

P A P E R S
RELATING
TO THE LITURGY OF THE CHURCH OF ENGLAND:

Prepared in pursuance of Addresses of the House of Commons,
of the 24th of January 1821:

VIZ.

- 1.—Copies of all COLLECTS or LITANIES in the Public Liturgy of the Church, in each reign, from the reign of James I (inclusive) to the present time, in which the name of a QUEEN CONSORT has been inserted from time to time.
- 2.—Copies of the COLLECTS or LITANIES contained in the Liturgy annexed to the statute of the 13th and 14th Charles 2, c. 4, which related to the KING, QUEEN, or ROYAL FAMILY, together with the titles of such Collects or Litanies; noticing therein any blanks in the titles or bodies of such Collects or Litanies.
- 3.—Copy of the ORDER IN COUNCIL of the 12th February 1820, by which HER MAJESTY's name has been omitted from the Liturgy.
4. Copies of ORDERS made by the Kings and Queens of England, in Council, relative to the insertion, omission, change or alteration of the names of titles of the KING, QUEEN, or any MEMBER of the ROYAL FAMILY, in the Liturgy of the Church of England, from the commencement of the reign of Henry VIII to the present time.

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Ordered, by The House of Commons, to be Printed,
31 January 1821.
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P A P E R S
RELATING TO THE LITURGY OF THE CHURCH OF ENGLAND.

—1.—

Copies of all COLLECTS or LITANIES in the Public Liturgy of the Church, in each reign, from the reign of James I (inclusive) to the present time, in which the name of a QUEEN CONSORT has been inserted from time to time.

FROM LAMBETH PALACE LIBRARY.

A Prayer for the Queene and Prince, and other the King and Queene's Children.

1603. "ALmighty God, which hast promised to be a father of thine elect, and of their seed, wee humbly beseech thee to blesse our gracious Queene Anne, Prince Henry, and all the King and Queene's Royal Progenie; indue them with thy Holy Spirit," &c.

In the Letanie.

The Same. "That it may please thee to blesse and preserve our gracious Queene Anne, Prince Henry, and the rest of the King and Queene's Royal Issue."

A Prayer for the Queene and Prince, &c.

1613. "Almighty God, who hast promised, &c. we humbly beseech thee to blesse our gracious Queene Anne, Prince Henry, and all the King and Queene's Royall Progeny," &c.

In the Letanie.

The Same. "That it may please thee to blesse and preserve our gracious Queene Anne, Prince Charles, Fredericke the Prince Elector Palatine, and the Lady Elizabeth and his wife."

A Prayer for the Queene, Prince Charles, and the rest of the Royall Progenie.

1634. 1636. "Almighty God, the fountaine of all goodness, we humbly beseech thee to blesse, our gracious Queene Mary, Prince Charles, and the rest of the Royall Progeny; endue," &c.

In the Letanie.

The Same. "That it may please thee to blesse and preserve our gracious Queene Mary, Prince Charles, and the rest of the Royal Progenie."

1637 (Edinb.) & 1639. The Same as 1636.

A Prayer for the Royal Family.

1662. "Almighty God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen Catherine, Mary the Queen Mother, James Duke of York, and all the Royal family."

In the Litany.

The Same. "That it may please thee to bless and preserve our gracious Queen Catherine, Mary the Queen Mother, James Duke of York, and all the Royal Family."

1663. 1664. The Same as 1662.

* 1680. In the prayer (usually) for the King, the Queen (being Queen regnant) is introduced in these words, “our most gracious Sovereign Lord and Lady King William and Queen Mary.” * A Mistake; title page of Charles 2d’s time seems put to a Prayer book of William and Mary.

In the Litany.

† 1686. “That it may please thee to bless and preserve our gracious Queen Mary, Catherine the Queen Dowager, their Royal Highnesses Mary Princess of Orange, and the Princess Anne of Denmark, and all the Royal Family.” † Here, parts of Prayer books of different dates seem to be put together.

The Prayer.

* 1758. — to bless our gracious Queen Charlotte, their Royal Highnesses George Prince of Wales, the Princess Dowager of Wales, and all the Royal Family. * A wrong title paper to a Prayer-book of Geo. III.

Litany.

— to bless and preserve our gracious Queen Charlotte, their Royal Highnesses George Prince of Wales, the Princess Dowager of Wales, and all the Royal Family.

1767. Same as the above.

1776. The Same, omitting the Princess Dowager of Wales.

—2.—

Copies of the COLLECTS or LITANIES contained in the Liturgy annexed to the statute of the 13th and 14th Charles 2, c. 4, which relate to the King, Queen, or Royal Family, together with the titles of such Collects or Litanies; noticing therein any blanks in the titles or bodies of such Collects or Litanies.

MORNING PRAYER.

A Prayer for the King’s Majesty.

O LORD our heavenly Father, high and mighty, King of kings, Lord or lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: most heartily we beseech thee with thy favour to behold our most gracious sovereign lord King Charles, and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way. Indue him plenteously with heavenly gifts; grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies; and finally after this life, he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ *A Prayer for*

Almighty God, the fountaine of all goodness, we humbly beseech thee to bless
indue them with thy Holy Spirit, enrich them with thy heavenly grace,
prosper them with all happiness, and bring them to thine everlasting kingdom, through
Jesus Christ our Lord. Amen.

EVENING PRAYER.

¶ *A Prayer for the King's Majesty.*

O Lord our heavenly Father, high and mighty, King of kings, Lord or lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: most heartily we beseech thee with thy favour to behould our most gracious sovereign lord King Charles, and soe replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: indue him plenteously with heavenly guifts, grant him in health and wealth long to live, strengthen him, that he may vanquish and overcome all his enemies, and finally, after this life, he may attaine everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ *A Prayer for*

Almighty God, the fountaine of all goodness, we humbly beseech thee to bless
indue them with thy Holy Spirit, enrich them with thy heavenly grace,
prosper them with all happiness, and bring them to thine everlasting kingdom, through
Jesus Christ our Lord. Amen.

THE LITANIE.

That it may please thee to keep and strengthen in the true worshipping of thee, in
righteousnes and holines of life, thy servant Charles, our most gracious king and
governour,

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear and love; and that he
may evermore have affiance in thee, and ever seek thy honor and glory,

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over
all his enemies,

We beseech thee to hear us, good Lord.

That it may please thee to blesse and preserve

We beseech thee to hear us, good Lord.

THE COMMUNION.

¶ *Then shall follow one of these two Collects for the King, the Priest standing as before, and saying,*

¶ *Let us pray.*

Almighty God, whose kingdom is everlasting, and power infinite, have mercy
upon the whole church, and so rule the heart of thy chosen servant Charles, our king and

governour, that he (knowing whose minister he is) may above all things seek thy honour and glory; and that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

¶ *Or,*

Almighty and everlasting God, we are taught by thy holy word, that the hearts of kings are in thy rule and governance, and that thou dost dispose and turne them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of Charles thy servant, our king and governour, that in all his thoughts, words and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace and godlines; grant this, O mercifull Father, for thy dear Son's sake, Jesus Christ our Lord. Amen.

*Henry Cowper,
Dep. Cler. Parliamentor'.*

—3.—

Copy of the ORDER in COUNCIL of the 12th of February 1820, by
which HER MAJESTY's Name has been omitted from the Liturgy.

At the Court at Carlton House, the 12th day of February 1820;
Present,
The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—His Majesty was pleased this day in council to declare his royal will and pleasure, that in the prayer for the Royal Family, in the morning and evening service, the words “Their royal highnesses George prince of Wales, the princess of Wales, and,” be omitted.

That the same omission take place in that part of the litany or general supplication, in which the same words recur.

That in the title to the form of prayer to be used on the day of his Majesty's accession to the crown, the words “upon the twenty-fifth day of October” be struck out, and the words “upon the twenty-ninth day of January” be inserted.

That in the prayer found in this service for the King and Royal Family, the words “Their royal highnesses George prince of Wales, the princess of Wales, and,” be omitted.

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for preventing of mistakes) with the pen correct and amend all such

prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) JAS. BULLER.

A true copy. Council Office, Whitehall, 25th Janry, 1821. *Jas. Buller.*

—4.—

Copies of ORDERS made by the KINGS and QUEENS of England, in Council, relative to the insertion, omission, change, or alteration of the Names or Titles of the KING, QUEEN, or any Member of the ROYAL FAMILY, in the Liturgy of the Church of England, from the commencement of the reign of Henry VIII to the present time.

At the Court at Whitehall, the 16th day of February 1684;
Present,
The King's most excellent Majesty in Council.

THIS day his grace the lord Archbishop of Canterbury presented to his Majesty in council, the draft of an order, for altering the Fforms of the prayers in y^e liturgy of the church of England, for the King and y^e Royal Family; which was read at y^e board, and approved, as followeth:

WHEREAS by the late act of uniformity which establisheth y^e liturgy, and enacts that no Fforme or order of comon prayer be openly used, other than what is prescribed and appointed to be used in and by the said booke, it is notwithstanding provided, that in all those prayers, litanies and collects, which do any way relate to the King, Queen, or Royall Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to y^e direction of lawfull authority;—his Ma^{ty} was pleased this day in council to declare his royal will, and pleasure, that in all prayers for the King, the word Charles be changed into James; and that in all prayers for y^e Royall Family the persons particularly to be prayed for be thus named and expressed, our gracious Queen Mary, Catherine the Queen Dowager, their royal highnesses Mary princess of Orange, and the princess Anne of Denmarke, and all the Royal Family: and his Ma^{ty} doth straitly charge and command, that no edition of the booke of common prayer be from henceforth printed, but with these amendments; and that in y^e mean time, till copies of such edition may be had, all parsons, vicars and curates within this realme, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing directions; and for y^e better notice hereof, that this order be forthwith printed and published, and sent to y^e severall parishes; and that the Bishops take care that obedience be paid to y^e same accordingly within their respective dioceses.

A true copy. Council Office, Whitehall, 25th January 1821. *Jas. Buller.*

At the Court at Whitehall, the 29th day of June 1688;
Present,
The King's most excellent Majesty in Council.

WHEREAS by the late act of uniformity which establisheth the liturgy of ye church of England, and enacts, that no forme or order of comon prayer be openly used, other than that which is prescribed and appointed to be used in and by the said booke, it is notwithstanding provided, that in all those prayers, litanies and collects, wth do any way relate to the King, Queen, or Royall Progeny, the names be altered and changed from time to time, and fitted to ye present occasion, according to the direction of lawfull authority;—his Ma^{ty} was pleased this day in council to declare his royal will, and pleasure, that in all prayers for the Royall Family, the persons particularly to be prayed for be thus named and expressed, our gracious Queen Mary, Catherine ye Queen Dowager, his r^{ll} highness ye Prince of Wales, and their royall highnesses Mary princesse of Orange, and the princesse Anne of Denmarke, and all the Royall Family; and his Ma^{ty} doth straitly charge and command, that no edition of the booke of common prayer be from henceforth printed, but with these amendments; and that in ye mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for ye preventing of mistakes) with the pen correct and amend all such prayers in their church bookes, according to the foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the r^t reverend the Bishops take care that obedience be paid to the same accordingly within their respective dioceses.

A true copy. Council Office, Whitehall, 25th January 1821.

Ja^s Buller.

At the Court of Whitehall, the 16th of February 1688;
Present,
The King's most excellent Majesty in Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said booke, it is notwithstanding provided, that in all those prayers, litanies and collects, which do any waies relate to the King, Queen, or Royall Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to the direction of lawful authority;—his Ma^{ty} was pleased this day in council to declare his royal^l will and pleasure, that in all prayers for the King, to the word *King* be added, *and Queen*; to the words *Sovereign Lord*, be added, *and Lady*; and that instead of the King's name, *Charles* or *James*, be used the names *William and Mary*.

That the first petition for the King in the litany, shall end thus, *Thy Servants William and Mary, our most gracious King and Queen.*

And that in y^e prayer for the High Court of Parliament, instead of these words, *Our Sovereign and his*, be placed these words, *Their Ma^{ties} and their*.

And that in y^e first and second collects for y^e King, next after ye Commandm^{ts} in the communion service, the words be read thus, *The hearts of thy chosen servants, King William and Queen Mary, that.*

And that in the prayer for Christ's church militant, the words be read thus, *And especially thy servants William and Mary, our King and Queen.*

And likewise in the first prayer, in y^e form to be used at Sea, the words be read thus, *Our most gracious Sovereign Lord and Lady King William and Queen Mary, and their Kingdoms.*

And that in all prayers for y^e Royall Family, the persons particularly to be prayed for be thus named and expressed, *Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmarke, and all the Royall Family.*

And his Ma^{ty} doth straitly charge and command, that no edition of the booke of common prayer be from henceforth printed, but with these amendments; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realme, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church bookes, according to the foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops take care that obedience be paid to the same accordingly within their respective dioceses.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Councill Chamber Whitehall, the 29 of December 1694;

Present,

The Lords of His Majesty's most honourable Privy Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, which do anywaies relate to the King, Queen, or Royall Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to the direction of lawfull authority;—It is this day ordered in Councill, that

In the Morning and Evening Prayers:

In the responses, instead of [O Lord save the King and Queen] read [O Lord save the King.]

In the prayer, instead of [Our Soveraigne Lord and Lady King William and Queen Mary] read [Our Soveraigne Lord King William,] and throughout the prayer, instead of [they, them and their] read [he, him and his.]

In the Litany:

Instead of [thy servants William and Mary, our most gracious King and Queen] read [thy servant William, our most gracious King and Governour,] and instead of [their, they and them] read [his, he and him.]

In the Prayer for the High Court of Parliament:

Instead of [King and Queen] read [King] and instead of [our Soveraigne Lord and Lady and their Kingdomes] read [our Soveraigne and his Kingdomes.]

In the Communion Service:

In the two collects after the Ten Commandments; in the former, instead of [rule the hearts of thy chosen servants William and Mary, our King and Queen] read [rule the heart of thy chosen servant William, our King and Governour,] instead of [that they knowing whose Ministers they are] read [that he knowing whose Minister he is,] instead of [their] read [his,] instead of [they have] read [he hath] and instead of [them] read [him.]

In the later collect, instead of [govern the hearts of William and Mary thy servants, our King and Queen] read [govern the heart of William thy servant, our King and Governour,] instead of [their thoughts] read [his thoughts,] instead of [they may] read [he may] and instead of [their charge] read [his charge.]

In the prayer for Christ's church militant, instead of [William and Mary, our King and Queen] read [thy servant William our King,] instead of [under them] read [under him,] instead of [unto their] read [unto his,] and instead of [authority under them] read [authority under him.]

And it is further ordered, that no edition of the book of common prayer be from henceforth printed, but with these amendments; and that in the mean tyme, till copyes of such edition may be had, all parsons, vicars and curates within this realme do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church booke, according to the foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent to the severall parishes; and that the right reverend the Bishops take care that obedience be paid to the same accordingly within their respective dioceses.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, the 9th day of March 1701;

Present,

The Queen's most excellent Majesty in Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding

provided, that in all those prayers, litanies and collects, which do anywise relate to the King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to direction of lawfull authority;—It is this day ordered in council, that the following alterations be made;

In the Morning and Evening Service:

In the suffrages, instead of the King, put the Queen. In the prayer for the King, the title of it to be, a prayer for the Queen's Majesty. In that prayer, instead of our most gracious Sovereign Lord King William, put our most gracious Sovereign Lady Queen Anne. Instead of Him, every where put Her, and instead of He, put She.

In the Prayer for the Royal Family:

Leave out her Royal Highness the princess Anne of Denmark.

In the Litany:

Instead of William our most gracious King and Governor, put Anne, our most gracious Queen and Governor. In the following suffrages, instead of His and Him put Her, and instead of He put She. In the following suffrages, leave out her Royall Highness the princess Anne of Denmark.

In the Prayer for the Parliament:

Instead of King, put Queen. Instead of His Kingdoms, put Her Kingdoms.

In the Communion Service:

In the rubrick, next after the commandments, instead of two collects for the King, put two collects for the Queen; in the first of those two collects, instead of William our King, put Anne our Queen. Every time instead of He put She, and instead of Him and His put Her. In the second of those collects, instead of William thy servant our King, put Anne thy servant our Queen. Both times instead of His put Her, and instead of He put She. In the rubrick next after the Nicene Creed, instead of King put Queen. In the prayer for the whole state of Christ's church, instead of William our King, put Anne our Queen. Every time instead of Him and His put Her.

In the Form to be used at Sea:

In the title, for his present Majesty, put his late Majesty. In the rubrick, before the suffrages, instead of, for the King, put for the Queen. In the suffrages, instead of King put Queen, and every time instead of His and Him put Her. In the second collect, instead of his Majesty which now reigns over us upon this day, put his late Majesty upon this day. In the collect to be used at the end of the litany, instead of our present king, put our late King. In the prayer instead of that in time of war, instead of King William put Queen Anne, and for Him and His put Her. In the collect for the communion service, instead of his Majesty that now is, put his late Majesty. Instead of continue, we beseech thee, to protect and defend Him, put we beseech thee to protect and defend the Queen. Every time instead of Him and His put Her. In the prayer after that for the church militant, instead of our gracious Sovereign whom thou madest the blessed instrument of it, put our gracious Sovereign Lady Queen Anne.

In the Office of King Charles the Martyr:

In the prayer after that for the whole state of Christ's church, instead of King William put Queen Ann.

In the Office for the Twenty-ninth of May:

In the suffrages, instead of King put Queen, and every time instead of Him and His put Her. In the second collect of the morning service, and to be used also in the communion service, instead of His Heirs after Him, put Her Heirs after Her. Instead of crown Him, put crown Her. In the collect to be used after that for the whole state of Christ's church, instead of King William put Queen Anne, and for Him put Her. In the same prayer, instead of our Sovereign Lord the King, put our Sovereign Lady the Queen. Every time instead of Him and His, put Her. And it is further ordered, that no edition of the book of common prayer be from henceforth printed, but with these amendments; and that in the mean time, till copyes of such edition may be had, all parsons, vicars and curates within this realm do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops take care that obedience be paid to the same accordingly within their respective dioceses.

A true copy. Council Office, Whitehall, 25th January 1821.

J^a Buller.

At the Court at St. James's, the 2d day of May 1702;
Present,
The Queen's most excellent Majesty in Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, which do any wise relate to the King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to direction of lawful authority;—It is this day ordered by her Majesty in councill, that the following alteration be made, viz. in the prayers for the Royall Family, after these words, Catherine queen Dowager, insert these words, the Princess Sophia: and it is further ordered, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, the 7th of February 1705;
Present,
The Queen's most excellent Majesty in Council.

WHEREAS by y^e late act of uniformity which establisheth y^e liturgy, and enacts, that no form or order of comon prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, w^{ch} do any ways relate to y^e King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to y^e present occasion, according to y^e direction of lawful authority;—It is this day ordered by her Majesty in council, that

In the Morning and Evening Prayers:

In the prayers for y^e Royal Family, and in the litany, instead of [Catherine the queen dowager, the princess Sophia] read [the princess Sophia].

And it is further ordered, that no edition of y^e common prayer be from henceforth printed, but wth these amendments; and that in y^e mean time, till copys of such edition may be had, all parsons, vicars and curates within this realm, do (for y^e preventing of mistakes) with the pen correct and amend all such prayers in their church booke, according to y^e foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent to y^e several parishes; and that y^e r^t reverend the Bishops do take care that obedience be payd to the same accordingly within their respective dioceses.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Council Chamber, Whitehall, the 9th of June 1714;
Present,
The Lords of Her Majesty's most honourable Privy Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of comon prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, which do any wise relate to the King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to y^e present occasion, according to the direction of lawful authority;—It is this day ordered in council, that the following alteration be made, viz. in the prayers for y^e Royal Family, in the room of these words [the princess Sophia] insert these words [the

elector of Brunswick]; and it is further ordered, that no edition of the common prayer be from hence forward printed, but with this amendment; and that in y^e mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for preventing of mistakes) with the pen correct and amend all such prayers in the church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Council Chamber St. James's, the 1st August 1714, Six o'clock in the Evening;
Present,
The Lords Justices in Council.

WHEREAS by the late act of uniformity which establishes the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, which do any wise relate to the King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to the present occasions, according to direction of lawful authority;—It is this day ordered by their excellency's the lords justices in council, that the following alterations be made; viz.

In the Morning Service:

Immediately after the Creed and Lord's Prayer, instead of *Queen* read *King*. In the prayer for the *Queen's Majesty*, instead of *Lady Queen Anne* read *Lord King George*. In the prayer for the Royal Family, instead of *the Elector of Brunswick* read *His Royal Highness the Prince*. In the evening service the like to be observed. In the litany, in the suffrages for the *Queen*, instead of *Anne* and *Queen*, read *George* and *King*; for *Her* read *Him* and *His*; and for *She* read *He*. In the suffrages for the Royal Family, instead of *the Elector of Brunswick* read *His Royal Highness the Prince*. In the prayer for the Parliament, instead of *Queen* read *King*; instead of *Her* read *His*. In the communion service, in the first collect, instead of *Anne our Queen* read *George our King*; instead of *She* read *He*; and instead of *Her* read *His* and *Him*. In the second collect, instead of *Anne* read *George*; instead of *Queen* read *King*; for *Her* read *His*; and for *She* read *He*. In the prayer for the whole state of Christ's church, instead of *Anne our Queen* read *George our King*; instead of *Her* read *His* and *Him*.

In the forms of prayer to be used at Sea, instead of *Lady Queen Anne* read *Lord King George*; and for *Her* read *His*. In the form for the 5th of November, in the suffrages after the Creed, instead of *Queen* read *King*; instead of *Her* read *His* and *Him*. In the prayer to be used instead of that in the time of war and tumults, instead of *Queen Anne* read *King George*; instead of *Her* read *Him* and *His*. In the collect before the epistle and gospel, instead of *Queen* read *King*; instead of *Her* read *Him* and *His*. In the last prayer, instead of *Lady Queen Anne* read *Lord King George*. In the form for the 30th of January, in

the first collect after the prayer for the whole state of Christ's church, instead of *Queen Anne* read *King George*. In the form for the 29th of May, in the suffrages, next after the Creed, instead of *Queen* read *King*; instead of *Her* read *His* and *Him*. In the second collect after the suffrages, instead of *Her Heirs after Her* read *His Heirs after Him*; and for *Her* read *Him*. In the last collect, instead of *Queen Anne* read *King George*; for *Her* read *His*; for *Lady the Queen* read *Lord the King*; instead of *Her* read *Him and His*; instead of *Herself* read *Himself*.

And it is further ordered, that no edition of the common prayer be from henceforward printed, but with these amendments; and that in the mean time, till such copies of such editions may be had, all parsons, vicars and curates within this realm, do (for preventing of mistakes) with the pen correct and amend all such prayers in the church-books, according to the foregoing direction, and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, Jan^y 25th, 1821.

Jas Buller.

At the court at St. James's, the 1st of October 1714;

Present,

The King's most excellent Majesty in Council.

WHEREAS by an order in council of the 1st of August last, several alterations were directed to be made in the prayers for the Royal Family;—It is this day ordered by his Majesty in council, that instead of his royal highness the Prince, in the prayers and suffrages for the Royal Family, there be inserted his royal highness George prince of Wales; and that his grace the Archbishop of Canterbury do cause the necessary directions to be given accordingly.

In the order for the morning prayer, in the prayer for the Royal Family, instead of his royal highness the Prince, read his royal highness George prince of Wales. In the order for evening prayer for the Royal Family, instead of his royal highness the Prince, read his royal highness George prince of Wales. In the litany, instead of, preserve his royal highness the Prince, and all the Royal Family; read, preserve his royal highness George prince of Wales, and all the Royal Family.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, the 16th of November 1714;

Present,

The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is this day ordered by his Majesty in council, that in the several prayers and suffrages for the Royal Family, the words the Princess and their issue be inserted after the words his royal highness George prince of Wales, and before the words, and all the Royal Family; and that his grace the Archbishop of Canterbury do accordingly cause the necessary directions to be given therein.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at Leicester House, the 15th June 1727;
Present,
The King's most excellent Majesty in Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, which do any wise relate to the King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to direction of lawful authority;—his Majesty was pleased this day in council to declare his royal will and pleasure, that in all the prayers, liturgies and collects for the Royal Family, instead of the words [his royal highness George prince of Wales, the princess and their issue, and all the Royal Family] be inserted [our gracious queen Caroline, the Royal Issue, and the rest of the Royal Family]: and his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) EDWARD SOUTHWELL.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, the 16th January 1728;
Present,

The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Our Gracious Queen Caroline, their Highnesses Frederick Prince of Wales, the Duke, the Princesses, and all the Royal Family.

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the aforesaid direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, 29th April 1736;

Present,

The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Our Gracious Queen Caroline, their Royal Highnesses Frederick Prince of Wales, the Princess of Wales, the Duke, the Princesses, and all the Royal Family.

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within

this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) TEMPLE STANYAN.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Council Chamber Whitehall, the 21 November 1737;
Present,
The Lords of his Majesty's most honourable Privy Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alteration in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well as in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayer for, the following form and order shall be observed; viz.

Their Royal Highnesses Frederick Prince of Wales, the Princess of Wales, the Duke, the Princesses, and all the Royal Family;

And it is hereby further ordered, that no edition of the common prayer be from henceforth printed, but in the form aforementioned; and that in the mean time, until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, the 29th January 1740;
Present,
The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick services, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Their Royal Highnesses Frederick Prince of Wales, the Princess of Wales, the Duke, the Princesses, the Issue of the Prince and Princess of Wales, and all the Royal Family.

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) WILLIAM SHARPE.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Council Chamber, Whitehall, the 22d March 1750;

Present,

The Lords of His Majesty's most honourable Privy Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alteration in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well as in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Their Royal Highnesses the Princess of Wales, the Duke, the Princesses, the Issue of the Prince and Princess of Wales, and all the Royal Family:

And it is hereby further ordered, that no edition of the common prayer be from henceforth printed, but in the form aforementioned; and that in the mean time, until

copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Ja^c Buller.

At the Court at St. James's, the 24 April 1751;
Present,
The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick services, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Their Royal Highnesses George Prince of Wales, the Princess Dowager of Wales, the Duke, the Princesses, and all the Royal Family:

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Ja^c Buller.

At the Court at Saville House, the 27th day of October 1760;
Present,
The King's most excellent Majesty in Council.

WHEREAS by the late act of uniformity which establisheth the liturgy, and enacts, that no form or order of common prayers be openly used, other than what is prescribed and appointed to be used in and by the said book, it is notwithstanding provided, that in all those prayers, litanies and collects, which do anywise relate to the King, Queen, or Royal Progeny, the names be altered and changed from time to time, and fitted to the present occasion, according to direction of lawful authority;—his Majesty was pleased this day in council to declare his royal will and pleasure, that in all the prayers, liturgies, and collects for the Royal Family, instead of the words [Their royal highnesses George Prince of Wales, the Princess Dowager of, Wales, the Duke, the Princesses, and all the Royal Family] be inserted [Her royal highness the Princess Dowager of Wales, and all the Royal Family]:—And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, till copies of such edition may be had, all parsons, vicars, and curates within this realm, do (for the preventing of mistakes) with the pen correct and, amend all such prayers in their church books, according to the foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.

At the Court at St. James's, the 11th day of September 1761;
Present,
The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which-establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary and be directed by lawful authority;—It is thereupon, this day, ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Our Gracious Queen Charlotte, her Royal Highness the Princess Dowager of Wales, and all the Royal Family:

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but in the form aforementioned; and that in the mean time, und until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing directions; and for the better notice hereof, that this order be forthwith printed and published, and sent

to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Ja^r. Buller.

At the Court at St. James's, 12th of August 1762;
Present,
The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well; in the occasional offices as in the book of common prayer; where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Our Gracious Queen Charlotte, His Royal Highness The Prince, Her Royal Highness The Princess Dowager of Wales, and all the Royal Family:

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but in the form aforementioned; and that in the mean time, and until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the aforesaid direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Ja^r. Buller.

At the Court at St. James's, the 17th of September 1762;
Present,
The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well in the occasional

offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Our Gracious Queen Charlotte, their Royal Highnesses George Prince of Wales, the Princess Dowager of Wales, and all the Royal Family:

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but in the form aforementioned; and that in the mean time, and until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

A true copy. Council Office, Whitehall, 25th January 1821.

Ja^r. Buller.

At the Council Chamber, Whitehall, the 8th day of February 1772;

Present,

The Lords of His Majesty's most honourable Privy Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alteration in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well as in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayer for, the following form and order shall be observed; viz.

Our Gracious Queen Charlotte, his Royal Highness George Prince of Wales, and all the Royal Family:

And it is hereby further ordered, that no edition of the common prayer be from henceforth printed, but in the form aforementioned; and that in the mean time, until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) STEPH. COTTRELL.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas. Buller.

At the Court at St. James's, the 15th of April 1795:

Present,

The King's most excellent Majesty in Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered by his Majesty in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Our Gracious Queen Charlotte, their Royal Highnesses George Prince of Wales, the Princess of Wales, and all the Royal Family.

And his Majesty doth strictly charge and command, that no edition of the common prayer be from henceforth printed, but in the form before mentioned; and that in the mean time, until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) STEPH. COTTRELL.

A true copy. Council Office, Whitehall, 25th January 1821. Jas. Buller.

At the Council Chamber, Whitehall, the 18th of November 1818;

Present,

The Lords of His Majesty's most honourable Privy Council.

WHEREAS in the act of uniformity which establishes the liturgy of the church of England, provision is made for such alterations in the prayers for the Royal Family, as from time to time shall become necessary, and be directed by lawful authority;—It is thereupon this day ordered in council, that in the morning and evening prayers, in the litany and in all other parts of the publick service, as well in the occasional offices as in the book of common prayer, where the Royal Family is appointed to be particularly prayed for, the following form and order shall be observed; viz.

Their Royal Highnesses George Prince of Wales, the Princess of Wales, and all the Royal Family:

And it is hereby further ordered, that no edition of the common prayer be from henceforth printed, but with this amendment; and that in the mean time, until copies of such edition may be had, all parsons, vicars and curates within this realm, do (for the preventing of mistakes) with the pen correct and amend all such prayers in their church books, according to the foregoing direction; and for the better notice hereof, that this order be forthwith printed and published, and sent to the several parishes; and that the right reverend the Bishops do take care that obedience be paid to the same accordingly.

(Signed) CHETWYND.

A true copy. Council Office, Whitehall, 25th January 1821.

Jas Buller.