Ode XVII. To thee my uprightness is known.

Upon the differences between the King, and the two Houses, in point of Church-Government

Eikon Basilike (1648)
trans. Thomas Stanley in
Psalterium Carolinum (1657)

John Wilson (1595-1674)
transcribed by R.H. Clark (b. 1944)

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Ode XVII. To thee my uprightness is known.

hast appointed me to own Thy sacred fath's defence.

wrought thy suf'rance to let in: Fly foxes and wild boars,

hast appointed me to own Thy sacred fath's defence.

wrought thy suf'rance to let in: Fly foxes and wild boars,
Ode XVII. To thee my uprightness is known. 3

O let me not, of thee forlorn, Against my
To lay that goodly vineyard waste, Which thy right
C Ins. I

C Ins. II

S. I

S. II

B.

Kbd.

B.C.

Ode XVII. To thee my uprightness is known.

con-science be o'er-born, By floods of violence.
hand in planting graced Wateréd with heav'n-ly show'rs.

hand in planting graced Wateréd with heav'n-ly show'rs.
Ode XVII. To thee my uprightness is known.

C Ins. I

C Ins. II

S. I

Up Lord in thine own cause arise, Lest
Oh! never let such infamy Brand

S. II

Up Lord in thine own cause arise, Lest
Oh! never let such infamy Brand

B.

Up Lord in thine own cause arise, Lest
Oh! never let such infamy Brand

Kbd.

B.C.
Ode XVII. To thee my uprightness is known.

schi-sm make thy Church its prize, and tram-ple on her pow'r, From
my clear name, as to a-gree: to op-pose the Church and those, Whose

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schi-sm make thy Church its prize, and tram-ple on her pow'r, From
my clear name, as to a-gree: to op-pose the Church and those, Whose
Ode XVII. To thee my uprightness is known.

thee continuing to our time, When wealth is made her fatal crime;
errors I should rather hide: With silence, or with meekness chide,
Ode XVII. To thee my uprightness is known.

Her sin is her fair dow'r. Than to contemn expose.

Whom

The
Ode XVII. To thee my uprightness is known.

some have plunder'd, others wound, The
wrongs which with thy Church I bear, And

The
wrongs which with thy Church I bear, And

The
wrongs which with thy Church I bear, And

And

And

And
Ode XVII. To thee my uprightness is known.

rest deserted as they found, Or in her sufferings joy.
for her sake, to thee appear: Haste, Lord, to set us free,
Ode XVII. To thee my uprightness is known.

May I her hurts and wants relieve, The
From rav'rous men of reason void: Who

May I her hurts and wants relieve, The
From rav'rous men of reason void: Who

May I her hurts and wants relieve, The
From rav'rous men of reason void: Who

May I her hurts and wants relieve, The
From rav'rous men of reason void: Who
pow'r which I from thee receive, Teach me for thee to employ. To
have old bounds of peace destroy'd, To let in heresies. Thou
pow'r which I from thee receive, Teach me for thee to employ. To
have old bounds of peace destroy'd, To let in heresies. Thou
pow'r which I from thee receive, Teach me for thee to employ. To
have old bounds of peace destroy'd, To let in heresies. Thou
Ode XVII. To thee my uprightness is known.

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her that love be still sustained

God of peace and order, quell

The

her that love be still sustained

God of peace and order, quell

The

her that love be still sustained

God of peace and order, quell

The

her that love be still sustained

God of peace and order, quell

The
Ode XVII. To thee my uprightness is known.

owe as Chris - tian, though re - strained As king, from all my right. The ma - lice of our foes, dis - pel Their black de - vi - ces, then May
Ode XVII. To thee my uprightness is known.

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bounties on thy Church displaced, By
we, who in thy Church delight, The

bounties on thy Church displaced, By
we, who in thy Church delight, The

bounties on thy Church displaced, By
we, who in thy Church delight, The

bounties on thy Church displaced, By
we, who in thy Church delight, The
Ode XVII. To thee my uprightness is known.

Providence let none invade,
Wonders of thy praise recite,
With

Kbd.

B.C.
Ode XVII. To thee my uprightness is known.

Raymond H. Clark, San Diego, CA, 2 July A.D. 2006, the Feast of the Visitation of the Blessed Virgin Mary