The Saint Dunstan Edition

Kyrie rex splendens

The Kyriall
or
Ordinary of the Mass
with the
Plain-song Melodies
Edited and Adapted to the English Words
by
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PREFACE

ONE of the chief practical results of the Plainsong renaissance initiated about the middle of the Nineteenth century has been the restoration of the beautiful ancient melodies for the Ordinary of the Mass. Adequate published editions of this music began just fifty years ago. The first was the Liber Gradualis of Solesmes, the fruit of Dom Pothier's long preparatory study of ancient manuscripts; it contained seventeen Masses, and was published in 1883. A second edition, with revisions by Dom Mocquereau, appeared in 1895. In 1896, The Plainsong and Medieval Music Society in England printed its Ordinary of the Mass, containing ten Masses adapted to the English Liturgy. Dr. Peter Wagner published in 1904 a very interesting Kyriale containing thirteen Masses chiefly drawn from ancient Germanic manuscripts. The Dominican Order issued in 1907 its Graduale, containing eight Masses from its own Thirteenth Century sources. And finally, in 1908, as a result of the laudable effort of Pius X of blessed memory for the reform of Church Music, was published the Vatican Kyriale, containing nineteen Masses, with many supplementary settings of individual texts. Besides the English Ordinary mentioned above, several careful adaptations of separate Masses have been made by such scholars as Palmer, Briggs, Goldsmith, and Hughes.

In the preparation of the version herein published, all of these works have been consulted with close analytical scrutiny, besides many ancient manuscripts, and learned studies appearing in the various technical periodicals devoted to Plainsong. The editor's methods of adaptation have been those which he learned in long study under the Solesmes Benedictines; under the Rev'd G. H. Palmer, Mus. Doc., the leading English scholar in this field; and in twenty-five years of assiduous application to the problems involved. Many of the settings have had the test of practical use, and the benefit of revision as a result of this use. It is confidently hoped that
others will also prove serviceable both in Religious Houses and in Parish Churches.

In earlier days, the music of the Ordinary of the Mass, as well as that of the Responses, was sung by both Choir and Congregation. This should still be the case in most Parish Churches; but alas, many of our Congregations do not even sing the Responses, and remain mute spectators at a Sung Mass. This is a grave loss to personal religion, and is most unorthodox.

The American Church has officially set forth, in The Choral Service,* the minimum in which the Congregation should audibly join; consisting of the Responses, the Nicene Creed, and the Lord's Prayer. In this Kyriel is offered the maximum for the use of both Choirs and Congregations. A very few elaborate settings suitable only for the Choir have been included for their intrinsic beauty; but most of the Masses are quite possible for Congregations accustomed to sing. At least ten of the Kyries, with the ensuing Sanctus, Agnus Dei, and Gloria in excelsis, together with all three of the Credo melodies, are now widely known and sung by American Congregations.

The groupings under which these settings have been separately published, and the titles by which they are known (and referred to in The American Missal) are mentioned in the Table of Contents. These Masses are still available in Modern Notation, and also in an edition with Organ Accompaniment. Such groupings are purely arbitrary, although often based upon tradition and custom. Single numbers may properly be selected from any of the Masses or from the Additional Settings. The more elaborate melodies should be sung only on Solemn Feasts, or at public Solemn Votive Masses. Separate settings as well as complete Masses may be indicated by number on hymn boards and Choir programs.

It is hoped eventually to publish an Organ Edition of the entire work. But where proper training is available, Plainsong is nearer to its musical perfection without accompaniment. Its light flexible tone and even flowing rhythms are too often impeded and coarsened by a ponderous organ. Study to preserve this lightness and evenness in your Choir, insisting on pure vowels and carefully enunciated consonants. Avoid dynamic extremes and dramatic effects; but cultivate the natural crescendo and diminuendo of well considered phrases. The pace should be moderate, ranging from M. M. * = 116 in Sanctus 5 to M. M. * = 152 in Credo 1. Pauses should not be exaggerated; in antiphonal singing they must not break the rhythmical unity of the whole composition. The quarter bar, or pausa minima, is a permission, rather than a direction, to take breath. Singers may often disregard it when they do not lack breath; and in any case, it must not break the rhythm. The half bar and bar mark proportionately longer pauses. The double bar indicates not only the end of a number, but also the point at which the Choir ceases singing, that the precentor may take up the following portion as far as the next asterisk, when the Choir joins again.

The asterisk * indicates the point in each chant at which the full choir, (or half choir in antiphonal pieces) joins the precentor. It is not observed in the repetition of Antiphons.

The clefs c and f indicate that the lines of the staff on which they are placed are respectively C and F of the natural scale. c is sometimes used as a clef as well, and always indicates B flat, either as a clef or as an accidental. If B natural occurs shortly after the latter, it is marked B. The music may be sung at any desired pitch, to suit the voices used.

The singer should remember that the notes of whatever shape (*, p, n, q, or n) are of equal length except under the following conditions. A dot added to any note indicates its doubling in length; and the note which precedes the last form given above (n the quisiisma) is also doubled in length and firmly accented. The orisius, q, indicates a soft prolongation of the note which it follows. The apostrophs, n, occurring in groups, indicates a repercussion, but may be sung as a short swelling out of the tone followed by a similar diminishing. The lower note of a perpendicular group is sung first (\[=\]) ; the upper of a diagonal one (\[=\]). Two adjoining notes on the same line or space, sung to a single syllable, are sung as one note of double length (\[=\] ) ; and when this occurs through the juxtaposition of two groups, the note is well accented (\[=\]).

A broad diagonal in a group means two notes corresponding with its upper and lower ends (\( \hat{\text{N}} \)). Groups containing very small notes do not mean that the small note is shorter, but call attention to the necessity of careful enunciation of consonants (\( \hat{\text{E}} \)). The guide at the end of each line (\( \| \)) indicates what the first note of the next line will be. The mark – over a note or group means a certain firmness and slight retarding of the notes underneath. The mark \( \| \) over or under a note indicates the rhythm. Fuller information on the Gregorian notation may be sought in *A New School of Gregorian Chant*, Johner published by Frederick Pustet: to be had of J. Fischer and Brothers, New York.

*Kyrie eleison* should be presented when sung without accompaniment. It is sung alternately between two sides of the Choir, or between Choir and Cantors (or Choir and Congregation). This antiphonal effect is best secured in a mixed Choir, or in Congregational singing, by alternating men’s voices with those of boys and women. The last *Kyrie* of each set is divided into sections by asterisks. If there be two such sections, the first is sung by those who have begun the *Kyrie*, and the last by all. If there be three sections or more, the antiphonal groups respond alternately till the final section, which is sung by all.

*Credo* is intoned by the Celebrant, the Choir and Congregation beginning at *The Father Almighty*. According to ancient English custom, it is sung full throughout; which is preferable to antiphonal changes at the double bars.

*Sanctus* should be presented only when sung without accompaniment. It is either sung full to the end; or according to the custom in some places, one or more Cantors present *Benedictus*, all joining in at *Hosanna*. When sung in Plainsong, *Benedictus qui venit* should not be separated from *Sanctus* in the modern Roman manner, but should go straight on.

*Agnus Dei* may be sung full throughout; or the opening words may be presented; or the first two repetitions may be sung by alternate groups, all joining in the last.

*Gloria in excelsis* is presented by the Celebrant, the singers beginning with *And on earth peace*. When it is sung antiphonally, which is preferable, the changes take place at the double bars; and all join in from *Art most high* to the end.

*Amen* (after the example of the Plainsong and Medieval Music Society) is set at the close of each Mass to one of the *Kyrie* melodies, for use when the Blessing is sung, in order to continue the ancient musical correspondence between the beginning and the end of the Mass. This is better preserved by the use of *Depart in peace* or *Let us bless the Lord*, according to the day, with the Response *Thanks be to God*.

These Responses, together with all of the *Kyries* in Greek, are included in the book. The Greek *Kyries* have been approved by large majorities in the Convocations of York and Canterbury. Their use is rapidly increasing both in England and in America, and is both musically and ecclesiastically desirable.

The music of the Rite of *Asperges*, used in many Religious Houses and in some Parish Churches, is included, according to ancient custom.

The completion of a long and exacting labour brings the hope that these lovely and venerable melodies, the exquisite flowering of worship through many centuries, may again bring to a fresh blossoming the praise of God in the hearts of men; as they perennially do in the heart of the editor.

Winfred Douglas

St. Mary's Convent, Peekskill
Feast of St. Martin, 1933
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* Separate editions available (a) in Modern Notation only; (b) with Organ Harmonies. Requiem is available separately in Plainsong Notation.

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# The Kyrial

## Ordinary of the Mass

### 1 In Eastertide

*Kyrie Lux et origo*

### LORD, have mercy upon us. *ij*

Christ, have mercy upon us. *ij*

Lord, have mercy upon us.

---

4
1 Sanctus

**IV**


and earth are full of thy glo-ry. Glo-ry be to thee, O Lord

Most High. A-men. Bless-ed is he that com-eth in the Name

of the Lord.* Ho-san-na in the High-est.

1 Agnus Dei

**IV**

O LAMB of God,* that ta-kest a-way the sins of the world,

have mer-cy up-on us. O Lamb of God,* that ta-kest a-way

the sins of the world, have mer-cy up-on us. O Lamb of God,*

that ta-kest a-way the sins of the world, grant us thy peace.

1 Gloria in Excelsis

**I**

GLO-RY be to God on high, And on earth peace, good will
to-wards men. We praise thee, We bless thee, We wor-ship

thee, We glo-ri-fy thee, We give thanks to thee for thy

great glo-ry, O Lord God, hea-ven-ly King, God the

Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten

Son, Je-sus Christ; O Lord God, Lamb of God, Son of

the Fa-ther, That ta-kest a-way the sins of the world,

have mer-cy up-on us. Thou that ta-kest a-way the
sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Amen

2 On Solemn Feasts

(a) Kyrie Rex Genitor

VII

LORD, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

have mercy upon us. Lord, have mercy upon us.
2 Sanctus

I

HO-LY, * HO-LY, HO-LY, Lord God of hosts,

Heaven and earth are full of thy glo-ry: Glo-ry be to

thee, O Lord Most High. A-men. Bless-ed is he that com-eth

in the Name of the Lord. * Ho-san-na in the High-est.

2 Agnus Dei

VI

O LAMB of God, * that ta-kest a-way the sins of the world,

have mer-cy up-on us. O Lamb of God,* that ta-kest a-way the

sins of the world, have mer-cy up-on us. O Lamb of God,* that ta-kest a-way the

sins of the world, grant us thy peace.
2 Gloria in Excelsis

GLORY be to God on high, And on earth peace, good
will towards men. We praise thee, We bless thee, We wor-ship
thee, We glo-ri fy thee, We give thanks to thee for thy great
glo-ry, O Lord God, heav-en-ly King, God the Fa- ther Al-
migh-ty. O Lord, the on-ly-be-get-ten Son, Je-sus Christ; O
Lord God, Lamb of God, Son of the Fa- ther, That ta-kest a-way
the sins of the world, have mer-cy up-on us. Thou that ta-kest
a-way the sins of the world, re ceive our pray-er. Thou that
sit-test at the right hand of God the Fa- ther,
have mer-cy up-on us. For thou on-ly art ho-ly;
Thou on-ly art the Lord; Thou on-ly, O Christ,
with the Ho-ly Ghost, Art most high in the
glo-ry of God the Fa- ther, A-men.

2 Amen (Rex Genitor)

A-men.

A-men. (Magna Dei)

In place of either of the above, (ad libitum)

A-men.
3 On Christmas-day
and on
Feasts of the Blessed Virgin Mary

Kyrie cumb jubilo

I.

LORD, * have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

3 Sanctus

V

HO - LY, * HO - LY, HO - LY, Lord God of hosts,

Heaven and earth are full of thy glory: Glory be to thee,


3 Agnus Dei

V

O LAMB of God, * that taketh away the sins of the world,

have mercy upon us. O Lamb of God, * that taketh away the sins of the world, have mercy upon us. O Lamb of God, *

that taketh away the sins of the world, grant us thy peace.
3 Gloria in Excelsis

GLO-RY be to God on high, And on earth peace, good will to-wards men. We praise thee, We bless thee, We wor-ship thee, We glo-ri fy thee, We give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King, God the Fa-ther Al-might-y. O Lord, the on-ly-be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, That ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our pray-er. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly; Thou on-ly art the Lord; Thou on-ly, O Christ, with the Ho-ly Ghost, Art most high in the glo-ry of God the Fa-ther. A-men.

3 Amen

A-men.
4 On Festivals

*Kyrie dicta de Angelis*

V

LORD, have mercy upon us. Lord,

have mercy upon us. Lord, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us.

4 Sanctus

VI

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord. *Hosanna in the Highest.*

4 Agnus Dei

VI

O LAMB of God, *that taketh away the sins of the world,* have mercy upon us. O Lamb of God, *that taketh away the sins of the world,* have mercy upon us. O Lamb of God,* that taketh away the sins of the world,* grant us thy peace.
4 Gloria in Excelsis

GLORY be to God on high, And on earth peace, good
will towards men: We praise thee, We bless thee, We worship
thee, We glorify thee, We give thanks to thee for thy
great glory, O Lord God, heavenly King, God the
Father Almighty. O Lord, the only-begotten Son,
Jesus Christ; O Lord God, Lamb of God, Son of
the Father, That takest a-way the sins of the world,
have mercy upon us. Thou that takest away the sins
of the world, receive our prayer. Thou that
sittest at the right hand of God the Father,
have mercy upon us. For thou only art holy;
Thou only art the Lord; Thou only, O Christ, with
the Holy Ghost, Art most high in the glory of God
the Father. Amen.

4 Amen


5 On Festivals

Kyrie Rex splendens

VIII

Lord, * have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord, have mercy upon us. Lord,

Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ, have mercy upon us. Christ,


don us. Lord,* have mercy upon us.

5 Sanctus

VIII

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

5 Agnus Dei

I

O Lamb of God,* that takest away the sins of the world, have mercy upon us. O Lamb of God,* that takest away the sins of the world, have mercy upon us. O Lamb of God,* that takest away the sins of the world, grant us thy peace.
Gloria in Excelsis

VI trans.

GLO-RY be to God on high, And on earth peace, good will towards men. We praise thee, We bless thee, We worship thee, We glo-rify thee, We give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King, God the Fa-ther Al-migh-ty. O Lord, the only-be-gotten Son, Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther, That ta-kest a-way the sins of the world, have mer-cy up-on us. Thou that ta-kest a-way the sins of the world, re-ceive our pray-er. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly; Thou on-ly art the Lord; Thou on-ly, O Christ, with the Ho-ly Ghost, Art most high in the glo-ry of God the Fa-ther. A-men.

5 Amen
On Sundays
after Trinity and after Epiphany

*Kyrie Orbis factor*

(a) Tenth Century

I

**LORD, *have mercy upon us.* **

(b) Sixteenth Century

I

**LORD, *have mercy upon us.* **

Sanctus

IV

**HO-LY,* HO-LY, HO-LY,* Lord God of hosts,**

Heaven and earth are full of thy glory: Glory be to thee,

O Lord Most High. Amen Blessed is he that cometh in

the Name of the Lord. Hosanna in the Highest.

Agnus Dei

VIII

**O LAMB of God,* that taketh away the sins of the**

world, have mercy upon us. O Lamb of God,* that taketh

away the sins of the world, have mercy upon us. O Lamb of God,*

that taketh away the sins of the world, grant us thy peace.
6 Gloria in Excelsis

I

GLO-RY be to God on high, And on earth peace, good

will to-wards men. We praise thee, We bless thee, We wor-ship

thee, We glo-ri-fy thee, We give thanks to thee for thy

great glo-ry, O Lord God, hea-ven-ly King, God the

Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten Son,

Je-sus Christ; O Lord God, Lamb of God, Son of

the Fa-ther, That ta-kest a-way the sins of the world,

have mer-cy up-on us. Thou that ta-kest a-way the sins

of the world, re-ceive our pray-er.

Thou that sit-test at the right hand of God the Fa-ther,

have mer-cy up-on us. For thou on-ly art ho-ly;

Thou on-ly art the Lord; Thou on-ly, O Christ, wit

the Ho-ly Ghost. Art most high in the glo-ry of God

the Fa-ther. A-men.

6 Amen

I

A-men.
7 On Sundays
in Advent and Lent
(a) In Advent
*Kyrie Deus genitor alme*

IV

**Lord, have mercy upon us.**

**Lord, have mercy upon us.**

(b) In Lent
*Kyrie Salve semperque*

I

**Lord, have mercy upon us.**

**Lord, have mercy upon us.**

7 Sanctus

V

*Holy, Holy, Holy, Lord God of hosts,*

Heaven and earth are full of thy glory: Glory be
to thee, O Lord Most High. Amen. Blessed is he
that cometh in the Name of the Lord *Hosannah in the Highest.*

7 Agnus Dei

VIII

*O LAMB of God,* that takest away the sins of
the world, have mercy upon us. O Lamb of God,*
that taketh away the sins of the world, have mercy upon
us. O Lamb of God,* that taketh away the sins of
the world, grant us thy peace.

7 Amen
(Deus genitor)

IV trans. Amen.
(Salve semperque)

I Amen.

8 On Weekdays
Kyrie in profestis diebus

IV LORD,* have mercy upon us. tij Christ, have
mercy upon us. tij Lord, have mercy upon us. tij
Lord,* have mercy upon us.

8 Sanctus

II HO-LY,* HO-LY, HO-LY, Lord God of hosts, Heaven
and earth are full of thy glory: Glory be to thee,
O Lord Most High. Amen. Blessed is he that cometh
in the Name of the Lord. Hosanna in the Highest.
8 Agnus Dei

O LAMB of God, * that ta-kest a-way the sins of the world, have mercy up-on us. O Lamb of God, * that ta-kest a-way the sins of the world, have mercy up-on us. O Lamb of God, * that ta-kest a-way the sins of the world, grant us thy peace.

8 Amen

9 Merbecke's Communion Service

Kyrie eleison

LORD, * have mercy up-on us. IT j Christ, have mercy up-on us. IT j Lord, have mercy up-on us. IT j Lord, * have mercy up-on us.

Responses to the Commandments

LORD, * have mercy up-on us, and in-cline our hearts to keep this law. IT x Lord, have mercy up-on us, * and write all these thy laws in our hearts, we be-seech thee.
9 Sanctus

II

HO-LY, * HO-LY, HO-LY Lord God of hosts, Hea-ven
and earth are full of thy glo-ry: Glo-ry be to thee, O
Lord Most High. A-men. Blessed is he that com-eth in
the Name of the Lord. * Ho-san-na in the High-est.

9 Agnus Dei

I

O LAMB of God, * that ta-kest a-way the sins of the world
have mer-cy up-on us. O Lamb of God, * that ta-kest a-way the
sins of the world, have mer-cy up-on us. O Lamb of God, *
that ta-kest a-way the sins of the world, grant us thy peace.

9 Gloria in Excelsis

IV

GLO-RY be to God on high, And on earth peace, good
will to-wards men. We praise thee, We bless thee, We wor-ship
thee, We glo-ri fy thee, We give thanks to thee for thy
great glo-ry, O Lord God, hea-ven-ly King, God the
Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten Son,
Je-sus Christ; O Lord God, Lamb of God, Son of
the Fa-ther, That ta-kest a-way the sins of the world,
have mer-cy up-on us. Thou that ta-kest a-way the
sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

9 Amen

10 Missa Simplex

(a) Kyrie Pater cuncta

VIII

I shall have mercy upon us. I shall Christ, have mercy upon us. I shall Lord, have mercy upon us. I shall Lord, have mercy upon us.

(b) Kyrie eleison

III

I shall have mercy upon us. I shall Christ, have mercy upon us. I shall Lord, have mercy upon us. I shall Lord, have mercy upon us.
10 Sanctus

VIII

HO-LY, * HO-LY, HO-LY, Lord God of hosts, Hea-ven

and earth are full of thy glo-ry: Glo-ry be to thee,

O Lord Most High. A-men. Bless-ed is he that com-eth

in the Name of the Lord * Ho-san-na in the High-est.

10 Agnus Dei

V

O LAMB of God,* that ta-kest a-way the sins of the world,

have mer-cy up-on us. O Lamb of God,* that ta-kest a-way

the sins of the world, have mer-cy up-on us. O Lamb of God,*

that ta-kest a-way the sins of the world, grant us thy peace.

8 Gloria in Excelsis

IV

GLO-RY be to God on high, And on earth peace, good

will to-wards men. We praise thee, We bless thee, We wor-ship

thee, We glo-ri fy thee, We give thanks to thee for thy

great glo-ry, O Lord God, hea-ven-ly King, God the

Fa-ther Al-migh-ty. O Lord, the on-ly-be-got-ten Son,

Je-sus Christ; O Lord God, Lamb of God, Son of the

Fa-ther, That ta-kest a-way the sins of the world,

have mer-cy up-on us. Thou that ta-kest a-way the sins
of the world, receive our prayer. Thou that sit

test at the right hand of God the Father, have mer-

cy upon us. For thou only art holy;

Thou only art the Lord; Thou only, O Christ,

with the Holy Ghost, Art most high in the glory

of God the Father. Amen.

10 Amen

VIII

Amen.

IV

Amen.

At Solemn Votive Masses

(a) Kyrie fons bonitatis

III

LORD, * have mercy upon us. iiij

Christ, have mercy upon us. iiij

Lord, have mercy upon us. ij

Lord, * ** have mercy upon us.

(b) Kyrie Cunctipotens Genitor Deus

I

LORD, * have mercy upon us. iiij

Christ, have mercy upon us. iiij

Lord, have mercy upon us. ij

Lord, * ** have mercy upon us.
11 Sanctus

IV

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord: *Hosanna in the Highest.

11 Agnus Dei

VIII

O Lamb of God, *that takest away the sins of the world, have mercy upon us. O Lamb of God, *that takest away the sins of the world, have mercy upon us. O Lamb of God, *that takest away the sins of the world, grant us thy peace.

11 Gloria in Excelsis

IV trans.

Glorify be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee,

We worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almight-y. O Lord, the only be-gotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest
Requiem
The Mass for the Dead

12
The Introit
Requiem aeternam

VI

REST a-ter-nal grant un-to them, O Lord:

and let light per-pe-tual shine up-on them.

Ps. Thou, O God, art praised in Si-on, and un-to thee shall the vow

be performed in Je-ru-sa-lem: * thou that hearest the prayer,

unto thee shall all flesh come. Rest.

A-men.

A-men.
12 Kyrie Eleison
(a) At Daily Masses for the Dead

Lord, have mercy upon us. Iff Christ, have mercy upon us.
Lord, have mercy upon us.

(b) At Solemn Requiem

Lord, have mercy upon us. Iff Christ, have mercy upon us.
Lord, have mercy upon us.

In Masses for the Dead, the Collects and Epistle are monotonous, unless a question occurs in the Epistle; which is to be sung as usual. The Gospel is sung to the usual Tone.

The Gradual
Requiem aeternam (Simple Setting)

Lord, have mercy upon us.

The Tract
Absolve, Domine (Simple Setting)

Lord, have mercy upon us.

And attain the fruition of everlasting light.
The Gradual
Requiem aeternam (Original Melody)

II

REST * e-ter-nal grant un-to them, O

Lord; and let light per-pe-tu-al

shine up-on them.

The right-eous shall be had in ever-las-

ting re-mem-brance; he will

not be a-fraid * of a-ny e-vil

ti-dings.

The Tract
Absolve, Domine (Original Melody)

VIII

AB-SOLVE,* O Lord, the souls of all the faith-ful
dep-ar-ted from ev-ery chain of sin.

∀. And by the help of thy grace may they es-cape

the judg-ment of con-dem-na-tion. ∀. And at-tain

the fru-i-tion * of ev-er-las-ting

light.
The Sequence

Dies trae, dies illa

II, I

4 Day of wrath! O day of mourning! See fulfilled
3 Wondrous sound the trumpet flingeth; Through earth's sepulchre it ringeth; All creation
2 O what fear man's bosom rendeth, When from heaven the prophets' warning, Heaven and earth in ashes burning! the Judge descendeth, On whose sentence all dependeth!
1 What have I, frail man, been pleading? Who for me being recorded: Thence shall judgment be awarded.

5 Lo! the book, exactly worded, Wherein all hath been recorded: Thence shall judgment be awarded.
4 Death is struck, and nature quaking; All creation is awaking, To its Judge an answer making.
3 What shall I, frail man, be pleading? Who for me be
2 What have I, frail man, been pleading? Who for me be
1 What have I, frail man, been pleading? Who for me be

Interceding, When the just are mercy needing? Salvation send us, Fount of pity, then befriend us!
9 Think, good Jesus, my salvation Cost thou wondrous suffering bought me, Shall such grace be vainly brought me?
11 Righteous Judge! for sin's pollution Grant thy gift of absolution, Ere the day of retribution anguish owning; Spare, O God, thy suppliant groaning!
12 Guilty, now I pour my moaning, All my shame with absolution, Ere the day of retribution anguish owning; Spare, O God, thy suppliant groaning!
13 Thou the sinful woman savedst; Thou the dying thief forgavest; And to me a hope vouchsa-fest.
14 Worthless are my prayers and sighing, Yet, good Lord, in grace complying, Rescue me from fires undying!
The Offertory

Domine Jesu Christe
(Simple Setting)

O LORD Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not; that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: Which thou hast promised in ages past to Abraham and his seed. Amen.

And prayer do we offer to thee, O Lord: do thou accept them for
the souls departed, in whose memory we make this oblation: and
grant them, Lord, to pass from death unto life: *Which thou hast
promised in ages past to Abraham and his seed.

The Offertory
Domine Jesu Christe (Original Melody)

II
O Lord Jesus Christ, * King of Majesty,
de-liver the souls of all the faithful depart-ed from the
hand of hell, and from the pit of destruction: de-liver them
from the lion's mouth, that the grave devour them not;

that they go not down to the realms of darkness: but let
Michael, the holy standard-bearer, make speed to
restore them to the brightness of glory: * Which
thou hast promised in ages past to Abraham and his seed. ✡. Sacrifice and prayer do we offer
to thee, O Lord: do thou accept them for the souls
de-parted in whose memory we make this oblation:
and grant them, Lord, to pass from death unto life:

52
Which thou hast promised in ages past to Abraham and his seed.

12 Sanctus
(a) At Daily Masses for the Dead

Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

12 Agnus Dei
(a) At Daily Masses for the Dead

O Lamb of God, that taketh away the sins of the world, grant them rest. O Lamb of God, that taketh away the sins of the world, grant them rest everlasting.

12 Sanctus II
(b) At Solemn Requiems

Holy, Holy, Holy Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.
12 Agnus Dei II
(b) At Solemn Requiems

O LAMB of God, * that ta-kest a-way the sins of the world, grant them rest. O Lamb of God, * that ta-kest a-way the sins of the world, grant them rest. O Lamb of God, * that ta-kest a-way the sins of the world, grant them rest ever-last-ing.

If preferred, the third Agnus Dei may be sung as follows:

O LAMB of God, * that ta-kest a-way the sins of the world, grant them rest ever-last-ing.

The Communion
Luc aeterna

VIII
MAY light e-ter-nal * shine, O Lord, up-on them, For end-less ag-es with thy bless-ed ones, for thou art gra-cious.

V. Rest e-ter-nal grant un-to them, O Lord: and let light perpetual shine up-on them, * For end-less ag-es with thy bless-ed ones, for thou art gracious.

Communion II
Pro quorum memoria

VII
To them in whose me-mo-ry * the Flesh of Christ is re-ceiv-ed, grant, O Lord, rest ever-last-ing.
Y. And let light perpetual shine upon them. * To them in whose memory the Blood of Christ is received, grant, O Lord, rest everlasting.

After the Post-communion Collects

Y. The Lord be with you. R. And with thy spirit.

May they rest in peace. R. Amen.

Credo I

I believe in one God, the Father Almighty,

Maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God; begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; begotten, not made; being of one substance with the Father; by whom all things were made: Who for us men and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipp'd and glorified; Who spake by the Prophets: And I believe One Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.
Credo II
(de Angelis)

I BELIEVE in one God The Father Almighty,
Maker of heaven and earth, And of all things visible
and invisible: And in one Lord Jesus Christ, the only-
begetten Son of God; Begotten of his Father before
all worlds, God of God, Light of Light, Very God of
very God; Begotten, not made; Being of one substance
with the Father; By whom all things were made: Who for

us men and for our salvation came down from heaven,

And was incarnate by the Holy Ghost of the Virgin
Mary, And was made man: And was crucified also
for us under Pontius Pilate; He suffered and was
buried: And the third day he rose again according
to the Scriptures: And ascended into heaven, And
siteth on the right hand of the Father: And he shall come
again, with glory, to judge both the quick and the dead;

Whose kingdom shall have no end. And I believe in the
Holy Ghost, The Lord, and Giver of Life, Who proceedeth
from the Father and the Son; Who with the Father and the
Son together is worshipped and glorified; Who
spake by the Prophets: And I believe One Catholic
and Apostolic Church: I acknowledge one Baptism
for the remission of sins: And I look for the Resur-
rection of the dead: And the Life of the world to come.
Amen.

Credo III
(Merbecke)

I BE-LIEVE in one God The Fa-ther Al-migh-ty,
Ma-ker of heav-en and earth, And of all things vi-si-ble
and in- vi-si-ble: And in one Lord Je-sus Christ, the only-
be-got-ten Son of God; Be-got-ten of his Fa-ther be-
fore all worlds, God of God, Light of Light, Ve-ry God of
ve-ry God; Be-got-ten, not made; Be-ing of one sub-
stance with the Fa-ther; By whom all things were made: Who for
us men and for our sal va tion came down from heav en,
And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe One Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.
ADDITIONAL SETTINGS

Kyrie

13 Deus sempiterne

**

Additional Settings—Kyrie

14 Stelliferi Conditor orbis

**

15 Deus Creator, or Jesu Redemptor

**
16 Clemens Rector

I

LORD, have mercy upon us.

have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

I

17 Summe Deus

LORD, *have mercy upon us.

Lord, have mercy upon us.

have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Lord, * ** have mercy upon us.

Lord, ** have mercy upon us.
Additional Settings—Kyrie

18 *Kyrie altissime*

V

**Lord,** have mercy upon us. Lord,

have mercy upon us. Lord, have mercy

upon us. Christ, have mercy upon us.

Christ, have mercy upon us. Christ,

have mercy upon us. Lord,

have mercy upon us. Lord, have mercy

upon us. Lord, have mercy upon us.

mercy upon us.

---

Additional Settings—Sanctus

Sanctus

13

II

**Holy, Holy, Holy, Lord God of hosts,** Heaven

and earth are full of thy glory: Glory be to thee,

O Lord Most High: Amen. Blessed is he that cometh

in the Name of the Lord. *Hosanna in the Highest.*

14

II

**Holy, Holy, Holy,** Lord God of hosts,

Heaven and earth are full of thy glory: Glory be to thee,

O Lord Most High. Amen. Blessed is he that cometh

in the Name of the Lord. *Hosanna in the Highest.*
Additional Settings—Sanctus

15

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee,

O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

16

Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee,

O Lord Most High. Amen. Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

Additional Settings—Agnus Dei

Agnus Dei

13

O Lamb of God, * that takest away the sins of the world, have mercy upon us. O Lamb

of God, * that takest away the sins of the world, have mercy upon us. O Lamb of God, * that takest

away the sins of the world, grant us thy peace.

14

O Lamb of God, * that takest away the sins of the world, have mercy upon us.
O Lamb of God, * that takest away the sins of the world, have mercy upon us. O Lamb of God, * that takest away the sins of the world, grant us thy peace.

O LAMB of God, * that takest away the sins of the world, have mercy upon us. O Lamb of God, * that takest away the sins of the world, grant us thy peace.

O LAMB of God, * that takest away the sins of the world, have mercy upon us. O Lamb of God, * that takest away the sins of the world, grant us thy peace.
Additional Settings - Agnus Dei

O Lamb of God, *that takest away the sins of
the world, grant us thy peace.

O LAMB of God, *that takest away the sins of
the world, have mercy upon us. O Lamb of God, *
that takest away the sins of the world, have mercy
upon us. O Lamb of God, *that takest
away the sins of the world, grant us thy peace.

Additional Settings - Gloria in excelsis

Gloria in excelsis

GLO-RY be to God on high, And on earth peace,
good will towards men. We praise thee, We bless thee,
We worship thee, We glorify thee, We give thanks to thee
for thy great glory, O Lord God, heav'n-ly King, God the
Fa-ther Al-migh-ty. O Lord the only be-got-ten Son,
Je-sus Christ; O Lord God, Lamb of God, Son of the Fa-ther,
That takest away the sins of the world, have mer-cy upon us.
Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

GLO-RY be to God on high, And on earth peace,
Additional Settings – Gloria in excelsis

Thou that sittest at the right hand of God the Father
have mercy upon us. For thou only art holy;
Thou only art the Lord; Thou only,
O Christ, with the Holy Ghost, Art most high in the
honor of God the Father. Amen.

14

VIII

GLO-RY be to God on high, And on earth peace,
good will towards men. We praise thee, We bless thee,

We worship thee, We glorify thee, We give thanks
to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sins of the world.

have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.
Additional Settings—Gloria in excelsis

For thou only art holy; Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost, Art most high
in the glory of God the Father. Amen.

VII

GLORY be to God on high, And on earth peace,
good will towards men. We praise thee, We bless thee,
We worship thee, We glorify thee, We give thanks
to thee for thy great glory, O Lord God, heavenly
King, God the Father Almighty. O Lord, the one

ly-be-gotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father. That taketh away the sins of the
world, have mercy upon us. Thou that taketh away the
sins of the world, receive our prayer. Thou that sittest
at the right hand of God the Father, have mercy upon us.

For thou only art holy; Thou only art the Lord;
Thou only, O Christ, with the Holy Ghost, Art most high
in the glory of God the Father. Amen.
GLORY be to God on high, And on earth peace,
good will towards men. We praise thee, We bless thee,
We worship thee, We glorify thee, We give thanks
to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of
the Father, That taketh away the sins of the world
have mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou that
sittest at the right hand of God the Father,
have mercy upon us. For thou ony art
holy; Thou only art the Lord; Thou only,
O Christ, with the Holy Ghost, Art most high in the
glory of God the Father. Amen.
GLO-RY be to God on high, And on earth peace,
good will towards men. We praise thee, We bless thee,
We worship thee, We glory thee, We give thanks
to thee for thy great glory, O Lord God,
heavenly King, God the Father Almighy.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
Additional Settings—Gloria in excelsis

18

The Ambrosian Chant

GLO-RY be to God on high, And on earth peace,

That takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

That taketh away the sins of the world, have mercy upon us. Thou that taketh away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

We praise thee, We bless thee,

We worship thee, We glorify thee, We give thanks

For thou only art holy; Thou only art the Lord;

The glory of God the Father.

We worship thee, We glorify thee, We give thanks

For thou only art holy; Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father.

We worship thee, We glorify thee, We give thanks

For thou only art holy; Thou only art the Lord;

Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father.

A-men.

O Lord God, Lamb of God, Son of the Father,
SUPPLEMENT
At the Office of the Asperges
On Sundays out of Paschaltide

Asperges me

Ant. VII

THOU shalt purge me * with hys-sop, O Lord, and

I shall be clean: thou shalt wash me, and I shall be

whi-ter than snow. Ps. Have mer-cy upon me, O God,

after thy great good-ness: * ac-cord-ing to the

multitude of thy mercies, do a-way mine of-fen-ces.

(Thou shalt purge.) Glo-ry be to the Father and to the Son,

and to the Ho-ly Ghost; * As it was in the begin-nings,
Ps. Have mercy upon me O God, after thy great goodness:

according to the multitude of thy mercies, do away

mine offences. (Thou shalt purge.) Glory be to the

Father and to the Son, and to the Holy Ghost; *

As it was in the beginning, is now and ever shall be,

world without end. Amen. Thou shalt purge.

On Sundays from Easter Day to Pentecost inclusive
Vidi aquam

Ant.

VIII

I SAW water proceeding out of the

temple, from the right side thereof, alleluia:

and all men, whithersoever the waters shall

come, shall be healed, and shall say, alleluia,

alleluia. Ps. O give thanks unto the Lord, for

he is gracious, because his mercy endureth

for ever. (I saw.) Glory be to the Father and to

the Son, and to the Holy Ghost; * As it was in

the beginning, is now and ever shall be, world without

V. O Lord, show thy mercy upon us. (In Paschaltide, upon us, alleluia.)

R. And grant us thy salvation. (salvation, alleluia.)

V. O Lord, hear my prayer. R. And let my cry come unto thee.

V. The Lord be with you. R. And with thy spirit.

Let us pray. Graciously hear us, O Lord, holy Father, Almighty, everlasting God; and send thy holy Angel from heaven to guard, cherish, protect, visit, and defend all who dwell in this habitation; through Christ our Lord. R. Amen.

The Kyries in Greek with The Dismissals

When a Plainsong Kyrie is sung at Mass, the Dismissal should ordinarily correspond.

1 Kyrie Lux et origo

VIII

Kyrie eleison. iij Christe

VIII

Kyrie eleison.

1 In Eastertide
From the Mass on Holy Saturday until the Saturday before Low Sunday, inclusive, in Masses of the Season

VIII

De part in peace, alleluia, alleluia. Thanks be to God, alleluia, alleluia.

From the Mass on Low Sunday until the Ember Saturday after Pentecost, inclusive, in Masses of the Season

VIII

De part in peace.

VIII

Thanks be to God.
2(a) *Kyrie Rex Genitor*

VII

Kyrie e leison. Kyrie e leison.

Christe e leison. Christe e leison.

Christe e leison. Kyrie e leison.

2(a) On Solemn Feasts

VII

Depart in peace.

Thanks be to God.

2(b) *Kyrie Magnae Deus potentiae*

VIII

Kyrie e leison. tij

Christe e leison. tij

2(b) On Solemn Feasts

VIII

Depart in peace.

Thanks be to God.

2(c) Or this

V

Depart in peace.

Thanks be to God.
3 Kyrie cum jubilo

I


3 On Feasts of the Blessed Virgin Mary

I

Depart in peace. * Let us bless the Lord.

I

Thanks be to God.

* When Gloria in excelsis is not sung, the Dismissal is Let us bless the Lord.

4 Kyrie dicta de Angelis

V


4 On double Feasts

V

Depart in peace.

V

Let us bless the Lord.

V

Thanks be to God.
5 Kyrie Rex splendens

VIII
Kyri-e * e-le-ison.ij Christe

5 On Festivals

VIII
Depart in peace.

VIII
Thanks be to God.

6(a) Kyrie Orbis factor
Tenth Century

I
Kyri-e * e-leison.ij Christe e-leison.ij

Kyri-e e-leison.ij Kyri-e e-leison.

6(a) On Sundays Throughout the Year

or

I
Depart in peace. Let us bless the Lord.

I
Thanks be to God.

6(b) Kyrie Orbis factor
Sixteenth Century

I
Kyri-e e-leison.ij Christe

Kyri-e * e-leison.ij

Kyri-e e-leison.ij

6(b) On Sundays Throughout the Year

or

I
Depart in peace. Let us bless the Lord.

I
Thanks be to God.
7(a) Kyrie Deus genitor alme

IV

Kyrie eleison.iiij Christe eleison.iiij

Kyrie eleison.iiij Kyrie eleison.

7(a) On Sundays in Advent

IV

Let us bless the Lord. Thanks be to God.

7(b) Kyrie Salve semperque

I

Kyrie eleison.iiij Christe eleison.iiij

Kyrie eleison.iiij Kyrie eleison.iiij Kyrie eleison.

7(b) On Sundays in Lent

I

Let us bless the Lord. Thanks be to God.

8 Kyrie in profestis diebus

IV

Kyrie eleison.iiij Christe eleison.iiij

Kyrie eleison.iiij Kyrie eleison.

8(a) On Weekdays

IV

Let us bless the Lord. Thanks be to God.

8(b) Or this:

IV

Let us bless the Lord. Thanks be to God.

9 Kyrie juxta recentiorem usum

VI

Kyrie eleison.iiij Christe eleison.iiij

Kyrie eleison.iiij Kyrie eleison.

9 After Merbecke

VI

Depart in peace. Let us bless the Lord. Thanks be to God.
10(a) Kyrie Pater cuncta

VIII


10(a) On Semidouble Feasts

VIII

De-part in peace. Let us bless the Lord. Thanks be to God.

10(b) Kyrie eleison

III

Kyri-e * ele-ison.ij Christe ele-ison.ij

10(b) On Ferias as 8(b) Page 105

10(c) On Simple Feasts

IV

De-part in peace. Thanks be to God.

11(a) Kyrie fons bonitatis

III

Kyri-e * ele-ison.ij Christe ele-ison.ij

11(a) At Solemn Masses

III

De-part in peace.

Thanks be to God.
11(b) Kyrie Cunctipotens Genitor Deus

I
Kyrie * eleison. iij Christe eleison. iij Kyrie

II
Kyrie * eleison.

11(b) At Solemn Masses

I
De-part in peace.

On the Vigil of the Nativity of our Lord, even if it occur on Sunday, on the Feast of the Holy Innocents, and in Votive Masses which are for a grave and public cause, when Glory be to God on high is not said

I
Let us bless the Lord.

Thanks be to God.

12(a) At Daily Masses for the Dead

VI
Kyrie * eleison. iij Christe eleison. iij Kyrie eleison. iij Kyrie * eleison.

12(b) At Solemn Requiems

VI
Kyrie * eleison. iij Christe eleison. iij Kyrie eleison. iij Kyrie * eleison.

12 The Dismissal as on page 58
13 Kyrie Deus sempiterne

** The Dismissal as at 2(c) Page 99

14 Kyrie Stelliferi Conditor orbis

14 On Semidouble Feasts

15 Kyrie Deus Creator or Jesu Redemptor
15 Within Octaves not of the Blessed Virgin Mary

16 Kyrie Clemens Rector

16 The Dismissal as at 2(c) Page 99

17 Kyrie Summe Deus

17 The Dismissal as at 2(c) Page 99
The Responses at Mass


Before the Collects for the Day and Post Communion Collects

And with thy spirit.

After the Collects for the Day and Post Communion Collects

A - men.

Before the Gospel (if sung to the modern Roman Tone)

And with thy spirit.

Glo - ry be to thee, O Lord.
(if sung to the ancient Tone)

And with thy spirit.

Glo-ry be to thee, O Lord.

(if sung to the more ancient Tone)

And with thy spirit.

Glo-ry be to thee, O Lord.

The Chant of Gloria tibi is always the same as that of the Gospel.

After the Prayer for the Church

A-men.

\textit{At the Sursum Corda}

The Festal Chant

\textit{\textit{V.}} The Lord be with you.  \textit{B.} And with thy spirit.  \textit{\textit{V.}} Lift up your hearts.  \textit{B.} We lift them up unto the Lord.  \textit{\textit{V.}} Let us give thanks unto our Lord God.  \textit{B.} It is meet and right so to do.

After the Prayer of Consecration

A-men.
Pater noster

The Festal Chant

OUR Father *who art in hea-ven, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, On earth as it is

in hea-ven. Give us this day our dai-ly bread. And for-give

us our tres-pass-es, As we for-give those who tres-pass a-

gainst us. And lead us not in-to temp-ta-tion, But de-liv-
er us from e-vil. For thine is the king-dom, and the


Pater noster

The Ferial Chant

OUR Fa-ther, *who art in hea-ven, Hal-low-ed be thy Name.

Thy king-dom come. Thy will be done, On earth as it is

in hea-ven. Give us this day our dai-ly bread. And for-give

us our tres-pass-es, As we for-give those who tres-pass a-

gainst us. And lead us not in-to temp-ta-tion, But de-liv-
er us from e-vil. For thine is the king-dom, and the

At the Pax Domini

World without end. R. Amen. The peace

of the Lord be always with you. R. And with

thy spirit.

The music of the Dismissals will be found with that of the Kyries in Greek, pages 97 to 115