WAKAN CEKIYE ODOWAN

HYMNS IN DAKOTA AND ENGLISH

FOR USE IN

NIOBRARA DEANERY

SOUTH DAKOTA

1946

PREFACE

NIOBRARA DEANERY SOUTH DAKOTA

1946

This edition of Niobrara Deanery's much loved Wakan Cekiye Odowan is published in response to requests from the field for a Hymnal which can be used when congregations desire to sing hymns in both Dakota and English.

The committee feels strongly that their work is far from perfect but sincerely hope that this book will fill a real need and be of real help in the worship of many people.

In some of the hymns, an asterisk (*) is placed before certain stanzas. This indicates that these stanzas may be omitted when it is necessary to make the number of stanzas the same in both languages, or when it is desired to shorten the hymn.

The numbers placed in parenthesis above most of the English hymns are those from the 1916 Hymnal of the Episcopal Church.

While this book was in preparation the Rev. Dallas Shaw died. We sincerely regret that he was not able to complete his contribution to this work.

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Sioux Falls, South **Dakota** Lent, 1946.

I am very glad to approve the publication of this book of hymns in Dakota and English, and I trust that many of our people will find satisfaction and help in their worship through it.

W. BLAIR ROBERTS,
Bishop of South Dakota.

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viii

THE CHRISTIAN YEAR

U KTE CIN Sicapi kin nipi kta e Tohonwind on ktepi gon, He, koktopawinge ota Ob, maĥpiya kin ed u; Aliluya! Christ Itancan kta e u. Wowitan wan wokokipe Ed wanyankapi kta ce; Tona He anagoptan śni Tka iĥaĥapis'a gon, Ceyaya hcin Christ iyekiyapi kta. Miniwanca aa maka kin, U kin on napapi kta; Sicedakapi hena e, "Woyasu kta ed u po;" He naĥonpi On yuśinyayapi kta. Wopekitonpi kta tanka Wan apepi qon u ce;

Tona Tawa kin owasin Itkokipa yapi kta: Aliluya! Woyasu anpetu u.

Han, ohoundapi kta ce, Toyanke wakan kin ed; Wowitan ga wowaśake, Christ, dena Nitawa kta. U ye, u ye, Christ Wanikiya, u ye. Amen.

Tr. W. J. C.

O u ye, O Emmanuel, Qa Israel kiyuska ye; Wayaka un qa ceya ce, Christ Jesus He hi śni hehan. Dowan! Dowan! Emmanuel He ed nihi kta, Israel!

O u ye, O Emmanuel, Qa Israel kiyuśka ye, Wakansica nape etan, Qa wookiye kin au ye.

ADVENT

(57)8.7.8.7.4.7. Lo, he comes, with clouds descending, Once for our salvation slain; Thousand thousand saints attending Swell the triumph of his train: Alleluia! Christ, the Lord, returns to reign.

Every eye shall now behold him, Robed in dreadful majesty; Those who set at naught and sold him, Pierced, and nailed him to the tree, Deeply wailing,

Shall the true Messiah see.

Every island, sea, and mountain. Heaven and earth, shall flee away: All who hate Him must, confounded, Hear the trump proclaim the day; Come to judgment, Come to judgment, come away.

Now redemption, long expected, See in solemn pomp appear: All his saints, by men rejected, Now shall meet him in the air: Alleluia! See the day of God appear

Yea, amen; let all adore thee, High on thine eternal throne; Saviour, take the power and glory: Claim the kingdoms for thine own: Alleluia!

Thou shalt reign, and thou alone, Amen. John Cennick, 1750; Charles Wesley, 1758

Six 8's

(66)O come, O come, Emmanuel, And ransom captive Israel; That mourns in lonely exile here. Until the Son of God appear. Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

O come, thou Rod of Jesse, free Thine own from Satan's tyranny; From depths of hell thy people save, And give them victory o'er the grave. O u ye, Anpao Wakan, Cante wasteunyanpi ye, Wiconte ohanzi owas Hena kahindiyeya ye.

4

O u ye, O Itancan kin; Maĥpiyata tiyopa kin Ahiunkiyuzamnipi Qa woteĥi anapta ye.

Amen.

Tr. C. S. C.

3

Hopi ye, mitakuye, Nis cante wicaka po: Han, ecin Wawiciya He ilîpeniyanpi sni. Ho wankand iyeya po, Christ Wanikiya hed un; He Iyoyanpa ee, Ed naunjinpi kta ce.

2

Wowaśake nind waun, Qa wicañonwin koyag; Anpao wiyakpakpa Christ iwacinwaya ce; Conkaśke suta fice cin He Wakantanka ee; He nape umakiya Mni wiconi kin ekta

-3

Hed maĥpiya teca kin, Qa maka ko teca kin, Ed otonwe kin wakan Heciya waun wacin. Heced on tuwa waste, He kiyugatapi ye; Taku snije kte sni wan Hed tesdagniyanpi kta.

Amen.

T. K. T.

3

O come, thou Day-spring, come and cheer Our spirits by thine advent here; Disperse the gloomy clouds of night, And death's dark shadows out to flight.

4

O come, O come, thou Lord of might! Who to thy tribes on Sinai's height, In ancient times didst give the law, In cloud, and majesty, and awe. Amen.

Tr. John Mason Neale, 1852; alt. 1861

(231)

Eight 7's

Love of Jesus, all divine,
Fill this longing heart of mine:
Ceaseless struggling after life,
Weary with the endless strife.
Saviour, Jesus, lend thine aid;
Lift thou up my fainting head;
Lead me to my long-sought rest,
Pillowed on thy loving breast.

2.

Thou alone my trust shalt be, Thou alone canst comfort me; Only, Jesus, let thy grace Be my shield and hiding-place; Let me know thy saving power In temptation's fiercest hour: Then, my Saviour, at thy side Let me evermore abide.

3.

Thou hast wrought this fond desire,
Kindled here this sacred fire,
Weaned my heart from all below,
Thee and thee alone to know.
Thou who hast inspired the cry,
Thou alone canst satisfy:
Love of Jesus, all divine,
Fill this longing heart of mine. Amen.

Francis Bottome, 1872

4

Woyasu unpetu kin,
De wana hiyohi ce;
Wowinihan fica maka
Qa mafipiyata tanin,
On anpetuwi kin he
Towitan aokpaza
Qa hanhepiwi kin we,
Qa wicafipi kin sni kta.

- 2

Tośikda Wakantanka Pota se idekiya, Qa maka wicoĥan kin Hona e ihangyin kta; Woaĥtaniton owas Ceyaya heyapi kta; "Hehehe! okokipe, Woyasu hihunni ce."

3

Wowitan Nitawa kin He ecena licin suta, Qa Nitokiconze kin, O Ate, wana hi ce; Taku He kipajin qon, Taku He oknayan śni, Hena e liulinagin kta, Qa wanjina hin kte śni.

. 4

Jesus Christ Wanikiya,
On miye wani kta ce;
Qa Nitaanpetu de
Ed mioĥan śice cin
Miciĥuĥnaga eśa,
Niś Niye wacinciya,
Heced on wani kta ce;
Wowitan duha nunwe. Amen,

P. M.

Watchman, tell us of the night,
What its signs of promise are.
Traveler, o'er yon mountain's height,
See that glory-beaming star.
Watchman, does its beauteous ray
Aught of joy or hope foretell?
Traveler, yes; it brings the day,
Promised day of Israel.

2.

Watchman, tell us of the night;
Higher yet that star ascends.
Traveler, blessedness and light,
Peace and truth its course portends.
Watchman, will its beams alone
Gild the spot that gave them birth?
Traveler, ages are its own;
See, its bursts o'er all the earth.

.

Watchman, tell us of the night,
For the morning seems to dawn.
Traveler, darkness takes its flight,
Doubt and terror are withdrawn.
Watchman, let thy wanderings cease;
Hie thee to thy quiet home.
Traveler, lo! the Prince of Peace,
Lo! the Son of God is come!

*4.

Holy Father, Fount of light,
God of wisdom, goodness, might:
Holy Son who cam'st to dwell,
God with us, Emmanuel;
Holy Spirit, heavenly Dove;
God of comfort, peace, and love;
Evermore be Thou adored,
Holy, holy, holy Lord. Amen
John Bowring, 1825

5

Christ Jesus Anpao Wicaĥpi kin, Hanĥanna wi itokabya u ce, Qa wowaśte iyoyanpa yuha; Wicoĥan okpaza iĥpeva po. (50) Four 10's

Saviour, again to thy dear Name we raise With one accord our parting hymn of praise; Guard thou the lips from sin, the hearts from shame,

That in this house have called upon thy Name.

*2

Maka wicanagi inajin po, Nistinmapi etan kiktapi ye, Wicakuje owas ilipeya po, Iyoyanpa kin ed omani po.

3

Qa anna wipe kin koyaka po, Wahacanka suta icupi ye; Wakta awaniçikdag mani po, Waihangye cin he onidepi.

4

Ikduĥica po, anpa de wakan, Anpetu de apii**ciya po**, Iyoyanpa wana hiyohi ce; Optaye opeya kdicupi ye.

5

Wakantanka waśte, waonśida, Wanikiya waśte, wacantkiya, Qa Woniya waśte, wayuwakan, Owihanke śni wowaśte yuha. Amen.

P. M.

6

Anpetu wan hi kta, Wicaĥapi Owas Itancan kin Ho kin naĥonpi kta.

Inajinpi kte ça Owotanna Hena wiconi kin Wicaqupi kta ce.

Tka tona **ś**ice cin Econpi kin, Hed woyasu kin ed Iyayapi kta ce.

He on wiconi kin Akita po; Dehand eceena Oyakihipi kta. *2.

Grant us thy peace, Lord, through the coming night;
Turn thou for us its darkness into light;
From harm and danger keep thy children free,
For dark and light are both alike to thee.

3.

Grant us thy peace throughout our earthly life;
Peace to thy Church from error and from

strife;

Peace to our land, the fruit of truth and love; Peace in each heart, thy Spirit from above:

Thy peace in life, the balm of every pain;
Thy peace in death, the hope to rise again;
Then, when thy voice shall bid our conflict
cease,

Call us, O Lord, to thine eternal peace.

To God the Father, and to God the Son, To God the Holy Spirit, Three in One, Be praise from all on earth and all in heaven, As was, and is, and ever shall be given.

Amen. John Ellerton, 1866.

(17) 6.4.6.6. (EVENING HYMN)

The sun is sinking fast,
The daylight dies;
Let love awake, and pay
Her evening sacrifice.

As Christ upon the cross
His head inclined,
And to his Father's hands
His parting soul resigned;

So now herself my soul
Would wholly give
Into his sacred charge,
In whom all spirits live;

Thus would I live; yet now Not I, but he, In all his power and love, Henceforth alive in me. . A+o

Wakantanka Ate,
Cinhintku kin,
Qa Woniya Wakan
Wakantanka Hee. Amen.

7

Jesus Christ makata hi qa Ed wicaceĥpi icu, Han, wicaśa ĥca icaga, Qa Wawiciya waśte, He wiconi, Christ Itancan kin ahi.

Jesus Christ makata hi qa Hed wiconi kin kdustan; Tona He wacinyanpi kin, He niwicayin kta e. He wiconi, Christ Itancan kin, ahi.

Jesus Christ makata hi qa Wowakan makoce kin, He etanhan woyaka hi; Wowicake hce cin he. He wiconi, Christ Itancan kin, ahi.

Jesus Christ makata hi qa Wowaste yaotanin; He tuwe ihakab mani Towaste etanhan qu, He wiconi, Christ Itancan kin, ahi.

Jesus Christ makata hi qa He Wahosiye waste; Towiconi tanka lice cin, He hiyohiunyanpi. He wiconi, Christ Itancan kin, ahi.

Jesus Christ makata hi qa Wowaonśida yuha; Awicakehan wicani Kta on He Itancan hi— He wiconi, Christ Itancan kin, ahi. Amen. 5.

One sacred Trinity,
One Lord divine,
May I be ever his,
And he for ever mine. Amen.
Latin; tr. Edward Caswall, 1858

,

(89)

8.7.8.7.8.7

To the Name of our salvation
Laud and honour let us pay,
Which for many a generation
Hid in God's foreknowledge lay;
But with holy exultation
We may sing aloud to-day.

Jesus is the Name we treasure;
Name beyond what words can tell;
Name of gladness, Name of pleasure,
Ear and heart delighting well;
Name of sweetness, passing measure,
Saving us from sin and hell.

'Tis the Name for adoration, Name for songs of victory, Name for holy meditation In this vale of misery, Name for joyful veneration By the citizens on high.

'Tis the Name that whoso preacheth Speaks like music to the ear; Who in prayer this name beseecheth Sweetest comfort findeth near; Who its perfect wisdom reacheth, Heavenly joy possesseth here.

Therefore we, in love adoring,
This most blessed Name revere;
Holy Jesus, thee imploring
So to write it in us here
That hereafter, heavenward soaring,
We may sing with angels there.

Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One,
Consubstantial, Co-eternal,
While unending ages run. Amen.
Tr. John Mason Neale, 1851

Wakantanka niun kin He Maka akand Wanikiya, Tuka wacinyanpi hena. Iyotan ĥcin niwicaya.

2

Wiconi ohinniyan kin He tawayapi kta keya; Anagoptanye licin un po; Wiconi kin duhapi kta.

- 3

Itancan Towaśte kin he, Maĥpiya kin etanhan e Dena unhiyohipi ce, Qa he owihankin kte śni.

4

Itancan Towaonśida Maka akand unqupi ce; Owihanke wanicin kta, Wiconi kin iyakdeya.

5

Itancan, Jesus Christ, Iye Wacinyanpi hena owas Owihankesniyan wankand Kici ounyanpi nunwe. Amen.

C. W. H.

CHRIST TONPI KIN

y Ihoni

Ihopi ye, mitakuye, Wanji Wakan kin He Cinhintku kin idowan po, Jesus, Mary cinca.

- 2

Wanji waśte unyuhapi Unyatanpi kta ce: Owihanke wanice cin Jesus Woekdaku.

Waĥtanipi kin ota on Wacinyanpi wanind, Teĥiya ĥcin unţapi, tka Jesus Wanikiya. 5 -

(282)

L.M.

(ST. JOHN BAPTIST)

On Jordan's bank the Baptist's cry Announces that the Lord is nigh; Awake and hearken, for he brings Glad tidings of the King of kings.

2.

Then cleansed be every Christian breast, And furnished for so great a guest; Yea, let us each our hearts prepare For Christ to come and enter there.

3.

For thou art our salvation, Lord, Our refuge and our great reward; Without thy grace we waste away, Like flowers that wither and decay.

4.

To heal the sick stretch out thine hand, And bid the fallen sinner stand; Once more upon thy people shine, And 'fill the world with love divine.

5.

All praise, eternal Son, to thee, Whose Advent set thy people free; Whom with the Father we adore, And Holy Ghost for evermore. Amen. Charles Coffin, 1736; Tr. John Chandler, 1837, alt.

CHRISTMAS

9

(101)

C.M.

Joy to the world! the Lord is come:

Let earth receive her King;

Let every heart prepare him room

And heaven and nature sing.

Joy to the world! the Saviour reigns:
Let men their songs employ;
While fields - and floods, rocks, hills and plains,
Repeat the sounding joy.

1710 300111

No more let sins and sorrows grow, Nor thorns infest the ground; He comes to make his blessings flow Far as the curse is found.

Han, Jesus, wowaśake kin Owas Nitawa ce; Han, ceunniciyapi ce, Jesus Wakantanka.

Ateyapi wakan, nakun Taniya he, tuka

Waĥtanipi kajuju kin, Jesus Initancan, Amen.

S. D. H.

10

Jesus Wanikiye fica ce!
Hosanna, Hosanna, He wankand ti!
Woeye fica tanka, wakan;
Hosanna, Hosanna, He wankand ti!
He ed oknikde hipi ce,
Bethlehem ed Christ tonpi qed.
Upi ye, dowan, dowan;
Upi ye, dowan, dowan;
Hosanna, Hosanna!
Christmas ed Christ tonpi ce;
Hosanna, He wankand ti!

2

Wookiye maka akand;
Hosanna, Hosanna, He wankand ti!
Wowaśte qa wookiye;
Hosanna, Hosanna, He wankand ti!
Han, He Wicaśayatapi;
Wivuśkinyan idowan po.
Upi ye, dowan, etc.

3

Han, han, Wanikiya kin hi;
Hosanna, Hosanna, He wankand ti!
He qe waonsida haa ce;
Hosanna, Hosanna, He wankand ti!
Christ de anpetu tonpi ce,
Ho po, yatan idowan po.
Upi ye, dowan, etc.

.4 --

Jesus Itancan tanka ce;
Hosanna, Hosanna, He wankand ti!
Towaśake tanka kin on;
Hosanna, Hosanna, He wankand ti!
Ho po, Iye yatanpi ye;
Christ He waonśida ĥca ce.
Up ye, dowan, etc. Amen.
Tr. D. W. H.

He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.

To Father, Son and Holy Ghost The God whom we adore, Be glory, as it was, is now, And shall be evermore.

Amen. Isaac Watts, 1719

10

P.M.

Hail to the morn when Christ is born!
Hosanna, Hosanna in the highest!
Angels on high sing through the sky:
Hosanna, Hosanna in the highest!
Shepherds adore the Lamb today;
Kings from the East are on their way;
Sing, then, all in house and hall,
Sing, then, all in house and hall,
Hosanna! Hosanna! Christ is born
On Christmas morn;

Hosanna in the hightest!

2.

Cedar and pine now cheerily twine;
Hosanna, Hosanna in the highest!
Crown every scene with evergreen:
Hosanna, Hosanna in the highest!
Now is the reign of darkness oe'r;
Jesus is King for evermore.
Sing, then, all, etc.

3.

Boughs of the holly this day adorn;
Hosanna, Hosanna in the highest!
Sharp are the leaves as crowns of thorn;
Hosanna, Hosanna in the highest!
See in the berries, all blood-red,
Blood that for us this Babe shall shed.
Sing, then, all, etc.

4.

Laurel and bay bring forth today;
Hosanna, Hosanna in the highest!
Matchless His might in deadly fight;
Hosanna, Hosanna in the highest!
Hail to the Child Emmanuel!
Conqueror is he of death and Hell.
Sing, then, all, etc. Amen.

Jesus, He Itancan Wowiyuśkinyan Towitan wakan kin He idowan po: Christmas ed unhipi. He ahopa po, Han, he on dowan po Christ idowan po, Dowan, dowan.

Chorus: Jesus, He Itancan, Wowiyuskinyan Towitan wakan kin He idowan po. Dowan, dowan.

Christ cantewasteva He idowan po: De anpetu kin ed Mary Jesus ton: Han, Wanikiya kin He wacinyanpi, On Taanpetu kin He ahopa po; Dowan, dowan.

Qa wawicagupi Ota kin etan, Towaonśida kin He sdodunyanpi: Heon Ti wakan ed Cekiyapi ye; Itehand yanke sni, Oa naĥon kta ce. Dowan, dowan.

Oa tokatakiva Ded maka akand, Wapaha wan Tawa Owanyag wakan, He oĥdateya hed, Wokicize ed. Wowastedake on, Ho, bdiheca po. Dowan, dowan.

Amen. Tr. S. D. H. 6s. 5s. Refrain

Carol, carol Christians Carol joyfully, Carol for the coming Of Christ's nativity: And pray a gladsome Christmas For all good Christian men. Carol, carol Christians, For Christmas comes again, Carol, carol.

Chorus: Carol, carol Christians Carol joyfully, Carol for the coming Of Christ's nativity. Carol, carol.

Go ye to the forest, Where the myrtles grow, Where the pine and laurel Bend beneath the snow: Gather them for Jesus: Wreath them for His shrine: Make His temple glorious, With the box and pine. Carol, carol.

Wreathe your Christmas garland, Where to Christ we pray; It shall smell like Carmel On our festal day: Libanus and Sharon Shall not greener be, Than our holy chancel, On Christ's nativity. Carol, carol.

Give us grace, oh Saviour, To put off in might, Deeds and dreams of darkness, For the robes of light. And to live as lowly, As thyself with men; So to rise in glory, When thou comest again. Carol, carol. Amen.

Wacinyayapi kin Ohiyayapi, O kuwa, O kuwa, Han, Bethlehem ed. Wanyag upi ve, hed Itancan un ce: O kuwa, ohoda, O kuwa, ohoda Han, Jesus Itancan Ohoda u po.

Maĥpiya etanhan Ate kin Cinca: Witansna ikpi kin Hitikda śni ce: Christ kagapi śni, tka Icage haa ce. O kuwa, ohoda, etc.

Wankanta dowanpi Nawicahon po! Oknikde hevapi: "Wakantanka ce. He, wowitan haa on Yatanpi nunwe!" O kuwa, ohoda, etc.

Han, Jesus, nitonpi Annetu de ed, Maka ga maĥpiya Niyatanpi nun: Wakantanka fica, tka Wicaśa ĥca ce. O kuwa, kohanna, O kuwa, kohanna, Ohoundapi kta, Inaĥni, u po. Tr. S. D. H.

13 Jesus Christ, wana nitonpi-On oyate nipi kta: Woahtani, Wokokipe Ko etan waekdaku. Israel towaśake kin ga Tokicanpte kin Nive: Qa maka oyatepi kin Tehan ficin apepi gon.

12 (72)P.M. O come, all ye faithful, Joyful and triumphant, O come ye, O come ye to Bethlehem; Come and behold him Born the King of angels: O come, let us adore him, O come, let us adore him, O come, let us adore him, Christ the Lord.

God of God. Light of Light. Lo! he abhors not the Virgin's womb; Very God. Begotten, not created; O come, let us adore him, etc.

Sing, choirs of angels. Sing in exultation. Sing, all ye citizens of heaven above: Glory to God In the highest; O come, let us adore him, etc.

Yea, Lord, we greet thee, Born this happy morning: Jesus, to thee be glory given; Word of the Father, Now in flesh appearing; O come, let us adore him, etc. Amen. Latin; Tr. Frederick Oakeley, 1841

8.7.8.7 Come, thou long-expected Jesus, Born to set thy people free: From our fears and sins release us, Let us find our rest in thee.

Israel's strength and consolation, Hope of all the earth thou art: Dear desire of every nation, Joy of every longing heart.

P.M.

Han, oyate nipi kta e Wowakan yakpazo ce; Qa Initancan kta e on Wokonze yakdohi nin.

Woniya owihanke śni On uncantepi vuha: Qa Nitowaśake kin on, Hed unkicupi ve, Christ.

O Wakantanka, Ate kin, Oa Cinhintku kin nakun, Woniva Wakan Hena ko. Ohinni yatanpi ye. Amen. Tr. C. S. C.

A! Wankand dowanpi ce! Tonpi kin idowanpi: Wodakota aa nakun Wowaonśida ahi.

lyakiśa po, owas, Woohive tanka ce: Oa oknikde ob dehand Tonpi kin oyaka po, Og oknikde ob dehand Tonpi kin oyaka po.

Christ, wankand ohodapi; Christ, Itancan ohinni, Ohanketa ficin hi ce: Mary he Cinhintku kin.

lvakiš'a po, owas, etc.

Oa Wakantanka ĥca e. He wicaceĥpi icu, Oa wicaśa ob un ce, Jesus Christ Emmanuel.

lyakiśa po, owas, etc.

Born thy people to deliver, Born a child, and yet a King, Born to reign in us for ever, Now thy gracious kingdom bring.

By thine own eternal Spirit, Rule in all our hearts alone: By thine all-sufficient merit, Raise us to thy alorious throne.

Praise the Father, earth and heaven, Praise the Son, the Spirit praise, As it was, and is, be given Glory through eternal days. Amen. Charles Wesley, 1744

14

(73) Eight 7's, with Ref

Hark! the herald angels sing Glory to the newborn King! Peace on earth and mercy mild, God and sinners reconciled! Joyful, all ye nations, rise, Join the triumph of the skies; With the angelic host proclaim Christ is born in Bethlehem! Hark! the herald angels sing Glory to the newborn King!

Christ, by highest heaven adored; Christ, the everlasting Lord; Late in time behold him come, Offspring of the Virgin's womb. Veiled in flesh the Godhead see; Hail the Incarnate Deity, Pleased as Man with man to dwell; Jesus, our Emmanuel! Hark! the herald angels sing, etc.

Mild he lays his alory by.

Born that man no more may die, Born to raise the sons of earth, Born to give them second birth. Risen with healing in his wings, Light and life to all he brings, Hail, the Son of Righteuosness! Hail, the heaven-born Prince of Peace! Hark! the herald angels sing, etc.

Wookizi kin yuha, Anpa aa wiconi ko, He dehand unkahipi, Itkokipa po, owas.

> lyakiś'a po, owas, etc. Amen.

> > Tr. L. C. W.

15

Hanhepi wakan kin! En owas wiyuśkinyan: Hunku Cinca kduha yanka, Christ wakanyan tonpi kin on, Wankand wookiye!

Hanheoi wakan kin! Wonahon wotanin Maĥpiyata wowitan. On Wakantanka yatanpi. Christ Wanikiya hi!

Hanhepi wakan kin! Wakantanka Cinca: Wopekiton wowaste, On ita aiyojanjan. Jesus nitonpi kin en. Amen.

Tr. Com

16

Eyanpahapi ve, Wotanin kin. Jerusalem wiyuskin, Christ tonpi ce!

Woyakapi kin he wowinnihan ficin: Iyotan Wankantu Cinhintku kin He Openiciton kta e onśliciya, Oa heced maka ed Itancan hca ce. Eyanpahapi ye, etc.

2

Toked He hi kin, oyate owas ed, Maka kin sitomni ovakapi nin: Wacinyanpi kin toked wiyuskinpi, ga Kdajujupi śni keś niwicaym kta. Eyanpahapi ve. etc.

Holy Father, fount of light, God of wisdom, goodness, might: Holy Son, who cam'st to dwell. God with us, Emmanuel: Holy Spirit, heavenly Dove. God of comfort, peace, and love: Evermore be Thou adored, Holy, holy, holy Lord. Hark the herald angels sing, etc. Amen. Charles Wesley, 1739, alt.

15 (546)Silent night, holy night, All is calm, all is bright Round yon Virgin Mother and Child. Holy Infant so tender and mild, Sleep in heavenly peace.

Silent night, holy night, Shepherds quake at the sight, Glories stream from heaven afar, Heavenly hosts sing alleluia; Christ, the Saviour, is born!

Silent night, holy night, Son of God, love's pure light Radiant beams from thy holy face, With the dawn of redeeming grace, Jesus, Lord, at thy birth. Amen.

Joseph Mohr, 1818

16 P.M. Shout the glad tidings, exultingly sing, Jerusalem triumphs, Messiah is King!

Sion, the marvelous story be telling, The Son of the Highest, how lowly his birth!

The brightest archangel in glory excelling, He stoops to redeem thee, he reigns upon earth.

Shout the glad tidings, etc.

Tell how he cometh; from nation to nation, The heart-cheering news let the earth echo round:

How free to the faithful he offers salvation, His people with joy everlasting are crowned.

Shout the glad tidings, etc.

Woyatan tanka unqupi wasteka, Oknikde wakan kin ob iyakis'a; Maka qa mahpiya kin okiwanjina Christ Jesus Itancan idowanpi ye. Eyanpahapi ye, etc. Amen.

Amen. Tr. W. J. C.

17

: 12

A! Wicaho kin naĥon po, Nina wiyuśkinpi ce; Ho! Oknikde kin dowanpi, Aliluya ota on.

2 Woyakapi kin naĥon po! Wiyuskinyeĥ skanpi ce; Wowitan Iye yuha nun! Han! Tuwa wankand un He.

Wookiye tanka hi ce, Unkan he oyate on Nipi kta ce, wiyuskinpi Qa dowan po, nina ĥcin.

Jesus tonpi, Christ Iyotan He; malipiya qa maka, Iyakis'a po! Iye on Wowaste iknipi ye.

5
Woohoda qupi ye, qa
Wopida waste nakun,
Heced ohanketa Ti ed
Ohinni yaunpi kta. Amen.
Tr. C. S. C.

OMAKA TECA

18

Ded omaka kte cin Ehake conana, Qa Jesus ed istinmapi Kin ob unqonpi kta: Jesus, Niwe kin on, Nagi mayuska ye; Anpetu tanka kin he on Mayuwiyeya ye. Mortals, your homage be gratefully bringing, And sweet let the gladsome hosanna arise: Ye angels, the full alleluia be singing; One chorus resound through the earth and the skies.

Shout the glad tidings, etc.
William A. Muhlenberg, 1826

17

8.7.8.7

Har's! what mean those holy voices Sweetly sounding through the skies? Lo! the angelic host rejoices, Heavenly alleluias rise.

2

Listen to the wondrous story,
Which they chant in hymns of joy—
"Glory in the highest, glory!
Glory be to God most high!

"Peace on earth, good will from heaven, Reaching far as man is found; Souls redeemed and sins forgiven, Loud our golden harps shall sound.

"Christ is born, the great Anointed!
Heaven and earth his praises sing!
O receive whom God appointed
For your Prophet, Priest, and King!

"Hasten, mortals, to adore him; Learn his name to magnify, Till in heaven ye sing before him, Glory be to God most high!"

NEW YEAR

18

(443) See also Hymn 95

A few more years shall roll,
A few more seasons come,
And we shall be with those that rest
Asleep within the tomb;
Then, O my Lord, prepare
My soul for that great day;
O wash me in thy precious blood,
And take my sins away.

Ehake conana
Wi kin mahed yin kta,
Qa wi mahed iyaye śni
Kin hed unqonpi kta:
Josus, Niwe kin on,
Nagi mayuska ye;
Anpetu téca kin he on
Mayuwiyeya ye.

Ośiceca kte cin E conana ihan, Hihand ośiceca cona Kin hed unqonpi kta: Jasus, Niwe kin on, Nagi mayuska ye; Abdakana kte cin he on Majuwiyeya ye.

Ehake conana
Teĥi sdodunyanpi,
Qa woteĥi yukin kte śni
Kin hed unqonpi kta:
Jasus, Niwe kin on
Nagi mayuska ye;
Anpetu wan waśte kin on
Mayuwiyeya ye.

lye hi kte cin he Wana ikiyena, Unnipi kta on te ciqon, Christ Jesus Hee ce: Jesus, Niwe kin on, Nagi mayuska ye; Oiyokipi kte cin on Mayuwiyeya ye. Amen.

Tr. W. J. C.

19

Jesus! He caje wakan! He caje iyotan ĥcin! Jesus He ohodaya Ed patujapi kta ce.

Jesus! He caje suta; Qa witansna un qon he, Jesus ton śni itokab Gabriel he okiyaka. A few more suns shall set
O'er these dark hills of time,
And we shall be where suns are not,
A far serener clime:
Then, O my Lord, prepare
My soul for that blest day;
O wash me in thy precious blood,
And take my sins away.

A few more storms shall beat
On this wild rocky shore,
And we shall be where tempests cease,
And surges swell no more:
Then, O my Lord, prepare
My soul for that calm day;
O wash me in thy precious blood,
And take my sins away.

A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more:
Then, O my Lord, prepare
My soul for that bright day;
O wash me in thy precious blood,
And take my sins away.

'Tis but a little while
And he shall come again,
Who died that we might live, who lives
That we with him may reign:
Then, O my Lord, prepare
My soul for that glad day;
O wash me in thy precious blood,
And take my sins away. Amen.
Horatius Bonar, 1842

CIRCUMCISION

See also Hymns 7 and 120

Four 7's

Jesus! Name of wondrous love! Name all other names above! Unto which must every knee Bow in deep humility.

Jesus! Name decreed of old To the maiden mother told, Kneeling in her lowly cell, By the angel Gabriel.

8.7.8.7D

Jesus! He caie waste: Sicapi hena owas He wicavuska kta ce. On piva fica nipi kta

Jesus! He caie suta On wicani kta Hee, Tokeca wanijina ficin On wicani kte śni ce.

Jesus! He cale wakan! Tawa kin wicasa ĥca, Tka lye Wakantanka; On wacinunyanpi kta.

Oa Ateyapi wakan, Oa Cinhintku kin wakan, Woniya Wakan kin ko, Wowitan vuha nunwe. Amen. Tr. W. J. C.

YUOTANINPI KIN

20 Wowiyuśkin tanka ĥca wan Christ yutanin ce; Bethlehem etanhan Wotanin waste. Aya po, aya po.

Han, wicaĥpi wan wiyakpa, Jesus He etan, Qa iyoyanpa ska Hed otanin ce; Aya po, aya po.

Jesus Christ Wanikiya kin Wowitan waste On ikdutanin ga Woniya uśi. Ava po, ava po, Amen.

Jesus! Name of priceless worth To the fallen sons of earth. For the promise that it gave, "Jesus shall his people save."

Jesus! Name of mercy mild, Given to the holy Child When the cup of human woe First he tasted here below.

Jesus! only Name that's given, Under all the mighty heaven, Whereby man, to sin enslaved, Bursts his fetters and is saved.

Jesus! Name of wondrous love! Human Name of God above; Pleading only this we flee, Helpless, O our God, to thee. Amen. W. Walsham How, 1854

> **EPIPHANY** See also Hymns 28 and 85

> > P.M.

Tr. Com.

20 How wondrous fair is the alory Christ the Saviour reveals! Shining forth from Bethlehem Peaceful tidings bringing. Send it forth.

Lo! from on high in the heavens Glows the shining star. And this alorious brightness From the Saviour comes. Send it forth.

He shows himself in his glory. Jesus Christ the Lord: And to us who love him He his Spirit sends. Send it forth. Amen.

Kuwapi ye, Jesus Christ ed. Jesus Christ He ded un ce; Hee e kipatuja po, Ded Wanikiya un ce; Ho, canku yanunipi ga Okpasya yaunpi kin. Ho po, nicopi ce, u po, Christ Iyoyanpa He e.

Ho, owasin Christ ed u po. Jesus Christ He ded un ce; Cekiya, ohodapi ye, Ded waonsida un ce: Woahtani kin owasin Nicicajujupi kta. Qa niyuskapi kta, u po; Jesus He Wanikiya.

Jesus Christ wana ed u po He wacantkiye fica ce: He ekta ohoda u po: Hee e Wakantanka: Tona He wacinyanpi kin, Ska wicakaga ece; Wopida kin tanka hca ce, Heon u po, Jesus ed.

Jesus ed u po, oyate, He ti kin ed nicopi. Ed owas ohoda u po: He niniyanpi kta ce: He ekta yaipi heci Wowaste wiconi kin, Ed Caje datanpi kta ce, Jesus Christ ed upi ye. Amen.

22

Wakantanka He onsiundapi: lyoyanpa unkipazopi, ga Canku waste wanyagunkiyapi; He Towaonsida kin tanka ĥca.

Maka akand wicaśa unpi kin, Nicaje tanka kin yatanpi kta;

21 (191)Hail, thou once despised Jesus! Hail, thou Galilean King! Thou didst suffer to release us: Thou didst free salvation bring. Hail, thou agonizing Saviour, Bearer of our sin and shame! By thy merit we find favour: Life is given through thy Name.

Paschal Lamb, by God appointed, All our sins on thee were laid: By almighty love anointed, Thou hast full atonement made. All thy people are forgiven Through the virtue of thy blood: Opened is the gate of heaven, Peace is made 'twixt man and God.

Jesus, hail! enthroned in glory, There for ever to abide: All the heavenly hosts adore thee. Seated at thy Father's side. There for sinners thou art pleading: There thou dost our place prepare; Ever for us interceding, Till in glory we appear.

Worship, honour, power, and blessing Thou art worthy to receive: Loudest praises, without ceasing. Meet it is for us to give. Help, ye bright angelic spirits! Bring your sweetest, noblest lays! Help to sing our Saviour's merits! Help to chant Emmanuel's praise! Amen. John Bakewell, 1757; Martin Madan, 1760; Augustus M. Toplady, 1776

(248)Four 10's Lead us, O Father, in the paths of peace: Without thy guiding hand we go astray, And doubts appall, and sorrows still increase; Lead us through Christ, the true and living Way.

Lead us, O Father, in the paths of truth; Unhelped by thee, in error's maze we grope,

G. D.

Opewicayakiton kin he on, Oyate kin iniyuskinpi kta.

3

Qa woowotanna Nitawa kin, Qa woyasu Nitawa kin okna, Oyate kin wicadasu kinhan, Nietapa kin ed unqonpi nin.

4

Itancan kin, Nitaokiyepi, Owasin wowaśte wicaqu ye; Qa on canku wiconi kin okna, Maĥpiyata sutaya ipi kta.

5

Wakantanka waśte, waonśida, Wanikiya waśte, wacantkiya, Qa Woniya waśte, wayuwakan, Owihanke śni wowaśte yuha. Amen. W. T. S.

23

Wanikiya kin he dehand Maka iyoyanbyin kta hi; Wicanagi inajin po, Iyoyanbniyanpi kta ce.

2

Itancan Toptaye owas, Caje wakandapi nunwe; Wicoowotanna wi on Iyoyanbwicayin kta ce.

3

Wanikiya wacinyan po, Wateśdagyetonpi kta ce; Qa Jesus Tokicanpte on Maka oyate nipi kta.

4

Wiconi kin oyadepi Owas lyoyanpa kin de Ihakab u po, heced on Wiconi ed yaipi kta.

. .

Ateyapi, Cinhintku kin, Qa Woniya Wakan kin He, Wakantanka wanjina kin He wowitan yuha nunwe. Amen. J. C. T. While passion stains, and folly dims our youth,

And age comes on, uncheered by faith and hope.

Lead us, O Father, in the paths of right;
Blindly we stumble when we walk alone,
Involved in shadows of a darksome night,
Only with thee we journey safely on.

Lead us, O Father, to thy heavenly rest,
However rough and steep the path may be,
Through joy or sorrow, as thou deemest best,
Until our lives are perfected in thee.

To God the Father, and to God the Son, To God the Holy Spirit, Three in One, Be praise from all on earth and all in heaven, As was, and is, and ever shall be given.

William H. Burleigh, 1868

23 (472) L.M.

Triumphant Sion, lift thy head From dust, and darkness, and the dead! Though humbled long, awake at length, And gird thee with thy Saviour's strength.

2.

Put all thy beauteous garments on, And let thine excellence be known: Decked in the robes of righteousness, The world thy glories shall confess.

3

No more shall foes unclean invade, And fill thy hallowed walls with dread; No more shall hell's insulting host Their victory and thy sorrows boast.

4.

God from on high has heard thy prayer, His hand thy ruins shall repair: Nor will thy watchful Monarch cease To guard thee in eternal peace.

5

Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.
Philip Doddridge, 1755, alt.

24

Itancan kta sdayapi,
David Cinhintku kin!
Hi kin wana otanin,
Dehand idowan po!
Kaśkapi kin hena e
Wicakiyuśkin kta,
Nakun wantanis'a kin
Yuska kta e on hi.

- 2

Kakijapi hena qa
Waĥpanicapi ko,
He owicakiyin kta;
Qa onśikapi kin
Waśagwicayin kta ce,
Qa ceyapi tka qon
Dowanpi heekiya
Wicagu kta e hi.

- 3

lwaśtena magaju
lyeced hi kta ce;
Qa wowiyuśkin ĥce ça
Wacantkiyapi kin,
Waĥca waśte iyeced,
He Toye kin okna
Icaĥ hinapin kta ce,
Maka sitomniyan.

- 4

Qa wookiye kin He Itokab yin kta ce, He ĥe owas iyahan Qa eyanpaha kta. Paha owas etanhan Wicoowotana Mniyowe wan iyeced Kadus wankin kta ce.

.

Nakun ayaśtanśniyan
He cekiyapi kta,
Qa Tokiconze kin he
Ihangyapi kte śni;
Caje kin he suta kta,
Owihanke wanind;
Wacantkiyapi ĥce cin,
Caje kin hee ce. Amen.

Tr. W. J. C.

24

7.6.7.6 D.

Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free;
To take away transgression,
And rule in equity.

`2.

(99)

He comes with succour speedy
To those who suffer wrong,
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.

3

He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.

4.

Kings shall bow down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.

5.

O'er every foe victorious,
He on his throne shall rest;
From age to age more glorious,
All-blessing and all-blest:
The tide of time shall never
His covenant remove;
His Name shall stand for ever,
His changeless Name of Love.

James Montgomery, 1821

AKIĤANIÇIYAPI

AKIHANIÇIYA

Waun kin,—woeye nind, qa Niwe kin micipapsonpi, Nakun miyeco kin he on, Tacincana wakan, wau.

Waun kin,—qa minagi kin He sape cin wakduska kta E takuna ape sni ficin, Tacincana wakan, wau.

Waun kin,—han, Niye ekta, Niwe kin wasape owas Yuska okihi kin he on, Tacincana wakan, wau.

Waun kin,—woceţunkda on Kaĥodiyemayanpi s'a Qa toketu tanin sni s'a, Tacincana wakan, wau.

Waun kin,—han, mahetanhan, Akantan, wakipajin ko Qa wakakipe ota sa, Tacincana wakan, wau.

Waun kin,—han, waĥpanica, Iśtagonga, qa onsika— Qa takuna bduhe śni śa, Tacincana wakan, wau.

Waun kin,—wowijice qa Ista wicabdeza, hena Niye fica ed iyewaya, Tacincana wakan, wau.

Waun kin,—han, imayacu. Nakun mayaduska kta ce Miyeco kin wicawada, Tacincana wakan, wau.

Waun kin,—han, nitowaste
He wokagi ihangya ce,
Qa tawamayakiyin kta,
Tacincana wakan, wau. Amen.
Tr. S. D. H,

LENT

25

(139)

8.8.8.6

Just as I am, without one plea, But that thy blood was shed for me, And that thou bidd'st me come to thee, O Lamb of God, I come.

2

Just as I am, and waiting not
To rid my soul of one dark blot,
To thee, whose blood can cleanse each spot,
O Lamb of God, I come.

3.

Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without, O Lamb of God, I come.

4.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in thee to find, O Lamb of God, I come.

5.

Just as I am: thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe, O Lamb of God, I come.

6

Just as I am, thy love unknown Has broken every barrier down; Now to be thine, yea, thine alone, O Lamb of God, I come. Amen, 26

Inyan Ohinniyan kin, Micicasdecapi kin, Han, cuwi canipapi Mni qa we yakpapson kin On mayuska ye, O Christ, Qa nakim namanma ye.

Ohinni waceye sa, Ohinni litawani sa, On wawalitani hena Miciyuskapi kte sini, Tka nimakiyin kte cin He Niye nisnana ce.

Wowiyun manice śa, Ed onicatanpi kin He ecena yus waun, Wowaśake ko wanind, Wośape kduha wau, Jesus Christ mayuska ye.

Ni waun hehanyan ficin Qa tohand mate cinhan, Qa tohand piya wani, Qa wanciyake cinhan, Inyan Ohinniyan kin, Hed Niye namafima ye. Amen.

Amen. Tr. S. D. H.

27

Ate Wakan kin,
Mawaste wanind
Teĥiya waun;
Wawaĥtani kin
He otokiya, tka
Minagi kin he,
Christ we waste kin on
Mayujaja ye.

Aomakpaza,
lyoyanpa nind
Onuniyan ĥcin
Kakiśya waun;
Christ Jesus Itancan,
Minagi ni kta
E mayuteca ye,
Kici ciun kta.

26

(217)

Six 7's

Rock of ages, cleft for me, Let me hide myself in thee; Let the water and the blood From thy side, a healing flood, Be of sin the double cure, Save from wrath, and make me pure.

Should my tears for ever flow,
Should my zeal no languor know,
All for sin could not atone,
Thou must save, and thou alone;
In my hand no price I bring,
Simply to thy cross I cling.

While I draw this fleeting breath, When mine eyelids close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages, cleft for me, Let me hide myself in thee.

Praise the Name of God most high,
Praise Him, all below the sky,
Praise Him, all ye heavenly host,
Father, Son, and Holy Ghost,
As through countless ages past,
Evermore His praise shall last. Amen
Augustus M. Toplady, 1776; alt. Thos. Cotterill

27

(255)

10.10.11.11

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our shield and defender, the Ancient of days,

Pavilioned in splendour, and girded with praise.

2.

Thy bountiful care, what tongue can recite? It breathes in the air, it shines in the light; It streams from the hills; it descends to the plain,

And sweetly distills in the dew and the rain.

LENT

3

Wiconi duha, Miś nuni waun, Wani kte cin he lyecece śni. Maţin kte śni e on, Ate wakan kin, Nitowaonśida Umakiya ye.

Wanikiyapi, Waonśidapi, Wakicanptapi, Henakeĥ owas Oyate wicekna Kduotanin ye; Wiconțe etanhan Niunyanpi ye. Amen.

28

Jesus onsimada kin, Omayakiyin kta ce; Wotehi sdodwaya can Nis kici mayaun kta, Jesus He mayuha un, Heced on wacinwaya; Jesus ed miçiçu kin Heced on wani kta ce.

2

Wowaste Nitawa kin He uncantepi ed un: Wowasake kin duha, Qa minagi qa tancan Koya on wacinciya. Ohinni ohocida, Ohni ceciciyin kta, Heced on namañon ye.

3

Wopida eciciya,
Onsimayakida kta;
Woalitani ota kin
He on micicajuju
Qa nagi mayuwaste,
Qa cante mayuska ye;
Heced ceciciya ce;
Omayakiya nunwe.

Frail children of dust, and feeble as frail, In thee do we trust, nor find thee to fail; Thy mercies, how tender! how firm to the end! Our Maker, Defender, Redeemer, and Friend!

1

O measureless Might! Ineffable Love!
While angels delight to hymn thee above,
The humbler creation, though feeble their
lays,
With true adoration shall sing to thy praise.

Robert Grant, 1833; Psalm 104

P. M.

28

(96) Eight 7's

Songs of thankfulness and praise, Jesus, Lord, to thee we raise, Manifested by the star To the sages from afar; Branch of royal David's stem In thy birth at Bethlehem; Anthems be to thee addressed, God in Man made manifest.

2

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
And at Cana, wedding-guest,
In thy Godhead manifest;
Manifest in power divine,
Changing water into wine;
Anthems be to thee addressed,
God in Man made manifest.

3

Manifest in making whole Palsied limbs and fainting soul; Manifest in valiant fight, Quelling all the devil's might; Manifest in gracious will, Ever bringing good from ill; Anthems be to thee addressed, God in Man mode manifest.

Wowacinye tanka kin, Qa Nitokan wowaśte He iyeyepica śni. Niś Iniyotan yaun; Qa waonśiyadas'a He kanipepica śni; Wowaśte Wakantanka Yecidaotanin ce. Amen.

29

Woteĥi awakipa can, Jesus <mark>omaki</mark>ya ye; Qa ina <mark>amayu</mark>śtan keś Onśimayakida kta.

Niś canku wa**śte yakaga** He okna bda waci**n,** Qa maka obduśtan qeya**ś**, Jesus Niś waci**n**ciya.

Wowinape kin mitawa, Niś waonśiyada ce; Wokokipe kin owasin Ed nimayakiyin kta.

Wawaĥtani kin kajuju; Qa iśtamnihanpe kin Koya micipakinta ye; Jesus onśimada ye.

Taku Jesus Christ unqupi He wiconi tanka ce; Oyapapi kta iyeced On tanyan ohanyan po.

Jesus Christ Nioĥan kin he Wopida ĥca tanka ce; Qa waniyakiyin kte cin, He dehand otanin ĥca. Amen.

P. L. P.

30

Jesus onśimakida ye; Woaĥtani kin Niye He yakte oyakihi ce; Christ, nagi mayuska ye. Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see his glorious sign:
All will then the trumpet hear;
All will see the Judge appear;
Thou by all will be confessed,
God in Man made manifest. Amen.
Christopher Wordsworth, 1862.

29

J. H.

(152)

8.7.8.7

(HOLY WEEK)

In the cross of Christ I glory,
Towering o'er the wrecks of time;
All the light of sacred story
Gathers round its head sublime.

When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the cross forsake me, Lo! it glows with peace and joy.

When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming,
Adds new luster to the day.

Bane and blessing, pain and pleasure, By the cross are sanctified; Peace is there that knows no measure, Joys that through all time abide.

In the cross of Christ I glory,

Towering o'er the wrecks of time;
All the light of sacred story

Gathers round its head sublime.

Praise the Father, earth and heaven,
Praise the Son, the Spirit praise,
As it was, and is, be given
Glory through eternal days. Amen.
John Bowring, 1825

30

(157 st 13456) 8.7.8.7

Sweet the moments, rich in blessing, Which before the cross I spend, Life and health and peace possessing From the sinner's dying Friend.

Woahtani ota kin on Ohinni wawagin, ga Wowaśake nind waun kin, On mayuwaśaka ve.

Woahtani on masica, Qa nikiyena mni kta E iyemacece śni, tka Miś miyeco on wau.

Awicakehan wanuni, Nis aciyustan kin on. Tka dehantu ciksuye ça On iyopemiciya.

We Nitawa kin hecena He wayuska kin ee. On micante ga mioĥan Miciyuecetu ye. Amen.

31

Mita-Wanikiya, Imacu ye: Teĥi awakipa Eśa, nakun Kici ciun wacin. Mita-Wanikiya; lmacu ye.

Hewoskand, okpaza Ed invan wan lwapahin, nakun Owanka nind, Wiwahanbde cin ed. Mita-Wanikiya. Kici ciun.

Maĥpiyata canku Makipazo: Wakanpi kin wankand Yemasipi, Qa wowaste kin ed, Mita-Wanikiva. Mayuha kta.

Truly blessed is the station. Low before his cross to lie. While I see divine compassion Pleading in his dying eye.

Here I find my hope of heaven, While upon the Lamb I gaze; Loving much, and much forgiven, Let my heart o'erflow with praise.

Lord, in loving contemplation Fix my heart and eyes on thee Till I taste thy full salvation. And thine unveiled glories see.

For thy sorrows I adore thee, For the griefs that wrought our peace; Gracious Saviour, I implore thee, In my heart thy love increase. Amen.

P. M. Walter Shirley, 1770; from James Allen, 1757

31

(222)6.4.6.4.6.6.4 See also Hymn 93

Nearer, my God, to thee, Nearer to thee, E'en though it be a cross That raiseth me: Still all my song would be, Nearer, my God, to thee, Nearer to thee.

Though like the wanderer. The sun gone down. Darkness be over me, My rest a stone; Yet in my dreams I'd be Nearer, my God, to thee. Nearer to thee.

There let the way appear Steps unto heaven: All that thou sendest me In mercy given; Angels to beckon me Nearer, my God, to thee, Nearer to thee.

Waktaya ficin waun, Teĥika śa. Christ omakiya on Bdatan kta ce: Owayuśna kin ed, Mita-Wanikiya, Kici ciun.

Qa wibduśkin kin on, Wicaĥoj kin Wi ko awektonja, Wankand ye se, lcidowan kta ce: Mita-Wanikiya, Nikiyena. Amen.

Tr. L. C. W.

Then with my waking thoughts Bright with thy praise, Out of my stony griefs Bethel I'll raise: So by my woes to be Nearer, my God, to thee, Nearer to thee.

Or if on joyful wing, Cleaving the sky, Sun, moon, and stars forgot, Upwards I fly, Still all my song shall be, Nearer, my God, to thee, Nearer to thee. Amen.

Sarah F. Adams, 1841

32

Christ Wanikiya, tohand Nitokab, makabdu ed, Kud unpatuiapi ca: Tohonwind wicaśa on Wojyokiśice ga Woyazan ayakipa, On Nitovanke etan Ed unkatonwanpi ve.

Og Nitonpi kin he on, Oa wicaśa tokope, Tokakijepi kin ko, Oyapa kin hena on, Qa akiĥanniçiya Ed wakanśica yakte, On waceunkiyapi Ed unkatonwanpi ye.

Oa ivoniciśica. Ceyakiye fica he on, Wowisted sing yeton, Oa wateśdake pepe Nun, Niopi aa hehand Can akand niktepi gon, On waecunkivapi Ed unkatonwanpi ye.

32

(130)

Eight 7's

Saviour! when in dust to thee Low we bow the adoring knee. When, repentant, to the skies Scarce we lift our weeping eyes: O by all thy pains and woe Suffered once for man below, Bending from thy throne on high: Hear our solemn litany!

By thy helpless infant years, By thy life of want and tears, By thy days of sore distress In the savage wilderness, By the dread mysterious hour Of the insulting tempter's power; Turn, O turn a favouring eye, Hear our solemn litany!

By thine hour of dire despair, By thine agony of prayer, By the cross, the nail, the thorn, Piercing spear, and torturing scorn; By the aloom that veiled the skies O'er the dreadful sacrifice; Listen to our humble cry. Hear our solemn litany!

Qa wicaĥapi kin he Qa wiconte kin nakun Ko ohiyaye cigon, On niunyayapi kta: Wowaśake wan wakan Wowitan nakun duha, On waceunkiyapi Ed unkatonwanpi ye. Amen.

Tr. W. S. H.

33

Maka kin de iwamatuka ĥca, Wawañtani tkeye ĥcin weçin on, Wankantkiya ista yewaya can He ed iwahunni wacin fica ce.

2

Tka taku śica hed ounve śni. Qa miś hemaceca sdodwakiya. Eśa wicaho wan hetanhan ficin, "U wo," emakiya nawakiĥon.

Han, nina ficin masice cin he on Makoce wan wakan kin hed, nakun Oiyotanke ska kin toked ed Inawajin owakihi kta he?

Maĥpiyatakiya yewacanmi Tka śice cin icakdaya maun Sa wokicanpte de nawakiĥon. "Owas okdaka yo, yani kta ce."

5

Hemakiye cin Jesus Hee ce, Imacu kta e on nape uva: Owas yuska kte cin we kin he e, Wankand amai kta okihi ce. Amen,

Tr. J. W. C.

By thy deep expiring groun. By the sad sepulchral stone, By the vault, whose dark abode Held in vain the rising God: O from earth to heaven restored. Mighty, reasonnded Lord. Listen, listen to the cry Of our solemn litany! Amen.

Robert Grant, 1815, alt.

33

(129)

Four 10's

Weary of self, and laden with my sin, I look at heaven and long to enter in, But there no evil thing may find a home: And yet I hear a voice that bids me "Come."

It is the voice of Jesus that I hear: His are the hands stretched out to draw me near.

And his the blood that can for all atone, And set me faultless there before the throne.

Twas he who found me on the deathly wild.

And made me heir of heaven, the Father's

And day by day, whereby my soul may

Gives me his grace of pardon, and will give.

O great Absolver, grant my soul may wear The lowliest garb of penitence and prayer, That in the Father's courts my glorious dress

May be the garment of thy righteousness.

5.

Yea, thou wilt answer for me, righteous Lord:

Thine all the merits, mine the great reward; Thine the sharp thorns, and mine the golden

Mine the life won, and thine the life laid down, Amen.

Samuel J. Stone, 1866.

34

Christ, wikcemna topa can Taku yute śni yaun, Qa iyutanniyanpi. Tka wayaĥtani śni ce.

Qa iyokiśid yaun

He ed ounpapi ga Ceunkivapi kte cin He iyececa śni he?

Qa wakanśica kin he Nina ĥcin unkuwapi Śa, he ĥunkpanniyan ye, He ecin vaktena ce.

Heced wookiye fica On unkakipapi kta Oa Nitaoknikde kin Ounkiyapi kta ce.

O Wanikiya wakan, Nicakda ungonpi nun; On wicakini kte cin Ed inaunjinpi kta. Amen

Tr. W. J. C.

HOLY WEEK

35

Jesus wowitan kin . He vuha nunwe. He Ive mive on Woyazan kin ed.

Kan wakan etanhan We waste kpapson! He mive wani kta E on hecon ce.

We waste hiyu kin, On maka kin he Ohinni telîi kin Ed wankin kte śni 34

(123)

Four 7/s

Forty days and forty nights Thou wast fasting in the wild; Forty days and forty nights Tempted, and yet undefiled.

Shall not we thy sorrow share, And from earthly joys abstain, Fastina with unceasing prayer, Glad with thee to suffer pain?

And if Satan, vexing sore, Flesh or spirit should assail, Thou, his Vanguisher before. Grant we may not faint nor fail.

So shall we have peace divine: Holier gladness ours shall be; Round us, too, shall angels shine, Such as ministered to thee.

Keep, O keep us, Saviour dear, Ever constant by thy side: That with thee we may appear At the eternal Eastertide, Amen.

Geoge Hunt Smytton 1856: alt.

HOLY WEEK

35

(162)

6.5.6.5

Glory be to Jesus. Who in bitter pains Poured for me the life-blood From his sacred veins!

Grace and life eternal In that blood I find. Blest be his compassion Infinitely kind!

Blest through endless ages By the precious stream. Which from sin and sorrow Doth the world redeem!

E opekiton kin, Ohinniyan he Woyawaste tanka On yatanpi nun!

5

Heon ho tankaya lyakiś'a po— Han, mnitan e ĥmun se lyakiś'a po;

6

Awicakehan ficin We tefiike cin Jesus we waste kin He yatanpi ye! Amen.

Tr. J. W. C.

36

Jesus Christ ni qa te cin, He sdodwaya hantanhans Taku sanb wacin kte sni; Han, maka kin ataya Takusni wada he on; He awabdeze cinhan He wiconi ee kta, Christ, okanninmayan ye.

2

Wosdodye wan tokeca Takuna owade śni, Christ miye on can akand Nina ĥcin kakiśyapi; Wosdodye decena ĥcin On wiconi ĥca kta ce, On wani kta hee e, Christ okaĥniĥmayan ye. Amen.

J. W. C.

37

(PALM SUNDAY)

Ya yo! ya yo! Initancan! Panyan Hosanna eyapi; Canĥaka qa śina kin ko Adi ya yo, Wanikiya.

2

Ya yo! ya yo! Initancan! Eśa, niţin kta e ya yo; O Christ, wiconţe kin nakun De on ohiyayin kta ce, 4.

Abel's blood for vengeance Pleaded to the skies; But the blood of Jesus For our pardon cries.

5.

Oft as earth exulting
Wafts its praise on high,
Angel hosts, rejoicing,
Make their glad reply.

6.

Lift ye then your voices;
Swell the mighty flood;
Louder still and louder
Praise the precious blood. Amen.
Italian: Tr. Edward Caswall, 1857, alt.

36

(408, 1940 Hymnal) Eight 7's

Take my life, and let it be
Consecrated, Lord, to thee;
Take my moments and my days,
Let them flow in ceaseless praise.
Take my hands, and let them move
At the impulse of thy love;
Take my feet, and let them be
Swift and beautiful for thee.

2.

Take my voice, and let me sing
Always, only, for my King
Take my intellect, and use
Every power thou shalt choose.
Take my will, and make it thine:
It shall be no longer mine.
Take myself, and I will be
Ever, only, all for thee. Amen.
Frances Ridley Havergal, 1874

37

(145)

L.M.

(PALM SUNDAY)

Ride on! ride on in majesty! Hark! all the tribes hosanna cry; O Saviour meek, pursue thy road With palms and scattered garments strewed.

2.

Ride on! ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

3

Ya yo! ya yo! Initancan! Maĥpiya ed wicobe kin Wanikduśna kte cin de on Iyokiśid hiyeya ce.

Ya yo! ya yo! Initancan! Ehake wokicize qed; Niyate Toyanke akand Iye ape niyanka ce.

5

Ya yo! ya yo! Initancan! Esa nitin kta e ya yo; Nicakije cin ohakab Nitowitan ikikcu wo! Amen.

Tr. W. J. C.

3

Ride on! ride on in majesty!
The angel armies of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

Ride on! ride on in majesty! Thy last and fiercest strife is nigh; The Father on his sapphire throne Expects his own anointed Son.

Ride on! ride on in majesty! In lowly pomp ride on to die; Bow thy meek head to mortal pain, Then take, O God, thy power, and reign.

Amen. Henry H. Milman, 1827, alt.

38

(FRIDAY WASTE)

Jesus Christ Wanikiya,
De anpetu ed niţa,
Sicapi napepi kin
Ed inicupi; miye
On niktepi he ehan:
Woiyokiśice ĥca
Hed sdodyakiya, tka miś
On wani kte cin hee.

1

Jesus Christ Wanikiya,
De anpetu kin ehan,
Canicipawega kin
Ed onicatanpi ce;
Mis wawantani hena
On niktepi he ehan,
Tka miyecicajuju,
On wacinciyin kta ce.

3

Jesus Christ Wanikiya,
De anpetu ed, miye
E on, wokakije wan
On teśdagnicatonpi;
Tka tokata hee on
Miś, Wakantanka ti ed,
Wowitan wateśdake
Hee ĥca mayaqu kta.

38

(582, 1940 Hymnal) 7.7.7.7. D

(ALL SAINTS)

For the brave of every race,
All who served and fell on sleep,
Whose forgotten resting-place
Rolling years have buried deep—
Brotherhood and sisterhood
Of earth's ago-long chivalry—
Source and Giver of all good,
Lord, we praise, we worship thee.

2.

Prince and peasant, bond and free, Warriors wielding freedom's sword, Bold adventurers on the sea, Faithful stewards of the word, Toilers in the mine and mill, Toilers at the furnace-blaze, Long forgotten, living still, All thy servants tell thy praise.

3.

Valiantly o'er sea and land
Trod they the untrodden way,
True and faithful to command,
Swift and fearless to obey:
Strong in heart and hand and brain,
Strong, yet battling for the weak,
Recked they not of their own gain,
Their own safety scorned to seek.

Jesus Christ Wanikiya, De anpetu kin ehan, Mni wan pa nigupi ce; Woteĥike tanka ĥca Tka tokata, hee on, Miś, Wakantanka ti ed, Woyatke wiconi ĥca Niś yatkemayayin kta.

5

Jesus Christ Wanikiya, De anpetu kin ehan, Niś cuwi canipapi; We, mini nakun, hiyu, Qa hetanhan on, dehand Woaĥtani kin owas, On maśape cin ee, Micipajujupi ce. Amen.

39

(FRIDAY WASTE)

Yuśtanpi ce; Wanikiya Eye ça ṭa. Ikduśtan; qa Okicize wana yuśtan, Qa woohiye kin icu.

- 2

Yuśtanpi ce; owapi qon Iyeced; qa waayata Eyapi qon, Miye ĥca e Wanikiya mikduśtan ce.

.

Yustanpi ce; qa ozanpi Wakan kin he yuĥdecapi, Qa Aaron he wayusna qon Detanhan he henana kta.

.4

Yustanpi ce; mațin kta e Wahowaye cin dee e On woalitani kin wakte, Qa on wicota nipi kta.

- 5

Yuśtanpi ce; Wakanśica Ihangwaye, ca on maka Ed wowiyuśkin kin u kta, Qa wowaśte yukin kta ce. 4.

Marvels new and manifold,
Taught of thee, they taught their day:
Fear and bondage, long grown old,
In thy strength they swept away:
Healed the sick and halt and lame,
Made the doubly blind to see:
Glorious Lord, their glorious name
Safe is treasured up with thee.

5.

Evermore their life abides
Who have lived to do thy will:
High above the restless tides
Stands their city on the hill:
Lord and Light of every age,
By the same sure counsel led,
Heirs of their great heritage
In their footsteps will we tread. Amen.
George Wallace Briggs, 1920.

P. M.

39

(GOOD FRIDAY)

'Tis finished: so the Saviour cried, And meekly bowed His head and died. 'Tis finished: yes, the work is done, The battle fought, the victory won.

2.

'Tis finished: all that heaven decreed, And all the ancient prophets said, Is now fulfilled, as long designed, In Me, the Saviour of mankind.

3

'Tis finished: Aaron now no more Must stain his robes with purple gore: The sacred veil is rent in twain. And Jewish rites no more remain.

4.

'Tis finished: this My dying groan Shall sins of every kind atone: Millions shall be redeemed from death, By this, My last expiring breath.

-5

Tis finished: heaven is reconciled, And all the powers of darkness spoiled: Peace, love, and happiness, again Return and dwell with sinful men. 6

Yuśtanpi ce; oyaka po; Makata qa maĥpiyata, Wakanśica ti qed nakun, Yuštanpi kin oyaka po. Amen. Tr. W. J. C. 6

'Tis finish'd: let the joyful sound Be heard through all the nations round: 'Tis finished: let the echo fly Through heaven and hell, through earth and sky. Amen.

40

L.M.

(FRIDAY WASTE)

Can kin ed okatanpi, Onsike ça we hiyu, Hehehe, tuwe kta he? He huha yazan kin on, Qa ceĥpi yuĥdecapi, Qa ista kin bdeze śni, Qa cuwi capapi kin, Ipuza, qa we temni, On iyeunkiyapi; Jesus, Christ kin, de Niye!

2

Can kin ed okatanpi, Wokokipe qa wakan, Hehehe, tuwe kta he? Wicokaya ĥca eśa, Wi kin he aokpaza, Qa maka kin he śkanśkan, Tapi kin kinipi, qa Inyan kin nabdebdeca; On iyeunkiyapi: Jesus, Christ kin, de Niye!

3

Can kin ed okatanpi,
Onśike ça ţa nun se,
Hehehe, tuwe kta he?
Tin kta unkan he ehand
Ed howaye ĥce cin on,
Qa tancan kin ĥapi ed
Inyan on natakapi,
Qa hed ceya hipi qon,
On iyeunkiyapi;
Jesus, Christ kin, de Niye!

40

Ten 7's

(GOOD FRIDAY)

Bound upon the accursed tree,
Faint and bleeding, who is He?
By the eyes so pale and dim,
Streaming blood, and writhing limb,
By the flesh with scourges torn,
By the crown of twisted thorn,
By the side so deeply pierced,
By the baffled, burning thirst,
By the drooping, death-dewed brow,
Son of Man! 'tis Thou! 'tis Thou!

2.

Bound upon the accursed tree, Dread and awful, who is He? By the sun at noonday pale, Shivering rocks and rending veil, By the earth enwrapt in gloom, By the saints who burst their tomb, Eden promised ere He died To the felon at His side: Lord! our suppliant knees we bow! Son of God! 'tis Thou! 'tis Thou!

3

Bound upon the accursed tree,
Sad and dying, who is He?
By the last and bitter cry
Of the dying agony,
By the lifeless body, laid
In the chambers of the dead,
By the mourners come to weep
Whare the bones of Jesus sleep,
Crucified, we know Thee now:
Son of Man! 'tis Thou! 'Tis Thou!

Can kin ed okatanpi, Wokokipe ga wakan, Hehehe tuwe kta he? Ktepi kin on cekiva, Qa kini, nakun he on, Te cin on niwicaya, Woohiye kin yuha, Qa wakanpi ob yanka: On iveunkivapi: Jesus, Christ kin de Niye! Amen. Tr. W. J. C.

EASTER ITOKAB SATURDAY

41

Ded Wakantanka Cinca, He unkiyepi on hi; Oa niunvanpi kta e On tancan waikduśna.

Taku wokipajin kin, Taku wokakije kin Ko owas akipe ca Can kin ed okatanpi.

Yamni can ehand, iho! He kini wanyakapi: Oa Atkuku Ti kin ed Wowitan kduha yanka.

Tole naunhonpi, Toĥan kin unkopapi; Qa untapi kin hehand, Heciya unyanpi kta.

Qa Atevapi wakan, Oa Cinhintku kin wakan. Woniya Wakan kin ko, Wowitan vuha nunwe. Amen.

W. M. R.

EASTER

42

Wakantanka Cinhintku kin Makata hi ga ta; Anpetu kin iyamni ed, Piya inajin ce.

Bound upon the accursed tree. Dread and awful, who is He? By the prayer for them that slew, "Lord! they know not what they do!" By the spoiled and empty grave. By the souls He died to save, By the conquest He hath won, By the saints before His throne, By the rainbow round His brow,

EASTER EVE

See also Hymn 64

Amen.

41 . Four 7's (409)

When our heads are bowed with woe, When our bitter tears o'erflow, When we mourn the lost, the dear, Jesus, Son of Mary, hear!

Son of God! 'tis Thou! 'tis Thou!

Thou our throbbing flesh hast worn, Thou our mortal griefs hast borne, Thou hast shed the human tear: Jesus, Son of Mary, hear!

When the solemn death-bell tolls For our own departing souls, When our final doom is near, Jesus, Son of Mary, hear!

Thou has bowed the dving head, Thou the blood of life hast shed, Thou hast filled a mortal bier: Jesus, Son of Mary hear!

Thou the shame, the grief, hast known, Though the sins were not thine own; Thou has deigned their load to bear; Jesus, Son of Mary, hear, Henry H. Milman: 1827

EASTER

C. M.

(84: 1940 HYMNAL) "O who shall roll away the stone," The faithful women said: "The heavy stone that seals the tomb, And shuts from us our dead?"

Waskuveca tokaheva Wicate cin etan lcage cin he Ee ce, Piya inaiin on.

Ecin wicaśa kin etan Wicate cin he u: lveced he etanhan on Wicani teca ce.

Wicaśa Adam he etan lhangwicayapi; lyeced Christ kin ed piya Owasin nipi kta.

Wakantanka etapa kin Ekta Jesus yanka; Anpetu wan ehake ged Wayasu u kta ce. Amen.

D. W. H.

43

But looking up at dawn they saw The great stone rolled away, And from the empty tomb a light More dazzling than the day.

Look up, O doubting soul, look up! Eyes fixed upon the earth Can never see the life that finds In death its alorious birth.

Look up and ever looking up, Thine eves shall clearly see The tombs of earth filled with the light Of immortality.

To Father, Son and Holy Ghost, The God whom we adore Be glory as it was, is now, And shall be evermore. Amen,

German, Tr. Winfred Douglas 1939

31

43

Jesus Christ wana kini. Woohive tanka fica. Wancana can akand ta, Han, unnipi kta e on. Aliluva!

Christ wankand Itancan kin, On vatan idowan po, Qa waĥtanipisa kin, Han, niwicayin kta cin; Aliluya!

Ho, Wanikiya kini, lyakiš'a po dehand. Wopida waste yuha, On lye yatanpi ye, Aliluya!

Han, Ate, Nicinksi ga, Woniya Wakan nakun, Wowitan odowan de. Ohinni nicupi kta, Aliluya! Amen.

Tr. L. C. W.

Four 7's, with (172)Alleluia!

Jesus Christ is risen to-day, Our triumphant holy day, Who did once upon the cross Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing Unto Christ, our heavenly King, Who endured the cross and grave, Sinners to redeem and save. Alleluia!

But the pains which he endured. Our salvation have procured: Now above the sky he's King, Where the angels ever sing. Alleluio!

Sing we to our God above Praise eternal as his love: Praise him, all ye heavenly host, Father, Son, and Holy Ghost. Alleluia! Amen.

Latin, 14th cent.; Tr. Tate and Brady, 1698 St. 4, Charles Wesley

Hopo kiktapi ye, Anpetu de wakan; Yatanyan dowan po, Ded wowiyuśkin ce; Wakantanka Tamaka ed Wicoozi kin ohinni.

Anpetu de wakan, Ed Christ kini kin on: Wiconte ktena ga Niunkiyapi ce: Maĥpiyata unvanpi kta Ive wakanyan ti kin ed.

Itancan kin kini, Yatan idowan po: Maĥpiya **ga maka** Yaonihanpi ye: Christ wancana hcin ktepi gon Wana Itancan fica yanka.

Itancan tanka kin, Niś miwakan duha, Oa wowicake kin, Wiconi kin nakun: Nioie unqupi ye, Wiconi fica canku kin he. Amen. Tr. L. C. W.

45

Okicize wana yustan, Wiconi on ohive cin, Oa on dehand undowanpi. Aliluya!

Wiconte towaśake kin Christ atava ihanaya ce: On nina iyakiśa po, Aliluva

Anpetu yamni ta wanke Cigon etan inajin ce: On wowitan yuha nunwe! Aliluyo!

Nakun wakansica ti kin Tiyopa kin nataka ce, Maĥpiya kin yuzamni ce; Aliluya!

44

(559)

6.6.6.6.8.8

On wings of living light, At earliest dawn of day, Came down the angel bright, And rolled the stone away. Your voices raise with one accord To bless and praise your risen Lord.

2.

The keepers watching near, At that dread sight and sound, Fell down with sudden fear Like dead men to the ground. Your voices raise, etc.

Then rose from death's dark gloom, Unseen by mortal eye, Triumphant o'er the tomb The Lord of earth and sky! Your voices raise, etc.

O let your hearts be strong! For we, like him, shall rise, To dwell with him ere long In bliss beyond the skies. Your voices raise, etc. W. Walsham How, 1872

45

(173)

8.8.8.4

The strife is o'er, the battle done, The victory of life is won; The song of triumph has begun. Alleluia!

The powers of death have done their worst, But Christ their legions hath dispersed: Let shout of holy joy outburst. Alleluia!

The three sad days are quickly sped. He rises glorious from the dead: All glory to our risen Head! Alleluia!

He closed the yawning gates of heli, The bars from heaven's high portals fell; Let hymns of praise his triumphs tell! Alleluia!

Nicakije teĥike cin He on niunkiyapi ye, Unkinidowanpi kta ce:

> Amen. Tr. C. S. C.

Lord! by the stripes which wounded thee, From death's dread sting thy servants free, That we may live and sing to thee. Alleluia! Amen. Latin, Tr.Francis Pott, 1861, alt.

46

Aliluva! Aliluva! Wokicize kin yustan; Woohiye on teśdagton, Qa wankand dowanni ce: Jesus, Jesus, Toohiye tanka kin!

Aliluya!

Aliluya! Aliluya! Wocanteśice fice cin. He wana hekicinana, On ikiciyuskin po. Jesus, etc.

3

Aliluva! Aliluva! Wotehi wiconte kin. Ataya akipa unkan Satan kin ihanaya ce. Jesus, etc.

Aliluya! Aliluya! Han, maka sitomniyan, Wiyuśkinye ficin dowan po; Christ dehand inaiin ce. Jesus, etc.

5

Aliluva! Aliluva! Han, wiconte kin etan He unkiś unkiyuśkapi, Toekicetu kin on. Jesus, etc. Amen.

46 (185)

8.7.8.7.4.7

Look, ye saints; the sight is glorious; See the "Man of sorrows" now; From the fight returned victorious, Every knee to him shall bow; Crown him! Crown him! Crowns become the Victor's brow.

Crown the Saviour, angels crown him: Rich the trophies Jesus brings; On the seat of power enthrone him, While the vault of heaven rings; Crown him! Crown him! Crown the Saviour King of kings.

Sinners in derision crowned him. Mocking thus Messiah's claim; Saints and angels crowd around him, Own his title, praise his Name. Crown him! Crown him! Spread abroad the Victor's fame!

Hark! those bursts of acclamation! Hark! those loud triumphant chords! Jesus takes the highest station: O what joy the sight affords! Crown him! Crown him! King of kings, and Lord of lords.

Great Jehovah! we adore Thee, God the Father, God the Son, God the Spirit, join'd in glory On the same eternal throne; Endless praises To Johovah Three in One. Amen. Thomas Kelly, 1809

J. W. C.

Jesus ni! Wiconte kin He wanna okokipe śni; Jesus ni! Wicaĥapi Ed kaška ungonpi kte šni. Aliluya!

Jesus ni! Wiconte he Ohinniyan hcin wiconi On tiyopa heca kta, E unkiciyuhdokapi. Aliluva!

Jesus ni! Owas on ta: Heced wakaśoteśni ĥcin He akna unaonpi on, Jesus wowitan yuha kta. Aliluva!

Jesus ni! Qa Christ cante On teunhidapi fice cin He wakansicapi kin, Tohinni unkipi kte śni Aliluva!

Jesus ni! Maka akand He Isnana tanka kta ce; Oa owihanke wanind, He kici ungonpi kta ce. Aliluva!

Amen. Tr. W. J. C

48

Najin! najin ce! lye ĥca-Nina wiyuśkinpi ye; Yamnican kaskapi tka qon, He etan ikduska ce, On wiconte ktepina. Christ Ive ohiva ce.

Tona woahtani ota On iyokiśicapi, Qa akiĥaniçiyapi, Easter kin yuhapi ce: Christ dehand unyuskapi, Christ Ive ohiva ce.

EASTER

47 (176) 7.8.7.8 with alleluia

Jesus lives! thy terrors now Can no longer, death, appall us; Jesus lives! by this we know Thou, O grave, canst not enthrall us. Allelluia!

Jesus lives! henceforth is death But the gate of life immortal; This shall calm our trembling breath, When we pass its gloomy portal. Alleluia!

Jesus lives! for us he died; Then, alone to Jesus living, Pure in heart may we abide, Glory to our Saviour giving. Alleluia!

Jesus lives! our hearts know well Naught from us his love shall sever; Life, nor death, nor powers of hell Tear us from his keeping ever. Alleluia!

Jesus lives! to him the throne Over all the world is given: May we go where he has gone, Rest and reign with him in heaven. Alleluia!

Christian F. Gellert, 1757; Tr. Frances E. Cox,

48 (179)

8.7.8.7.7.7

He is risen, he is risen; Tell it out with joyful voice: He has burst his three days' prison; Let the whole wide earth rejoice: Death is conquered, man is free, Christ has won the victory.

Come, with high and holy hymning, Chant our Lord's triumphant lay: Not one darksome cloud is dimmina Yonder alorious morning ray, Breaking o'er the purple east, Symbol of our Easter feast.

Najin! najin ce! Ive hca-On tiyopa kin yugan: Woahtani tokaške kin He etan unvuškapi. Qa unyuwakanpi, on Easter kin unyuhapi. Amen. Tr. C. S. C.

WANKAND KIKDE CIN

49

Wankand idade cin, Maĥoiva kin ekta; Nitoyanke kin ikduksan Nivatanpi ece: Unkiś teĥiva ded Ungonpi kin he on Wicakicanptin kte cin He Unkukiyapi ye.

Wankand idade cin, Tokaheva Nive Makata kuya ded yahi, Qa wokakije wan lyotan pe fice cin Sdodyaya on, Niye Wateśdagnicatonpi ce, Wankand idade cin.

Ecanon kin okna Econgonpi kta ce, Unkitanokšan wotehi Qa wokokipe ko Anauntanpi śa: Nitacanku kin he Teĥike śa nanke cin hed Unkaipi nunwe.

Wankand idade cin: Tuka maĥpiyata Ounyanpi owasin ob Ake you kto ce. Nitowaśake on Niunkiyapi ye, Nietapata heced on Inaunjinpi kta. Amen.

Tr. C. S. C.

He is risen, he is risen; He hath opened heaven's gate: We are free from sin's dark prison, Risen to a holier state; And a brighter Easter beam On our longing eyes shall stream. Cecil Frances Alexander, 1846, alt.

ASCENSION DAY

See also Hymn 46

35

(190)S.M.D.

Crown him with many crowns, The Lamb upon his throne; Hark! how the heavenly anthem drowns All music but its own: Awake, my soul, and sing Of him who died for thee, And hail him as thy matchless King Through all eternity.

Crown him the Lord of Life, Who triumphed o'er the grave. And rose victorious in the strife For those he came to save; His glories now we sing Who died, and rose on high, Who died, eternal life to bring, And lives that death may die.

Crown him of lords the Lord, Who over all doth reign. Who once on earth, the Incarnate Word. For ransomed sinners slain, Now lives in realms of light, Where saints with angels sing Their songs before him day and night, Their God, Redeemer, King.

Crown him the Lord of heaven, Enthroned in worlds above: Crown him the King, to whom is given The wondrous name of Love. Crown him with many crowns, As thrones before him fall, Crown him, ye kings, with many crowns, For he is King of all. Matthew Bridges, 1851, centc

O Christ, wankand yaki, Maĥpiya kin ekta; Oa heciya ayastan sni Nivatanpi ece: Wicakicanpte cin, Nanke cin heciya, Hed yusunkayapi kta e Kohanna uśi ye.

O Christ, wankand yaki; Eśa tokaheva Maka akand nicakija, Oa on Initancan; Unkivepi nakun Unkakijapi ša Nihakabya unyanpi on Nici ungonpi kta.

O Christ, wankand yaki; Eśa maĥpiya ed Wicaduha kin ob ake Hukud vau kta ce: Oa toked hed unkiś Nietapa ekta Inauniinpi kte cin he Eced unnipi nun. Amen.

W. J. C.

50

S.M.D.

Thou art gone up on high To mansions in the skies; And round thy throne unceasingly The songs of praise arise: But we are lingering here, With sin and care oppressed; Lord, send thy promised Comforter, And lead us to thy rest.

(189)

Thou art gone up on high; But thou didst first come down, Through earth's most bitter agony, To pass unto thy crown; And airt with griefs and fears Our onward course must be; But only let that path of tears Lead us at last to thee.

Thou art gone up on high; But thou shalt come again, With all the bright ones of the sky Attendant in thy train. Lord, by thy saving power So make us live and die, That we may stand, in that dread hour, At thy right hand on high. Amen. Emma Toke, 1851

51

Minagi kin, inajin yo, Oa kopekda gyustan yo; Oa Jesus Christ Tawipe kin Koyake ça hiyaya yo.

Bdetanhunkayaye cin He, Ihunni kin ekta ya yo; Oa wowiyuśkin ohinni Tiyopa ged yai kta ce.

Wakansica kin, toka kin, Wayafitani hena nakun, Nicipajinyan unpi qeś Christ Jesus He wacinyan yo. 51 (113)

Fight the good fight with all thy might. Christ is thy strength, and Christ thy right; Lay hold on life, and it shall be Thy joy and crown eternally.

Run the straight race through God's good arace, Lift up thine eyes, and seek his face;

Life with its way before us lies, Christ is the path, and Christ the prize.

Cast care aside, lean on thy Guide; His boundless mercy will provide; Trust, and thy trusting soul shall prove Christ is its life, and Christ its love.

L.M.

He ta tuka kini kin on Niś tokonivanni owas Ohiniciciyapi ce; Kowicakipe śni un wo. He on cantetinsya ya yo, Maĥpiyata tiyopa qed,

Hed wokoyake ska koyag Qa wiyuskinyan unpi ce. Amen. Tr. W. J. C.

WHITSUNDAY

52

Woniya Wakan Nisakowinpi kin, De annetu kin Nitoiyoyanpa Wosbe kin unkicantepi ed yukan On heno iyojanjan unyanpi ye; On okodakiciye śakowin kin Ob sutaya ĥcin owas ungonpi kta.

2

Woksape wakan Niśakowinpi kin, Niś lycyanpa fice cin Niyepi ce; Onśiunkidapi ye, anpetu de; Oa unkitawacinpi cankuye cin Ed iyojanjanunkiciciya po; Heced on niunyakiyapi kta ce.

Wookafiniae Niśakowinpi kin, lyakideced waniśakapi ce, Onsiunkidapi ye, anpetu de, Oa unsihapi cankuyin kte cin he, Ed iyojanjanunkiciciya po, Heced on Nihakabya unyanpi kta. Faint not nor fear, his arms are near; He changeth not, and thou art dear; Only believe, and thou shalt see That Christ is all in all to thee.

To Father, Son, and Holy Ghost, The God whom heaven and earth adore Be glory, as it was of old, Is now, and shall be evermore. Amen. John S. B. Monsell, 1863, alt.

WHITSUNDAY

See also Hymn 117

52 6.5., 12 lines (524)Hear us, thou that broodedst O'er the watery deep,

Waking all creation From its primal sleep; Holy Spirit, breathing Breath of life divine, Breathe into our spirits, Blending them with thine. Light and Life immortal! Hear us as we raise Hearts, as well as voices, Mingling prayer and praise.

When the sun ariseth In a cloudless sky, May we feel thy presence, Holy Spirit, nigh; Shed thy radiance o'er us, Keep it cloudless still, Through the day before us, Perfecting thy will. Light and Life immortal! etc.

When the fight is fiercest In the noontide heat, Bear us, Holy Spirit. To our Saviour's teet; There to find a refuge Till our work is done, There to fight the battle Till the battle's won. Light and Life immortal! etc.

Wowaonspekiye kin Nišakowin, İyakideced wadaotaninpi, Onsiunkidapi ye, anpetu de, Qa unkistapi cankuyin kte cin he, Ed iyojanjanunkiciciya po, Heced on unkaniyustanpi kte sni.

5

Woowatanna Niśakowinpi kin,
Wokokipe fica wakan henicapi,
Onśiunkidapi ye, anpetu de,
Qa cankuunyanpi kta iyuha ficin,
Ed iyojanjanunkiciciya po,
Heced on wiconi ed unkipi kta.
Amen.

P. M.

52-B

(YEWICASIPI)

O Sion wankontan waniśipi kin, Wakantanka lyoyanpa ńce cin, Qa wicanagi wan ta cin śni kin he Daotanin kta e inaĥni yo. Jesus toyuśke,

Wopekiton, Wookiye ko Deha oyaka yo.

*2

Oiyokpaza el kaška unpi qa Woaĥtani ekna wicota ĥca, Wanikiya niwicayin kta te cin Tuweni owicakiyake śni. Jesus toyuške, etc.

R 7

Itancan kin wiconi eĥpeye cin, Qa tona kakijapi kin owas, Nipi kta on wateściogkitonpi kta Oyagniśipi kin inaĥni yo. Jesus toyuśke, etc. 4.

If the day be falling
Sadly as it goes,
Slowly in its sadness
Sinking to its close,
May thy love in mercy,
Kindling, ere it die,
Cast a ray of glory
O'er our evening sky.
Light and Life immortal! etc.

Morning, noon, and evening,
Whensoe'er it be,
Grant us, gracious Spirit,
Quickening life in thee:
Life that gives us, living,
Life of heavenly love,
Life that brings us, dying,
Life from heaven above.
Light and Life immortal! etc. Amen.
Godfrey Thring, 1875

52-B

(474)

P.M.

(MISSIONS)

O Sion, haste, thy mission high fulfilling, To tell to all the world that God is Light; That he who made all nations is not willing One soul should perish, lost in shades of night:

Publish glad tidings; Tidings of peace; Tidings of Jesus, Redemption and release.

*2

Behold how many thousands still are lying Bound in the darksome prison-house of sin,

With none to tell them of the Soviour's dying,

Or of the life he died for them to win. Publish, etc.

*3

'Tis thine to save from peril of perdition
The souls for whom the Lord his life laid
down;

Beware lest, slothful to fulfill thy mission,
Thou lose one jewel that should deck
his crown.
Publish, etc.

4

Oyate iapi obe owasin, Wakantanka wocantekiye on Kunigiya qa maka akan te cin Heon nipi kte cin oyaka yo. Jesus toyuske, etc.

5

De nicincapi oyagwicaśi yo, Qa woyuha nitawa kigun wo, Iyepi on wocekiye eya yo, Jesus hi kta ca kajuju kta ce. Jesus toyuśke, etc.

6

O Sion, ake u kta keye cin he, Towaśte sdonyewicakiya yo, Kinhan ite kin itkokipapi kta, Niĥanhi on kuśeyapi kte śni. Jesus toyuśke, etc.

> Amen. Tr. E. A. et al.

53

O Woniya Wakan, u qa Nagi unkaniyapi ye; Maĥpiyatanhan peta on Aiyoyanbunyanpi ye.

2

Qa Woniya Wakan Niye Sdawicaye cin, He Niye, Nitowaste sakowin kin Hena wicayaqu ece.

3

Qa on sdawicayaye cin Wankantanhan dena ee; Wiconi, wokicanpte qa Wacantkiyapi peta kin.

.

Tanyan untonwanpi śni kin, lyoyanpa wan ohinni Kin on, untonwanpi kta e, Aiyoyanbunyanpi ye. 4.

Proclaim to every people, tongue, and nation That God, in whom they live and move, is Love:

Tell how he stooped to save his lost creation, And died on earth that man might live above.

Publish, etc.

5.

Give of thy sons to bear the message glorious;

Give of thy wealth to speed them on their way,

Pour out thy soul for them in prayer victorious;

And all thou spendest Jesus will repay. Publish, etc.

6.

He comes again! O Sion, ere thou meet him, Make known to every heart his saving grace;

Let none whom he hath ransomed fail to greet him,

Through thy neglect, unfit to see his face.
Publish, etc.

Mary A. Thomson, 1870

L.M.

53

(197)

Spirit of mercy, truth, and love, O shed thine influence from above; And still from age to age convey The wonders of this sacred day:

In every clime, by every tongue, Be God's surpassing glory sung: Let all the listening earth be taught The deeds our great Redeemer wrought.

Unfailing Comfort, heavenly Guide, Still o'er thy holy Church preside; Still let mankind thy blessings prove. Spirit of mercy, truth, and love

(108, 1940 Hymnal)

O come, Creator Spirit, come
And make within our souls thy home;
Supply thy grace and heavenly aid,
To fill the hearts which thou has made

6.6.8.4.D.

Nitowaste kin ota on Ite unsapapi hena Sdaunkiciciyapi ve. Qa wiyuśkinunyanpi ye.

Bdetanhunkaniyanpi ca, Kivena šice cin u śni: On toka nind ungonpi kta. Nitookiye u nunwe.

Ateyapi; Cinhintku kin. Nupind etan wicayahi. Hena Niwanjipina kin, Sdodyeunyakiyapi nun

He on ouncage uya Owasin ed odowan de Owihankeśniyan ficin he Unkahiyayapi kta ce:

Ateyapi, Cinhintku kin. Qa Woniya Wakan, Hena. Nitowaste kin ohinni Yatan idowanpi nunwe. Amen. Tr. J. W. C

54

Opeunkitonpi kin He Wankand kikde śni ed. Wicakicanptin kte cin He Unquoi ce.

He tid-wakinyena kaĥya. Wacantkiyapi kin Qa wookiye kin yuha. Awicahan.

Wicacante wan onsiñan yeya can ed i. Qa Towaste sakowin on Hed ti ece.

Cante mahed wicaho wan Naunhonpi ece. Qa on unkicanptapi kin. He Tawa ce

O Gift of God, most high, thy name Is Comforter: whom we acclaim The fount of life, the fire of love, The soul's anointing from above.

The sev'n fold gift of grace is thine. Thou finger of the hand divine: The Father's promise true, to teach Our earthly tongues thy heavenly speech.

Thy light to every sense impart: Pour forth thy love in every heart: Our weakened flesh do thou restore To strength and courage evermore.

Drive far away our spirit's foe, Thine own abiding peace bestow; If thou dost go before as guide, No evil can our steps betide.

Through thee may we the Father learn, And know the Son, and thee discern Who art of both; and thus adore In perfect faith forevermore, Amen.

54

(199)

8.6.8.4.

Our blest Redeemer, ere he breathed His tender, last farewell, A Guide, a Comforter, bequeathed With us to dwell.

He came sweet influence to impart, A gracious, willing Guest, While he can find one humble heart Wherein to rest.

And his that gentle voice we hear. Soft as the breath of even. That checks each fault, that calms each fear. And speaks of heaven.

And every virtue we possess. And every victory won, And every thought of holiness Are his alone.

Oa wowaste unvuhapi Han, woohive kin Cantoyuze wakan ko, He Unaupi ce.

O Woniya Wakan, u ye, Uncantepi kin ed. Qa ounvakiyapi kta E hed un ve. Amen.

Tr. W. J. C.

YAMNI WAKAN

55

Abram wakanda aon. Wawidagya un kin Wankantuya yanke cin He Yatanpi ye; Ehantanhan kin He Owihanke wanind Oa wowastedake kin ed Wakantanka.

WAUN kin tanka kin, Maka maĥpiya ko Ovakapi ece kin He Jehova ce:---Wakipatuie ca Caje wakan kin He Bdawaste kin, yawastepi lhanke śni.

Etapa Tawa kin Ed wowiyuśkin ce. Hena awakitin kta e Econmaśi E on, maka etan. Wankanta bde kta e He on Abram wakanda gon Yatanpi ye;

Makata woksape. Makata wovatan. Qa wowaśake tawa ko Iĥpewaya: Ive wahacanka Qa conkaške suta. Qa woyuha mitawa kin lwacu kta. Amen.

Tr. S. D. H.

Spirit of purity and grace, Our weakness, pitying, see; O make our hearts thy dwelling-place, And worthier thee.

To Father, Son, and Spirit, praise From earth and heaven ascend: The loftiest notes that saints can raise World without end. Amen. Harriet Auber, 1829

TRINITY SUNDAY

(253)

55 The God of Abraham praise, Who reigns enthroned above: Ancient of everlasting days, And God of love; Jehovah, great I AM, By earth and heaven confessed: I bow and bless the sacred Name. For ever blest.

He by himself hath sworn, I on his oath depend. I shall, on angel-wings upborne, To heaven ascend: I shall behold his face. I shall his power adore, And sing the wonders of his grace For evermore.

There dwells the Lord, our King. The Lord, our Righteousness. Triumphant o'er the world and sin. The Prince of Peace: On Sion's sacred height His kingdom he maintains, And, alorious with his saints in light, For ever reigns.

The whole triumphant host Give thanks to God on high: Hail, Father, Son, and Holy Ghost! They ever cry: Hail, Abraham's God and mine! I join the heavenly lays: All might and majesty are thine, And endless praise. Amen.

Thomas Olivers, c. 1770

55-B

Christ taakicita,
Zuya mani po
Canicipawega
Yusaniyanpi
Christ Itancan tanka
Toka kuśeya
Wapaha yumniyan
He wakiconza.
Chorus:
Christ taakicita
Zuya mani po
Canicipawega
Yusaniyanpi.

2

Woohiye tanin,
Satan nakipa.
Ya po, Christ wicaśa,
Woohiye en.
Hades wanna cancan
Woyatan naĥon;
Ho, mitakuyepi,
Iyakiśa po.
Chorus.

3

Wocekiye opa,
Optaye tanka;
Wakan manipi kin,
Hen maunnipi.
Kiyuśpeya śniyan
Unwanjipi ce:
Woape, wosdonye,
Wowaśtedake.
Chorus.

4

Maka wokiconze,
Ihangyapi śa
Jesus taoptaye,
Ohinniyan kta.
Waihangye cin he
Ohiyin kte śni;
Christ toiwahoye
He sutayan han.
Chorus.

55-B

(530) 6.5., 12 lines (PROCESSIONAL)

Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, his banners go.
Onward, Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before!

2.

At the sign of triumph
Satan's host doth flee;
On, then, Christian soldiers,
On to victory!
Hell's foundations quiver
At the shout of praise;
Brothers, lift your voices,
Loud your anthems raise!
Onward, etc.

3.

Like a mighty army
Moves the Church of God;
Brothers, we are treading
Where the saints have trod;
We are not divided,
All one Body we,
One in hope and doctrine,
One in charity.
Onward, etc.

4.

Crowns and thrones may perish,
Kingdoms rise and wane,
But the Church of Jesus
Constant will remain;
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.
Onward, etc.

5

Oyate mani po,
Wowiyuskin en.
Ho, unkiyepi ob
Yatanyan dowan.
Christ Itancan kin he
Ohoda, yatan,
Ohinniyan ekta,
Tuwe kin oyas.
Chorus. Amen.

Tr. W. M. R.

56

Wakantanka, İtancan kin, İyuskinyan yatanpi kta; He Ti wakan waste kin ed İyoyanpa wakan, wakan.

Wanikiya, Itancan kin, Iyuskinyan idowan po; Maĥpiyata wiconi ed Iyoyanpa wakan, wakan.

Itancan kin waniśaka, Qa Woniya Wakan Niye; Ounyaye cin he mahed Iyoyanpa wakan, wakan.

Ateyapi, Cinhintku kin, Qa Woniya Wakan kin He, Wakantanka wanijina kin, He wowitan yuha nunwe. Amen. G. D.

57

O wakan, wakan, wakan, Itancan fice cin! Hinhanna fica ed unkinidowanpi kta; O wakan, wakan, wakan, waonsida

) wakan, wakan, waonsida kin, Yamni tuka Wakantanka wanjina.

O wakan, wakan, wakan, inidowanpi, Qa wateśdake Nitokab iĥpeyapi; Cherubim qa Seraphim ohonidapi, Ohinni ĥce cin, He Niye ĥca ce. Onward, then, ye people!
Join our happy throng!
Blend with ours your voices
In the triumph song!
Glory, laud, and honour,
Unto Christ the King;
This through countless ages
Men and angels sing.
Onward, etc. Amen.

Sabine Baring-Gould, 1864

56

(206)

L.M.

A ransom for our souls hath found; Before thy throne we sinners bend; To us thy pardoning love extend.

Almighty Son, Incarnate Word, Our Prophet, Priest, Redeemer, Lord, Before thy throne we sinners bend; To us thy saving grace extend.

Eternal Spirit, by whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend;
To us thy quickening power extend.

Jehovah, Father, Spirit, Son!
Mysterious Godhead, Three in One!
Before thy throne we sniners bend;
Grace, pardon, life, to us extend. Amen.
Edward Cooper, 1805

57

(205)

11.12.12.10

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise
to thee:

Holy, Holy, Holy! merciful and mighty! God in Three Persons, blessed Trinity.

2.

Holy, Holy, Holy! all the saints adore thee, Casting down their golden crowns around the glassy sea;

Cherubim and seraphim falling down before thee,

Which wert, and art, and evermore shalt be.

O wakan, wakan, lyoyanpa Sicapi kin wanniyakapi kte śni ce, Niś owihanke wanind Niwakan ĥce Wowaśake, wowaste duha nunwe.

O wakan, wakan, ltancan, fice cin!

Niś Nioĥan kin owas niyatanpi kta; wakan, wakan, wakan, waonsida kin.

Yamni tuka Wakantanka wanjina. Amen. Tr. L. C. W.

58

. Yamni ohinniyan kin, Niś wadaotaninpi, On unnivatanpi kta Wowaste unaupi ve. Niś, Ate, Niwanjina, Oa Nicinca kin, nakun Woniya wanjina ko: Witaya wiconi kin.

Oa Itancan kin wanji, Qa Wawiciya wanji, Wocekiye kin wanji, Wowaste kin Heepi. Oa Wankand wakanpi ce, Oa maka akand nakun, Woniva kin ed nakun, Towitanpi ohinni.

Wowaonśida wanii. Wokajuju kin wanji, Qa wicayuska wanji, Wowaste kin Heepi. Oa wankand Itancan kin, Deciva Itancan kin, Tapi ed Itancan kin. Nipi ed Itancan kin.

Holy, Holy, Holy! though the darkness hide

Though the eye of sinful man thy glory may not see,

Only thou art holy; there is none beside

Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty! All thy works shall praise thy Name, in earth, and sky, and sea; Holy, Holy, Holy! merciful and mighty! God in Three Persons, blessed Trinity.

Reginald Heber, pub. 1827

58

(467)

Eight 7's

Pleasant are thy courts above, In the land of light and love; Pleasant are thy courts below. In this land of sin and woe. O my spirit longs and faints For the converse of thy saints, For the brightness of thy face, For thy fullness, God of grace!

Happy birds that sing and fly Round thy altars, O Most High! Happier souls that find a rest In a heavenly Father's breast! Like the wandering dove, that found No repose on earth around, They can to their ark repair And enjoy it ever there.

Happy souls! their praises flow Ever in this vale of woe; Waters in the desert rise. Manna feeds them from the skies: On they go from strength to strength Till they reach thy throne at length, At thy feet adoring fall, Who hast led them safe through all.

Oa Wakantanka wanii. Oa Wanikiya wanji, Woniya wanjina ko, Wowaste kin Heepi. Okiwanjipina ce. Oa otokahe wanind, Oa owihanke wanind, Ohniyan yatanpi kta. - Amen.

59

Wakantanka Ate

He Tokicanote kin

Wakantanka Ate,

Wakantanka Ate,

He Jesus Tawa kin

Owicati kin on

Wicakicanpte, ça eced

Nakun niwicaya ece.

Kin He yatanpi ye;

Waĥtanis'a kin ni kta on

Cinhintku kin wakan;

He we kpapson kin on

Kini, ga on maĥpiya ed

Taniyà kin wakan;

Dehand Itancan tanka ce.

3

Niunkiyapi ĥca;

Qa wowacinye on;

Cinhintku tin kta e uśi.

P. M.

Lord, be mine this prize to win; Guide me through a world of sin; Keep me by thy saving grace; Give me at thy side a place. Sun and shield alike thou art: Guide and award my erring heart. Grace and alory flow from thee; Shower, O shower them, Lord, on me!

Henry F. Lyte, 1834; Psalm 84

(264)6.6.6.6.4.4.4.4

Ye holy angels bright. Who wait at God's right hand, Or through the realms of light Fly at your Lord's command, Assist our sona. For else the theme Too high doth seem For mortal tongue.

Who ran this earthly race And now, from sin released, Behold the Saviour's face, As in his light With sweet delight Ye do abound.

Ye saints, who toil below. Adore your heavenly King, And onward as ve go Some joyful anthem sing; Take what he gives And praise him still, Through good or ill, Who ever lives!

My soul, bear thou thy part, Triumph in God above: And with a well-tuned heart Sing thou the songs of love! Let all thy days Till life shall end. Whate'er he send.

Cinhintku, Woniya, Niyamnipi eśa Niwanjipina ĥca. Oa he okaĥniĥpica śni, Tka he wicaundapi ce.

Wakantanka Ate.

Amen.

Tr. W. J. C.

Ye blessed souls at rest, God's praises sound,

Be filled with praise Amen. Richard Baxter, 1681; Richard R. Chope, alt. 1857

Wakantanka, Ate, Nitaanpetu de, Yakduwaste kin on Ahounpapi kta.

Wakantanka, Ate, Nitaanpetu de, Yakduwakan kin on Wakanundapi kta.

Wakantanka, Ate, Taanpetu waśte; On wiyuśkinyan ĥcin Undowanpi kta ce.

Wakantanka, Ate, Taanpetu wakan; Anpetu tanka kin Unkiyuskinpi kta.

Wakantanka, Ate, Oyate kin owas Ob woyatan waste Unniqupi kta ce.

6. Wakantanka Ate, Cinhintku kin nakun, Qa Woniya Wakan: Wakantanka niye. Amen.

P. M.

EMBER ANPETU

61

Tuwe nahanîî wacinyanpi śni kin He toked hoyekiyapi kta he? Nakun nahanîî nafionpi śni kinhan, Toked ecin wacinyanpi kta he? 60

(465)

Four 6's

(THE CHURCH BUILDING)

We love the place, O God, Wherein thine honour dwells; The joy of thine abode All other joy excels.

We love the house of prayer, Wherein thy servants meet: For mou, O Lord, art there Thy chosen ones to greet.

3.
We love the sacred font,
Wherein the holy Dove
Bestows, as ever wont,
His blessing from above.

We love thine altar, Lord,
Its mysteries revere;
For there, in faith adored,
We find thy presence near,

5.
Then let us sing the love
To us so freely given,
Until we sing above
The triumph song of heaven!

To God the Father, Son,
And Spirit ever blest,
The glorious Three in One,
Be endless praise addressed. Amen.
William Bullock, 1854, alt.

EMBER DAYS

61

(451)

Four 10's

God of the prophets! Bless the prophets' sons:

Elijah's mantle o'er Elisha cast; Each age its solemn task may claim but once:

Make each one nobler, stronger than the last!

Tuweni He oyake śni kinhan, Ecin He toked on naĥonpi kta? Ekta yewicaśipi śni kinhan, Toked ecin oyakapi kta he?

3

"Odakota wašte oyakapi, Qa Wotanin wašte kin he nakun Oyakapi, siha waštepi ce;" Eya owapi kin wicakapi.

4

Unkiś sdodunyanpi henakeca, Naunĥonpi kin ko, oyake śni, Ungonpi kta unkokihipi śni. Itancan, Niś kici ungonpi ye.

5

Qa tuwe tokeca etanhan on Wanikiyapi kta yuke śni ce; Wicacaje kin tokeca wanji Niunyanpi kte cin, wanica ce . Amen.

P. M.

Ār

Anoint them prophets! Make their ears attent

To thy divinest speech; their hearts

awake

To human need; their lips make eloquent To assure the right, and every evil break.

Anoint them priests! Strong intercessors

For pardon, and for charity and peace!

Ah, if with them the world might pass,
astrov.

Into the dear Christ's life of sacrifice!

Anoint them kings! Aye, kingly kings, O

Anoint them with the Spirit of thy Son: Theirs not a jeweled crown, a bloodstained sword:

Theirs, by sweet love, for Christ a kingdom won.

5.

Make them apostles! Heralds of thy cross, Forth may they go to tell all realms thy grace:

Inspired of thee, may they count all but loss, And stand at last with joy before thy face. Amen.

Denis Wortman, 1884.

62

Eyanpaha wakanpi kin, Micaje kin He on ya po; Oyate kin owasin ed Mioje oyaka po.

2

lyokipiya Wotanin, Owas naĥonwicaya po, Tukted wiconi kin yukan Onspewicakiya ya po.

Cante kicaksapi hena Tanyan wicayuwiwi po; Qa ceya unpi kin, ista Wicakicipakinta po. 62

(450)

· L.M.

Lord, pour thy Spirit from on high, And thine ordained servants bless; Graces and gifts to each supply, And clothe thy priests with righteousness.

2.

Within thy temple when they stand,
To teach the truth as taught by thee,
Saviour, like stars in thy right hand,
Let all thy Church's pastors be.

3.

Wisdom, and zeal, and faith impart,
Firmness and meekness from above,
To bear thy people in their heart,
And love the souls whom thou dost love;

Tukted kaśa vajpi kin. Wabduska se ksabya un po: Wakinyena kin waĥbana lyeced waĥbana un po.

Wakantankan venišini. Niohanpi mahpiyatan Onspenicivani kin, he Oyate ed kdutanin po.

lyuwin cona ficin Miye Etan iyacupi ece, On wowastedake okna Ituya sanb wicagu po.

He on nitawoonspepi, Wicakenicidapi kta; Oa śkinniciyapi kin on Waĥtanipis'a nipi kta. Amen. Tr. J. W. C.

WOKIKSUYE ANPETU

63

Wakantanka, mahpiyata Nitaovate kin Nitowitan yatanpi ce: Wiconi wan wakan Hed ska koyakapi; Nakun otonwe kin Wiyakpaya wanka: Okna waun wacin.

Wakantanka, maĥpivata Nitaovate kin Hed wiyuskin dowanpi ce: Wiconi wan waste Hed ska koyakapi; Tiowiyakpakpa Qa conkaške suta: Okna waun wacin.

To watch, and pray, and never faint, By day and night strict award to keep. To warn the sinner, cheer the saint, To feed thy lambs, and fold thy sheep.

5.

So, when their work is finished here. They may in hope their charge resign; So, when their Master shall appear, They may with crowns of glory shine. Amen.

James Montgomery 1833

HOLY DAYS

63

8.6.8.6.6.6.6.6

O God, on high, in heavenly courts, Thy people evermore Sing to thy glory songs of praise: A holy life: and there. They're clothed in raiment white, And allows the city fair. All filled with holy light: Fain would I dwell therein.

O God, on high, in heavenly courts, Thy people evermore. Full aladsomely rejoice and sing: A happy life; and there. They're clothed in raiment white: Light-alittering mansions too: The walls like adamant: Fain would I dwell therein.

Wakantanka, maĥpiyata Ovate kin owas Nitowaśte yatanpi ce; Wiconi tanka wan Hed ska kovakapi: Ate Wakan Ti ed Ivovanpa ska kin: Okna waun wacin.

Wakantanka, malipiyata Nitotonwe kin ed. Ohivapi dowanni ce: Wiconi anna kin Hed ska kovakapi; Wicocante waste, Makoce ko waste: Okna waun wacin. Amen.

O God, on high, in Heavenly courts, All people evermore Sing to Thy goodness songs of praise: A greater life; and there, They're clothed in raiment white: Our Holy Father's House: Where is the clear, pure light; Fain would I dwell therein.

O God, on high, in heavenly courts, Thy City's walls therein, They sing the song of victory: The life of light: and there, They're clothed in raiment white: There's happiness untold, And beautiful the land: Fain would I dwell therein. Amen.

P. M.

64

O Paradise! O Paradise! Ovanke kin waste, Makoce kin tova wanka, Hed wowiyuśkin ce. Wacinyanpi kin, hed lyoyanpa kin ed, lyuškin najinpi, Wakantanka Ti ed.

O Paradise! O Paradise! Wakantanka Ti ed, Ozikivapi wan waste: Tuwe he cin kte śni? Wacinyanpi, etc.

O Paradise! O Paradise! Wiconi hanske cin Hed Jesus Ti wakan kin ed Waun wacin fica ce. Wacinyanpi, etc.

O Paradise! O Paradise! Pidapi tanka wan; Wiconi kin tepica śni Maĥpiyata yanka. Wacinyanpi, etc.

Amen. Tr. L. C. W. 64 $(167) \cdot 8.6.8.6.6.6.6.6$

O Paradise O Paradise. Who doth not crave for rest? Who would not seek the happy land Where they that loved are blest: Where loval hearts, and true Stand ever in the light, All rapture, through and through, In God's most holy sight.

O Paradise, O Paradise. The world is growing old; Who would not be at rest and free Where love is never cold? Where loyal hearts, etc.

O Paradise, O Paradise, We long to sin no more; We long to be as pure on earth As on thy spotless shore: Where loyal hearts, etc.

Lord Jesus, King of Paradise, O keep us in thy love, And guide us to that happy land O perfect rest above; Where loyal hearts, etc. Amen. Frederick W. Faber, 1862, alt.

Wakantanka Tamakoce wakan, He ed oziiçiyapi waśte; Waśteśtepi kin hed ounyanpi; Aliluya.

2

Wakantanka Tamakoce wakan, He ed wicowašte wiconi kin; Waayatapi kin hed unpi ce; Aliluya.

3

Wakantanka Tamakoce wakan, Hed wi owas waskuyeca suton; Wicasa ksapa hed ounyanpi; Aliluya.

4

Wakantanka Tamakoce wakan, He ed waĥca toya wanka ece; Wicaśa waĥbana hed unpi ce; Aliluya.

1

Wakantanka Tamakoce wakan, Hed ohinni wiconi mni yukan; Wicasa hed wiyakpakpapi ce; Aliluya.

1

Wakantanka Tamakoce wakan, Hed ohinni iyoyanpa yukan; Wicasa hed zaniyan unpi ce; Aliluya. Amen.

P. N

66

(299)

C.M.

Let saints on earth in concert sing With those whose work is done; For all the servants of our King In heaven and earth are one.

65 (295 st 123458) 10.10.10.4 For all the saints, who from their labours rest,

Who thee by faith before the world confessed,

Thy Name, O Jesus, be for ever blessed, Alleluia.

Thou wast their Rock, their Fortress, and their Might:

Thou, Lord, their Captain in the well-fought fight;

Thou, in the darkness drear, the one true Light.

Alleluia.

O may thy soldiers, faithful, true, and bold, Fight as the saints who nobly fought of old, And win, with them, the victor's crown of aold.

Alleluia.

O blest communion, fellowship divine! We feebly struggle, they in glory shine; Yet all are one in thee, for all are thine. Alleluia.

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph song,

And hearts are brave again, and arms are strong.

Alleluia.

From earth's wide bounds, from ocean's farthest coast,

Through gates of pearl streams in the count-

Through gates of pearl streams in the countless host

Singing to Father, Son, and Holy Ghost,
Alleluia! Amen.
W. Walsham How, 1864

CI

Wicoun kin owotanna, Wakantanka yustan, Qa He etan wiconi ce, Otakuye waste.

Wicowazi wakan kin he Wakantanka uya, Qa He etanhan wowaste, Otakuye waste.

Odakodkiciyapi kin, Wakantanka yustan, Hetanhan wookiye u, Otakuye waste.

Qa wowahokiciye kin, Wakantanka etan, On He kiksuya unpi ye, Otakuye waste.

Wakantanka Ateyapi, Nakun Cinhintku kin, Qa Woniya Wakan kin He, Otakuye waste. Amen.

P. M.

OKODAKICIYE WAKAN KIN

67

Itancan kin waste, Nitokiconze kin, Okna ounyaye cin he Wastewadaka ce.

Opeunkitonpi Waste kin he lye Okodakiciye wakan We on opekiton

Okodakiciye Waśtewadake cin; Taconkaśke nitokab han, Wakantanka waśte.

He on waceyin kta, On ceciciyin kta, Tohanyan ni waun kinhan He on htawani kta. One family, we dwell in him,
One Church, above, beneath;
Though now divided by the stream,
The narrow stream of death.

One army of the living God,
To his command we bow;
Part of the host have crossed the flood,
And part are crossing now.

E'en now to their eternal home
There pass some spirits blest;
While others to the margin come,
Waiting their call to rest,

Jesus, be thou our constant Guide; Then, when the word is given, Bid Jordan's narrow stream divide, And bring us safe to heaven.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

a. Amen. Charles Wesley, 1759

THE CHURCH

67

(315)

S.M.

I love thy kingdom, Lord,
The house of thine abode,
The Church our blest Redeemer saved
With his own precious blood.

For her my tears shall fall;
For her my prayers ascend;
To her my cares and tolls be given,
Till tolls and cares shall end.

Beyond my highest joy I prize her heavenly ways, Her sweet communion, solemn vows, Her hymns of love and praise.

Jesus, thou friend divine, Our Saviour and our King, Thy hand from every snare and foe Shall great deliverance bring.

66

Wicotakuye kin wakan, Wakantanka ed un, Qa He etan icaga ce. Otakuye waste. He toĥan kin wakan, Mitowiyuśkin kin, Hena owasin isanpa Tewaĥida ece.

Wakiconzapi kin Qa wowastedake, Qa woyatan odowan kin Wastewadaka ce.

Jesus, Koda waken, Wicasayatapi, Wanikiya waste, wakan Unkitawapi kin, *8

On-kmunkapi etan, Qa toka kin bwas, Ninape kin wäekdaku Niwicayin kta ce.

Nitowicake kin Sutaya hin kte din, Iyeced wowitan Zion Sutaya qupi kta. Amén.

Tr. S. D. H.

68

Itancan Zion okiya, Kici un ohinni, Iye fica hed ounyan ce; Hed wowaonsida, Wacantkiyapi ko, yukan, Christ heciya unkicopi.

2

Itancan kin yatanpi ye, Wicacinca owas; "Tohand ake wau kta ce," Taninyan fiçin eya, Nakun akeś oyakin kta. Christ heciya unkicopi.

3

Tehanwankand Itancan kin Waonsida fica ce; Itancan Ti kin he ekta Makoce kin wašte, Wiconi fice cin hetu ce; Christ heciya unkicopi. 5.

Sure as thy truth shall last, To Sion shall be given The brightest glories earth can yield, And brighter bliss of heaven.

6.

To God, the father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed. Amen.

Timethy Dwight, 1800.

68

8.6.8.6.8.8

The Lord His help to Zion gives
With her He standeth fast;
Yea, ever doth He dwell therein.
There mercy is for all,
And there is love continually.
Christ thither now invites us come.

2.

Now sing ye praise unto the Lord, All children of mankind: For, "I will surely come again," He plainly did declare, And shall the same declare again; Christ thither now invites us come.

3

The Lord exalted over all,
Most merciful is He:
And, where the Lord's own mansion stands,
How beautiful the land.
There only is the perfect life:
Christ thither now invites us come.

4

Qa heci Zion ed un kin He wowasake ton, Qa Totonwe wakan kin ed, Itancan kin Caje Yatan dowanpi hca yukan; Christ heciya unkicopi. Amen.

W. T. S.

69

Zion, wowitan kin ota
On cajeniyatapi;
Toie kaksepicośni,
He oniti kta he on,
Qa Wicoicage Inyan
He akand icañniyan,
He on niś pahohośniyan,
Toka kin iyaña kta.

2

Wocantekiye mniyowe,
He etan iwakpa kin
Ko hena wanyakapi ye;
Qa wakpa kin hececa
On tuwe e mni cin kta he?
Towaste kin ohinni,
He tuwa wicaqu kin He
Towaste iyeceça.

J

Tipi kin owasin eded
Peta qa mahpiya kin
Ko aokdutewicaya,
Hed Itancan Ti kin on,
Zion ed tanyan unpi kin!
Jesus we on skapi kin!
Jesus He wacinyanpi kin,
On iye wakanpi ce. Amen.
Tr. G. St. C.

70

Okodakiciye kin
He Jesus Christ ahan;
Tawoicage teca,
I kin qa mni ko on;
Maĥpiyatan ode hi,
Wakanyuzin kta e;
Opekiton, we kin on,
Qa ni kta heon ta.

4.

And there, in Zion, He Who dwells
All power doth possess:
Within His Holy City's walls,
The name of Him, the Lord,
Exalted is in songs of praise:
Christ thither now invites us come.
Amen.

60

(468)

8.7.8.7 D.

Glorious things of thee are spoken, Sion, city of our God;
He whose word cannot be broken, Formed thee for his own abode;
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

2.

See, the streams of living waters
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint, when such a river
Ever will their thirst assuage?
Grace which, like the Lord, the giver,
Never fails from age to age.

3.

Blest inhabitants of Sion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.
'Tis his love his people raises
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-offering brings.
John Newton, 1779, att.

70

(464)

7.6.7.6 D.

The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

C.M.

Maka kin owancaya, Tka okiwanjina; Itancan, wowacinye, Baptisma ko yuha, Christ Jesus He yawaste, Qa Woyute Wakan, Qa woape wanjina Yuha tokata ya.

Okodakiciye kin Yuskiskapis'a e, Qa wowicada ota He on kakija sa; Maĥpiyata wakanpi Awanyag unpi, qa Ded ceya heekiya Odowan qupi kta.

Atani ya wicakis, qa Kicis ko un esa, Okodakiciyapi Owihanke cona Yustanpi kta ape un, Hehand ohiye cin, Qa wowanyake lice cin Wanyag okilipin kta.

Esa maka kin de ed Wakantanka kici, Wakanpi kin hena ob, He okiwanjina: Unkis nakun, Itancan, Maĥpiya kin ekta Obe wakanpi kin ob Unniyatanpi nun.

Amen. Tr. W. J. C.

WOTAPI WAKAN

Jesus Nitowaonśida, Maka akand unyaqupi; Unnipi kta yacin kin on Nitancan kin wicayaqu.

Jesus Nitowaonślda, Dehand unkiksuyapi ce; Unnipi kta yacin kin on Niwe kin he yakpapson ce. Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.
Samuel J. Stone, 1866

HOLY COMMUNION

71 (328) L.M.

Jesus, thou Joy of loving hearts!

Thou Fount of life! Thou Light of men!

From the best bliss that earth imparts

We turn unfilled to thee again.

Thy truth unchanged hath ever stood; Thou savest those that on thee call; To them that seek thee, thou art good, To them that find thee, all in all. Jesus, wankand maĥpiya kin Hed wowitan duha, tka he Yakpagan qa niktepi on Wawantani yakajuju

Jesus, hanyed aguyapi Dawaste unkan he ehand: "Mitancan kin he dee ce, Owasin yuta po," eha.

Qa wiyatke dawaste, qa "Mawe papsonpi dee ce, Wicoun teca tawa kin, Etan yatkan po," hed eha.

Wanikiya, niwe kin on Tanyeĥ unyuwaśtepi ye, He on ake yahi kinhan, Unkinidowanpi kta ce.

Amen. L. C. W. We taste thee, O thou living Bread!
And long to feast upon thee still;
We drink of thee, the Fountain Head,
And thirst from thee our souls to fill.

Our restless spirits yearn for thee, Where'er our changeful lot is cast; Glad, when thy gracious smile we see, Blest, when our faith can hold thee fast.

O Jesus, ever with us stay! Make all our moments calm and bright!
Chase the dark night of sin away!
Shed o'er the world thy holy light!

To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
Be glory, as it was of old,
Is now, and shall be evermore. Amen.

St. Bernard of Clairvaux c1150, Tr. by Ray Palmer 1858

72

Optaye Jesus Tawa kin He wodwicakiya; Iye tancan ĥce cin etan, Wakantanka niçu.

Caje wicadapi hena Wicayuska ece; He wowiyuskin tanka ĥca, Wakantanka niçu.

Denicanapi kin hena Owasin upi ye, "Han, han," eya ayupta po, Iye niniyanpi.

Niyaśicapi kin hena Wicayawaśte po; He Christ econniśipi ce, Iye niniyanpi.

Itancan kin itokabya Wateśdake waśte. Iye owas niçupi kta, Wiconi kin ekta. Amen.

L. OP W.

72 (324)

Shepherd of souls, refresh and bless Thy chosen pilgrim flock, With manna in the wilderness, With water from the rock.

Hungry and thirsty, faint and weak, As thou when here below, Our souls the joys celestial seek Which from thy sorrows flow.

We would not live by bread alone, But by thy word of grace, In strength of which we travel on To our abiding-place.

Be known to us in breaking bread, But do not then depart; Saviour, abide with us, and spread Thy table in our heart.

Lord, sup with us in love divine;
Thy Body and thy Blood,
That living bread, that heavenly wine,
Be our immortal food. Amen.
James Montgomery, 1825, alt., cento

Itancan, Woyute Wakan Oa wivatke eced han he? He ed Nicinca kin owas, Nitowaśte sdodyapi nin. Amen.

Wakanyan wodwicayapi. Christ Jesus We, ceĥpi kin ko. Tuwa hena icu kinhan Yawastepi kin tanka ce.

Qa Wotapi Wakan kin de Wicota iyuskinyan hcin Ed upi nin, qa on etan Wiconi opapi nunwe.

Qa Wotanin Waste kin he Maka sitomniyan i nun; Eced Aguyapi kin de Oyate yutapi nunwe.

Atevapi, Cinhintku kin. Qa Woniya Wakan kin He, Wakantanka wanjina kin. He wowitan yuha nunwe. Amen. Tr. G. St. C.

74

Wicani kta Aguyapi kin, Waonsidapi kin on hi: Unnagipi ta-Woyatke kin. Waonsidapi on hiyu; Amen.

Wicani kta wicole kin Ovake cin Nive fica ce. Nite cin he woahtani Unkiciţapi kin Niye.

Cante iyokiśica un kin, Waĥtanipis'a ko owas Istamnihanpe tawapi kin Awicakicitonwan ye:

Qa wowaste Nitawa kin, on Nagi kin wodunyayapi: He Wotapi Wakan kin de ed Sdodkiyeunkiyapi ye. Amen. Tr. W. J. C. **73** (329)

My God, thy table now is spread, Thy cup with love doth overflow: Be all thy children thither led, And let them thy sweet mercies know.

Hail! sacred Feast, which Jesus makes, Rich banquet of his Flesh and Blood: Thrice happy he who here partakes That sacred stream, that heavenly food.

O let thy table honoured be. And furnished well with joyful quests: And may each soul salvation see. That here its sacred pledges tastes.

Drawn by thy quickening grace, O Lord, In countless numbers let them come; And gather from their Father's board The bread that lives beyond the tomb.

Nor let thy spreading Gospel rest, Till through the world thy truth has run; Till with this Bread all men be blest. Who see the light or feel the sun. Amen. Philip Doddridge, 1755, cento

74

(336)

9.8.9.8

Bread of the world, in mercy broken. Wine of the soul, in mercy shed, By whom the words of life were spoken, And in whose death our sins are dead:

Look on the heart by sorrow broken, Look on the tears by sinners shed: And be thy feast to us the token That by thy grace our souls are fed.

Oh, that our faith be moved never, But stand unshaken as thy love! That, so, in thee we dwell forever: One with thy saints in heaven above.

To God the Father, Son, and Spirit, The everlasting Three in One, Be alory due thy boundless merit. While never ending ages run. Amen. Reginald Heberet, alt., 1872 **75**

L.M.

Itancan micita, Nive Econunyaśipi Oknayan ficin ecamon kta; Qa ciksuyin kta ce.

Nitancan kin yuśpuśpupi Aguvapiwaya, Qe We yakpapson qon bdatkan On ciksuyin kta ce. 🗻

Gethsem'ne ed yaun gonhan We on tenimni, ga Ivoniciśice cigon. On ciksuyin kta ce.

Oa canicipawega ed Ahiwatonwan can, O Wośnapi mitawa kin, On ciksuyin kta ce.

Nicakija eśa, miye Temayaĥida kin, Han, niwaun ihunniyan On ciksuvin kta ce.

Waśakeśniyan tekinind Waun, ga wowitan Kduha ake yahi kinhan, Christ, miksuya un ye.

Amen.

Tr. W .J. C.

75

(320)

C.M.

According to thy gracious word, In meek humility, This will I do, my dying Lord, I will remember thee.

Thy Body, broken for my sake, My bread from heaven shall be; The cup, thy precious Blood, I take, And thus remember thee.

Gethsemane, can I forget? Or there thy conflict see, Thine agony and bloody sweat, And not remember thee?

When to the cross I turn mine eyes, And rest on Calvary. O Lamb of God, my sacrifice, I must remember thee.

And when these failing lips grow dumb, And mind and memory flee, When thou shalt in thy kingdom come, Then, Lord, remember me.

To Father, Son, and Holy Ghost, The God whom we adore, Be glory, as it was, is now, And shall be evermore. Amen. James Montgomery, 1825

75-A

(334)

Four 10's

Here, O my Lord, I see thee face to face; Here would I touch and handle things unseen;

Here grasp with firmer hand eternal grace, And all my weariness upon thee lean.

Here would I feed upon the Bread of God; Here drink with thee the royal Wine of heaven:

Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiven.

L.M.

3

I have no help but thine; nor do I need Another arm save thine to lean upon; It is enough, my Lord, enough indeed; My strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness; Mine is the guilt, but thine the cleansing Blood.

Here is my robe, my refuge, and my peace; Thy Blood, thy righteousness, O Lord, my God! Amen.

75-B

(333)

Six 10's

And now, O Father, mindful of the love That bought us, once for all, on Calvary's tree,

And having with us him that pleads above, We here present, we here spread forth to thee.

That only offering perfect in thine eyes, The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, , And only look on us as found in him; Look not on our misusings of thy grace, Our prayer so languid, and our faith so dim;

For lo! between our sins and their reward, We set the passion of thy Son our Lord.

And then for those, our dearest and our best,
By this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their souls' true

From tainting mischief keep them white and clear.

And crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet, Most patient Saviour, who canst love us still!

And by this Food, so awful and so sweet, Deliver us from every touch of ill:

In thine own service make us glad and free, And grant us nevermore to part with thee.

William Bright, 1874

BAPTISMA WAKAN

76

Hokśiçopa wan Jesus ed Tohand u can wanyake, ça Icu qa onśikidaka, Yawaśte fica qa kicanpta.

Wakanheja wanji tohand Wacinyan Jesus cekiya Eca tanyan nakicilion, Qa Towaste etanhan qu.

Siceca ciscipina kin, lye kodaniyanpi ce, Qa taku sice cin owas Etan inicupi kta ce.

Siceca kin maĥpiya ed Koktopawinge ota ĥcin, Iye kici hed unpi qa Yatan idowanpi kta ce.

Maĥpiya kin akotanhan Makoce wan waśte wańka; Wakantanka cinca hena Hed wiyuśkinyan unpi kta,

Amen. D. W. H.

77

Wanikiya, Nitacanku Hecena ficin waste; Okokipe wanice ça Wiconi tanka fica.

Wicoie wicakapi, Qa woksape nakun, Wicasa kin cantepi ed Wicayagu ece.

Nicie wakan kin He, Sutaya hin kta ce, Iyoyanpa Nitawa on, Satan hiniipayin kta.

Canku wiconi kin waśte, Canku kin ciscina; Oknayan yapi kin owas, Iyuśkinpi kta ce. HOLY BAPTISM

76

(341)

A little child the Saviour came, The Mighty God was still his Name; And angels worshipped as he lay, The seeming infant of a day.

The life divine to show to man, Proclaims from heaven the message free, "Let little children come to me."

We bring them, Lord, and with the sign Of cleansing water name them thine:
Their souls with saving grace endow, Baptize them with thy Spirit now.

O give thy angels charge, good Lord, Them safely in thy way to guard; Thy blessing on their lives command, And write their names upon thy hand.

O Thou who by an infant's tongue Dost hear thy perfect glory sung, May these, with all the heavenly host, Praise Father, Son, and Holy Ghost.

Amen.

C.M.

77

(496)

O Lord, and Master of us all,
-Whate'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine.

2.

Our thoughts lie open to thy sight; And naked to thy glance Our secret sins are in the light Of thy pure countenance.

Yet weak and blinded though we be,
Thou dost our service own;
We bring our varying gifts to thee,
And thou rejectest none.

To thee our full humanity,
Its joys and pains belong;
The wrong of man to man on thee
Inflicts a deeper wrong.

. 9.5

Unkiyepi nakun He ed Unkiyuskinpi kta; Maĥpiyata wiconi ed, Unptayapi kta ce.

6

Wanikiyaunyanpi kin, Waonsida fica ce; Wankand mafipiyata yanka, Wiconi kin yuha.

7

Wiconi tanka fice cin he
Ed wosice wanind;
Wicosa ska hed unpi ce,
Christ Jesus He kici. Amen.
W.

men. W. T. S. 5.

Who hates, hates thee; who loves, becomes
Therein to thee allied:
All sweet accords of hearts and homes
In thee are multiplied.

6.

Apart from thee all gain is loss, All labour vainly done; The solemn shadow of the cross is better than the sun.

*7.

To Father, Son, and Holy Ghost
The God whom we adore,
Be glary, as it was, is now,
And shall be evermore. Amen.
John G. Whittler, 1856

78

Owas inajin po, Qa wipe kin nakun Kokdaka po, Christ Jesus He Taakicita kin.

- 1

Wakantanka Iye Waśagniyanpi ce, Cinhintku kin wacinyanpi On woohiye ce.

3

He Towaśake kin Owas koyagya po; Okicize wan tanka kin On wiyeya un po.

4

He on tohand tanyan Nikduśtanpi kinhan, Wankanta woohiye kin Iyekcupi kta ce.

- 5

Wakantanka Ate, Cinhintku kin nakun, Qa Woniya Wakan kin He Wakantanka Niye. Amen.

Tr. Com.

78

(346)

S.M.

Soldiers of Christ, arise,
And put your armour on;
Strong in the strength which God supplies,
Through his eternal Son.

2.

Strong in the Lord of Hosts,
And in his mighty power:
Who in the strength of Jesus trusts
Is more than conqueror.

3.

Stand then in his great might,
With all his strength endued,
And take, to arm you for the fight,
The panoply of God.

From strength to strength go on, Wrestle, and fight, and pray: Tread all the powers of darkness down, And win the well-fought day.

- 5

To God, the Father, San,
And Spirit, ever blest,
The One in Three, the Three in One
Be endless praise addressed. Amen.
Charles Wesley, 1749

79

Wanikiya kin He, Unkicincapi kin Owas wicayuha kta e, Iye unkidapi.

Isto waonśida Okna iwicacu, Nápe awicaknake Ça Wicayawaśte ce.

"Awicanicapi Śni po, malipiyata Ounyanpi kin decapi He on etan," eya.

He on iyuśkinyan Unnicaupi kta, Unyaduhapi kin okna Wicaduha nunwe.

Wakantanka Ate, Cinhintku kin nakun, Qa Woniya Wakan kin He Wakantanka Niye. Amen. Tr. Com.

WAKANHEJA TADOWANPI

80

Ho, Wicoĥan śica Qa wicoie, Hececa ayuśtan, Christ openiton.

Jesus He waste ce, Jesus He wakan; Qa śiceca tawa Iś wakanpi ce.

Tka wakanśica kin He nicuwapi; Taku śice cin he On niknayanpi.

Tka naĥonpi śni po, He niktepi cin; Śice cin kipajin, Wowaśte econ. 79

The gentle Saviour calls us
Our children to his breast;
He folds them in his gracious arms,
Himself declares them blest.

"Let them approach," he cries,
"Nor scorn their humble claim;
The heirs of heaven are such as these,
For such as these I came."

Gladly we bring them, Lord, Devoting them to Thee, Imploring that, as we are thine, Thine may our offspring be.

In wisdom let them grow,
As years and strength are given,
That they may serve Thy Church below
And join Thy saints in heaven.

To God, the Father, Son,
And Spirit, ever blest,
The One in Three, the Three in One,
Be endless praise addressed. Amen.

CHILDREN'S HYMNS

80

6.5.6.5

Do no sinful action, Speak no angry word; Ye belong to Jesus, Children of the Lord.

Christ is kind and gentle,
Christ is pure and true;
And His own dear children
Must be holy too.

3.
There's a wicked spirit
Watching round you still,
And he tries to tempt you
To all harm and ill.

But ye must not hear him,
Though 'tis hard for you
To resist the evil,
And the good to do.

Han, wahoniyanpi, Tobaptisma ed; Hed niçiconzapi He kiksuya po.

He ehan nitonpi, Jesus Christ he ed, Sice cin kipajin, Wowaste econ.

Jesus He Itancan; Jesus He wakan, Qa śiceca Tawa Is wakanpi ce. Amen.

Tr. S. D. H.

O Ate, maĥpiya Ed ounyaya, Tka Nicaje deci He wakandapi,

Tka Nitokiconze Kud ukiya ye, Qa anpetu he ed Qnsiundapi.

Hed Nitawacin kin He econpi kin, He iyeced deci He econpi nun.

Qa oanpetu can Woyute kin he, De anpetu kin éd He unqupi ye.

Qa tuwa miye kin Toĥan śice cin, He aweciktonja, Heced miksuya.

Wowiyutan kin he Ed amaye śni; Wośice etanhan Emakdaku ye. For ye promised truly, In your infant days,

In your infant days,
To renounce him wholly,
And forsake his ways.

Ye are new-born Christians, Ye must learn to fight With the bad within you, And to do the right.

Christ is your own Master,
He is good and true,
And His own dear children
Must be holy too. Amen.

Mrs. C. F. Alexander, 1823-95.

81 (322)

6.5.6.5. D

Jesus, gentlest Saviour, God of might and power, Thou thyself art dwelling With us at this hour.

2.

Nature cannot hold thee, Heaven is all too strait For thine endless glory And thy royal state.

Out beyond the shining
Of the farthest star,
Thou art ever stretching
Infinitely far.

Yet the hearts of children
Hold what worlds cannot,
And the God of wonders
Loves the lowly spot.

Jesus, gentlest Saviour,
Thou art with us now;
Fill us with thy goodness
Till our hearts o'erflow.

Multiply our graces;
Give us love and fear,
And, dear Lord, the chiefest,
Grace to perservere!

Wokiconze kin he, Wowaśake kin, Wowitan kin he ko, Han, Nitawa nun.

Qa Ate, Cinhintku, Woniya nakun, He Wakantanka kin, Ohinniyan ce. Amen,

S. D. H.

82

O Wanikiya mitawa Qa Waawanyaka kin, Han, Nitowiĥan kin he ed Ohinni mayuha ye.

Jesus Nici, Jesus Nici, Ohinni mayuha ye; Jesus Nici, Jesus Nici, Ohinni waun nunwe.

. .

Christ Koda wanišake cin, Niś canku waśte ĥce cin, Woaĥtani nind okna ĥcin Yus amayan ye, O Christ. Jesus Nici, etc.

3

Han, Mioĥan śica ota, Qa mawaĥpanica ce; Tka nitowaonśida kin He imajica kta ce. Jesus Nici, etc.

4

Han, ocide qa niohan Wancag owapa kta ce, O Wanikiya waste kin, Wowaste mayaqu nun. Jesus Nici, etc. Amen.

Tr. S. D. H.

83

Jesus Christ Wanikiya, Taĥcaska Nitawa kin, Toked awicade cin He canku owotanna. O how can we thank thee
For a gift like this,
Gift that truly maketh
Heaven's eternal bliss?

*8

Glory to the Father,
Glory to the Son,
And to Thee, blest Spirit,
Whilst all ages run. Amen.
Frederick W. Faber, 1854, alt.

82 (355) 8.7.8.7.4.7

Saviour, like a shepherd lead us,
Much we need thy tender care;
In thy pleasant pastures feed us;
For our use thy folds prepare:
Blessed Jesus!
Thou hast bought us, thine we are.

2.

Thou hast promised to receive us,
Poor and sinful though we be;
Thou hast mercy to relieve us,
Grace to cleanse, and power to free:
Blessed Jesus!
Let us early turn to thee.

3.

Early let us seek thy favour,
Early let us learn thy will;
Do thou, Lord, our only Saviour,
With thy love our bosoms fill:
Blessed Jesus!
Thou hast loved us: love us still.

4.

Great Jehovah! we adore Thee,
God the Father, God the Son,
God the Spirit joined in glory
On the same eternal throne:
Endless praises
To Jehovah, Three in One. Amen.

83

(370) (CONFIRMATION)

Anonymous, 1836.

Four 7's

Thine for ever! God of love, Hear us from thy throne above; Thine for ever may we be, Here and in eternity. Wowacinye tanka kin, Nitehan wanuni, qa Taĥcaska wan nuni kin He iyeced miś waun.

Jesus Christ, Wawiciya, Conkaśke Nitawa ed, Taĥcaska Nitawa kin Opeya waun wacin.

Christ Waawankdake cin, Taĥcaska Tiyopa kin, Miś tiyopaciyin kta E, ionśimada ye.

Qa Ateyapi Wakan, Qa Cinhintku kin wakan, Woniya Wakan kin ko, Wowitan yuha nunwe. Amen.

84

O Ate, maĥpiya Ed wankand nanka, Wowanikiye on Onŝiundapi.

Qa Nicaje tanka He yatanpi kta; Wowasake kin on Onsiundapi.

Woniya Wakan kin, Tecaunyanpi, On unnagipi kin Onsiundapi.

Wośkanśkan Nitawa He ecana kta; On Nitoyanke on Onśiundapi.

Ded wiconi qeyas, He tehika ce; Yus unkayadapi, Onsiundapi. Thine for ever! O how blest
They who find in thee their rest!
Saviour, Guardian, heavenly Friend,
O defend us to the end!

Thine for ever! Lord of life, Shield us through our earthly strife: Thou the Life, the Truth, the Way, Guide us to the realms of day.

Thine for ever! Thou our Guide, All our wants by thee supplied; All our sins by thee forgiven, Lead us, Lord, from earth to heaven.

Holy Father, Holy Son,
Holy Spirit, Three in One!
Glory, as of old, to Thee
Now, and evermore shall be! Amen.
Mary F. Maude, 1847

84

(364) (EVENING) 6.5.6.5

Now the day is over, Night is drawing nigh; Shadows of the evening Steal across the sky;

Jesus, give the weary
Calm and sweet repose;
With thy tenderest blessing
May our eyelids close.

Grant to little children
Visions bright of thee;
Guard the sailors tossing
On the deep, blue sea.

Comfort every sufferer
Watching late in pain;
Those who plan some evil
From their sins restrain.

Through the long night watches, May thine angels spread Their white wings above me, Watching round my bed. Ded maka akantu, Okpaza ece; Anpa teca'kin on Onsiundapi.

De anpetu kin on Woyute kin he, Wokoyake ko, on Onsiundapi.

Wokiconze kin he,
Wowitan kin ko,
Ohinniyan ĥinca,
Niś Nitawa nun. Amen.

P. W.

When the morning wakens,
Then may I arise
Pure, and fresh, and sinless
In thy holy eyes.

Not to suffer only,
Jesus, didst thou come,
But to leave us way-marks
Pointing to our home.

In thy blessed footsteps
Ever may we tread;
Safe when keeping near Thee,
By thy Spirit lead. Amen.

Sabine Baring-Gould, 1865

85

Tuwa Wakan kin maka kin he kaga, Taku hed un kin owasinna ko; Qa hed wicaśa aśkanśkanyan unpi, Ko He awanwicayaka ece.

2
Heced hokśigopapi kin waśteśte,
Tuwa Wakan kin waśtedapi kin,
Hena atkukupi hunkupi koya,
He on ohowicakidapi kta.

Heced hena ded maka kin akanta, Wowaste ohni sdodyapi kta ce; Unkan tokata wiconi kte cin ed, Ohinniyan ĥcin niunpi kta ce.

Heced maĥpiya kin wowaśte kin ed, Wowiyuśkin ĥca wan tanka yuha, Heci odowan wan teca waśte on Jesus yatanyan idowanpi kta. Amen. L. C. W. 85 👓

(95)

11.10.11.10

(EPIPHÁNY)

Brightest and best of the sons of the morning,

Dawn on our darkness, and lend us thine aid;

Star of the east, the horizon adorning, Guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining,
Low lies his head with the beasts of the

Angels adore him in slumber reclining, Maker and Monarch and Saviour of all.

Shall we not yield him, in costly devotion,
Odours of Edom, and offerings divine,
Gems of the mountain, and pearls of the
ocean,

Myrrh from the forest, and gold from the mine?

4.

Vainly we offer each ample oblation,
Vainly with gifts would his favour secure;
Richer by far is the heart's adoration,
Dearer to God are the prayers of the poor.
Reginald Heber, 1811

Ateunyanpi, Adam he, Waskuyeca wanji Wakantanka icu śni śi. Tka yute ça he on Unkivepi owasinna Wiconte ed unkavapi.

Wakantanka vawaste po: Cinhintku, Jesus Christ, Wicaceĥpi, wicawe ko Ed opa kta u śi: He woahtani nica, tka Opeunkitonni kta ta.

Atkuku Toahope kin Naunhonpi śni s'a, Tka Iś iyuha ĥcin econ, Hehand wankand kikda; Tuwa Ive wacinve cin He tohinni ficin țin kte śni.

Amen. W. J. C.

87

Singi he kin he ekta Israel ahiti aon, He ehand Wakantanka Hotaninyan ie, ca Woope teĥika se, Hed cancanyan naĥonpi.

Mazayahotonpi wan, Qa nakun wakinyan kin Ning ficin hoton icand Peta se, wakankdi kin Ĥe kin okšanyan tanin, Owancaya śod uya.

Peta tanka wan okna Ĥe akand Itancan i, Unkan hotankakiva Tophope kin heng Opewicaśi kin he Israel nakiĥonpi.

86 (107)8.6.8.6.8.8

O North, with all thy vales of green, O South, with all thy palms! From peopled towns and vales between, Uplift the voice of psalms; Raise, ancient East, the anthem high, And let the youthful West reply

Lo, in the clouds of heaven appears God's well-beloved Son: He brings a train of brighter years; His kingdom is begun. He comes, a quilty world to bless With mercy, truth, and righteousness.

O Father, haste the promised hour, When at his feet shall lie All rule, authority, and power, Beneath the ample sky; When he shall reign from pole to pole, The Lord of every human soul. Amen. William Cullen Bryant, 1869

(425)

Six 7's

(THANKSGIVING DAY)

For the beauty of the earth, For the beauty of the skies, For the love which from our birth. Over and around us lies. Lord of all, to thee we raise This our hymn of grateful praise.

For the beauty of each hour Of the day and of the night, Hill and vale, and tree and flower, Sun and moon, and stars of light, Lord of all, to thee we raise This our hymn of grateful praise.

For the joy of ear and eye, For the heart and mind's delight, For the mystic harmony Linking sense to sound and sight, Lord of all, to thee we raise This our hymn of grateful praise.

Tka ohakab Jesus hi. Woope Wikcemna kin Israel wicagupi Ptaya He yuptecena; Woope wan teca ka. Unkan kakeĥcin eya;

"Decetu: Wakantanka He cante kin atava On waśtevadakin kta: Oa nikivena ti kin, Niye fica iyececa, He wasteyadakin kta."

88

W. J. C.

Amen.

88

(237)

Folliott S. Pierpoint, 1864

C.M.

Wakantanka wanjina ĥcin, Tuka unkiyepi Wakandapi kin odota Unkiçicagapi.

Wasteundakapi fice cin He taku fica eśa, Ohoundapi kin hee, Wakan śni fica tuka.

Hayake, wojyokipi, Wahececa owas, Wakantankawaya, hena Imavutan kinhan.

Nakun wicaśa ota ĥcin. Itancan Hee Śni Tuka, makata woyuha Ivotandapis'a.

lvounkišicapi aa Untapi kta eca. Hena njunyanpi kta e Okihipi kta he?

Wakantanka, Niśnana ĥcin Cante mayuha ve: Wastewadaka ota sa Wanjina E Wakan. Amen. Tr. W. J. C.

When all thy mercies, O my God, My rising soul surveys. Transported with the view, I'm lost In wonder, love, and praise.

For the joy of human love.

Lord of all, to thee we raise

For each perfect gift of thine

Lord of all, to thee we raise

Graces human and divine.

To our race so freely given.

Flowers of earth and buds of heaven,

This our hymn of grateful praise. Amen.

Brother, sister, parent, child,

Friends on earth, and friends above,

This our hymn of grateful praise.

For all gentle thoughts and mild,

O how shall words with equal warmth The gratitude declare. That glows within my ravished heart? But thou canst read it there.

Ten thousand thousand precious aifts My daily thanks employ: Nor is the least a cheerful heart, That tastes those gifts with joy.

Through every period of my life Thy goodness I'll pursue: And after death, in distant worlds, The glorious theme renew.

When nature fails, and day and night Divide thy works no more, My ever grateful heart, O Lord, Thy mercy shall adore.

Through all eternity, to thee A joyful song I'll raise; But O eternity's too short To utter all thy praise! Amen. Joseph Addison, 1712, abr.

Mitawanikiya kin Wakagapi wanind, Wastewadakin kta ça Ohowada wacin; Cante ocowasin on Ecawecon wacin, Qa wopida waqu kta, Wani hehanyan licin.

2

lye nape makaga, Qa Towaśake on Wankand mayuza, unkan Tawacin kin eced Econmayan okihi; Christ, yusamayan ye, Mioĥan qa tawacin Waśte makaga ye.

3

Wana sdodniyanpi kin Wicotapi esa, Nahanĥcin tokedcincin Wacekiyapis'a: Uncantepi tanmahed, Unkabdezapi qes, Wakagapi wan ti se, Wanyakapi kta tka.

4

Tuwa Wicakage cin Naĥma canteoze, Qa Toyanke ed un kin Owas wanyaka ce: Wakantanka Nitokab Iĥpemigiyin kta; Niśna ohocida kta Onspemakiya ye. Amen.

Tr. W. J. C.

89

(535)

7.6.7.6. D.

Go forward, Christian soldier,
Beneath his banner true!
The Lord himself, thy Leader,
Shall all thy foes subdue.
His love foretells thy trials;
He knows thine hourly need;
He can with bread of heaven
Thy fainting spirit feed.

2.

Go forward, Christian soldier!
Fear not the secret foe;
Far more o'er thee are watching
Than human eyes can know:
Trust only Christ, thy Captain;
Cease not to watch and pray;
Heed not the treacherous voices
That lure thy soul astray.

3.

Go forward, Christian soldier!
Nor dream of peaceful rest,
Till Satan's host is vanquished
And heaven is all possessed!
Till Christ himself shall call thee
To lay thine armour by,
And wear in endless glory
The crown of victory!

4

Go forward, Christian soldier!
Fear not the gathering night:
The Lord has been thy shelter;
The Lord will be thy light.
When morn his face revealeth,
Thy dangers all are past:
O pray that faith and virtue
May keep thee to the last!
Lawrence Tuttiett, 1861

WICAYUSUTAPI --

90

Anpetu de migiconza,
Wanikiya Wakantanka;
Micante kin duecetu
Nitowaśte obdakin kta.
Wibduśkin, wibduśkin,
Christ Jesus He mayuska on:
He cekiyapi, wowakta,
Hena onspemakiya ce;
Wibduśkin, wibduśkin,
Christ Jesus He mayuska ce.

Anpetu de miçicaśka, Qa Towaśte waśtewada, Iye Ti kin wankand, wakan, Qa heciya wadowan kta. Wibduśkin, etc.

3

Micante kin wana bduśtan, Itancan kin mayaduha, Niyakna ficin waun wacin, Niho anawagoptan kta. Wibduśkin, etc.

Dehand iyozimiçiya, Wanikiya Wakantanka Yati kin owapa kin on Maka tewahida sni ce. Wibduskin, etc.

Maĥpiya kin maho naĥon, Sutaya ĥcin migiconza, Tohan wani hehanyan ĥcin Wakantanka mayaduha. Wibduśkin, etc. Amen.

Tr. S. D. H.

91

Wicaśa qa Oknikde ko, Wanyag naunjin po; Itancan kin itokabya Unkiciconzapi.

2 Unnipi kin hehanye ĥcin, Itancan Jesus Christ He ed unkigiçupi, qa Kici ungonpi kta. CONFIRMATION
See also Hymns 83 and 117

90

P.M.

O happy day, that stays my choice On thee, my Saviour and my God: Well may this glowing heart rejoice, And tell thy goodness all abroad. Chorus.

> Happy day, happy day, When Jesus washed my sins away: He taught me how to watch and pray And live rejoicing every day; Happy day, happy day, When Jesus washed my sins away.

> > 2.

O happy bond, that seals my vows, To him who merits all my love; Let cheerful anthems fill his house, While to his sacred throne I move.

3.

'Tis done, the great transaction's done; Deign, gracious Lord, to make me thine; Help me, through grace, to follow on, Glad to confess the voice divine.

4.

Here rest, my oft-divided heart,
Fix'd on thy God, thy Saviour, rest;
Who with the world would grieve to part
When called on angels' food to feast?

5.

High heaven, that heard the solemn vow, That vow renewed shall daily hear, Till in life's latest hour I bow, And bless in death a bond so dear.

Amen.
Philip Doddridge.

91

C.M.

Witness, ye men and angels; now Before the Lord we speak; To him we make a solemn vow, A vow we dare not break:

2.

That, long as life itself shall last, Ourselves to Christ we yield; Nor from his cause will we depart, Or ever quit the field. Nakun, waunśagśakapi Unkecinpi kte śni.

Tuka Itancan Towaste Wacinunyanpi kta.

Nacancanyan maunnipi, He on unsihapi Owotanna licin aya ye, Nitacanku okna.

Atevapi, Cinhintku kin. Qa Woniya Wakan Wakantanka wanjina kin. Owihanke wanind. Amen.

Tr. Com.

WANWICAYAG IPI

92 Jesus, minagi kin Yuwankand yuza ve: Kinhan tohand ibdabda sa Kici ciun kta ce.

Jesus, micante kin De miciyuska ye: Kinhan canku vakage cin Okna mawani kta.

Jesus, mitawacin Yuowotanha ye; Kinhan Yati wakan kin hed Okna waun kta ce.

Jesus, matin kte cin Ed onsimada ye: Nape wakan Nitawa on Wankand imacu ve.

Wakantanka Ate. Cinhintku kin nakun. Oa Woniya Wakan kin He Wakantanka Nive, Amen.

We trust not in our native strenath. But on His grace rely, That, with returning wants, the Lord Will all our needs supply.

 Lord, guide our doubtful feet gright. And keep us in thy ways: And, while we turn our vows to prayers, Turn thou our prayers to praise.

To Father, Son, and Holy Ghost, The God Whom we adore, Be glory, as it was, is now, And shall be evermore. Amen, Beddome

VISITATION.

92 (318)O bless the Lord, my soul!

His grace to thee proclaim! And all that is within me join To bless his holy Name!

O bless the Lord, my soul! His mercies bear in mind! Forget not all his benefits! The Lord to thee is kind.

He pardons all thy sins: Prolongs thy feeble breath; He healeth thine infirmities, And ransoms thee from death.

He clothes thee with his love: Upholds thee with his truth: And like the eagle he renews The vigour of thy youth.

Then bless his holy Name, Whose grace hath made thee whole, Whose loving-kindness crowns thy days! O bless the Lord, my soul! James Montgomery, 1819; Psalm 103 93

Mita Wakantanka, Nikiyena, Kakiśmayanpi śa, He taku śni; Kici ciun wacin, Mita Wakantanka, Nikivena.

Wanuni se waun, Kopewakda: Manind amakpaza, Imunka, tka Wiwahanbde waste: Kici ciun epca. Nikiyena.

Canku miyecaga, Wankand ekta, Oa wokovake ska Mayaau ce: Wakanpi micopi, Oa hed waun wacin Nikivena.

Wana iyoyanpa, Civatan kta: Cantemasice cin Wana wanind. Zani waun kta ce. Mita Wakantanka Nikiyena. Amen.

Hymn 31, Stanzas 1 to 4 or this: (461, 1940 Hymnal) 6.4.6.4.6.6.4. More love to Thee, O Christ, More love to Thee! Hear Thou the prayer I make On bended knee: This is my earnest plea, More love, O Christ, to Thee,

Once earthly joy I craved, Sought peace and rest; Now Thee alone I seek. Give what is best: This all my prayer shall be, More love, O Christ, to Thee, More love to Thee!

More love to Thee.

Let sorrow do its work Send grief and pain; Sweet are Thy messengers, Sweet their refrain, When they can sing with me, More love, O Christ, to Thee, More love to Thee!

Then shall my latest breath Whisper Thy praise; This be the parting cry My heart shall raise, This still its prayer shall be, More love, O Christ, to Thee. More love to Thee! Amen. Elizabeth Prentiss, 1869.

Tr. S. D. H.

WICATAPI

94

S.M.

Christ Jesus ed istinmani, Hena wicayuwastepi, Ozikiyapi kin waste; Wanikiya wanyakapi.

Christ Jesus ed istinmani. Hed wojyokipi kta ce; Wiconte pe wanindya hed, Wanikiya wanyakapi.

BURIAL OF THE DEAD

94

(413)

L.M.

Asleep in Jesus! blessed sleep! From which none ever wakes to weep: A calm and undisturbed repose, Unbroken by the last of foes.

Asleep in Jesus! O how sweet To be for such a slumber meet: With holy confidence to sing That death hath lost its painful sting!

J. H.

Christ Jesus ed iśtinmapi, lś wookiye kin yuha, Qa wokokipe cona ficin, Wanikiya wanyakapi.

Christ Jesus ed iśtinmapi, Hena wicayuwakanpi; He ho waśte naĥonpi qa Wanikiya wanyakapi.

Christ Jesus ed ištinmapi, Wicayuonihanpi ce; Iye Taoyatepi kin, Wanikiya wanyakapi.

Christ Jesus ed ištinmapi, Hed wowacinye tanka ce; Wakantanka Taoyate, Wanikiya wanyakapi. Amen. Tr. D. W. H.

95

Okokipe wiconte ko Atab maunpi śa, Dehand okokipe wanind, Jesus kici waun.

Han, okpaża wicoĥan kin Ekta waun eśa, Dehand iyoyanpa ekta, Jesus kici waun.

lyoyanpa wiyakpa kin He Jesus Ee ce; Wiconi kin waste e ed, Jesus kici waun.

lyokiśid waun eśa, lye ĥca micanpta: "Nicakijapi kta," eya, Jesus kici waun.

Jesus kici waun kinhan, Owihankeśniyan, Hayake ska fica wan koyag, Jesus kici waun. Asleep in Jesus! peaceful rest!
Whose waking is supremely blest;
No fear, no woe shall dim that hour
That manifests the Saviour's power.

Asleep in Jesus! O for me May such a blissful refuge be! Securely shall my ashes lie, Waiting the summons from on high.

Asleep in Jesus! far from thee Thy kindred and their graves may be; But there is still a blessed sleep, From which none ever wakes to weep.

To Father, Son, and Holy Ghost,
To God whom heaven and earth adore,
Be glory, as it was of old,
Is now, and shall be evermore. Amen.
Margaret Mackay, 1832

95

(445) (NEW YEAR)

C.M.

O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast And our eternal home:

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.

Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.

A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

6. Wakantanka itokabya Waun kta, ohinni; Iyuskinyan ĥcin, ohinni, Jesus kici waun. Amen.

96

O Jesus Christ, Koda wakan, Itancan ĥca yaun, Wiconțe qa wiconi ed Wacinunniyanpi

Tohand yacin eca nakun Unyecopi ece; He on iwiyeya ficin, qa Wakta unqonpi ce.

Wacinniye fica tapi kin Canicipawega Nitawa kin ihukuya Ape niwankapi.

O Jesus Christ, Koda wakan, Maka kin de akand Ptedyena ĥcin unškanpi, qa Hehand unkupi kta.

Wicanagi tacanku kin, Christ Jesus, He Niye, Canku wiconi kin hee Okna unkupi kta. Amen.

97

O makoce waśte wan yukan, Qa anpetu kin isanpa ska. Qa wacinyanpi on he unkiś Ded wanyaka unkokihipi. Chorus:

Qa tokata ihan, Hed wanunkiciyakapi kta; Han, makoce waste, Hed wanunkiciyakapi kta.

Qa canku kin ihanke kin hed, Christ Jesus He unkakipepi; He ounye wan heci waste E piunkiciciyapi kta. Chorus.

13.01

P. J.

O God, our help in ages past,
Our hope for years to come,
Be thou our Guide while life shall last,
And our eternal home. Amen.
Isaac Watts, 1719; Psalm 90

96

(404)

C.M.

Immortal Love, for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never-ebbing sea!

Our outward lips confess the Name All other names above; Love only knoweth whence it came, And comprehendeth love.

We may not climb the heavenly steeps To bring the Lord Christ down; In vain we search the lowest deeps, For him no depths can drown:

But warm, sweet, tender, even yet A present help is he; And faith has still its Olivet, And love its Galilee.

O Lord, and Master of us all,
What'er our name or sign,
We own thy sway, we hear thy call,
We test our lives by thine. Amen.
John G. Whittier, 1866

97

P. M.

P.M.

There's a land that is fairer than day, And by faith we can see it afar; For the Father waits over the way, To prepare us a dwelling place there. Chorus:

> In the sweet by-and-by, We shall meet on that beautiful shore, In the sweet by-and-by, We shall meet on that beautiful shore.

We shall sing on that beautiful shore The melodious songs of the blest, And our spirits shall sorrow no more, Not a sigh for the blessing of rest.

L.M.

He makoce waste ga wakan, Qa wicayawastepi kin ob, Hed odowan onahon waste Wan unkahiyayapi kta ce. Chorus.

Qa unnagipi tohinna ficin Hed iyokiśicapi kte śni, Qa ozikiyapi wan waste E owasin unkicupi kta. Chorus.

Nakun heci Ateunyanpi, He waonsida fice cin, he on He ekta nina hoveya po, Qa Caje kin idowanpi ye. Chorus. Amen.

Tr. J. W. C.

BURIAL OF THE DEAD

To our bountiful Father above, We will offer our tribute of praise, For the glorious gift of His love, And the blessings that hallow our days. Amen.

98

Tuwa Wakan kin Tamaĥpiya ed, He ed śiceca wicota waśte; Nina wicayawastepi kin on Jesus itokab inajinpi kta.

Jesus we kin he papsonpi kin on Woahtani kin ihpeyapi ce; Heced wiconi kin teca e ed, Jesus itokab inajinpi kta.

Wokoyake ska, wateśdake ko, Nina waste aa wiyakpa koyaa, Han, ga waĥca kin waste ĥca yuha, Jesus itokab ingjinpi kta.

Jesus śiceca waśtewicada, Tokiconze kin ed opapi kta; Heepi tawawicayin kta ce, Jesus itokab ingjinpi kta. Amen. D. W. H. 98 Four 10's (544)O what the joy and the glory must be, Those endless Sabbaths the blessed ones see; Crown for the valiant, to weary ones rest: God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?

What are the peace and the joy that they own?

O that the blest ones who in it have share, All that they feel could as fully declare!

Truly Jerusalem name we that shore, Vision of peace that brings joy evermore; Wish and fulfillment can severed be ne'er, Nor the thing prayed for come short of the prayer.

Low before him with our praises we fall, Of whom, and in whom, and through whom are all:

Of whom, the Father; and in whom, the Son; Through whom, the Spirit, with them ever Amen.

Ascribed to Peter Abelard, 1079-1142; Tr. John Mason Neale, 1854

99

(WAKANHEJA WICAAAPI)

Waĥca wan ohinhanna ed Ĥca, ga icandwaśtepi keś, Wi kin wankandwapa u can, Unknuhanna ficin śnije cin:

lyeceĥcin, hokśicopa Kin de is tohinhanna kin Wiciyokipi; tka wana Unkitokab iyaya ce.

Han, tuka woteĥi hena Sdodye śni ĥcin iyaya ce, lyokiśicapi śni polye tanye ficin un kta ce.

Ateyapi, Cinhintku kin, Qa Woniya Wakan kin He, Wakantanka wanjina kin. He wowitan vuha nunwe. Amen Tr. C. S. C.

TIPI WAKAN YUWAKANPI

100

Maka ovate kin owas. Cante kin okiwaniina. Wakantanka ektakiya lyuśkinyan idowan po:

Kokipeya iyu**ś**kin po, lyuśkinyan ohoda po, Qa woyatan odowan kin lye kahiyayapi ye.

Hecena Rcin Wakantanka Wicaundapi kin Ee, Unkiś, ga taku kin owas. lye unketanhanpi ce:

lye unkdaĥnigapi ce. Optaye wodwicakiya. Obe wan onśiwicada Kin he unkiyepi fica ce.

(BURIAL OF A CHILD)

As the sweet flower that scents the morn, But withers in the rising day: Thus lovely was this infant's dawn, Thus swiftly fled its life away.

It died ere its expanding soul Had ever burnt with wrong desires, Had ever spurned at heaven's control, Or ever quench'd its sacred fires.

It died to sin, it died to cares, But for a moment felt the rod: O mourner, such, the Lord declares, Such are the children of our God.

To Father, Son, and Holy Ghost, The God Whom earth and heaven adore, Be glory, as it was of old, Is now, and shall be evermore. Amen.

> CONSECRATION OF CHURCHES See also HYMN 60

100

· (459)

L.M. Jesus! where'er thy people meet, There they behold thy mercy-seat: Where'er they seek thee, thou art found, And every place is hallowed ground.

And since within no walls confined, Thou dwellest in the humble mind: Let all within thy house who come, Departing, take thee to their home.

Yet everywhere thou guid'st thine own To raise for thee an earthly throne; And where thy Name thou dost record. There thou wilt come and bless them, Lord!

Great Shepherd of thy chosen few. Thy former mercies here renew; And here to wayward hearts proclaim The sweetness of thy saving Name!

Han, conkaške tivopa kin Ohodava mahed va po. Tahocoka nakun mahed Yaonihanyan dowan po;

Oa wopida odowan kin Ayastan śni dowanpi ye, Ive Caje wakan kin he Yatanpi qa yawaste po.

Itancan fice cin Hee ce. He awicakehan waste, Oa Towgonśida kin he Cetunkdapica śni ece;

Oa wowicake Tawa kin, Ehantanhan sutaya han, Ihuniyepicaśni han Eced sutaya hin kta ce.

Amen.

A. Ja

Tr. S. D. H.

101

Wakantanka wacinyan po, Wacinvanni kin he waste: Canku kin he akita po, Wiconi fice cin Hee ce.

Wicotawacin tanka kin Wiconi kin iyakde kta; Owihanke wanice cin Wakantanka kin Hee ce.

Wakantanka ohodaya, Tawacin okiwaniina Ekta, owihanke wanind lyuśkinyan unyanpi kta.

Owihankin kte cin hehand Ed wowinihan tanka kta: Oa woahope Tawa kin Ahounpapi kta waste.

Ateyapi, Cinhintku kin, Oa Woniya Wakan kin He, Wakantanka wanjina kin, He wowitan vuha nunwe. Amen.

Here may we prove the might of prayer, To strengthen faith and sweeten care: To teach our faint desires to rise, And bring all heaven before our eyes!

Here to the babe newborn on earth, Grant thou the newer, better birth; By water and the Holy Ghost Restoring all that Adam lost.

Here to the weary, hungry soul, Give thou the gift that maketh whole; The bread that is Christ's Flesh, for food, The wine that is the Saviour's Blood.

Lord, we are few, but thou art near; Nor short thine arm, nor deaf thine ear; O rend the heavens, come quickly down, And make a thousand hearts thine own!

> Amen. William Cowper, 1769, alt.

101

(493)

L.M.

O Master, let me walk with thee In lowly paths of service free; Tell me thy secret; help me bear The strain of toil, the fret of care.

Help me the slow of heart to move By some clear, winning word of love; Teach me the wayward feet to stay, And quide them in the homeward way.

Teach me thy patience; still with thee In closer, dearer company, In work that keeps faith sweet and strong, In trust that triumphs over wrong.

In hope that sends a shining ray Far down the future's broadening way, In peace that only thou canst give, With thee, O Master, let me live.

To Father, Son, and Holy Ghost, The God whom heaven and earth adore, Be glory, as it was of old.

Is now, and shall be evermore. Amen. Washington Gladden, 1879 YEWICAŚIPI

102

Wazivata makoce. Itokaga maka. Qa mniwanca akasanb, Casmu makoce kin, Wakpa owas etanhan Qa tinta ko owas, Ovate ed vukanpi Unkiyugatapi.

Hena tanyeĥ hiyeya, Makoce sice sni: Qa wita ko waśteśte Ekta yukanpi tka Wicaśa kin e śica, Nakun istagonga, Qa woksape kin nica, On invan cekiya.

Tuka unkivepi ed\ lyoyanpa yukan; Wicoksape nakun, ga Wiconi wan wakan: Ito, hena owasin Wicungupi waste: Oa on maka ovate Jesus sdodyapi kta.

Ho, woyakapi kin he, Tate, niś aya po, Mini, nakun niyepi Oyaa kaduza po: Han, Jesus towitan kin Mniowanca fice se Maka sitomniyan ficin Koowancaya kta.

Eced ouncage wan Unkicivuskapi Kin de awanvakin kta E Taĥcasunkana Cinca, waĥtanipi s'a Niwicavin kta e On ktepi gon, lye ĥca lyuśkinyan kdi kta. MISSIONS

See also Hymns 52B, 126 and 130

102

(476)

7.6.7.6 D.

From Greenland's icv mountains. From India's coral strand. Where Afric's sunny fountains Roll down their golden sand: From many an ancient river, From many a palmy plain. They call us to deliver Their land from error's chain.

What though the spicy breezes Blow soft o'er Cevlon's isle: Though every prospect pleases, And only man is vile: In vain with lavish kindness The gifts of God are strown; The heathen in his blindness Bows down to wood and stone.

Can we, whose souls are lighted With wisdom from on high; Can we to men benighted The lamp of life deny? Salvation, O salvation! The joyful sound proclaim. Till each remotest nation Has learnt Messiah's Name.

Waft, waft, ye winds, his story, And you, ye waters, roll, Till, like a sea of alory. It spreads from pole to pole: Till o'er our ransomed nature. The Lamb for sinners slain, Redeemer, King, Creator, In bliss returns to reign.

O Father ever alorious. O everlasting Son, O Spirit all victorious, Thrice Holy Three in One, Great God of our salvation. Whom earth and heaven adore. Praise, alory, adoration, Be thine forevermore. Amen.

Amen. Tr. S. D. H.

Reginald Heber, 1819

Wanikiya niyuhapi, He toĥan kin aa Toie, Oyate okpaza ed un, Owas naĥonwicaya po.

Maĥpiya kin ihukuya Yaunpi kin owasin ĥcin Wakantanka yatanpi ye; Maka yuwaste kta e on.

Jehovah He Caje waste, Maka kin owancaya hcin; Wicaceii owasin He Yatan dowan hinkdapi kta.

Itancan Towaonsida Owihanke wanica ce: Oive kin Iyoyanpa Qa Towicake kin suta.

Mniowanca kin ohuta Ed woyatan idowan po; Anpetu wan hihuni kta. Oa kud ivave śni nunwe.

Qa Jesus Toiyoyanpa Maka iyojanjanyin kta: Wakansica kin toĥan kin Wankand inajin śni nunwe. Amen.

L. C. W.

104

Wakantanka, Wakantanka, Nitaiyoyanpa wakan He on ivoyanbmayan ye, Kinhan, kici ciun kta ce.

Maka akand Nitacanku Tanyan sdodyemakiya ye; Nitookiye kin wakan Nakun hiyohimayan ye.

Ovate kin, maka akand, Owas niyatanpi kta ce: Nawicaĥon ve. O Ate. Qa on niwicakiya ye.

103

MISSIONS

(186)

L.M.

Lift up your heads, ve mighty gates! Behold the King of alory waits: The King of kings is drawing near; The Saviour of the world is here.

The Lord is just, a helper tried;

Mercy is ever at his side; His kingly crown is holiness; His scepter, pity in distress.

O blest the land, the city blest, Where Christ the Ruler is confessed! O happy hearts and happy homes To whom this King of triumph comes!

Fling wide the portals of your heart! Make it a temple, set apart From earthly use for heaven's employ, Adorned with prayer and love and joy.

Redeemer, come! I open wide My heart to thee: here, Lord, abide! Let me thy inner presence feel: Thy grace and love in me reveal.

So come, my Sovereign! enter in! Let new and nobler life begin! Thy Holy Spirit, guide us on, Until the glorious crown be won! Amen. George Weissel, 1642; Tr. Catherine Winkworth,

104

L.M.

Arm of the Lord, awake! awake! Put on thy strength! the nations shake! And let the world adoring see Triumphs of mercy wrought by thee.

(487)

Say to the heathen from thy throne, I am Jehovah, God alone: Thy voice their idols shall confound, And cast their altars to the ground.

Let Sion's time of favour come: O bring the tribes of Israel home; And let our wondering eves behold Gentiles and Jews in Jesus' fold.

Nitowiyuskin tanka kin. Owas iyuśkinpi kta ce: Nioĥan kin owasin ĥcin Ed onicipapi kta ce.

Wakantanka, Wakantanka, Unkitawapi kin Nive: Waonsiyada ĥca ece. On onśiunkidapi ye. Amen.

P. M.

WOPIDA ANPETU

105

Wakantanka kin, Towaste Maka akand kdohi: Wiconi ohinniyan wan Unkiyustanpi ce.

Wakantanka kin, Towakan Maka akand kdohi; Anpetu ohinniyan wan Unkiyustanpi ce.

Wakantanka kin, Toksape Maka akand kdohi; Makoce ohinniyan wan Unkiyustanpi ce.

Wakantanka kin, Towitan Maka akand kdohi; Ounve ohinniyan wan Unkiyustanpi ce.

Wakantanka, Taniya kin Maka akand kdohi; Ovanke ohinnivan wan Unkiyustanpi ce. Amen.

106

O Wakantanka waśaka, Niś maĥpiya kin iwankanb Hed wicowaste duha, He maka akand uvaši: Oa unnipi kta Nicinkśi Toĥan śicapi on ta.

Almighty God, thy grace proclaim In every clime, of every name; Let adverse powers before thee fall, And crown the Saviour Lord of all.

Praise God from whom all blessings flow, Praise Him, all creatures here below. Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen. William Shrubsole, 1795

THANKSGIVING DAY

See also Hymns 87 and 143

105

(431)

C.M.

79

Lord, while for all mankind we pray. Of every clime and coast, O hear us for our native land, The land we love the most.

O guard our shores from every foe: With peace our borders bless: With prosperous times our cities crown, Our fields with plenteousness,

Unite us in the sacred love Of knowledge, truth, and thee, And let our hills and valleys shout The songs of liberty.

Here may religion, pure and mild, Smile on our sabbath hours. And piety and virtue bless The home of us and ours.

Lord of the nations, thus to thee Our country we commend; Be thou her refuge and her trust, Her everlasting Friend. Amen. John R. Wreford, 1837

106

P. M.

(288)

8.8.7.8.8.7

(EVANGELISTS)

Come, pure hearts, in sweetest measures Sing of those who spread the treasures In the holy Gospels shrined! Blessed tidings of salvation, Peace on earth their proclamation. Love from God to lost mankind.

Qa Wakantanka Ti kin ed, Tona unpi kin owasin Hed wastekicidapi: Unkan Jesus Towaste kin He tanyan yuhapi kta ce; Heci owapin kte ĥcin.

Oa Wakantanka Iśnana Wowaonśida kin Tawa, On kapepica śni ce: Towiconi, Towaste kin Toyate wicahiyohi, On pidaunyanpi ce.

Oa Wakantanka waste ce; Taku fica eya owasin Hena wowicake fica; Tona He awacinpi kin Hena e wiconi fice cin Ohinni yuhapi kta. Amen.

107

Hopi ye: Wakantanka He yatan idowan po! Towaonśida, ecin He sutaya ĥcin wanka.

He anpetuwi yuha, Kage ça hinapeya;

Oa hanhepiwi kin he, He iveĥyeĥya ece;

He magajuye cin on Taku yutapi suton;

Maga kin aguyapi Odota icahye si;

Woksapi ungupi kin On caje idowan po;

Wovute nakun wanji, He ikapeya waste;

On wicanagi kin he Ni un kta ungupi ce... Amen. Tr. W. J. C.

See the rivers four that aladden, With their streams, the better Eden Planted by our Lord most dear; Christ the fountain, these the waters; Drink, O Sion's sons and daughters! Drink, and find salvation here.

O that we, thy truth confessing, And thy holy word possessing, Jesus, may thy love adore! Unto thee our voices raising, Thee with all thy ransomed praising, Ever and for evermore.

Jesus, may their deep devotion Stir in us the same emotion, Fount of love, Redeemer kind; That our hearts fresh ardour gaining, And a purer love attaining, May with thee acceptance find. Latin cento.; Tr. Robert Campbell, 1850, alt.

107

P. M.

7.7.7.7.

Let us, with a gladsome mind, Praise the Lord, for he is kind For his mercies ave endure, Ever faithful, ever sure.

Let us blaze his name abroad, For of gods is he the God:

He with all-commanding might Filled the new-made world with light:

He the golden-tressed sun Caused all day his course to run:

Silver moon to shine by night, 'Mid her spangled sisters bright:

He his chosen race did bless In the wasteful wilderness:

All things living doth he feed, His full hand supplies their need:

Let us, with a gladsome mind, Praise the Lord, for He is kind: Amen. John Milton, 1624. **AMERICA**

108

Wakantanka waste, Unkitamakani Yawaste ye! He oicamna aed Oa okpaza nakun, Sutaye hich hin kta, Han, ohinni.

Tatevanpa ĥca ša Tate aa taia ed Initancan. Nitowaśake on Unkitamakapi Teunĥidapi kin, Tanyan hin nin.

Unkitamakapi On ceunkivapi: Wakantanko Wankand maĥpiya kin Akotanhan vanke Cin He Ive fica E Unkapepi.

Unkikiyena ficin Yaun kin, ohinni, Awanyaa un, Oa ed ovate kin Niwicayayin kta lyonicipi nun, Wakantanka!

Amen. Tr. J. W. C. NATIONAL DAYS

See also Hymn 105

6.6.4.6.6.6.4

108

(427)My country, 'tis of thee,

Sweet land of liberty, Of thee I sing: Land where my fathers died. Land of the pilarims' pride. From every mountain side Let freedom ring.

My native country, thee, Land of the noble free. Thy name I love: I love thy rocks and rills. Thy woods and templed hills: My heart with rapture thrills Like that above.

Let music swell the breeze. And ring from all the trees Sweet freedom's song; Let mortal tongues awake; Let all that breathe partake: Let rocks their silence break The sound prolona.

Our fathers' God, to thee, Author of liberty. To thee we sing: Long may our land be bright With freedom's holy light: Protect us by thy might, Great God, our King. Amen.

Samuel F. Smith, 1832

TIWAHE WACEKIYAPI

109

Jesus, Wanikiya, Wankand tiyopa kin Unkiciyuhdokapi ce: Pida dowanpi ye.

Jesus, Waonsida, Canku wiconi kin Unkiciyustanpi kin on Yaonihanpi ye.

FAMILY WORSHIP

109

(218)

S.M.

Jesus, I live to thee, The loveliest and best: My life in thee, thy life in me. In thy blest love I rest.

Jesus, I die to thee, Whenever death shall come: To die in thee is life to me. In my eternal home.

Jesus, Wawiciya, Wiconi kin yuha, Oa on unnipi kta He e; lyuśkinyan un po.

Jesus, Wacantkiva, Wiconte sice cin Etan niunyanpi He e; Yatan dowanpi ve.

Wakantanka Ate, Cinhintku kin nakun, Oa Woniya Wakan kin He Wakantanka Niye.

P. M.

110

Wakantanka, Ate wakan, Wakantanka, Ate waste, Iśnana ĥcin waśaka ce, Qa on wacinunyanpi kta.

Wakantanka waonsida, On ceunkiyapi kta ce: He onśiunkidapi kta, Nakun niunkiyapi kta.

Christ Jesus woahtani kin Kajuju kta waikduśna, On wiunyuśkinpi kte ca Caje unyatanpi kta ce.

Wakantanka, Itancan kin, Unvaonihanpi kta ce: Ovate kin owas, u po, Caje unkidowanpi kta.

Wakantanka Taoyate Jesus wanyakapi kta ce, Pidaya ĥcin yatanpi kta, Wankand wiconi kin he ed.

Oknikde kin wakan, wankand, Wakantanka yatanpi, ga Wanikiya iyuskinyan, Ohoda ed patujapi. Amen. P. L. P.

Whether to live or die. I know not which is best; To live in thee is bliss to me, To die is endless rest.

Living or dying, Lord, I ask but to be thine; My life in thee, thy life in me, Makes heaven for ever mine.

To God the Father, Son, And Spirit, alory be, As was, and is, and shall be so, To all eternity. Amen. Henry Harbaugh, 1850

110 L.M. (367)

Father in heaven, who lovest all, O help thy children when they call: That they may build from age to age An undefiled heritage.

Teach us to bear the yoke in youth, With steadfastness and careful truth; That, in our time, thy grace may give The truth whereby the nations live.

Teach us to rule ourselves alway, Controlled and cleanly night and day; That we may bring, if need arise, No maimed or worthless sacrifice.

Teach us to look in all our ends On thee for Judge and not our friends; That we, with thee, may walk uncowed By fear or favour of the crowd.

Teach us the strength that cannot seek, By deed or thought, to hurt the weak; That, under thee, we may possess Man's strength to comfort man's distress.

Teach us delight in simple things, And mirth that has no bitter springs; Forgiveness free of evil done, And love of all men 'neath the sun. Amen. Rudyard Kipling, 1906 111

Canku kin Jesus, he Nive. Wiconi, Wowicake ko: Tuwa anicite cinhan. lye kin ed nikdutanin.

Niye kin Wowinicake, Wicoksape wicayagu; Tawacinpi idukcan aa Wicacante duteca ce.

Canku wiconi kin, Niye Wicaśa kin wicayeco: Tuwa anicita kin he Owihankeśniyan ni kta.

Canku wiconi kin Nive, Tonkin sdodunnivanni nin: Wacinyanpi wiconi kin He wowiyuskin ohinni.

Ateyapi, Cinhintky kin, Qa Woniya Wakan kin He. Wakantanka wanjina kin, He wowitan yuha nunwe.

HINHANNA

Amen. D. W. H.

112

Christ, malipiva towitan Og anpetu kin Nive. Woowotanna wi kin U ye, okpaze cin he Towaśake kin hena Ko kahindiyeya ve.

Anpao Wankantanhan, Micitanin ye, dehand, Qa anpe wicaĥpi kin Mis micante ed u ve Heced wawabdeze, ca On tanyan mawani kta.

Niś vahinape śni can Hinhanna kin okpaza: Qa ojyokiśica,

Miś wanciyake śni ca: He on micitanin ve. Jesus Christ, Wanikiya.

111

(160)

L.M. We sing the praise of him who died, Of him who died upon the cross; The sinner's hope let men deride: For this we count the world but loss.

Inscribed upon the cross we see In shining letters, God is love: He bears our sins upon the tree: He brings us mercy from above

The cross, it takes our guilt away; It holds the fainting spirit up; It cheers with hope the gloomy day, And sweetens every bitter cup.

It makes the coward spirit brave, And nerves the feeble arm for fight; It takes its terror from the grave, And gilds the bed of death with light.

The balm of life, the cure of woe, The measure and the pledge of love, The sinner's refuge here below, The angels' theme in heaven above. Thomas Kelly, 1815

MORNING

112

Six 7's

Christ, whose glory, fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise! Triumph o'er the shades of night: Day-spring from on high, be near; Day-star, in my heart appear.

Dark and cheerless is the morn Unaccompanied by thee: Joyless is the day's return, Till thy mercy's beams I see; Till they inward light impart, Glad my eyes, and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief! Fill me, Radiancy divine; Scatter all my unbelief; More and more thyself display, Shining to the perfect day. Amen. Charles Wesley, 1740

Amen. Tr. Com.

ĤTAYETU

113

Kici maun ve. Christ: ohankoya Oivokpaze cin hihunni ce; Owasin ficin amayustanpi sa, Itancan, Jesus, mici hcin un ye.

Wana anpetu kin henankeca, Ded wowiyuśkin kin sni aya ce, Oa taku ded owas tins he sni ce; Nive Nisnona; mici ficin un ye.

Niśnana ohinni wacinciya; Nitowaste kin he wasaka ce; Tuwa nimakiya okihi he? Nive Nisnana; mici ficin un ye.

Kivena hcin vaun can kope śni; Va wotehi tke-wada śni ece; Wiconte koya taku śni bdawa; Chiwayin kta, mici ficin un ye.

Mitacanicipawega waste. Miśtinbe śni kin ed, vutanin ve: Omagonga, hehand mahpiyata Wanciyakin kta, mici ficin un ve.

Wakantanka waste, waonsida, Wanikiya waste, wacantkiya, Qa Woniya waste, wayuwakan, Owihanke snl wowaste yuha. Amen. Tr. S. D. H.

114

Ocib ango kin wana Atonin śni aya ce; Hernd wokakije nind, Jesus, mici un nunwe:

EVENING See also Hymns 5, 7, 84, and 146B

113 (18)10.10.10.10

MORNING

Abide with me: fast falls the eventide; The darkness deepens; Lord, with me abide: When other helpers fail, and comforts flee, Help of the helpless, O abide with me.

Swift to its close ebbs out life's little day; Earth's joys grow dim, its glories pass away, Change and decay in all around I see; O thou who changest not, abide with me.

I need thy presence every passing hour; What but thy grace can foil the tempter's power?

Who, like thyself, my guide and stay can be? Through cloud and sunshine, Lord, abide with me.

I fear no foe, with thee at hand to bless: Ills have no weight, and tears no bitterness. Where is death's sting? where, grave, thy victory? I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes Shine through the aloom, and point me to

Heaven's morning breaks, and earth's vain shadows flee:

In life, in death, O Lord abide with me.

To God the Father, and to God the Son, To God the Holy Spirit, Three in One, Be praise from all on earth and all in heaven.

As was and is and ever shall be given.

Amen. Henry F. Lyte, 1847

114

(19)

Four 7's

Softly now the light of day Fades upon my sight away; Free from care, from labour free, Lord, I would commune with thee.

Christ, istanibdeze ĥca, Taku keś wandaka ce, Miś wawalitani hena, Jesus, micivuska ve.

Anpa kin ecana ĥcin Miš hemicinana kta; Woahtani kin wanind, Jesus Christ, imacu ye.

Christ, Niye wicaśa kin Towaśake śni sdodya, Woahtani ko wanind, Ded maka amayani;

Tka dehand wankand yaun, Oa Nitovanke etan, Jesus, onsidaya ĥcin Ed ahimatonwan ve.

Qa Atevapi wakan, Qa Cinhintku kin wakan, Woniya Wakan kin ko, Wowitan yuha nunwe. Amen. Tr. S. D. H.

115

Anpetu kin wanna Mahed iyaya ce: Atayetu kin dehand au, Wana imunkin kta.

Wiconi kin wana Henanakinica, Wiconte kin nakun au Wakta waun śni ce.

Ĥtayetu kin de ed, O Christ, mayuha ye; Nitoknikde wakan kin on Awanmayaka ye.

Wakantanka Ate. Cinhintky kin nakun, Qa Woniya Wakan kin He Wakantanka Niye, Amen.

Tr. S. D. H.

Thou, whose all-pervading eve Naught escapes, without, within, Pardon each infirmity. Open fault, and secret sin.

Soon, for me, the light of day Shall for ever pass away; Then, from sin and sorrow free, Take me, Lord, to dwell with thee.

Thou who, sinless, yet hast known All of man's infirmity; Then, from thine eternal throne, Jesus, look with pitying eye.

God, the blessed Three in One, Dwell within my heart alone; Thou dost give thyself to me, May I give myself to thee.

Holy Father, Holy Son, Holy Spirit, Three in One! Glory, as of old, to thee, Now and evermore shall be. George W. Doane, 1824

115

(49)

S.M.

Our day of praise is done: The evening shadows fall; But pass not from us with the sun, True Light that lightenest all.

Around the throne on high, Where night can never be, The white-robed harpers of the sky Bring ceaseless hymns to thee.

Yet, Lord, to thy dear will If thou attune the heart, We in thine angels' music still May bear our lower part.

A little while, and then Shall come the alorious end: And songs of angels and of men In perfect praise shall blend. Amen. John Ellerton, 1871

Anpetu kud ya ce, Atayetu kin au; Iyece ĥcin wiconte kin Kohanna u kta ce.

Hayake tokedked
He ekiknakapi;
Iyece ĥcin wiconțe kin
Wawicaki ece.

Han, woiśtinbe kin Atayetu de maqu, Qa, Jesus, taku śice cin Etan mayuha ye.

Wakantanka Ate, Cinhintku kin nakun, Qa Woniya Wakan kin He Wakantanka Niye. Amen.

116

(21)

S.M.

The day is past and gone;
The evening shades appear:
O may we all remember well
The night of death draws near.

We lay our garments by,
Upon our beds to rest;
So death shall soon disrobe us all
Of what is here possest.

Lord, keep us safe this night, Secure from all our fears; May angels guard us while we sleep, Till morning light appears.

To God the Father, Son, And Spirit, glory be, As was, and is, and shall be so, To all eternity. Amen.

John Leland, 1792

117

O Jesus, de hanhepi kin, Nitowaśake tanka on Awanmakdaka ye; Miśtinbe cin hehand nakun Nitaoknikde kin wanji Miwankanb najin kta

2

Wakanśica waśake cin Iyamape un, ohinni, On mici ficin un ye; Kinhan ohiwayin kta ce. Hanhepi wokokipe kin Ed mici ficin un ye.

-3

Tiyoknaka mitawa kin Hanhepi de atonwan ye, Tanyan miśtinbin kta; Nitawipe wakan kin he Owas koyag miśtinbin kta, On onsimada ye.

117

S. D. H.

(377)

8.8.6.8.8.6

(CONFIRMATION)

Lord, in thy presence dread and sweet,
Thine own dear Spirit we entreat
His sevenfold gifts to shed
On us who fall before thee now,
Bearing the cross upon our brow
On which our Master bled.

2.

Spirit of Wisdom! turn our eyes From earth and earthly vanities, To heavenly truth and love. Spirit of Understanding true! Our souls with holy light endue To seek the things above.

3

Spirit of Counsel! be our Guide;
Teach us by earthly struggles tried
Our heavenly crown to win.
Spirit of Fortitude! thy power
Be with us in temptation's hour,
To keep us free from sin.

4

Minagi kin, mitancan kin, Awanmiciyaka nunwe, Hena Nitawa ce; Qa woozikiye waste Maqu qa mikduksanyan hcin Awanmayaka ye.

Han, heced anpao wakan, Qa wookiye u kinhan, Mayaduĥicin kta; Kinhan Nitowaśte kin on Kici inacijin kta ce, Oa cecicivin kta. Amen

P. M.

A

Spirit of Knowledge! lead our feet
In thine own paths secure and sweet,
By angel footsteps trod;
Where thou our Guardian true shalt be,
Spirit of gentle Piety!
To keep us close to God.

5.

But most of all, be ever near,
Spirit of God's most holy Fear!
In our hearts' inmost shrine:
Our souls with loving reverence fill,
To worship by his holy will,
All righteous and divine. Amen.

Anonymous 1850

118

Wakantanka mitawa kin, Iyoyanpa ed wowaśte Kin on hanhepi kin de ed Ciyatan kta, Ate waśte.

Wakantanka Îitayetu de, Niĥupahu waśake cin Ihukuya mayuha ye, Ciyatan kta, Ate waśte.

Nicinkśi Christ waśte kin on Anpetu de wawalitani Owas etan mayuska ye, Ciyatan kta, Ate waśte.

Miśtinbe śni eced, tonkin Maka kin ataya kici Tanyan aweciyuta nin, Ciyatan kta, Ate waśte.

lwang kowakipe śni kin, lyeceńcin maţin kte cin Kowakipin kte śni ĥca e, Owotana amayan ye,

Anpetu wan ehake qed Tanyan inawajin kta e, Iyecedya maţin kte cin Dehand onspemakiya ye.

Amen. Tr. S. D. H.

118

(25)

L.M.

All praise to thee, my God, this night, For all the blessings of the light: Keep me, O keep me, King of kings, Beneath thine own almighty wings.

Forgive me, Lord, for thy dear Son, The ill that I this day have done; That with the world, myself, and thee, I, ere I sleep, at peace may be.

Teach me to live, that I may dread The grave as little as my bed; Teach me to die, that so I may Rise glorious at the awful day.

O may my soul on thee repose, And with sweet sleep mine eyelids close; Sleep that shall me more vigorous make To serve my God when I awake.

When in the night I sleepless lie, My soul with heavenly thoughts supply; Let no ill dreams disturb my rest, No powers of darkness me molest.

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, angelic host:
Praise Father, Son, and Holy Ghost. Amen.
Thomas Ken, 1709

Minagi taanpetuwi, Wanikiya tecihida, Mikiyena yaun kinhan Hanhepi kin wanica ce.

Maĥpiya wan makatanhan, Ista mitawa kin etan Ananiĥma au kte śni E, Jesus, ceciciya ce.

Tohand mistinbin kte cinhan, Nitamaku kin ohinni Aokiñpapi kin waste Kin he awacanmi nunwe.

Qa anpahan, ofitayetu Hehanyan mici ficin un ye; Niye cona wani kta he Iyemaceca śni he on.

Hanhepi kin nakun he ed. Kici maun ye, Jesus Christ, Niye cona maţin kta he Kowakipe Îîce cin he on.

Unkiktapi kin he ehand, U, qa unyawastepi ye; Kinhan nitowacantkiye Ed ohinni ungonoi kta.

Amen. Tr. W. J. C.

OPEUNKITONPI KIN

120

Wakantanka nitawapi He Towiyuskin ed Ayastan sni iyuskin po, Christ He Waekdaku.

2

Itancan un kin, Jesus Christ, Ekta unyanpi, qa Caje unyatanpi kta ce, Christ He Wanikiya.

119

(20)

L.M.

Sun of my soul, thou Saviour dear, It is not night if thou be near; O may no earth-born cloud arise To hide thee from thy servant's eyes.

When the soft dews of kindly sleep My weary eyelids gently steep, Be my last thought, how sweet to rest Forever on my Saviour's breast.

Abide with me from morn till eve, For without thee I cannot live; Abide with me when night is nigh, For without thee I dare not die.

It some poor wandering child of thine Have spurned to-day the voice divine, Now, Lord, the gracious work begin; Let him no more lie down in sin.

Watch by the sick; enrich the poor With hlessings from thy boundless store; Be every mourner's sleep to-night, Like infant's slumbers, pure and light.

Come near and bless us when we wake, Ere through the world our way we take, Till in the ocean of thy love We lose ourselves in heaven above. Amen. John Keble, 1820

REDEMPTION

120

(232) (CIRCUMCISION) C.M.

How sweet the Name of Jesus sounds In a believer's ear! It soothes our sorrows, heals our wounds, And drives away our fear.

2.

It makes the wounded spirit whole, And calms the troubled breast; 'Tis manna to the hungry soul, And to the weary rest. Taniya kin icupi ye, Niyuwakanpi kta; Pidaye ficin ekta u po Christ He Waonsida.

Oknikde woyatan kin he Wankand yuhapi ce; Wakantanka ed wowitan, Christ He Wawiciya.

Ateyapi, Cinhintku kin, Qa Woniya Wakan, Wakantanka wanjina kin, Owihanke wanind. Amen.

D. W. H.

121

Christ Toyanke kin tanka fica, Maĥpiya kin ekta Tuwa akand yanke cin He Wiconi tanka ce.

lye unkicopi kin ed,
"U po, u po," eya;
"Wiconi tanka ded un ce,
U po, u po," eya.

Maĥpiyata oyate kin Cante skaskapi ce; Wanikiya Itancan ed Hena niunpi ce.

Tuwa ohiye fice cinhan, Wateśdake wośte lyefiyege cin he lye Teśdagkiyin kta ce.

Ateyapi, Cinhintku kin, Qa woniya Wakan, Wakantanka wanjina kin, Owihanke wanind, Amen.

122

Canku wan teca ni un, Christ, Unkipazopi ce; Tuwa oknayan mani kin Wiconi kin yuha. Dedr Name, the rock on which I build, My shield and hiding-place, My never-failing treasury, filled With boundless stores of grace.

Jesus! my Shepherd, Guardian, Friend, My Prophet, Priest, and King, My Lord, my Life, my Way, my End, Accept the praise | bring.

Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy Name
Refresh my soul in death. Amen.
John Newton, 1774

121

(470)

C.M.

City of God, how broad and far Outspread thy walls sublime! The true thy chartered freemen are Of every age and clime.

One holy Church, one army strong,
One stedfast high intent,
One working band, one harvest song,
One King omnipotent!

How purely hath thy speech come down From man's primeval youth; How grandly hath thine empire grown Of freedom, love, and truth!

How gleam thy watchfires through the night With never-fainting ray!
How rise thy towers, serene and bright,
To meet the dawning day!

In vain the surge's angry shock,
In vain the drifting sands:
Unharmed upon the eternal Rock
The eternal city stands Amen
Samuel Johnson 1860

122

J. Ha

(192)

C.M.

All hail the power of Jesus' Name! Let angels prostrate fall; Bring forth the royal diadem, And crown him Lord of all! Ho po, cante wicaka po, Soaya wacinyan po, Oknavan ficin unyanpi kta, Untecapi kta ce.

Ate, Nitowicake kin, Wicaśa kin owas Sdodvewicavakive nin; Ohonidapi kta.

Canku wan teca ni un kin, Christ Jesus Hee ce: Tuwa oknavan mani kin Wiconi ed i kta.

Wakantanka wacantkiya. Christ Jesus He uśi; Unnipi cin kin he on ta, Og on wiconi ce.

Caje kin tanka, ohinni, Canku waste vustan; Tuwa oknayan mani kin, Jesus kici un kta.

123

Maĥpiya kin eciyatan Wanikiya kin hi: Itancan Christ kin Hee ce, Wawiciva waste.

lye tehanwankand yanka, Wiconi kin yuha; Tka He njunyanpi kta e Can ed okatanpi.

Takodaku kin cevapi, He te cin cigon ehand, Tuka ake piya kini; Itancan tanka kin.

He woahtani kte kta on Itonicipe śni; Atkuku Tokiconze kin. He ataya kdustan.

Crown him, ye martyrs of our God, Who from his altar call: Praise him whose way of pain ye trod, And crown him Lord of all!

Hail him, the Heir of David's line, Whom David, Lord did call; The God incarnate! Man divine! And crown him Lord of all!

Ye seed of Israel's chosen race, Ye ransomed of the fall, Hail him who saves you by his grace, And crown him Lord of all!

Sinners, whose love can ne'er forget The wormwood and the gall, Go, spread your trophies at his feet, And crown him Lord of all!

Let every kindred, every tribe, Before him prostrate fall! To him all majesty ascribe, And crown him Lord of all! Amon. Edward Perronet, 1779, alt.

123

J. H.

REDEMPTION

(303)

Approach, my soul, the mercy-seat, Where Jesus answers prayer: There humbly fall before his feet, For none can perish there.

C.M.

Thy promise is my only plea, With this I venture nigh; Thou callest burdened souls to thee. And such, O Lord, am I.

Bowed down beneath a load of sin, By Satan sorely pressed, By war without, and fears within, I come to thee for rest.

Be thou my shield and hiding-place; That, sheltered near thy side, I may my fierce accuser face, And tell him, thou hast died!

He Toyawaste kin he on Unvawaštepi kta: Nakun wankand unkicopi, He Ti wakan kin ed.

Qa wiunyuśkinpi kta ce, Wiconi kin he ed: Hed wookiye tanka ce, Itancan Ti kin ed. Amen.

W. T. S.

WOWACINYE

124

Jesus onsimada kin, Ed anacitan kta ce: Woteĥi ĥca taja kin Etkiya mau eca: Jesus Christ namaĥma ye, Woteĥi ĥce cin tohand Eknayan waun eśa: Qa eced nimayan ve.

Wowinape tokeca Takuna bduhe śni on Ohinni wacinciya: Ataya miśnana ĥcin Ded amayustan śni ve. Omakive cin Niye, Christ, niĥupahu kin on Pa amicicalipa ve.

Wowaste onijuna, On mayaduska kta e; Mni niwicayin kte cin On tanyeh mayuna ye: Mni wiconi kin Nive. Imnayan ciyatkin kta E micante kin mahed Ohinni hinapa ye.

Amen. Tr. J. W. C.

125

Wakantanka Tawa nikdawapi kin, Nitowacinye kin he Toie kin Oahe sutaya ficin kiciyanka: Eniciye cin sanb evenica he?

O wondrous love! to bleed and die, To bear the cross and shame, That guilty sinners, such as I, Might plead thy gracious Name.

To Father, Son, and Holy Ghost, The God whom we adore. Be glory, as it was, is now, And shall be evermore.

Amen. John Newton, 1779

FAITH (223)

124

Eight 7's

91

Jesus, Lover of my soul, Let me to thy bosom fly. While the nearer waters roll, While the tempest still is high: Hide me, O my Saviour, hide, Till the storm of life be past; Safe into the haven guide, O receive my soul at last

Other refuge have I none, Hangs my helpless soul on thee; Leave, ah! leave me not alone, Still support and comfort me: All my trust on thee is stayed; All my help from thee I bring: Cover my defenseless head With the shadow of thy wing.

Plenteous grace with thee is found, Grace to cleanse from every sin; Let the healing streams abound, Make and keep me pure within Thou of life the fountain art Freely let me take of thee: Spring thou up within my heart. Rise to all eternity. Amen. Charles Wesley, 1740, abr.

125

(212)

Four 11's

How firm a foundation, ye saints of the Lord. Is laid for your faith in his excellent word! What more can he say than to you he hath said,

To you that for refuge to Jesus have fled?

Wakokipe śni yo; kiciciun, han, Waśagciye ça nakun ociciya; Minape waśaka, owotanna kin, He ikduzezeya inajin un wo.

3

Qa mini śma opta yeciśi eśa, Wicacanteśica wakpa kin ekta, Kici ciun he on ohiyayin kta, Iyoniciśica bduwaśte kta ce.

4

Qa woteĥi peta kin ed yaun ca, Miś onśicida on nigu kte śni, tka Nitośice tin kta, nitowaśte kin He sanpa waśte kta hecena wacin.

5

Wicanagi Jesus inabya un kin, He toka wicawaqu kte śni; nakun Wakanśica, tona fica kuwapi śa, Abdustan kte śni, tka kici waun kta.

Tr. W. J. C.

WOYATAN

126

Itancan Christ yatanpi ye, Maka kin owancaye ficin, Odowan' teca wan yuha, Itancan kin idowan po.

Wanikiya idowan po, Caje kin he yawaste po; Qa wowanikiye yuha, Dehand ieyanpaha po.

Ikcewicaśa kin ekta He towitan oyaka po, Qa toyuś'inyaye kin he Oyate kin owasin ed.

Itancan Jesus tanka ce, Qa tankaya yatanpi kta; He, taku kin wakan owas, Wiciwankanb, kokipa po. 2.

Fear not, I am with thee; O be not dismayed!
I, I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,

Upheld by my righteous, omnipotent hand.

When through the deep waters I call thee to go,

The rivers of woe shall not thee overflow; For I will be with thee, thy troubles to bless, And sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie.

My grace, all-sufficient, shall be thy supply; The flame shall not hurt thee; I only design Thy dross to consume, and thy gold to refine.

The soul that to Jesus hath fled for repose, I will not, I will not desert to his foes; That soul, though all hell shall endeavour to shake,

I'll never, no, never, no, never forsake.
"K" in Rippon's "Selections," 1787

PRAISE

126

(480) (MISSIONS)

Jesus shall reign where'er the sun Doth his successive journeys run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

To him shall endless prayer be made, And praises throng to crown his head; His Name like sweet perfume shall rise With every morning sacrifice.

People and realms of every tongue Dwell on his love with sweetest song; And infant voices shall proclaim Their early blessings on his Name.

Blessings abound where'er he reigns; The prisoner leaps to lose his chains, The weary find eternal rest, And all the sons of want are blest. 5

Ateyapi, Cinhintku kin, Qa Woniya Wakan kin He, Wakantanka wanjina kin, He wowitan yuha nunwe. Amen. J. B. C.

(SAINT ANDREW)

Unnipi taja s'a etan, Jesus unkipanpi ce; Ohinni ho wasté kin on. "Mihakab u ye" eya.

127

Galile bde kin icakda St. Andrew nañon qonhan; Titakuye wicoñan ko Iye on ayuśtan gon.

Makata woohoda, qa Wakandapi ko etan, Jesus he unkipanpi qa ''Wastemada ye'' eya.

Wiunyuśkinpi s'a eśa, Ośiceca ko etan; Dena owasin isanpa, "Waśtemada ye," eya.

Jesus unkipanpi kin he Towaonsida kin on. Anaungoptanpi kta e Canteyus unyan miye.

Amen.

Tr. E. A.

128

L.M.

Wakantanka waste ce,
Wastedaka un wo;
Kinhan niyuwaste kta,
He towaste kin on.
Wakantanka wakan ce,
Wakandaka un wo;
Kinhan niyuwakan kta,
He Towakan kin on.

5.

Let every creature rise and bring
Peculiar honours to our King;
Angels descend with songs again,
And earth repeat the loud Amen. Amen.
Isaac Watts, 1719

127

(268)

8.7.8.7

93

(SAINT ANDREW)

Jesus calls us; o'er the tumult Of our life's wild, restless sea, Day by day his clear voice soundeth, Saying, "Christian, follow me":

2.

As of old, Saint Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for his dear sake.

Jesus calls us from the worship
Of the vain world's golden sto

Of the vain world's golden store; From each idol that would keep us, Saying, ''Christian, love me more.''

4.

In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"That we love him more than these."

5

Jesus calls us: by thy mercies, Saviour, make us hear thy call, Give our hearts to thine obedience, Serve and love thee best of all. Amen. Cecil Frances Alexander, 1852

128

(526)

7.6.7.6 D.

O Saviour, preclous Saviour,
Whom yet unseen we love!
O Name of might and favour,
All other names above!
We worship thee, we bless thee,
To thee, O Christ, we sing;
We praise thee, and confess thee
Our holy Lord and King.

Wakantanka, Iye kin, Waonsida Rca ce, He cekiya yanka yo; He onsinida kta. Wakantanka, lye kin, Waśaka, tanka ce, He hoyekiya un wo; Waśagniyin kta ce.

Wakantanka, Iye kin, Wawiciya waśte: Qa He wacinyan un wo, He nicanptin kta ce. Wakantanka, **iye** kin, Wicavuska kta ce: On He wicada un wo. Eced nivuska kta.

Wakantanka, Iye kin, Wiconi kin vuha: Wacinyan he kida yo, Eced ninivin kta. Ateyapi, Cinca kin, Oa Woniva Wakan. Wakantanka wanjina. Nivatanpi nunwe. Amen.

L. C. W.

129

Wakantanka yati kin Hed wopida waste, lonsiundapi ye, Jesus Caje kin on. Yati wakan kin heci, He wowitan vuha: Wicòni tanka kin ed Wateśdagton yanka.

lve makata hi, aa On wopida econ; Wicatancan ed te ca He on wiconi ce. Oa woaĥtani ota, Econgonpisa, tka Wawiciya kin tanka, Christ Jesus Hee ce.

O bringer of salvation, Who wondrously hast wrought, Thyself the revelation Of love beyond our thought; We worship thee, we bless thee, To thee, O Christ, we sing; We praise thee, and confess thee Our aracious Lord and King.

In thee all fullness dwelleth, All grace and power divine; The alory that excelleth, O Son of God, is thine: We worship thee, we bless thee, To thee, O Christ, we sing: We praise thee, and confess thee Our alorious Lord and King.

O arant the consummation Of this our song above. In endless adoration, . And everlasting love! Then shall we praise and bless thee Where perfect praises ring, And evermore confess thee Our Saviour and our King. Amen. Frances R. Havergal, 1870

129

(538)

7.6.7.6 D.

Stand up, stand up, for Jesus, Ye soldiers of the cross! Lift high his royal banner! It must not suffer loss: From victory unto victory His army shall he lead; Till every foe is vanquished, And Christ is Lord indeed.

Stand up, stand up, for Jesus! The trumpet call obey! Forth to the mighty conflict In this his glorious day! Ye that are men now serve him Against unnumbered foes! Let courage rise with danger, And strength to strength oppose.

Wakantanka Cinhintku. Christ Jesus He Nive: Nitaniya wakan on Unkatonwanpi ve: Nitokicanpte kin on

Unkicanptapi ye; Qa wopida yuhaha

Undowanpi kta ce.

Wanikiya vati ed. Wiconi fica yukan: Wateśdake wiconi, Waĥca waśteśte kin Qa anpao wicaĥpi, On wopida yuha, Wakanpi wiyuskinyan He ed dowanpi ce.

Amen.

L. C. W.

130

Wanikiya mitawa Maĥpiyatanhan hi; Wiconi kin vuha hi. He on iwadowan. Wanikiya mitawa lye waste, tuka Nimakivin kta cin kin. He on makata hi.

Wanikiya mitawa 🤝 Ive wakan, tuka Wawaĥtani kin ota He on waśake śni. Wanikiya mitawa lye wacantkiya, Oa Towaste kin on fica Dehanyan ni waun.

Wanikiya mitawa Teĥi akipe ĥca, Qa heon He Isnana Pidamave fica ce. Wanikiya mitawa Tacanku kin waste, Tuwe oknayan ye cin, Wiconi ed i kta.

Stand up, stand up, for Jesus! Stand in his strength alone! The arm of flesh will fail you, Ye dare not trust your own: Put on the Gospel armour. And watching unto prayer, When duty calls, or danger, Be never wanting there!

Stand up, stand up, for Jesus! The strife will not be long: This day, the noise of battle: The next, the victor's song. To him that overcometh. A crown of life shall be; He with the King of glory Shall reign eternally.

George Duffield, Jr., 1858

130

(477)(MISSIONS) 7.6.7.6 D.

Hasten the time appointed, By prophets long foretold. When all shall dwell together, One Shepherd and one fold. Let every idol perish. Thy truth to all make known

Till every prayer be offered To God in Christ alone.

Let Jew and Gentile, meeting From many a distant shore, Around one altar kneeling, One common Lord adore. Let all that now divides us Remove and pass away, Like shadows of the morning Before the blaze of day.

Let all that now unites us More sweet and lasting prove, A closer bond of union. In a blest land of love. Let war be learned no longer. Let strife and tumult cease. All earth his blessed kingdom. The Lord and Prince of Peace.

L.M.

Wanikiya mitawa
Iye waonsida;
Maka oyatepi kin
Niwicayin kta cin.
Wakantanka mitawa,
Cinhintku on wani,
Taniya kin amayan,
Owihanke wanind. Amen.

en. "

P. M.

131

Ho, Wakantanka yatan po; He Itancanyayapi; Woyatan kahiyaya po, Ho waste idowan po; He yatanpi kin waste ce; Wowiyuskin ho kin on, Wiyuskinye ficin yatan po, Woiyokipi waste.

2

Qa Jerusalem otonwe,
He lye lica kaga ce;
Israel kin hunli nunipi kin,
Tka hena wicakpahi:
Qa cantekicaksapi kin
He asniwicaye, ça
Wowayazan tawapi kin
Ko awicayustanya.

3

Qa Itancan unyanpi kin Towaśake tanka qa Toksape kin wopteca śni, Koya He unqupi ce; Onśiigidaya unpi Kin hena Wakantanka He wankand iwicacu ce; Onśiigiya un po.

He aktapi śni owasin,
Kud iĥpewicaya ce;
Qa Itancan Tocanniye
On maka yuhunhunza;
He kipajinpica śni ce.
Adam kin cinca owas,
Jesus Towaśake tanka
He ihukuya un po.

P. M.

O long-expected dawning,
Come with thy cheering ray!
When shall the morning brighten,
The shadows flee away?
O sweet anticipation!
It cheers the watchers on,
To pray, and hope, and labour,
Till the dark night be gone.
Jane Borthwick, 1859

131

(207)

8.7.8.7 D.

Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:
"Lord, thy glory fills the heaven,
Earth is with thy fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord."

2.

Heaven is still with glory ringing,
Earth takes up the angels' cry,
"Holy Holy, Holy," singing,
"Lord of hosts, the Lord Most High."
With his seraph train before him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:

3

"Lord, thy glory fills the heaven,
Earth is with thy fullness stored;
Unto thee be glory given,
Holy, Holy, Holy Lord."
Thus thy glorious Name confessing,
With thine angel hosts we crv.
"Holy, Holy, Holy," blessing
Thee, the Lord of hosts Most High.

Let the voice of all creation,
Earth and heaven's triumphant host,
Praise the God of our salvation,
Father, Son and Holy Ghost.
See the heavenly elders casting
Golden crowns before his throne;
Alleluias everlasting,
Be to him, and him plane. Armen.

Richard Mont, 1837, alt.

132

Minagi kin nakun Mitowiyukcan kin, Itancan Christ Caje kin he Yatanyan dowan po.

Minagi kin, dehand Itancan towaste On onsinida kin hena Kiksuye ficin un wo.

Wayalitani owas He nicicajuju; Waniyazan asniniyan, Qa He niniyan ce.

He Tocantekiye On wodniyan ece, Qa Towicake kin he on Wankand niyuza ce.

He on, minagi kin, He Towacantkiye Qa Towaste wicaqu kin Hena oyaka yo. Amen.

Tr. D. W. H.

133

Wakantanka, Ate wakan, Nitowaśake tanka kin, He on unniyatanpi ce, Nitowaśte ungupi ye.

Wakantanka, Ate waste, Nitowaonsida wakan, Nakun Nitoiyoyanpa, Hena wacinunyanpi kta.

Wakantanka, Ate wakan, Wayuwaste Nitanka kin, Wiconi kin unyaqupi, He on ohounnidapi.

Wakantanka, Ate waste, Nitowicake tanka kin, Nicinksi kin unyaqupi, He on niunyayapi ce. 132

(SUNDAY) Hymn 92, or this:

This is the day of light:
Let there be light to-day;
O Day-spring, rise upon our night,
And chase its gloom away.

This is the day of rest:
Our failing strength renew;
On weary brain and troubled breast
Shed thou thy freshening dew.

This is the day of peace:
Thy peace our spirits fill;
Bid thou the blasts of discord cease,
The waves of strife be still.

This is the day of prayer:
Let earth to heaven draw near;
Lift up our hearts to seek thee there,
Come down to meet us here.

This is the first of days:
Send forth thy quickening breath,
And wake dead souls to love and praise,
O Vanquisher of death! Amen.
John Ellerton, 1867

133 (309)

Before the Lord Jehovah's throne, Ye nations, bow with sacred joy; Know that the Lord is God alone; He can create, and he destroy.

His sovereign power without our aid,
Made us of clay, and formed us men;
And when like wandering sheep we strayed,
He brought us to his fold again.

We are his people, we his care, Our souls, and all our mortal frame: What lasting honours shall we rear, Almighty Maker, to thy Name?

We'll crowd thy gates with thankful songs, High as the heaven our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with sounding praise. Wakantanka, Ate wakan, Wanikiya nitanka kin; On ceunniciyapi kin Owas tanyan naĥon un ye.

Amen. P. W.

PRAISE

134

Wakantanka Ti kin okna Christ Jesus He vawaste po: Mahpiyata Itancan kin, Wanikiya wasaka ce.

Oa onśiicidapi kin He ded wicayawaste, ga Wiconi kin wicagu kta: Caje kin he yatanpi ye.

Christ Jesus Towaśake kin, Oa Towitan kin hena ko, Ovagpica śni ota ce, On Jesus Christ ohoda po.

Christ Jesus, onsimada ye, Eced nimayayin kta ce, Miś onśimicida kta ce, Qa ohinni ciyatan kta.

Atevapi, Cinhintku kin, Oa Woniya Wakan kin He, Wakantanka wanjina kin, He wowitan yuha nunwe. Amen.

J. C. T.

135

Itancan kin yatanpi ye, Oa hovekiva po: Ovate kin wiceknayan Oĥan oyaka po.

lye idowanpi kta e Cinwicakiya po, Oa Towinihan tanka kin, Owas awacin po.

Cale kin he iwinkta po: İtancan kin İye Akitapi owasinna Cante wastepi nun.

Wide as the world is thy command, Vast as eternity thy love; Firm as a rock thy truth must stand, When rolling years shall cease to move.

> Amen. Isaac Watts 1719, Psalm 100:

> > L.M.

C.M.

134 (249)

All people that on earth do dwell, Sing to the Lord with cheerful voice; Him serve with fear, his praise forthtell, Come ye before him and rejoice.

Know that the Lord is God indeed: Without our aid he did us make: We are his folk, he doth us feed, And for his sheep he doth us take.

O enter then his gates with praise, Approach with joy his courts unto; Praise, laud, and bless his name always For it is seemly so to do.

For why? the Lord our God is good, His mercy is for ever sure; His truth at all times firmly stood, And shall from age to age endure.

Praise God, from whom all blessings flow! Praise him, all creatures here below! Praise him above, ye heavenly host! Praise Father, Son, and Holy Ghost!

Amen. William Kethe, 1561; Psalm 100.

135 (102)

O very God of very God, And very Light of Light, Whose feet this earth's dark valley trod, That so it might be bright;

Our hopes are weak, our fears are strong, Thick darkness blinds our eyes; Cold is the night; thy people long That thou, their Sun, wouldst rise.

And even now, though dull and gray, The east is brightening fast, And kindling to the perfect day, That never shall be past.

Itancan towaśake kin Owas ikdikda po: Ite kin he akita po. Owihanke wanind,

Wicoĥan wowinihan kin Hena kiksuva po. Tawowapetokeca kin Tawovasu kin ko. Amen.

O guide us till our path is done. And we have reached the shore Where thou, our everlasting Sun, Art shining evermore!

We wait in faith, and turn our face To where the daylight springs, Till thou shalt come our gloom to chase, With healing in thy wings. Amen. John Mason Neale, 1846

W. H.

WACINYANPI

136

Mita Wanikiya, Niye lyoyanpa duha, Annetu de yawaste ye, tcidowan kta ce.

lyoyanpa nitawa kin. Hiyohimayan ye: Yati wakan kin he okna. Ciyatan ĥcin kta ce.

Canku wakan Nitawa ed Okna amayan ve: lyoyanpa wakan kin ed Inawaiin kta ce.

Nitaniya Wakan ska kin Hiyohimayan ye: Oa wopida wan tanka e Cicipazo kta ce.

Mita-Wanikiya wakan, Ahimatonwan ye; Nive ed wowaste yukan, Mayaduwaste nun.

Maĥpiya cu wakan kin he Ahinhemayan ye: Nitowiconi kin wakan He ed imacu ve.

Wicakicanpte cin wakan, Cantomaknaka ve: Nitowiyuśkin kin waste He ed mavuha ve. Amen. TRUST

136 (259)

C.M.

99

Praise to the Holiest in the height, And in the depth be praise: In all his words most wonderful, Most sure in all his ways!

O loving wisdom of our God! When all was sin and shame, A second Adam to the fight And to the rescue came.

O wisest love! that flesh and blood, Which did in Adam fail, Should strive afresh against the foe, Should strive and should prevail:

And that a higher aift than grace Should flesh and blood refine; God's Presence and his very Self, And Essence all-divine.

O generous love! that he who smote In Man for man the foe, The double agony in Man For man should undergo:

And in the garden secretly, And on the cross on high, Should teach his brethren, and inspire To suffer and to die.

Praise to the Holiest in the height, And in the depth be praise: In all his words most wonderful, Most sure in all his ways. Amen.

John H. Newman, 1865.

Ate, maka kin towaśte lpimavada śa, Mita wocekiye kin de Anoĥkeciya ye.

Candwoĥinyeśnimaye ça Candwastemayan ye; Nitowaste mayagu nin Ecin waun kta ce.

Tohan wani hehanye ĥcin, "Tonkin ciyuha nin," Ecin ficin woape kin he Yuha waun nunwe.

Oikdagya waun kin ed Ivovanbmavan ye, Tukted wai kte cin he ed Tanyeĥ amai ye.

Atevapi, Cinhintku kin, Oa Woniya Wakan, Wakantanka wanjina kin Owihanke wanind. Amen.

Tr. W. M. R.

138

Maĥpiyata wati, Ate maku kin ed. He ed wiconi kin wakan, Ozimiçiyin kta.

Cante wankandmayan, Wiconi tipi ed. Mita Wanikiya kin hed Wanbdakin kta wacin.

Mita Wanikiya Ed ewatonwan ce; Oa Zion ed wiconi kin On ciksuya waun.

Wankand mahpiya kin Ed ewatonwan can, Wiconi mni wanbdake ça Cantowakpani ce.

137 (365)C.M. (SCHOOLS)

O thou whose feet have climbed life's hill, And trod the path of youth, Our Saviour and our Brother still, Now lead us into truth.

The call is thine: be thou the Way, And give us men, to guide; Let wisdom broaden with the day, Let human faith abide.

Who learn of thee, the truth shall find; Who follow, gain the goal: With reverence crown the earnest mind, And speak within the soul.

Awake the purpose high which strives, And, falling, stands again; Confirm the will of eager lives To auit themselves like men:

Thy life the bond of fellowship, Thy love the law that rules; Thy Name, proclaimed by every lip, The Master of our schools. Amen. Louis F. Benson, 1894

138 (516)

For ever with the Lord! Amen! so let it be! Life from the dead is in that word, And immortality.

Here in the body pent, Absent from him I roam, Yet nightly pitch my moving tent A day's march nearer home.

My Father's house on high, Home of my soul, how near, At times, to faith's foreseeing eye, Thy golden gates appear!

Ah! then my spirit faints To reach the land I love, The bright inheritance of saints, Jerusalem above!

Nive kin on wau. Canku kin okpaza, Tka wipe kin mayagu on Ohiwayin kta ce.

Nive on ni waun, Amayustan śni ye; Mata ed onsimada ye, Wankand wai kta ce.

L. C. W.

Then, then I feel that he, Remembered or forgot, The Lord, is never far from me Though I perceive him not.

So when my latest breath Shall rend the veil in twain, By death I shall escape from death, And life eternal gain.

James Montgomery, 1835

139

Jesus Christ, Waawanyake, Miciun ye, ohinni; Heon wikopeśniye ĥcin, Nici ficin waun kta ce. Jesus Christ, He Wowaśake, Mici un ve, ohinni; Heced ohnivan sutava Cici ficin waun kta ce.

Jesus, Conkaške suta kin, Mici un ve, ohinni; Heced on pahohośniyan Cici ficin waun kta ce. Jesus Christ, He Wowinape, Mici un ye, ohinni; Heced ohni wivuskinvan Cici ĥcin waun kta ce.

L. C. W.

Jesus Christ, Waawanyake, Mici un ye, ohinni; Oa wiconi fica canku ed Ohni vus amavan ve. Jesus Christ, Wanikiya kin, Towaste kin he magu; We waste kin on mayuska, On wiconi kin bduha. Amen.

WÁCANTKIYÁPI

140

S.M.

Mita Wakantanka, Niye Cantocikpani, tka— Maĥpiyata waun wacin He on etanhan śni;

139

(240)8.7.8.7 D.

There's a wideness in God's mercy Like the wideness of the sea; There's a kindness in his justice, Which is more than liberty. There is welcome for the sinner, And more graces for the good; There is mercy with the Saviour; There is healing in his blood.

There is no place where earth's sorrows Are more felt than up in heaven; There is no place where earth's failings Have such kindly judgment given. There is plentiful redemption In the blood that has been shed; There is joy for all the members In the sorrows of the Head.

For the love of God is broader Than the measure of man's mind: And the heart of the Eternal Is most infinitely kind. If our love were but more simple, We should take him at his word; And our lives would be all sunshine In the sweetness of the Lord. Frederick W. Faber, 1862,cento

LOVE

140

(234)

C.M.

My God, I love thee: not because I hope for heaven thereby: Nor vet because if I love not I must for ever die.

2 Waśtecidake śni kinhan, Owihanke wanind, Maţin kta he sdodwakiya, Nakun heon śni ce. 3

Tka, Jesus, icipawega Akand imayacu. Maspestona, wahukeza Qa wowistece ko,

Qa woiyokiśice cin Qa wokakije ĥca, Tenimni we, niţin kta ko. Tawaţedyaye cin;

Henakeĥcin miye kin on Niye ayakipa, Miś tokaciye ĥca waun Eśa he hecanon.

Henakeĥ hecanon kin on Cantocikpani kta, Qa on owihanke wanind Icidowan kta ce. Amen.

Tr. J. W. C.

But, O my Jesus, thou didst me
Upon the cross embrace;
For me didst bear the nails and spear,
And manifold disgrace,

And griefs and torments numberless, And sweat of agony, E'en death itself! and all for me Who was thine enemy.

Then why, O blessed Jesus Christ, Should I not love thee well? Not for the hope of winning heaven, Nor of escaping hell;

Not with the hope of gaining aught; Not seeking a reward: But as thyself hast loved me, O ever-loving Lord!

E'en so I love thee, and will love,
And in thy praise will sing;
Solely because thou art my God,
And my eternal King. Amen.
Ascribed to Francis Xavier; Tr. Edward Caswall,
1849, alt.

141

Wakantanka canteunkiyapi, He deciyatanhan tanin ĥca ce; Niunkiyapi kte cin cin kin on Iye Cinhintku kin hukud uśi.

.

Wakantanka wacantkiyapi kin Hee; tuwa wacantkiyapi kin Okna un kin, Wakantanka Iye Kici un kta, owihanke wanind. 141 (313) Four 10's
As pants the wearled hart for cooling springs,
That sinks exhausted in the summer's chase,
So pants my soul for thee, great King of kings,
So thirsts to reach thy sacred dwelling-place.

Lord, thy sure mercies, ever in my sight,
My heart shall gladden through the
tedious day;
And midst the dark and gloomy shades of
night,
To thee, my God, I'll tune the grateful
lay.

Wacantkiyapi kin de on tanin; Unkiyepi Wakantanka Iye Canteunkiyapi kin hee śni, Tka He canteunkiyapi kin he.

Wakantanka Çinhintku kin waste, Wantanisa heuncapi he on, Wanikiyin kta e, maka kin ed Atkuku Towacantkiye on hi.

Wakantanka canteunkiyapi; Unkis iyeceficin owasinna Canteunkiciciyapi kta ce— Wacantkiyapi de yuhapi ye. Amen. C. W. H.

WOWIYUSKIN

142

Jesus Towaonśida kin He sdodyeunkiyapi; Toiyoyanpa wakan kin He wanunyakapi kta.

Jesus Towaśte kin tanka, Hee e mahiyohi; Towitan kin tanka kin on Tokeśa wanbdakin kta.

Jesus Towaśake tanka Hee e mahiyohi; Qa Taĥupahu wakan kin On wankand mayuzin kta.

Jesus Christ Wahacanka kin Hee e mahiyohi; Heced ohinni, wasagya, He kici waun kta ce. Why faint, my soul? why doubt Jehovah's aid?
Thy God, the God of mercy still shall prove:

Within his courts thy thanks shall yet be paid:

Unquestioned be his faithfulness and love.

I have no help but thine; nor do I need Another arm save thine to lean upon; It is enough; my Lord, enough indeed; My strength is in thy might, thy might alone.

To God the Father, and to God the Son,
To God the Holy Spirit, Three in One,
Be praise from all on earth, and all in
heaven.

As was, and is, and ever shall be given.
Amen.

Robert Lowth, 1753; Psalm 42

YOL

142 (311) 8.7.8.7
God, my King, thy might confessing,
Ever will I bless thy Name;
Day by day thy throne addressing,
Still will I thy praise proclaim.

Honour great our God befitteth;
Who his majesty can reach?
Age to age his works transmitteth,
Age to age his power shall teach

They shall talk of all thy glory,
On thy might and greatness dwell,
Speak of thy dread acts the story,
And thy deeds of wonder tell.

Full of kindness and compassion,
Slow to anger, vast in love,
God is good to all creation;
All his works his goodness prove

O Wakantanka Ate kin. Oa Cinhintku kin nakun, Woniya Wakan Hena ko Ohnivan vatanpi ve. Amen.

WOCANTETINZA

143

Wokicize kin waste, He ecamon kta wacin; Woivokiśice śa, Wowaonsida kin on, Ed mau, ga ohinni, Jesus, yus amayan ye.

Taku śica ota śa. Wipe kin bduha kte, ca Taku woteĥi eca, Niś kici mayaun kta, Heced on wani kta ce: Jesus, yus amayan ye.

Okpaza kin ed waun. Heon Niś wacinciya; Oa aokpasya waun, Tka Nive ed anna fica Heciva wai kte ĥcin; Jesus, yus amayan ye.

Oa tohand mate cinhan, Abraham wakanda kin He wankand wanbdakin kta. Unkan Isaac, Jacob ko, Heci ob waun kta ce, Jesus, yus amayan ye. Amen.

144

Tohonwind maĥpiya kin Hed wicaho wan tanin, "Kuwa po, micincapi:" He heya nawaĥon ce.

Heced on, mitakuye, Kuwa po, owasinna, Hed malipiyata Ate. Hee ed unyanpi kta.

All thy works, O Lord, shall bless thee; Thee shall all thy saints adore: King supreme shall they confess thee, And proclaim thy sovereign power. Amen. Richard Mans, 1824; Psalm 145

143

J. Ha

(420)Six 7's (THANKSGIVING DAY)

Praise to God, immortal praise, For the love that crowns our days; Bounteous source of every joy, Let thy praise our tongues employ: All to thee, our God, we owe, Source whence all our blessings flow.

All the plenty summer pours: Autumn's rich o'erflowing stores; Flocks that whiten all the plain; Yellow sheaves of ripened grain: Lord, for these our souls shall raise Grateful vows and solemn praise.

Peace, prosperity, and health, Private bliss, and public wealth, Knowledge with its gladdening streams, Pure religion's holièr beams: Lord, for these our souls shall raise Grateful vows and solemn praise.

As thy prospering hand hath blest, May we give thee of our best; And by deeds of kindly love For thy mercies grateful prove; Singing thus through all our days, Praise to God, immortal praise, Amen. Ann Laetitia Barbauld, 1772

COURAGE

144

J. H.

(115)

Four 7's

Soldiers of the cross, arise! Gird you with your armour bright! Mighty are your enemies, Hard the battle ye must fight.

O'er a faithless fallen world, Raise your banner in the sky! Let it float there wide unfurled! Bear it onward! lift it high!

Ho, owasin upi ve. Christ Tacanku kin okna. Invana ed unvanpi kta. Hed wiconi kin yukan.

Qa unkicopi kin He, Ti wakan kin heciya. Hed wiconi tanka ce. Qa owihankin kte śni.

Kuwa po, owasinna, Wowaste wiconi ed: Wopida wan tanka fica. Hed unkabdezapi kta.

Ed unkipi kin hehand Hed petitionian wakan: Qa wateśdake waste Un undowanpi kta ce.

Ed unkipi kin hehand, Wokoyake ska fice cin Qa waĥca waśte yuha Hed unkidowanpi kta.

Heciya Wakanpi ob. Wowiyuśkin tanka ed. "O wakan, wakan, wakan," Hed heya ungonpi kta.

Mid the homes of want and woe. Strangers to the living Word, Let the Saviour's herald go! Let the voice of hope be heard!

Where the shadows deepest lie. Carry truth's unsullied ray! Where are crimes of blackest dye, There the saving sign display!

To the weary and the worn Tell of realms where sorrows cease! To the outcast and forlorn Speak of mercy and of peace!

Guard the helpless! seek the strayed! Comfort troubles! banish arief! In the might of God arrayed, Scatter sin and unbelief!

Pe the banner still unfurled. Still unsheathed the Spirit's sword, Till the kingdoms of the world Are the kingdom of the Lord!

Holy Father, Holy Son. Holy Spirit Three in One! Glory, as of old, to thee. Now, and evermore shall be. Amen. W. Walsham How, 1864

Amen. L. C. W.

145

(489)

S.M.

Blest be the tie that binds Our hearts in Jesus' love; The fellowship of Christian minds Is like to that above.

Before our Father's throne We pour united prayers; Our fears, our hopes, our aims are one; Our comforts and our cares.

We share our mutual woes, Our mutual burdens bear And often for each other flows The sympathizing tear.

145

Odakota waśte Jesus unkahipi. Owas unkiyuśkinpi ga Koyag ungonpi kta.

Okicize waste Econunsipi kin, Owasin Towaśake on Econgonpi kta ce.

Oa Wotanin Waste Yuha oyaka po: Jesus econ niŝipi kin. Eced econ un po.

Jesus Tawipe kin Owas icupi ye; Kinhan Odakota waste Sutaya hin kta ce.

Waniśipi kin He Oĥan owotanna; Wakantanka waśake cin Taokiye un pę.

Odakota waśte, Okicize waśte, Qa wowaśake tanka kin Koyag unqonpi kta.

Amen. J. H. 4.

When we at death must part,
Not like the world's, our pain;
But one in Christ, and one in heart,
We part to meet again.

From sorrow, toil, and pain,
And sin, we shall be free;
And perfect love and friendship reign
Throughout eternity.

To God, the Father, Son,
And Spirit, glory be,
As was, and is, and shall be so
To all eternity. Amen.
John Fawcett, 1872, alt.

146-A

Wakantanka Niĥupahu Kin on akaĥpematon ye; He ohinni ihukuya Tanzaniyan waun kta ce; Nitowicake hee e Wahacankawayin kta ce.

2
Wahacanka weton kin on,
Han, wokope kin ota ĥca,
Tka kopewakda kte śni ce;
Nakun anposkantu kin ed,
Wanhinkpe kin kinyanyan un
He miciyutokan kta ce.

Nakun oiyokpaza ed Makośice kin mani un; Wicowayazan kin nakun Anpe cokaya kin ehand Wawihangye ece kin he Etan awanmayakin kta.

Koktopawinge micakda,
He on hinĥpayapi esa,
Nakun mictapa kin ed
Koktopawinge ota śa,
Mikiyena he u kte śni,
Wanbdake cin hecena kta.

146 A

(40)

Six 8's

O Light, whose beams illumine all From twilight dawn to perfect day, Shine thou before the shadows fall, That lead our wandering feet astray; At morn and eve thy radiance pour, That youth may love and age adore.

2

O Way, through whom our souls draw near To yon eternal home of peace, Where perfect love shall cast out fear, And earth's vain toil and wandering cease; In strength or weakness may we see

In strength or weakness may we see Our heavenward path, O Lord, through thee.

O Truth, before whose shrine we bow,
Thou priceless pearl for all who seek,
To thee our earliest strength we vow;
Thy love will bless the pure and meek;
When dreams or mists beguile our sight,
Turn thou our darkness into light.

O Life, the well that ever flows
To slake the thirst of those that faint,
Thy power to bless, what seraph knows?
Thy joy supreme, what words can paint?
In earth's last hour of fleeting breath

Be thou our conqueror over death.

Wakantanka ohoda śni,
Iyuwin tawapi kin he,
Iśta kin on wanbdakin kta:
Itancan wowinape kin
Mitawa kin, Niye fica ce,
Kici maun ye, ohinni. Amen.

Amen. Tr. P. M. O Light, O Way, O Truth, O Life,
O Jesus, born mankind to save,
Give thou thy peace in deadliest strife;
Shed thou thy calm on stormiest wave;
Be thou our hope, our joy, our dread,
Lord of the living and the dead. Amen.
Edward H Plumptre, 1864

146-B

146 B

(48)

Six 8's

(EVENING)

O Saviour, bless us ere we go;
Thy word into our minds instil,
And make our lukewarm hearts to glow
With lowly love and fervent will.
Through life's long day and death's dark
night,
O gentle Jesus, be our light.

2.

The day is gone, its hours have run;
And thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.
Through life's long day and death's dark
night,
O gentle Jesus, be our light

3.

Grant us, dear Lord, from evil ways
True absolution and release;
And bless us, more than in past days,
With purity and inward peace.
Through life's long day and death's dark
night,

O gentle Jesus, be our light

4.

For all we love, the poor, the sad,
The sinful, unto thee we call;
O let thy mercy make us glad;
Thou art our Saviour and our all.
Through life's long day and death's dark night,
O gentle Jesus, be our light.

Iyotan ĥcin wakantuta Ounye wan mitawa han, Qa wosice ed u kte śni; Makośica wanjina śa

Makośica wanjina śa Wati hiyakdeye śni ye; Kici maun ye, obinni.

Nita Oknikde kin wakan,
Anpetu qa hanhepi ko,
Awanmayagwicaya ye;
Nitacanku oknaye ficin
Sutaya yus-amayan ye;
Misiha kin tanyan yin kta.

3 Sinteĥda kin, qa mnaja kin, Awicamawani eśa, Nitowośake kin he on Ohiwicawayin kta ce; Qa on mita-Wakantanka Niye kin he sdodyapi kta.

4

Qa ceciciyin kta eca Nayañon kta kehe ciqon, Qa woiyokiśice ed Waun eca, hehand nakun, Ed omayakiyin kta e, Kici maun ve, ohinni. 5
Wiconi hanske cin he ed
Waun kta, onśimada ye;
Nitowanikiye kin He
Wanyagmayakiyin kta e,
Anpetu hanske cin he ed,
Kici maun ye, ohinni. Amen.
P. M.

147

Canteniținzapi qon he Ayustanpi sni po; On wowijice tanka fica Oyakihipi kta.

Eced econgonpi kta ce, Jesus Caje kin on, Qa on wahounyanpi kin Unkicupi kta ce.

Tuwa ecana u kte cin, Wana He hi kta ce; Yutehan kte śni kin he on, Iwiyeya un po.

Tuwa owotanna un kin, Wacinyan on ni kta; Apa namnipi kin, eqes, Inihanpi kta ce.

Apa namnipi kin unkiś
Heuncapi śni ce;
Wicada on ni un kte cin
Dena heuncapi. Amen.

J. B. C.

WOBDIHECA

148

Awanbdakin kta wan Wakantanka maqu, Minagi tin kte śni kin he, Tanyeĥ bduha wacin.

2

Maciqana hetan, Nakun tohan wani, Mayuhe cin tawacin kin Ecamon kta wacin. 5.

O Saviour, bless us; night is come;
Through night and darkness near us be;
Good angels watch about our home,
And we are one day nearer thee.
Through life's long day and death's dark
night,

O gentle Jesus, be our light. Amen. Frederick W. Faber, 1849

147 (111)

C.M.

Awake, my soul, stretch every nerve, And press with vigour on; A heavenly race demands thy zeal, And an immortal crown.

A cloud of witnesses around Hold thee in full survey; Forget the steps already trod, And onward urge thy way.

'Tis God's all-animating voice
That calls thee from on high;
'Tis his own hand presents the prize
To thine aspiring eye.

Then wake, my soul, stretch every nerve, And press with vigour on; A heavenly race demands thy zeal, And an immortal crown.

To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.
Philip Doddridge, 1755

ACTION

148

S.M.

A charge to keep I have, A God to glorify; A never-dying soul to save, And fit it for the sky.

From youth to hoary age,
My calling to fulfill:
Oh, may it all my powers engage
To do my master's will.

Kici ciun kta e Eced makaga ye; Itancan woyasu kin he Ed omakiya ye.

Wakta waun kta e Iceciciya ce; Qa Nitokan waun kinhan Mate cin hee kta.

Wakantanka Ate, Cinhintku kin nakun, Qa Woniya Wakan kin He Wakantanka Niye. Amen.

Tr. S. D. H.

Arm me with jealous care,
As in thy sight to live,
And oh, thy servant, Lord, prepare
A strict account to give!

Help me to watch and pray,
And on thyself rely,
Steadfast to walk on Christ's dear way
And God to glorify.

To God, the Father, Son, And Spirit, glory be, As was, and is, and shall be so To all eternity. Amen.

149

Ho, Wakantanka Tawipe,
Ho, hena koyaka po;
Heced on wakansice cin
Woknaye olianye cin,
Itkokib nayajinpi kin
He oyakihipi kta.

We kin qa wicaceñpi kin Ob unkicizapi śni; Tka maka kin de akantu Okpaza itancanpi, Qa wakanśica optaye, Heca ob econgonpi.

Ho, Wakantanka, Ate kin, He Tawipe kin owas Ohinni koyagya un po; Qa ośiceca eśa Najinhan nayajinpi kta, On nikdustanpi kinhan.

Wowicake kin nakun he On ipiyagkiton po; Wiyeya, waktaya un po; Qa wicoowotanna Maza woakanpe kin he, Ohinni koyaka po. 149

(507)

8.7.8.7.8.7

109

Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O how glorious are the praises
Which of thee the prophets sing!

There for ever and for ever
Alleluia is outpoured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.

There no cloud nor passing vapour
Dims the brightness of the air;
Endless noonday, glorious noonday,
From the Sun of suns is there;
There no night brings rest from labour,
For unknown are toil and care.

O how glorious and resplendent;
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong, and free,
Full of vigour, full of pleasure
That shall last eternally!

Qa nisihapi kin koya Wookiye wotanin, He ohe wacinyan un po; Akapatanhan nakun Wowacinve kin kduha po. He wahacanka ee.

Heced Sice cin wanhinkpe Tawa kin ideyahan, On owas dusnipi kta ce: Oa mas-wapaha kin he, Wowanikiye kin hee, Ohinni kiçun un po.

Qa Wakantanka Oie, Woniva Tamiwakan, He nakun iyacupi kta. Wipe kin dena un kin Wowiyuśkin ohinni ed, Christ kici ounyin kta.

Amen. P. M.

WOYAŚU KIN

150

Anpetu woyasu kte cin, He ed iyounhipi kta, Okokipe kte cin he on Wakantanka ohoda po.

Ocanku wan toya wanka, Wiconi mni kin he okna, Ovaĥe śni kaduza ce, Wakantanka wankand Ti ed.

Wankand otonwe kin wakan, He ed waun wacin hac ce, He tawa kin waste, wakan; Wakantanka ahopa po.

Jesus Wanikiya hed un, Oa wowitan ohiye ca Wateśdake waste wan un; Wakantanka ohoda po

Now with gladness, now with courage. Bear the burden on thee laid, That hereafter these thy labours May with endless gifts be paid, And in everlasting glory Thou with brightness be arrayed

Blessed city, heavenly Salem, Vision dear of peace and love, Who of living stones art builded In the height of heaven above, And, with angel hosts encircled, As a bride dost earthward move.

Laud and honour to the Father, Laud and honour to the Son, Laud and honour to the Spirit, Ever Three, and ever One, Consubstantial, Co-eternal, While unending ages run. Amen. St. Thomas a Kempis 15th cent.; Tr. John Mason

JUDGEMENT

150

(133)

L.M.

(LENT)

With broken heart and contrite sigh, A trembling sinner, Lord, I cry: Thy pardoning grace is rich and free. O God, be merciful to me.

I smite upon my troubled breast, With deep and conscious guilt oppressed; Christ and his cross my only plea: O God, be merciful to me.

Far off I stand with tearful eyes, Nor dare uplift them to the skies; But thou dost all my anguish see: O God, be merciful to me.

Nor alms, nor deeds that I have done. Can for a single sin atone; To Calvary alone I flee: O God, be merciful to me.

Mioĥan ŝica ota kin Hena e on Ive fica ta: He on Iye wacinyan po: Wakantanka waonsida.

Ateyapi, Cinhintku kin, Qa Woniya Wakan kin He. Wakantanka wanjina kin, He wowitan yuha nunwe.

Amen T. W.

151

Wankand maĥpiyata, Ovanke wan waste: Owotanpina kin he ed lyuśkin unpi kta.

Nakun oyanke wan Is wokokipe fica. Owotanpina śni kin hed Teĥi sdodyapi kta.

Mate cinhan hehand Åke wani kta ce. Tukte wiconi unma ed. Okna waun kta he?

Hehe! wahunke sni. Wawahtanis'a on Oyanke sice cin etan Nimapica kta he?

Han, icipawega Ehanna wan he cin Inabya hed manke cinhan We on mayuska kta.

Oa ea wacinyanpi, Otonwe vege cin. Hed Jesus Christ idowanni Owihankeśniyan. Amen.

152

Maka sitomniyan Ehanna mni kin sma, Qa taku ni un kin Owas mnitan ed ta: Tka Noah aa tiwahe ob, Wanahonpi ga tapi śni:

And when, redeemed from sin and hell, With all the ransomed throng I dwell, My raptured song shall ever be, God has been merciful to me.

To Father, Son, and Holy Ghost, The God whom heaven and earth adore, Be alory, as it was of old. Is now, and shall be evermore. Amen.

Cornelius Elvin, 1852

151

S.M.

111

Oh, where shall rest be found. Rest for the weary soul? 'Twere vain the ocean-depths to sound, Or pierce to either pole.

The world can never give The bliss for which we sigh; 'Tis not the whole of life to live, Nor all of death to die.

Beyond this veil of tears There is a life above, Unmeasured by the flight of years, And all that life is love.

There is a death, whose pana Outlasts the fleeting breath Oh, what eternal horrors hand Around the second death!

Lord God of truth and grace, Teach us that death to shun, Lest we be banished from Thy face, For evermore undone.

Here would we end our quest: Alone are found in Thee The life of perfect love, the rest Of immortality. Amen.

152

W. J. C.

(463)

6.6.6.6.8.8

One sole baptismal sign, One Lord, below, above, One faith, one hope divine, One only watchword, Love: From different temples though it rise, One song ascendeth to the skies.

Ake tokatata. Wicaśa śica on Itancan, cin kinhan, Maka huhnahyin kta: Ogo okokipe e ed Ihangyapi kta, peta on.

Maka sitomniyan Ehanna mni kin sma. Tka wata wan okna Wicaśa nipi aon: Mis Christ Tancan kin owapa; He on Ive nimayin kta. Amen. W. J. C.

Our sacrifice is one, One Priest before the throne. The slain, the risen Son. Redeemer, Lord alone! And sighs from contrite hearts that spring, Our chief, our choicest offering.

Head of thy Church beneath, The catholic, the true, On all her members breathe. Her broken frame renew! Then shall thy perfect will be done, When Christians love and live as one. George Robinson, 1842

MARPIYA

153

O Jerusalem Wankantu, Wowiyuśkin tipi kin,/ He caje tewaĥida ce: Heciya Wanji Wakan. Conkaške hena owasin Woiyokipiya han, Qa tiyopa kin skaska fica Wi iyeced yehyega.

Wojupi nitawa kin he Ed omanipi waste, Qa wafica owas icaga, Ohinni toya wanka: Qa nitacanku owasin lś dyucoya wanka; Jesus Christ Tackiyeni Hed omani unpi ce.

Qa Canku anonkatahan Hed wiconi can kin han. Oa canku kin ed wiconi Mni kadusya hed wanka. Can kin wi otoiyohi Ed waskuveca vukan. Oa maĥpivata zitkana Ohinni dowanoi ce.

HEAVEN

153

(297)

8.7.8.7 D.

Hark! the sound of holy voices, Chanting at the crystal sea, Alleluia, alleluia. Alleluia, Lord, to thee: Multitude which none can number Like the stars in glory stands, Clothed in white apparel, holding Palms of victory in their hands.

Patriarch, and holy prophet. Who prepared the way for Christ, King, apostle, saint, confessor, Martyr and evangelist: Saintly maiden, godly matron, Widows who have watched to prayer, Joined in holy concert, singing To the Lord of all, are there.

Marching with thy cross, their banner, They have triumphed, following Thee, the Captain of salvation, Thee, their Saviour and their King, Gladly, Lord, with thee they suffered; Gladly, Lord, with thee they died; And by death to life immortal They were born and glorified.

O Jerusalem wankantu, Hed tohand wai kta he? Han, tohand niye fica ed bda Wowiyuskin tanka kta. O Jerusalem wankantu. Wowiyuśkin tipi kin He caje tewaĥida ce; Heciya Wanji Wakan. Amen.

D. W. H.

154

Tipi wan wicanape On ecaca he śni kin, Nina ĥcin wankantuya, Han, maĥpiya heciya.

A! wicaho wan tanin: "Ded wacinyan te cin he, Awicakehan ni kta, He naĥonpi ye," eya.

Jesus He unkipanpi: Ho, wiconi opa po, Oa nakun iyoyanpa Wipe kin icupi ye.

Jesus Christ taoyate, Heciya maĥpiya kin Ed wiyakpakpapi, ga Jesus hed vatanpi ce.

Woyasu anpetu kin, He tohand tanin kinhan. Woistinbe kin etan Hed inaunjingi kta. Amen.

D. W. H.

155

Ho, wakpa kin ed upi ve. Ed wakanpi enajin, Skaya mni kadus wanke, ca Hed Wakantanka Ti ce.

> Han, ekta unyanpi kta ce, Wakpa waste, wakpa waste ce. Han, wakanpi ob wakpayata, Hed Ive Ti kin kakda.

Now they reign in heavenly glory, Now they walk in golden light, Now they drink, as from a river, Holy bliss and infinite: Love and peace they taste for ever, And all truth and knowledge see In the beatific vision Of the blessed Trinity. Amen. Christopher Wordsworth, 1862

154

(304)

Four 7's

Come, my soul, thy suit prepare; Jesus loves to answer prayer; He himself has bid thee pray, Therefore will not say thee, Nay.

Thou art coming to a King: Large petitions with thee bring: For his grace and power are such, None can ever ask too much.

With my burden I begin: Lord, remove this load of sin; Let thy blood, for sinners spilt, Set my conscience free from guilt.

Lord, I come to thee for rest; Take possession of my breast: There thy blood-bought right maintain, And without a rival reign.

Show me what I have to do; Every hour my strength renew; Let me live a life of faith; Let me die thy people's death. Amen. John Newton, 1779

155

8.7.8.7. with Ref.

Shall we gather at the river Where bright angel feet have trod; With its crystal tide forever Flowing by the throne of God!

> Yes, we'll gather at the river. The beautiful, the beautiful river, Gather with the saints at the river That flows by the throne of God.

Four 6's

Han, wakpa waste hutata Wowiyuśkin ota ce, Ed inaunjinpi kta ce, Qa ohoundapi kta. Han, ekta, etc.

Hed unkipi kin itokab, Wogin kin unkpaĥpapi Qa Wanikiya Iye fica Wowaste ungupi kta. Han, ekta, etc.

Hed Wanikiya kin un ce. He wanunyakapi kta, Qa yatan undowanpi kta, Ohinni, wakanpi ob. Han, ekta, etc. Amen.

Tr. S. D. H.

156

Jerusalem wankan lwadowan kin he. Otonwe kin wakan. Ekta waun kta ce. Otonwe kin Waste, wakan; Wakantanka iye hed ti.

Itancan, Jesus Christ, Nakun Ive hed ti; Oknikde kin owas lye yatanpi ce. Otonwe kin, etc.

Atewicunyanpi Qon hed ounyanpl; Waayatapi ko Hed Christ wanyakapi. Otonwe kin, etc.

Wahośiyepi hed Wanwicabdakin kta. Dowanpi kin nakun Nawicawahon kta. Otonwe kin, etc.

On the margin of the river, Washing up its silver spray. We will walk and worship ever, All the happy golden day. Yes, we'll gather, etc.

Ere we reach the shining river, Lav we every burden down: Grace our spirits will deliver, And provide a robe and crown. Yes, we'll gather, etc.

At the smiling of the river, Mirror of the Saviour's face, Saints whom death will never sever Lift their songs of saving grace. Yes, we'll gather, etc. Amen.

156

(521)

6.6.6.6.8.8

Rejoice, the Lord is King! Your Lord and King adore! Mortals, give thanks and sing, And triumph evermore. Lift up your heart! lift up your voice! Rejoice! again I say, rejoice!

Jesus the Saviour reians. The God of truth and love: When he had purged our stains, He took his seat above. Lift up your heart! lift up your voice! Rejoice! again I say, rejoice!

He sits at God's right hand, Till all his foes submit, And bow to his command. And fall beneath his feet. Lift up your heart! lift up your voice! Rejoice! again I say, rejoice!

Rejoice in glorious hope! Jesus the Judge shall come, And take his servants up To their eternal home. We soon shall hear the archangel's voice; The trump of God shall sound: Rejoice!

Wacinyan tapi aon Hed ska kovakapi, Oa mazaskazi fica Wateśdagyapi ce. Otonwe kin, etc.

Amen.

S. D. H.

To God the Father, Son. And Spirit ever bless'd, Eternal Three in One, All worship be addressed, As heretofore, it was, is now, And shall be so forevermore, Amen. Charles Wesley, 1746; alt, John Taylor, 1795

(105)

157

Wowaste maĥpiya! Wowakan makoce; Hed tuwa niun kin Wowakan wiconi.

Wowaste maĥpiya! Wowaste makoce: Hed tuwa niun kin Wowiyuśkin tanka.

Wowaste maĥpiya! Woozi makoce Hed tuwa niun kin Wowaste owihan.

Wowaste maĥpiya! Christ Tamakoce kin. Toyanke wakan kin Hed watesdagtonpi

Wowaste maĥpiva! He makoce to fica, Qa iyoyanpa ĥca; Wowitan kin tanka

Wowaste maĥpiya! Wodowan makoce: Heciya wakanbi Woyatan dowanpi, Amen.

L. C. W.

157

Thy kingdom come, O God! Thy rule, O Christ, begin! Break with thine iron rod The tyrannies of sin!

Where is thy reign of peace. And purity, and love? When shall all hatred cease, As in the realms above?

When comes the promised time That war shall be no more. Oppression, lust, and crime Shall flee thy face before?

We pray thee, Lord, arise, And come in thy great might: Revive our longing eyes, Which languish for thy sight.

O'er heathen lands afar Thick darkness broodeth vet: Arise, O Morning Star, Arise, and never set.

To Father, and to Son, And, Holy Ghost, to thee, Eternal Three in One, Eternal glory be. Amen. Lewis Hensley, 1867

158

Jerusalem, wati waste, Caie tewaĥida. Tohan kakis waun kta? ed Cii śni kin hehan.

158

(514)

C.M.

Jerusalem, my happy home, Name ever dear to me. When shall my labours have an end In joy, and peace, and thee?

Maĥpiya kin ed conkaśke Tiyopa ska kin ko, Hena miista kin tohand Wanyakapi kta he?

Ca mazaskazi on canku Wiyakpakpa waste, Hena tohand wanbdake ca Omawani kta he?

Wahośiyepi, martyr kin, Waayatapi ko. Hed Jesus ikduksan au, Qa wiyuśkinpi ce.

Christ ed tewicawaĥida Hena ivuškinvan Ecana opapi kta ce, Obe wakan kin hed.

Jerusalem wati waste. Wanciyakin kte ficin, Atawani kin abdustan kta, Wonciyake cinhan. Amen.

159

Jerusalem otonwe.

lyeĥyeĥya wanka!

Asanpi ko yukan;

Nive awacicin aa

Cajecivata can

Hukudya aya ce.

Tuĥmagacanhanpi aa

Micante ga maho kin

Tr. S. D. H.

When shall these eyes thy heaven-built walls And pearly gates behold? Thy bulwarks, with salvation strong, And streets of shining gold?

There happier bowers than Eden's bloom. Nor sin nor sorrow know: Blest seats! through rude and stormy scenes I onward press to you.

Why should I shrink from pain and woe, Or feel at death dismay? I've Canaan's goodly land in view, And realms of endless day.

Apostles, martyrs, prophets, there Around my Saviour stand: And soon my friends in Christ below Will join the glorious band.

Jerusalem, my happy home, My soul still pants for thee; Then shall my labours have an end, When I thy joys shall see. Joseph Bromehead, 1795, based on "F.B.P.," 1589

(511)

159

7.6.7.6 D.

Jerusalem the golden! With milk and honey blest: Beneath thy contemplation Sink heart and voice opprest. I know not, O I know not, What joys await us there! What radiancy of glory! What bliss beyond compare!

They stand, those halls of Sion, All jubilant with song, And bright with many an angel, And all the martyr throng. The Prince is ever in them, The daylight is serene; The pastures of the blessed Are decked in glorious sheen.

Hed martyr kin wicota. Qa wiyuśkinpi ce. Itancan Christ hed ohni lyovanbwicaya: lyoyanpa kin ska ga Abdakena fica ce: Ounyanpi kin hena Yupiye ficin wanka.

David he toyanke; ga Ohiyapi owas, lyokiśice śni hcin Hed iyakis'api, Wicakicopi kin ko. Han, wiyuskinye ficin, Hed heci wotapi, ga

Dowan, hinkdapi ce.

Makoce kin waste fica! Oivokipi fica! Wakantanka He tona Wicakaĥniae cin Makoce tawapi kin! Christ onsiundapi Qa on Niyate Ti aed Unkihunnipi nun. Amen.

Tr. S. D. H.

The shout of them that triumph, The song of them that feast. And they who with their Leader Have conquered in the fight, For ever and for ever Are clad in robes of white.

And there, from care released.

There is the throne of David:

The cross is all thy splendour The Crucified thy praise; His laud and benediction Thy ransomed people raise: Upon the Rock of Ages They build thy holy tower: Thine is the victor's laurel. And thine the golden dower.

O sweet and blessed country. The home of God's elect! O sweet and blessed country That eager hearts expect! Jesus, in mercy bring us To that dear land of rest: Who art, with God the Father, And Spirit, ever blest. Amen. St. Bernard of Cluny, 1145; Tr. John Mason Neale

160

(528)

6.5.6.5 ~

At the Name of Jesus Every knee shall bow. Every tongue confess him King of glory now;

'Tis the Father's pleasure We should call him Lord. Who from the beginning Was the mighty Word.

Humbled for a season. To receive a Name From the lips of sinners, Unto whom he came,

Faithfully he bore it Spotless to the last. Brought it back victorious, When from death he passed;

160

O Ate wakan kin, Toyanke kin he Ed iyoyanpa ska, Towitan he e.

Oa wiconi fice cin Hed ihanke śni. He maĥpiya etu, lś kduha yanka.

Qa Cinhintku, Jesus, He nakun hed un. Qa Atkuku kin he Towitan yuha.

Oa wiconi kin ed Iś wankand vanka: Toyanke nakun, he Hed wakon fica ce.

Hed wowiyuśkin tanka Unkiciyankapi, Oa wowitan wiyakpa, Okaĥniĥpica śni, Han, Zion tipi tawa Oknikde ga nakun Yatan dowanni kin on Avucova hed han.

J. H.

Wonlya Wakan kin He nakun hed un. Qa Wanikiya kin He kici un ce.

Ho, dena wakanpi, Qa wanjipina, Hed wicavatanpi Ohinniyan ficin. Amen.

161

O, Wakanpi kin is tamakapi, He waste aa wiyakpa ce, He ded ohinni ficin naunfionni. O, tonkin he wanbdakin nin! Chorus:

Maĥpiya! Maĥpiya! wowiyuśkin, Han, Wakantanka He tamaka kin Hed, Christ, Nici waun nunwe.

Han, hed mazaskazi canku waśte, Han, hed inyan ska conkaške, Qa hed wowiyuśkin iyotan kin, O tonkin hed waun fica nin!

Han, hed olyokpazin kte śni ce, Oa hed ceyapi śni, nakun, Qa hed woiyokiśice un śni Tka iyoyanpa ohinni.

Han, makata wowiyuśkin śni ce, On wankanta unyanpi kta, Qa wiconi tanka kin, Christ kici, He ed ohni ungonpi kta. S. D. H.

162

Jerusalem wakan kin he, Maĥpiya heciya wanka, Ounyanpi wasteste kin, Han, heciya waun wacin. Jerusalem wankand wakan, Han, heciya waun kte ficin, Odowan teca wan yuha. Hed Christ Iwadowan kta ce.

In your hearts enthrone him: There let him subdue All that is not holy, All that is not true,

Crown him as your Captain In temptation's hour; Let his will enfold you In its light and power. Amen. Caroline Maria Noel, 1870

161

P. J.:

10.8.10.8, and Ref.

O Land of the blest! Thy shadowless skies, Sometimes in my dreaming I see; I hear the glad songs the glorified sing, Steal over eternity's sea. Chorus:

> O heaven! Sweet heaven! O land of joy! The land where God in light doth dwell, There, O Christ, I would dwell with Thee.

O land of the blest! Thy hills of delight, Sometimes to my visions unfold: Thy mansions celestial, palaces bright, Thy bulwarks of jasper and gold.

Dear home of my Father, City of Peace, No shadow of changing can mar; How glad the souls who have tasted thy joy! How blest thine inhabitants are!

When weary of toil, I think of the day-Who knows if its dawning be near?-When He who is love shall call me away From all that hath burdened me here. Amen.

162

L.M.D.

Sweet hour of prayer! sweet hour of prayer! That calls me from a world of care, And bids me at my Father's throne Make all my wants and wishes known; In seasons of distress and grief, My soul has often found relief, And oft escaped the tempter's snare By thy return, sweet hour of prayer.

Maka abdustan fice cinhan. Jerusalem wankanta kin Ekta wai wacin fica ce, O Jesus, omakiya ye. Ateyapi, Cinhintku kin, Qa Woniya Wakan kin He, Wakantanka wanjina kin, He wowitan yuha nunwe. Amen.

163

Wankand dowanpi ce, anagoptan po! Maka sitomnivan taningi ce: Wiconi teca wan ed woahtani Henana kte cin he oyakapi! Jesus Oknikde Tawa hena, Icimani kin Wicakipanpi ce.

"Watuka kin u po, Christ He heya ce;" Eyapi on unkiś unyanpi kta; Qa okpaza śa Wotanin-waśte kin Tiyatakiya yusunkayapi. Jesus Oknikde, etc.

Teĥike ça otehantu kte, ceyaś Owihanketa woozikiye Waste wan ed unkihunnipi kta ce. Wankand Wakantanka Ti kin he ed. Jesus Oknikde, etc.

Ayastan sni dowanni ye, owasin, Nakun waawandakapi kin he Enakiyapi śni ye, heced Jesus lye kici undowanpi kta ce. Jesus Oknikde, etc. Amen.

Tr. S. D. H.

Sweet hour of prayer! sweet hour of prayer! Thy wings shall my petition bear To him whose truth and faithfulness Engage my waiting soul to bless; And since he bids me seek his face. Believe his word and trust his grace. I'll cast on him my ev'ry care, And wait for thee, sweet hour of prayer.

163 (290)11.10.11.10.9.11. Hark! hark, my soul! Angelic songs are

swelling O'er earth's green fields and oceans wavebeat shore:

How sweet the truth those blessed strains are tellina

Of that new life when sin shall be no more!

Angels of Jesus, angels of light. Singing to welcome the pilgrims of the night.

Onward we go, for still we hear them sing-

"Come, weary souls, for Jesus bids you come:"

And through the dark, its echoes sweetly ringing

The music of the Gospel leads us home. Angels of Jesus, etc.

Far, far away, like bells at evening pealing, The voice of Jesus sounds o'er land and

And laden souls by thousands meekly steal-

Kind Shepherd, turn their weary steps to thee.

Angels of Jesus, etc.

Angels, sing on! your faithful watches keep-

Sing us sweet fragments of the songs above:

Till morning's joy shall end the night of weeping.

And life's long shadows break in cloudless love.

Angels of Jesus, etc. Frederick W. Faber, 1854, alt.

TOKTOKECA

164

Wakpa wan wiconi mini Skaska he unkipazopi, He Jesus Christ Toyanke kin Etanhan kadus wanka ce. Minagi, mni kin hee e On, ipuza ta nun se un; Qa heced makakija ce, O Jesus, mini magu ye.

Wicaśa wan ed mahi kin Inonpa ipuzin kte śni; Nive fica hehe cigon on, O Jesus, mini maqu ye. Tuwe kaśa he cin kinhan, Iśicona ed hi eśa, Wiconi mni gupi kta ce, O Jesus, mini magu ye.

Amen. P. M.

165

Jehovah Ĥe Wakan ekta, Oun unqupi ce; U po, u po, iyuśkinyan, Ekta unyanpi kta.

Maĥpiyatanhan cu u kin, Unkahinhanpi kta, Kinhan uncantepi kin ed Waĥca icagin kta.

Oa taku hed icagin kta, He fle Wakan ekta, Maĥpiya cu hiyakde kta, Micante hed un ce.

Jehovah Ae Wakan ekta, Taokive kico, Oa woope wakan kin au, Wiconi kin he e.

Nitaĥe Sinai kin etan Niś omakiya ye, Kinhan Nitoope wakan Okna waun kta ce.

Amen.

P. M.

MISCELLANEOUS

164 (34)

Inspirer and hearer of prayer, Thou Shepherd and Guardian of thine, My all to thy covenant care, I, sleeping or waking resign. If thou art my Shield and my Sun, The night is no darkness to me; And, fast as my minutes roll on, They bring me but nearer to thee.

A sovereign Protector I have, Unseen, vet for ever at hand; Unchangeably faithful to save, Almighty to rule and command. His smiles and his comforts abound, His grace, as the dew, shall descend; And walls of salvation surround The soul he delights to defend. Augustus M. Toplady, 1774

165

(270)

C.M.

Four 8's D.

We walk by faith, and not by sight; No gracious words we hear From him who spoke as man ne'er spake; But we believe him near.

We may not touch his hands and side, Nor follow where he trod; But in his promise we rejoice, And cry, "My Lord and God!"

Help then, O Lord, our unbelief, And may our faith abound, To call on thee when thou art near, And seek where thou art found;

That, when our life of faith is done, In realms of clearer light We may behold thee as thou art, With full and endless sight.

To Father, Son, and Holy Ghost, The God whom we adore, Be glory, as it was, is now, And shall be evermore. Amen. Henry Alford, 1844 166

"Jesus" He awacin un wo; Wowiyuśkin hee ce, Wokicanpte ko niçu kta, He kiksuye ficin un wo. Refrain: "Jesus" He ohinni He wicacaje waste! He maka ga wankand Ohinni wacinyanpi.

"Jesus" He awacin un wo; He wahacankaya yo, Sice cin ayakipa can Cekiya yo, he okna.

"Jesus" He awacin un wo: Wocantewaste kin he, On waśagunyanpi kta ce, He unkicupi eca.

"Jesus" He awacin un wo; He kipatuśya un wo; He wankand Itancan fica e Wowitan ungupi kta. Amen. Tr. W. H.

167

Yus amayan ve, Jehovah, Onśiva waun kin ded, Qa nape umakiya ye, Heced on wani kta ce. Wodmayan ye, O Aguyapi wakan.

Mni wiconi kin etanhan U kin he yuĥdoka ye; Oa matin kte cin hehanyan Christ iyoyanbmayan ye: O Itancan, Woekdaku he Niye.

Ded ĥewoskand ĥcin waun kin, Manna kin yudmayan ye; Oa wahacanka mitawa He Niye kin ee kta: Ohinniyan, Christ, icidowan kta ce.

166

8.7.8.7.6.7

Take the name of Jesus with you, Child of sorrow and of woe-It will joy and comfort give you, Take it then whene'r you go. Refrain: Precious Name, O how sweet! Hope of earth and joy of heaven.

Take the name of Jesus ever, As a shield from every snare; If temptations round you gather, Breathe that holy Name in prayer.

Oh, the precious Name of Jesus: How it thrills our souls with joy, When His loving arms receive us, And His songs our tongues employ.

Praise the Father, earth and heaven, Praise the Son, the Spirit praise; As it was, and is, be given Glory through eternal days. Amen.

(42 ALTERED) 8.7.8.7.4.7 167

Guide me, O thou great Jehovah, Pilarim through this barren land; am weak, but thou art mighty; Hold me with thy powerful hand. Bread of heaven, Feed me now, and evermore

Open thou the crystal fountains Whence the living waters flow; Let the fiery, cloudy pillar Lead me all my journey through. Strong deliverer, Be thou still my strength and shield.

Feed me with the heavenly manna In this barren wilderness: Be my sword, and shield, and banner, Be the Lord my Righteousness. O my Saviour, Be my help for evermore.

Jordan ohuta kin he ed, Wikopeśnimayan ye; Qa wiconte kin ohiya Canaan ed wai kta ce: Hed wiconi, Ed ciyatan kta, O Christ. Amen. Tr. J. W. C.

168

Wakantanka waonsida. Og on Wanikiva uśi: Cinhintku, Jesus Christ, He e Itancanunyanpi kta ce.

Ate kin Towastedake. On Jesus Christ ungupi ce; He ed tanyan ikduha po, Wawiciva Itancan ce.

Wanikiya Itancan kin. He tona ficin wacinyanpi Hena wicakici un kta: He on aiciciya po.

He Woniya wicagu ce, Oa wowaonśida owas. Wiccowotanna nakun. Oa Towicake kin hena.

Niś ohinni wacinyan po; lye etan wiconi ce, Qa heced on sutaye hcin Wiconi ed vaipi kta. Amen. C. W. H.

169

Maĥpiya heciya Oknikde kin owas, Hed Jesus woyatan kin on ldowan unpi ce.

Wanikiye cin He. Yatan idowanpi, Oĥanpi kin oknaye ĥcin, Unkiś unśkanpi kta.

When I tread the verge of Jordan, Bid my anxious fears subside; Death of death, and hell's destruction. Land me safe on Canaan's side. Sonas of praises, I will ever give to Thee. Amen. William Williams, 1745, alt.

168

(494, St. 1, 3-6) L.M.

Where cross the crowded ways of life, Where sound the cries of race and clan, Above the noise of selfish strife, We hear thy voice, O Son of man.

From tender childhood's helplessness, From woman's grief, man's burdened toil, From famished souls, from sorrow's stress, Thy heart hath never known recoil.

The cup of water given for thee Still holds the freshness of thy grace; Yet long these multitudes to see The sweet compassion of thy face.

O Master, from the mountain side. Make haste to heal these hearts of pain; Among these restless throngs abide, O tread the city's streets again;

Till sons of men shall learn thy love, And follow where thy feet have trod; Till glorious from thy heaven above, Shall come the City of our God. Amen. Frank Mason North, 1905

169

(314)

S.M.

My soul with patience waits For thee, the living Lord: My hopes are on thy promise built, Thy never-failing word.

My longing eyes look out For thy enlivening ray, More duly than the morning watch To spy the dawning day.

He Tove, Toĥan ko Awanyag unpl, ga Iš škanpi kin, unkiš eya Eced unvanni kta.

Wanikiya waste, Nitaniya Wakan Okihiunyanpi kta e Unkukiyapi ye.

Wakantanka Ate, Cinhintky kin nakun, Oa Woniya Wakan kin He Wakantanka Nive.

J. B. C.

170

Han. Ate maĥpiyata un, Wopida unnicupi: Nitokan maunnipi kin Onsiunkidapı ye. Refrain Jesus Christ, Niole kin He naĥon ungonpi nin; He tanvan ahounpapi On tanvan unvanni kta.

Jesus, yus unkayapi ye, Oa wayutakuni śni He aohomni unškanpi,

On wacinunniyanpi.

Refrain:

Woniya Wakan uya ye, He unvuskapi kta e: Oa canku okna unvanpi, He Nive kin Ee kta. Refrain: Amen.

Let Israel trust in God: No hounds his mercy knows; The plenteous source and spring from whence Eternal succour flows:

Whose friendly streams to us Supplies in want convey; A healing spring, a spring to cleanse And wash our quilt away.

To God, the Father, Son, And Spirit, ever blest. The one in Three, the Three in One, Be endless praise addressed. Amen. Tate and Brady, 1698; Psalm 130

170

8.7.8.7 D. (539)

Through the night of doubt and sorrow Onward goes the pilarim band, Singing songs of expectation, Murching to the promised land, Clear before us through the darknses Gleams and burns the guiding light: Brother clasps the hand of brother, Stepping fearless through the night.

One, the light of God's own presence, O'er his ransomed people shed, Chasing far the gloom and terror. Brightening all the path we tread: One, the object of our journey, One, the faith which never tires, One, the earnest looking forward, One, the hope our God inspires.

Onward therefore, pilgrim brothers, Onward, with the cross our aid! Bear its shame, and fight its battle, Till we rest beneath its shade! Soon shall come the great awaking: Soon the rending of the tomb; Then the scattering of all shadows, And the end of toil and gloom! Danish; Bernhard S. Ingemann, 1825; Tr. Sabine Baring-Gould, 1867

W. H.

Yus amayan ye, Jehovah, Onśiya waun kin ded, Qa_knape umakiya ye, Heced on wani kta ce.

2

Mni wiconi kin etanhan U kin de yuhdoka ye; Qa matin kte cin hehanyan, Christ, iyoyanbmayan ye.

Ded ĥewoskand ĥcin waun kin

Manna kin yudmayan ye; Qa wahacanka mitawa He Niye kin Ee kta.

4

Jordan ohuta kin he ed, Wikopeśnimayan ye; Qa wiconţe kin ohiya Canaan ed wai kta ce.

O Wakantanka Ate kin, Qa Cinhintku kin nakun, Woniya Wakan hena ko, Ohinni yatanpi ye. Amen,

Tr. L. C. W.

173

Itancan kin bdawaśte kta, Owihanke wanind; Mii okna He Toyatan Ayuśtan śni un kta.

Itancan on minagi kin Iyuśkin kta; nakun He onśiĥanpi kin naĥon, Qa wiyuśkinpi kta.

Itancan kin awakita, Namañon qa eced He wokokipe kin owas Etan imacu ce.

Onśike cin howaya can Itancan namañon Mitokakije tona keś Etan emakdaku, 172

(310) 8.7.8.7

(Or hymn 167 without refrain)
Call Jehovah thy salvation,
Rest beneath the Almighty's shade;
In his secret habitation
Dwell, and never be dismayed.

There no tumult can alarm thee, Thou shalt dread no hidden snare; Guile nor violence can harm thee, In eternal safegaurd there.

God shall charge his angel legions
Watch and ward o'er thee to keep,
Though thou walk through hostile regions,
Though in desert wilds thou sleep.

Since, with pure and firm affection, Thou on God hast set thy love, With the wings of his protection, He will shield thee from above.

Thou shalt call on him in trouble,
He will hearken, he will save,
Here for grief reward thee double,
Crown with life beyond the grave.
James Montgomery, 1822; Psalm 91

173

(316)

C.M.

Jesus, the very thought of thee
With sweetness fills the breast;
But sweeter far thy face to see,
- And in thy presence rest.

No voice can sing, no heart can frame,
Nor can the memory find,
A sweeter sound than Jesus' Name,
The Saviour of mankind.

3.

O Hope of every contrite heart,
O Joy of all the meek,
To those who fall, how kind thou art,
How good to those who seek!

4

But what to those who find? Ah, this Nor tongue nor pen can show; The love of Jesus, what it is None but his loved ones know. Itancan kin kokipapi Hena wicikduksan Taoknikde wakan wanji Wicayanka ece. Amen

Tr. W. J. C.

5:

Jesus, our only joy be thou,
As thou our prize wilt be;
In thee be all our glory now,
And through eternity. Amen.
St. Bernard, c. 1100

174

Itancan He kokipa po, Taoyatepi kin; Kokipapi kin takuna Icakijapi śni. Itancan kin akitapi, Kakiśya unpi śni; Han, tokeĥ mnaja kin docin Qa wicakiś un śa.

2

Itancan Tokokipe kin,
Ho po, wakanheja,
Onspeciciyapi kta e
Namaĥon ĥca u po.
Wicaśa ni kte ĥcin nakun
Waśte wanyakin kta
E, on anpetu ota cin,
Tuwa henica he?

3

Niceji taku śice cin Etan kduha yo, qa Niiha taku woknaye Eyeśniyan, nakun. Qa śice cin ayuśtan yo, Waśte kin he econ, Qa wookiye kin ode Qa he okna un wo.

4

Tr. W. J. C.

Itancan kin ista kin on Awicatonwe ça He noge on nawicaĥon, Owotanpina kin. Itancan Taitoknake Is sicapi owas He itkokibwicaun on Henanapi kta ce. Amen. 174

(85)

C.M.D.

125

The Son of God goes forth to war,
A kingly crown to gain;
His blood-red banner streams afar:
Who follows in his train?
Who best can drink his cup of woe,
Triumphant over pain,
Who patient bears his cross below,
He follows in his train.

2

The martyr first, whose eagle eye
* Could pierce beyond the grave;
Who saw his Master in the sky,
And called on him to save.
Like him, with pardon on his tongue,
In midst of mortal pain,
He prayed for them that did the wrong:
Who follows in his train?

3

A gloious band , the chosen few,
On whom the Spirit came:
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.
They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel:
Who fellows in their train?

4.

A noble army, men and boys,
The matron and the maid,
Around the Saviour's throne rejoice,
In robes of light arrayed.
They climbed the steep ascent of heaven
Through peril, toil, and pain:
O God, to us may grace be given
To follow in their train. Amen.
Reginald Heber, 1812

Nitowaśte kin he Mayuwaśakin kta, Nimayin kta; Miye on nicicu, Waśtecidake cin Owihankeśniyan Eced hin kta.

Woiyokiśica, Qa okpaza kin ed, Mici un ye; Iśtamnihanpe kin, Micipakinta ye; Ake wanuni kta Anapta ye.

Tohan wiconte kin Mahiyohi kinhan, Wanikiya; Nitowaste kin on, Wikopesniyan ĥcin, Wankan niye ekta, Imacu ye. Amen. 2.

May thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As thou hast died for me,
O may my love to thee
Pure, warm, and changless be,
A living fire.

3.
While life's dark maze I tread,
And griefs around me spread,
Be thou my guide;
Bid darkness turn to day;
Wipe sorrow's tears away;
Nor let me ever stray
From thee aside.

When ends life's transient dream,
When death's cold sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul. Amen.

Tr. C. C. R. Ray Palmer, 1830

175

126

Itancan cekiyapi kin Nawicaĥon ece; Teĥi sdodkiyapi owas, He ewicakdaku.

Itancan onśiĥanpi kin Wicikiyena un; Iyopeigiyapi kın Niwicaya ece.

Itancan kin tuwa toĥan Owotanna un kin He tokakije ota śa Etanhan ekdaku.

Itancan kin huhu owas Awankiciyaka, He on wanjinaka eśa Kawegapi kte śni.

Qa śice cin he śicapi Wicakte kta, nakun Waśte kin śicedapi kin Wicayasupi kta.

Itancan kin Taokiye Nagi opekiton, Qa tona He wacinyanpi Wicayasu kte śni. Amen.

"w. J. c

175

(188)

C.M.

The head, that once was crowned with thorns,
Is crowned with glory now;
A royal diadem adorns
The mighty Victor's brow.

2

The highest place that heaven affords Is his, is his by right,
The King of kings, and Lord of lords,
And heaven's eternal Light.

3

The joy of all who dwell above; The joy of all below, To whom he manifests his love And grants his Name to know.

4.

To them the cross with all its shame, With all its grace is given; Their name, an everlasting name, Their joy, the joy of heaven.

5

They suffer with their Lord below, They reign with him above, Their profit and their joy to know The mystery of his love.

6.

The cross he bore is life and health,
Though shame and death to him:
His people's hope, his people's wealth,
Their everlasting theme. Amen.
Thomas Kelly. 1820

176

Wanikiya wakan, Tacincana Niye, Asiyuta! Wawantani owas Amiciktonja ye; Niye detanhan ncin, Mayuha ye. 176

(211)

6,6,4.6.6.6.4

My faith looks up to thee,
Thou Lamb of Calvary,
Saviour divine!
Now hear me while I pray;
Take all my guilt away;
O let me from this day
Be wholly thine.