Cole was elected Rector. To-day Jens with the Kitchen Department moved to Seymour's former residence.

April 22. Tuesday in Easter-Week.

Met Mr. Kevin, a connection of the Bishop, to-day.

April 24. Thursday.

Bro. Bingham read full service at 9 ½ o'clock A.M. Second canonical examination took place to-day. Examined by the Bishop, Rev. Prest. Cole, Rev. Prof. Adams, & Rev. Messrs Armstrong, Keene, Manney & Sorenson, continued until 12-45 & resumed at 3 P.M adjourned at 5 o'clock until tomorrow after Morning Prayers. I read full evening service before the Bishop & clergy.

April 25 Friday S. Mark's Day. Examination resumed, closed at 1 o'clock. Bros, Barton & Battin read Morning Prayer. Examination occupied 9 hours.

April 26. Saturday. Intelligence received of the death of Mrs. Hackley.

May 1. Thursday—Ss, Philip & James, the Bishop was at service 4 P.M and confirmed Elias Birdsall.

May 2. Friday. Read evening Prayer in the absence of the clergy, I find the following "extract from a letter of the President of the Nashotah House" published in "the Banner of the Cross", March 1. 1831:—

"We have now thirteen young men variously advanced in their studies preparing for the Holy Ministry. Four of these are expecting to be ordained on trinity Sunday next. We are anticipating the addition of six to our number in the spring. The greatest peace and harmony pervade the whole Institution. They all seem deeply interested in their studies, and give to them the most diligent application. They all manifest much interest in Nashotah, and desire her prosperity, justly considering it as their own". Bro. Bingham accompanied the Bp. on a visit to Dartford, about Feb. 1. In company with the Bishop, about the 10th of March, I visited Manitowoc Wis.

May 7, Wednesday.

Recd. an invitation to take charge of S. James' Parish, Manitowoc, which, by request of the Bishop, I accepted the following day.

May 9. Friday

Rev. M.F. Sorenson accompanied by his brother visited us to-day

May 11. 3rd Sunday after Easter.

Rev. Mr. Cole preached 1 Cor. XV.26 & at Oconomowoc P.M. "On the Resurrection." Bros. Peake & Goodno' with John G Gassman (then a member of the Institution) walked up.

May 17. Saturday—Siemens left to-day for Canada. Rev. Mr. Manney at Rev Mr Markoe's May

18 4th Sunday after Easter. Rev. Mr. Manney officiated & preached for Rev. Mr. Markoe, who was in Milwaukie. I conducted the singing Pattison taking my place at the Mission Chapel.

May 19. Monday. Rev. Mr. Manney spent the morning with me and dined with us. Assisted Pattison in raising a porch to my zoom, which he is to occupy after ray departure from the Mission. Rev. Mr. Abercrombie invited me to preach my first sermon at Waukesha, May 20. Tuesday. Read Evening Prayer. Rev. Pres. Cole present.

21. Wednesday— The picket fence around the old Indian grave has been removed.

May 22. Thursday.

In the evening a number of us crowded into Thompson's room. Birdsall ventriloquized & performed in character. Pattison took the part of a German "anxious to study Law at this Geo-logic-al In-sti-too-shun."

May 24. Saturday. After recitations walked to Waukesha. Visited the Rev. Mr. Abercrombie. He is erecting a handsome stone-church.

May 25. 5th Sunday after Easter. At S Matthias Church Waukesha conducted the music.

May 26. Monday. Returned to Nashotah in the evening.

27. Tuesday. Rev. Prest. Cole concluded his Lectures on Ecclesiastical History.

28. Wednesday. Thunder storms on each of these Rogation-days. Rev. Prest. Cole accompanied by Bro. Bingham went to Geneva this morning

I read Morning & Evening Prayer. Bro. Greene read the Lessons.

May 29. Ascension-Day

Warm, pleasant day Rev. Prof. Adams read morning service, preached & celebrated the Holy Communion. In company with Bro. Peake walked to Summit, & met Mr Keeler, who Informed us that a telegram had reached Milwaukie yesterday, announcing that Mr. Robt. Ralston Cox (cousin of Rev. Markoe) on the night of the 23th, had fallen over board from a steamboat on the Ohio & was drowned The intelligence has thrown a gloom over the whole community. His little Church at Delafield was to have been finished by the fall. This melancholy circumstance it is thought will prevent its early completion. He was a thorough churchman, and was a candidate for Holy Orders of the Dio. of Penna. His Bishop refused to ordain him, because he maintained that *schism was a sin*. He was a young man of amiable, lovely disposition, & a most devout Christian.

May 31. Saturday. A terrific thunder & rain storm took place at 4½ o'clock. P.M. accompanied by a hurricane which prostrated houses, fences & trees three miles west of Oconomowoc—At 8 P.M. the storm again came up. and continued through the night, causing great damage. June 1. Sunday after Ascension-day. A bright, clear day. Rev. Prest. Cole preached on the "Ascension of our Lord" & on the same subject in the afternoon at Oconomowoc.

June 7. Saturday

During this week made calls upon friends in the vicinity prior to leaving Nashotah.

On the 4th (Wednesday) Cyrus H. Wells left us for New York. About 4 o'clock P.M. to-day we had another terrific thunder-storm; & the wind blew a perfect hurricane from the west. (The lightning was very vivid, & the thunder heavy & quick. I was fixing the latch of my door & turned to the window to observe the clouds. While thus engaged, a thunderbolt struck a large white oak not a rod from the window—the shock was tremendous raising me off my feet, prostrating & nearly stunning me. I had but sufficient strength to reach Bro. Bingham's door, immediately adjoining, where I sank down completely unnerved & helpless. The glare of light was blinding. A mass of fire seemed to envelop every thing, & with undescrivable terror all upon the grounds hastened to our rooms. The tree was entirely peeled and shivered & portions of large limbs were carried to a distance of twenty rods—(upon the occasion of my recent visit to N. I identified the spot where the old oak stood & pointed it out to Rev. Dr. Egar.)

June 8. Whitsun-day. Very pleasant morning. Service well attended—At Oconomowoc in the afternoon; walked from there to Mapleton & spent the night at Saml. Breck's.

June 9. Monday in Whitsun-week. With S. Breck visited Capt. Gassmann & family & Mr. Baker at Gassman's Mills, & returning, arrived at Nashotah, where I met Peter Brown Morrison & Charles O. Edmunds, who arrived to-day from Philadelphia. The members of the Institution met this evening and passed sundry resolutions, upon the death of R. Ralston Cox, to be presented to the Rev. Mr. Markoe & family. "Friend after friend departs". We have just heard of the death of the Rev. Geo. F. Richards, an alumnus of this Institution (class of 1850) and Assistant Minister of S. Peter's Church, Ashtabula, Ohio. He had been ill for some time with consumption, and was engaged to be married to the daughter of "Old Father Hall", of Ashtabula. He was a fine young man,—one of our best students, and much beloved by all who knew him—(Bishop McIlvaine, in his address to the Convention of the Diocese of Ohio, paid a beautiful tribute to his character.

June 10. Tuesday in Whitsun-week. Convocation of clergy of the Diocese held in Milwaukie.

June 11. Wednesday, S. Barnabas' Day—and

12. Thursday. Convention of Diocese. Milwaukie.

13. Friday. Corner-stone of S. Matthias Church, Waukesha,—laid.

June 14 Saturday—Third canonical examination to-day, occupied seven hours Besides the Bishop and resident clergy, there were present, Rev. Messrs Armstrong, Bartlett, Hoyt and Manney.

June 15. Trinity Sunday, The day of my ordination, The solemn service was held after Morning Prayer, at 11 o'clock. The following clergy were present & took part in the services

Rev. Wm. C. Armstrong, Rector of S. Alban's Parish, Lisbon said Morning Pr. to the Creed—Rev. John Austen Merrick, (Deacon) of the Minnesota Mission, (we were boys together in old S. Peter's Church, Philada.) read the Lessons—Rev. Homer Wheeler, Rector of St. John's Church, Bristol, Indiana, said the Nicene Creed & prayers. Rev. Martin P. Sorenson, Pastor of the Scandinavian Parishes at Ashippun & Pine Lake announced the Psalm in Metre (selection

108) and Hymn (99.). Rev. Prest. A.D. Cole delivered a discourse upon “The Ministry of the Church”, addressing the candidates for the Diaconate at the close—who were presented by our beloved Professor Rev. Wm. Adams, S.T.P.—The Rev. James Abercrombie, Rector of S. Matthias’ Church, Waukesha, read the Epistle—(1 Tim. iii, 8) The gospel was read by the Rev. John Edmund Battin (the Senior newly ordered Deacon.) Revs. Albert Bingham & John Oliver Barton received the offerings of the people—The Bishop was assisted in the administration of the Holy Eucharist by Rev. Messrs. Armstrong & Wheeler, Sorenson & Merrick. The music was conducted by the candidates for the Diaconate; I acted as Precentor. The position in which the candidates stood and the order in which they received “the imposition of hands” was as follows,—beginning at the left hand:

John Edmund Battin, Albert Bingham, Geo. Paterson Schetky—John Oliver Barton.

The chapel was thronged.

Dined at the Bishop’s, in company with Rev. Messrs. Battin, Bingham & Merrick, Mr. H.M. Thompson (candidate for Holy Orders) & others—friends from Waukesha.

At 7½ P.M. at S. Matthias Church, Waukesha, assisted the Rector in Evening Prayer, read the Lessons, & preached S. Luke XV.10—“The Joy of Heaven over a repentant sinner.”

16. Monday—was spent in farewell visits to friends in Waukesha and vicinity.

17. Tuesday—returned to Nashotah, and bade farewell to the dear spot, and at 4—o’c P.M. returned to Waukesha, where I passed the night.

In these “Recollections of Nashotah”, I have omitted nothing that I think may be of interest respecting the earlier portion of my residence there. My affection for the dear home of my student-life can never change. The reflections upon the last days of my connection with it, and especially the solemn circumstance of my ordination would be such as it is hoped fills the mind of each alumnus; and are omitted here. On the 2nd Oct. 1851 I visited Nashotah, on my return from the East, where I had secured funds for the erection of the Church at Manitowoc—Again on the 14th April, 1852, on my way to the East to procure funds for the completion of the Church. The consecration of the Church took place July 25.1852, seventh Sunday after Trinity and Feast of S. James the Apostle. An account of this will be found in the *Spirit of Missions*, Sept. 1852 p. 294-297—See also April no. p. 115-118, and August no. p.247-250.

[July 26 Monday—My examination for Priest’s Orders? commenced at 7 A.M. & was continued until 9 ½ o’c. by the Bishop, & Rev. Messrs. Armstrong, Homman & Keene. At 10 o’c. Morning Prayer was read by Rev. W. Homman. Rev. Messrs. Armstrong & Keene presented me, & with Rev. Mr. Homman united with the Bishop in “the imposition of hands.” The Rev. Saml. B. Johnson, D.D. Prof, of Systematic Divinity in the Gen. Theo. Sem. was to have preached the ordination sermon; but, on account of the delays of boats, did not arrive until the following day The Bishop preached an impressive extemporaneous discourse 1 Tim. IV. 16. On the 5th Aug. I met the Rev. Dr. Johnson at Nashotah, where he preached on Sunday 8th—With him & Rev. Dr. Adams, examined Rev V. Spalding of Paw-Paw, Mich. for Priest’s Orders—whom I presented to the Bishop on the following Wednesday (11th) & united in “the imposition of hands.” Rev Dr. Johnson preached; & in the evening delivered a discourse on “True Liberty”—The Rev. J.C. Chamberlain, son-in-law of Bp Philander Chase, & Rev. S. Douglass—were also present. My visit to Nashotah at this time, was for the purpose of recuperating my health which had suffered

from exposure and excessive labour in my missionary Journeys.]

I returned to my parish Sept. 4. Again I visited N. March 16 1853, on my way to Louisville, Ky.—and spent a day there. My next visit was Sep. 17 1866, where I remained until 22nd and my last was at the first Re-union of the Alumni Aug. 6, 1873 & remained a week. Many changes had taken place during the seventeen years since my last visit, but I was able to identify old familiar spots,—and with feelings that none of the recent Alumni can know, and even but few of the first understand, I paused at spots associated in my memory with a thousand sacred reflections, and my prayer for my Alma Mater again was uttered, that God would bless her with peace & prosperity, and make her a glory to His Name in the Church for all generations

Geo. P. Schetky.

An alumnus of the class of 1851

May 7. 1851. Received call to the Rectorship of S. James' Parish, Manitowoc, Wis.

Trinity Sunday—June 15. 1851. Ordained Deacon in Nashotah chapel by Bp. Kemper.

June 23. 1851—Monday entered upon my duties at Manitowoc—Oct. 28. Appointed a Missionary at Manitowoc, with a salary of \$100. per Annum

July 26. 1852. Ordained Priest, in S. James Church, Manitowoc, by Bp. Kemper

March 6. 1853. Resigned charge of S. James' Ch. Manitowoc, Wis 1853. Easter-day. March 27.

Entered upon my duties as Rector of S. John's Church, Louisville, Ky.

1856. Oct. 6. Elected Chaplain of the Church Orphan Asylum, Louisville, Ky.

1857. July 5. Resigned charge of S. John's Church, Louisville, Ky. July 12. Entered upon my duties as Rector of Grace Church, Memphis, Tenn.

1859, Oct. 4. Resigned charge of Grace Ch. Memphis, Tenn.

Oct. 16. Entered upon my duties as Rector-Elect of S. Andrew's Church, Mount Holly, N.J. Nov.

13. Instituted Rector by Bp. Odenheimer.

1859. Dec. 10. Organized S. Peter's Parish, Rancocas N.J. and took it under my charge until Oct. 11. 1860, by request of the Bishop.

1861 Jan. 1. Received appointment as "Missionary in charge" of S. Peter's Mission, Medford, H.J. from the Bishop, & held it until I resigned the Rectorship of S. Andrew's Church, Mount Holly—Nov. 20. 1864.

1864. Nov. 27. Entered upon my duties as Rector-elect of "the Free Church of S. John, Frankford-road, Philadelphia," and was Instituted Rector by Bp. A. Potter, Dec. 27. 1864

1868 Juno 8. Resigned the Rectorship, and removed on July 4. to South Bend, Indiana, where I organized S. James' Church, of which I became Rector. Resigned this charge Jan. 31. 1869 and

1869. Feb. 7. Entered upon my duties as Rector of S. Mark's Church, Cold-water, Michigan, which I resigned after a thrice repeated call from Trinity Church, Marshall. Oct. 30, 1870.

1870. Nov. 6. Entered upon my duties as Rector of Trinity Church, Marshall, Michigan.

1853. Jan. 26. Received a letter from Bp. Kemper dated 15th-18th Jan. in which he presents for my consideration a proposition that I should act as an Agent for a whole year to collect endowments for Nashotah, and suggests the plan. My call to S. John's Church, Louisville, Ky. was received within the same week, & the condition of my health seemed to require a removal to a milder climate. This ultimately decided me to decline the proposition.

The Missions organized and regularly supplied by me outside of my Parish work were as

follows:

In Manitowoc Co. Wisconsin

1. Two Rivers. 7 miles N. bi-monthly
2. The Branch Mills. 12 miles N.W. monthly
3. Manitowoc Rapids 3 miles W. bi-monthly
4. Whites 10 miles W. W. bi-monthly
5. Brookville 25 miles W. bi-monthly
6. Robinson's 16 miles W. bi-monthly.

In Kentucky—

1. Calvary Mission at Portland, near Louisville.
2. Kentucky Locomotive Works near Louisville.

Both of these are now parochial organizations.

In Tennessee—

1. Fort Pickering near Memphis.

In Burlington Co. N.J.

1. S. Peter's, Rancocas—now a Parish, S. Peter's, Medford—
2. German Mission, Hainesport.

In Branch Co. Michigan

1. S. John's, Quincy—

In Eaton Co. Michigan—

1. S. John's, Charlotte

In Marshall—

1. Capitol Hill Mission
and for several months the care of Grace Ch. Union City, and Chr. Ch. Homer; by the
appointment of the Bishop.